

Bibliography

Kant's Chronological Writings

1749

Thoughts on the True Estimation of Living Forces. Tr. Jeffrey B. Edwards and Martin Schönfeld in Eric Watkins (ed.), 2012, pp. 11–155.

1754

Examination of the Question whether the Rotation of the Earth on its Axis, by which it Brings About the Alternation of Day and Night, has Undergone any Change Since its Origin, and How One Can be Certain of This, which was set by the Royal Academy of Sciences in Berlin as the Prize Question for the Current Year. Tr. Olaf Reinhardt in Eric Watkins (ed.), 2012, pp 159–64.

The Question, Whether the Earth is Ageing, Considered from a Physical Point of View. Tr. Olaf Reinhardt in Eric Watkins (ed.) (2012, 167–81).

1755

- Universal Natural History and Theory of the Heavens, or Essay on the Constitution and Mechanical Origin of the Entire Universe, treated in accordance with Newtonian Principles.* Tr. W. Hastie in Hastie (1900). Tr. by Stanley L. Jaki in Jaki (1981). Tr. Olaf Reinhardt in Eric Watkins (ed.), 2012, pp. 191–308.
- Concise Outline of Some Reflections on Fire.* Tr. Lewis White Beck in Beck (ed.), 1992, pp 16–33. And in Eric Watkins (ed.), 2012, pp 311–26.
- New Elucidation of the First Principles of Metaphysical Cognition.* Tr. J. A. Reuscher in Beck (ed.), 1992, pp 42–83. Tr. David Walford and Ralf Meerbote in Walford (ed.), 1992, pp 5–45.

1756

- On the Causes of the Earthquakes, on the Occasion of the Calamity that befell the Western Countries of Europe towards the End of Last Year.* Tr. Olaf Reinhardt in Eric Watkins (ed.), 2012, pp 329–36.
- History and Natural Description of the Most Noteworthy Occurrences of the Earthquake that Struck a Large Part of the Earth at the End of the Year 1755.* Tr. Olaf Reinhardt in Eric Watkins (ed.), 2012, pp. 339–64.
- Continued Observations of the Terrestrial Convulsions that have been perceived for Some Time,* Tr. Olaf Reinhardt in Eric Watkins (ed.), 2012, pp. 367–373.
- The Employment in Natural Philosophy of Metaphysics combined with Geometry, of which Sample One Contains the Physical Monadology.* Tr. Lewis White Beck in Beck (ed.), 1992, pp 92–106. Tr. David Walford and Ralf Meerbote in Eric Walford (ed.), 1992, pp 51–66.
- New Notes to Explain the Theory of the Winds, in which, at the same time, he Invites Attendance at his Lectures. Königsberg, the 25th of April 1756.”* Tr. Olaf Reinhardt in Eric Watkins ed.), 2012, pp 375–85.

1757

- Plan and Announcement of a Series of Lectures on Physical Geography, with an Appendix Containing a Brief Consideration of the Question, Whether the West Winds in our Regions are Moist because they Travel over a Great Sea.* Tr. in part as Appendix 1 in Bolin (ed), 1968, 224–33. Tr. Olaf Reinhardt in Eric Watkins (ed.) 2012, pp 387–95.

1758

New Doctrine of Motion and Rest, and the Conclusions associated with it in the Fundamental Principles of Natural Science, while at the same time his lectures for this semester are announced, the 1st of April 1758. Tr. Olaf Reinhardt in Eric Watkins (ed.) 2012, pp 399–408.

1759

An Attempt at Some Reflections on Optimism by Immanuel Kant, also containing an announcement of his lectures for the coming semester. 7th October 1759. Tr. David Walford and Ralf Meerbote in Eric Walford (ed.), 1992, pp 67–83.

1760

Thoughts on the Premature Death of Mr. Johann Friedrich von Funk. Tr. Margot Wielgus, Nelli Haase, Patrick Frierson, and Paul Guyer in Frierson/Guyer (ed.), 2011, pp 3–8.

1762

The False Subtlety of the Four Syllogistic Figures Demonstrated by M. Immanuel Kant. Tr. (1992). *David Walford and Ralf Meerbote in Eric Walford (ed.),* 89–105.

1763

The Only Possible Argument in Support of a Demonstration of the Existence of God. Tr. Gordon Treash in Treash (ed.), 1979. Tr. by David Walford and Ralf Meerbote in Eric Walford (ed.), 1992, pp 111–201.

Attempt to Introduce the Concept of Negative Magnitudes into Philosophy. Tr. David Walford and Ralf Meerbote in Eric Walford (ed.), 1992, pp 207–41.

1764

Observations on the Feeling of the Beautiful and the Sublime. Tr. John T. Goldthwait in Goldthwait [1960] in Günter Zölle (r Ed.). Tr. Paul Guyer in Zölle/Louden, 2007, pp 23–62.

Inquiry concerning the Distinctness of the Principles of Natural Theology and Morality. Tr. David Walford and Ralf Meerbote in Eric Walford (ed.), 1992, pp 247–75.

1765

Announcement of the Programme of his Lectures for the Winter Semester 1765–1766. Tr. David Walford and Ralf Meerbote in Eric Walford (ed.), 1992, pp 291–300.

1766

Dreams of a Spirit-Seer Elucidated by Dreams of Metaphysics. Tr. David Walford and Ralf

1768

Concerning the Ultimate Ground of the Differentiation of Directions in Space. Translated by David Walford and Ralf Meerbote in Eric Walford (ed.), 1992, pp 365–72.

1770

On the Form and Principles of the Sensible and the Intelligible World. Tr. Lewis White Beck in Beck (ed.), 1992, pp 121–57. Translated David Walford and Ralf Meerbote in Walford (ed.), 1992, pp 377–416.

The Only Possible Argument in Support of a Demonstration of the Existence of God.” Tr. Gordon Treash in Treash (ed.), 1979. Tr. David Walford and Ralf Meerbote in Eric Walford (ed.), 1992, pp 111–201.

Attempt to Introduce the Concept of Negative Magnitudes into Philosophy. Tr. David Walford and Ralf Meerbote in Eric Walford (ed.), 1992, pp 207–41.

1771

Review of Moscati's Work: Of the Corporeal Essential Differences between the Structure of Animals and Humans. Tr. Günter Zöller in Zöller/Louden (ed.), 2007, pp 79–81.

1775

Of the Different Races of Human Beings, and to announce the lectures on physical geography for the summer semester 1775. Tr. Jon Mark Mikkelsen in Mikkelsen (ed.), 2013, pp 41–54, 55–71. The 1775 lecture announcement and the 1777 revised essay, Ed. Günter Zöller, tr. Holly Wilson and Günter Zöller in Zöller/Louden (ed.), 2007, pp 84–97.

1776

Essays Regarding the Philanthropinum. Ed. and tr. by Robert Louden in Zöller/Louden (ed.)

1781

Critique of Pure Reason. Tr. Norman Kemp Smith in Kemp Smith (ed.), 1929. Tr. Werner Pluhar in Pluhar (ed.), 1996. Tr. Paul Guyer and Allen W. Wood in Guyer/Wood (ed.), 1997.

1782

A Notice of Johann Bernoulli's Edition of Lambert's Correspondence. Tr. Eric Watkins in Eric Watkins (ed.), 2012, pp 415–17.

A Note to Physicians. Ed. and tr. Günter Zöller in Zöller/Louden (ed.), 2007, p 106.

1783

- Prolegomena to any Future Metaphysics that will be able to come forward as a Science.* Tr Lewis White Beck in Beck (ed.), 1950. Tr. James W. Ellington in Ellington (ed.), 1977. Tr. Gary Hatfield in Allison/Heath (ed.), 2002, pp 51–169.
- Review of Johann Heinrich Schulz's Essay on the Moral Instruction of all Humans, regardless of their Religion.* Tr. Mary J. Gregor in Gregor (ed.), 1996, pp 7–10.

1784

- Idea for a Universal History with a Cosmopolitan Aim.* Tr Ted Humphrey in Humphrey (ed.), 1983a, pp 29–39. Ed Günter Zöllner, tr Allen W. Wood in Zöllner/Louden (ed.), 2007, pp 108–20.
- An Answer to the Question: What is Enlightenment?* Tr Ted Humphrey in Humphrey (ed.), 1983a, pp 41–46. Tr Mary J. Gregor in Gregor (ed.), 1996, pp 17–22.

1785

- Review of Herder, Ideas for the Philosophy of the History of Humanity.* Tr H. B. Nisbet in Reiss (ed.), 1991, pp 201–20. Edited by Günter Zöllner, translated by Allen W. Wood in Zöllner/Louden (ed.), 2007, pp 124–42.
- Errinerungen des Rezensenten der Herderschen Ideen zur Philosophie der Geschichte der Menschheit über ein im Februar des Teutschen Merkur gegen diese Rezension gerichtetes Schreiben* in the Allgemeine Literatur-Zeitung, Appendix to the March issue (2 pp., unpaginated).
- “Rezension zu Johann Gottfried Herder, Ideen zur Philosophie der Geschichte der Menschheit (Zweiter Teil)” in the Allgemeine Literatur-Zeitung, #271, 15 November 1785, pp. 153–56.
- On the Volcanoes on the Moon.* Tr Olaf Reinhardt in Eric Watkins (ed.), 2012, pp 419–25].
- Groundwork of the Metaphysics of Morals.* Tr Lewis White Beck in Beck (ed.), 1949. Tr James Ellington in Ellington (ed.), 1981. Tr Mary J. Gregor in Gregor (ed.), 1996, pp 43–108.
- Determination of the Concept of a Human Race.* Tr Jon Mark Mikkelsen in Mikkelsen (ed.), 2013, pp 125–41. Ed Günter Zöllner, tr Holly Wilson and Günter Zöllner in Zöllner/Louden (ed.) 2007, pp 145–59.

1786

- Conjectural Beginning of Human History*. Tr Ted Humphrey in Humphrey (ed.), 1983a, pp 49–59. Tr H. B. Nisbet in Reiss (ed.), 1991, pp 221–34. Ed Günter Zöllner, tr Allen W. Wood in Zöllner/Louden (ed.), 2007, pp 163–75.
- Metaphysical Foundations of Natural Science*. Tr James W. Ellington in Ellington (ed.), 1970. Tr Michael Friedman in Allison/Heath [2002, 171–270], slightly revised in Friedman [2004].
- Review of Gottlieb Hufeland's Essay on the Principle of Natural Right*. Tr Allen W. Wood in Gregor (ed.), 1996, pp 115–17.
- Some Remarks on L. H. Jakob's Examination of Mendelssohn's Morgenstunden*. Tr Günter Zöllner in Zöllner/Louden (ed.), 2007, pp 178–81.

1787

- Critique of Pure Reason*, 2nd edition
See entry for the 1st edition; transl. Zweig 1999, 249].

1788

- Critique of Practical Reason*. Tr Lewis White Beck in Beck (ed.), 1949. Tr Mary J. Gregor in Gregor (ed.), 1996, pp 139–271. Tr Werner S. Pluhar in Pluhar (ed.), 2002.
- On the Use of Teleological Principles in Philosophy*. Tr Jon Mark Mikkelsen in Mikkelsen (ed.), 2013, pp 169–94. Tr Günter Zöllner in Zöllner/Louden (ed.), [2007, pp 195–218.
- Kraus's Review of Ulrich's Eleutheriologie*. Tr Mary J. Gregor in Gregor (ed.), 1996, pp 125–31.
- On the Philosophers' Medicine of the Body*. Tr by Mary J. Gregor in Beck (ed.), 1992, pp 228–43 and in Zöllner/Louden (ed.), 2007, pp 184–91.

1789

- First Introduction to the Critique of the Power of Judgment*. Tr James Haden in Haden (ed.). Tr James Haden in Haden (ed.), 1965. Tr Werner S. Pluhar in Pluhar (ed.), 1987, pp 385–441. Tr Paul Guyer and Eric Matthews in Guyer (ed.), 2000, pp 3–51.

1790

Critique of the Power of Judgment. Tr Werner S. Pluhar in Pluhar (ed.), 1987. Tr Paul Guyer and Eric Matthews in Guyer (ed.), 2000.

On the Propensity to Fanaticism and the Means to Oppose it. Tr by Arnulf Zweig in Zweig (ed.), 1999, pp 337–39].

On a Discovery, whereby Any New Critique of Pure Reason is to be Made Superfluous by an Older One. Tr Henry E. Allison in Allison (ed.), 1973 and in Allison/Heath (ed.), 2002, pp 283–336.

1791

On the Miscarriage of All Philosophical Trials in Theodicy. Tr George di Giovanni in Wood/di Giovanni (ed.), 1996, pp 24–37.

1793

Religion within the Boundaries of Mere Reason. Translated by Theodore M. Greene and Hoyt H. Hudson as *Religion within the Limits of Reason Alone* (New York: Harper & Row, 1960). Translated by George di Giovanni in Wood/di Giovanni [1996, 57–215]. Translated by Werner S. Pluhar as “Religion within the Bounds of Bare Reason” in Pluhar [2009].

What Real Progress Has Metaphysics Made in Germany since the Time of Leibniz and Wolff? Tr Ted Humphrey in Humphrey (ed.) 1983. Tr Peter Heath in Allison/Heath (ed.), 2002, pp 351–424.

On the Common Saying: ‘That may be correct in theory, but it is of no use in practice.’ Translated by Ted Humphrey in Humphrey [1983a, 61–89]. Translated by Mary J. Gregor in Gregor [1996, 279–309].

1794

Something Concerning the Influence of the Moon on the Weather. Tr Olaf Reinhardt in Eric Watkins (ed.), 2012, pp 427–33.

The End of All Things. Tr Ted Humphrey in Humphrey (ed.), 1983a, pp 93–103. Tr Allen W. Wood in Wood/di Giovanni (ed.), 1996, pp 221–31.

1795

Toward Perpetual Peace: A Philosophical Project. Tr Ted Humphrey in Humphrey (ed.), 1983a, pp 107–39. Tr H. B. Nisbet in Reiss (ed.), 1991, pp 93–130. Tr Mary J. Gregor in Gregor (ed.), 1996, pp 317–51.

1796

On a Recently Prominent Tone of Superiority in Philosophy. Tr Peter Fenves in Fenves (Ed.) 1993, pp 51–72. Tr Peter Heath in Allison/Heath (ed.), 2002, pp 431–45.

1796

Remarks on Sömmering's On the Organ of the Soul. Ed Günter Zöller, tr Arnulf Zweig in Zöller/Louden (ed.), 2007, pp 222–26.

Settlement of a Mathematical Dispute Founded on Misunderstanding. Tr Peter Heath in Allison/Heath (ed.), 2002, p449

Proclamation of the Imminent Conclusion of a Treaty of Perpetual Peace in Philosophy. Tr Peter Fenves in Fenves (ed.), 1993, pp 83–93. Tr Peter Heath in Allison/Heath (ed.), 2002, pp 453–60.

1797

The Metaphysics of Morals. Translated by John Ladd in Ladd (ed.), 1999; tr Mary J. Gregor in Gregor (ed.), 1996, pp 365–492, 509–603.

Declaration against Schlettwein. Tr. Arnulf Zweig in Zweig (ed.), pp 1999, 510–11.

On a Supposed Right to Lie from Philanthropy. Tr Mary J. Gregor in Gregor (ed.), 1996, pp 611–15.

1798

On Turning Out Books. Two Letters to Mr. Friedrich Nicolai from Immanuel Kant. Tr Allen W. Wood in Gregor (ed.), 1996, pp 623–27.

- Explanatory Notes on the Metaphysical Foundations of the Doctrine of Right.* Tr Mary J. Gregor in Gregor (ed.), 1996, pp 492–506.
- The Conflict of the Faculties.* Tr by Mary J. Gregor and Robert Anchor in Wood/di Giovanni (ed.), 1996, pp 239–327.
- Anthropology from a Pragmatic Point of View.* Tr Mary J. Gregor in Gregor (ed.), 1974. Tr Victor Lyle Dowdell in Dowdell (ed.), 1978. Tr Robert B. Loudon in Loudon (ed.), 2006 and Zöller/Louden, 2007, pp 231–429.
- Declaration Regarding Fichte's Wissenschaftslehre.* Tr Arnulf Zweig in Zweig (ed.), 1999, pp 559–60.
- Preface to Reinhold Bernhard Jachmann's Examination of the Kantian Philosophy of Religion.* Tr Allen W. Wood in Wood/di Giovanni (ed.), 1996, pp 333–34.
- Logic.* Tr Robert Hartman and Wolfgang Schwartz in Hartman/Schwartz (ed.), 1974. Tr J. Michael Young in Young (ed.), 1992, pp 521–640.

1802

- Immanuel Kant's Physical Geography.* Tr Ronald Bolin (Indiana University thesis, 1968). Tr. Olaf Reinhardt in Watkins (ed.), 2012, pp 441–679.

1803

- On Pedagogy.* Tr. Annette Churton in Churton (ed.), 1899. Tr. Robert Loudon in Zöller/Louden (ed.), 2007, pp 437–85.
- Opus postumum.* Tr. Eckart Förster and Michael Rosen in Förster (ed.), 1993.

Works Cited

- Agutter, P. S., & Wheatley, D. N. (2008). *Thinking about life: The history and philosophy of biology and other sciences* (p. 129). Springer.
- Aristotle, Fine, G., & Irwin, T. (1996). *Aristotle: Introductory readings*. Hackett Pub.
- Barnard, F. M. (2003). *Herder on nationality, humanity, and history*. McGill-Queen's University Press.
- Bechler, Z. (1991). *Newton's physics and the conceptual structure of the scientific revolution*. Kluwer Academic.

- Bernasconi, R. (2001). Who invented the concept of race? Kant's role in the enlightenment construction of race. In R. Bernasconi (Ed.), *Race* (p. 14). Blackwell Publishers.
- Bernasconi, R. (2002). Kant as an unfamiliar source of racism. In J. K. Ward & T. L. Lott (Eds.), *Philosophers on race: Critical essays* (p. 157). Blackwell.
- Bernasconi, R. (2003). *Race and anthropology*. Thoemmes.
- Bernasconi, R. (2011). Kant's third thoughts on race. In S. Elden & E. Mendieta (Eds.), *Reading Kant's geography* (pp. 291–318). SUNY Press; University Presses Marketing [distributor].
- Bernasconi, R., & Lott, T. L. (2000). *The idea of race*. Hackett Pub. Co.
- Boxill, B. R., & Hill, T. E. (2001). Kant and race. In B. R. Boxill (Ed.), *Race and racism* (pp. 448–472). Oxford University Press.
- Cohen, I. B., & Smith, G. E. (2002). *The Cambridge companion to Newton*. Cambridge University Press.
- Cohen-Halimi, M., Marcuzzi, M., & Seroussi, V. (1999). *Kant Geographie*. Aubier.
- Eze, E. C. (1997). The color of reason: The idea of 'Race' in Kant's anthropology. In E. C. EZE (Ed.), *Postcolonial African philosophy: A critical reader* (pp. 117–118). Blackwell.
- Eze, E. C. (1997). The color of reason: The Idea of race in Kant's philosophy. In E. C. Eze (Ed.), *Postcolonial African philosophy: A critical reader* (p. 119). Blackwell.
- Eze, E. C. (1997). The color of reason: The Idea of race in Kant anthropology. In E. C. Eze (Ed.), *Postcolonial African philosophy: A critical reader* (p. 120). Blackwell.
- Eze, E. C. (1997). The color of reason: The Idea of Race in Kant anthropology. In E. C. Eze (Ed.), *Postcolonial African philosophy: A critical reader* (p. 130). Blackwell.
- Eze, E. C. (1997). *Postcolonial African philosophy: A critical reader*. Blackwell.
- Eze, E. C. (1997). *Race and the Enlightenment: A reader*. Blackwell.
- Eze, E. C. (2001). *Achieving our humanity: The idea of the postracial future*. Routledge.
- Fanon, F. (1961). *Les damnés de la terre: Avec une préface de Jean-Paul Sartre*. Maspero.
- Fenves, P. D. (2003). *Late Kant: Towards another law of the earth* (pp. 103–105). Routledge.
- Figal, S. E., & Larrimore, M. J. (2006). *The German invention of race*. State University of New York Press.

- Flikschuh, K., & Ypi, L. (2014). Kant on colonialism- apologist or critic? In K. Flikschuh & L. Ypi (Eds.), *Kant and colonialism: Historical and critical perspectives* (1st ed., p. 3). Oxford University Press.
- Fox, C., Porter, R., & Wokler, R. (1995). *Inventing human science: Eighteenth-century domains* (p. 132). University of California Press.
- Gilli, M. (Ed.). (2005). *Un révolutionnaire allemand. Georg Forster (1754–1794)*. Éditions du CTHS.
- Gregory, M. E. (2008). *Evolutionism in eighteenth-century French thought* (p. 84). Peter Lang.
- Harvey, D. (2011). Cosmopolitanism in the anthropology and geography. In S. Elden & E. Mendieta (Eds.), *Reading Kant's geography* (p. 267). SUNY Press; University Presses Marketing [distributor].
- Herder, J. G., & Barnard, F. M. (1969). *J. G. Herder on social and political culture* (F. M. Barnard. Trans, Ed., and with an Intro, p. 282). Cambridge University Press.
- Herder, J. G., & Churchill, T. O. (1800). *Outlines of a philosophy of the history of man* (T. Churchill, Trans., p. 348).
- Herder, J. G., & Churchill, T. O. (1803). *Outlines of a philosophy of the history of man* (T. Churchill, Trans., p. 349).
- Herder, J. G., & Manuel, F. E. (1968). *Reflections on the philosophy of the history of mankind* (Abridged, and with an Intro., Frank E. Manuel). Chicago; London, University of Chicago Press.
- Hetherington, N. S. (1993). *Encyclopedia of cosmology: Historical, philosophical, and scientific foundations of modern cosmology* (p. 338). Garland Pub.
- Home, H. L. K. (1778). Sketches of the history of man. In *Online Library of Liberty* (2007 ed.). Online Library of Liberty.
- Hoquet, T. (2014). Biologization of race and racialization of the human: Bernier, Buffon, Linnaeus. In N. Bancel, T. David, & D. R. D. Thomas (Eds.), *The invention of race: Scientific and popular representations* (pp. 17–32). Routledge.
- Hummel, J. R. (1996). *Emancipating slaves, enslaving free men: A history of the American Civil War*. Open Court.
- Jacobs, B., & Kain, P. (2003). *Essays on Kant's anthropology* (p. 1). Cambridge University Press.
- Judy, R. (1991). Kant and the Negro. *Surfaces* [Online], 1, 8.
- Kant, I. (1784). Idea for a universal history from a cosmopolitan point of view. In *Marxists Internet Archive* (1963 ed.). Marxists Internet Archive.
- Kant, I. (1960). *Religion within the limits of reason alone*. Open Court Pub. Co.

- Kant, I. (1992). The only possible argument in support of a demonstration of the existence of God. In D. Walford & R. Meerbote (Eds.), *Theoretical philosophy, 1755–1770* (p. 158). Cambridge University Press.
- Kant, I. (1992). *Perpetual peace: A philosophical essay*. Thoemmes Press.
- Kant, I. (1996). The metaphysics of morals. In M. J. Gregor (Ed.), *Practical philosophy* (p. 409). Cambridge University Press.
- Kant, I. (2007). Anthropology from a pragmatic point of view. In G. Zöllner & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 415). Cambridge University Press.
- Kant, I. (2007). Anthropology from a pragmatic point of view. In G. Zöllner & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 385). Cambridge University Press.
- Kant, I. (2007). Anthropology from a pragmatic point of view. In G. Zöllner & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 232). Cambridge University Press.
- Kant, I. (2007). Anthropology from a pragmatic point of view. In G. Zöllner & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 315). Cambridge University Press.
- Kant, I. (2007). Anthropology from a pragmatic point of view. In G. Zöllner & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 420). Cambridge University Press.
- Kant, I. (2007). Anthropology from a pragmatic point of view. In G. Zöllner & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 417). Cambridge University Press.
- Kant, I. (2007). Anthropology from a pragmatic point of view. In G. Zöllner & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 387). Cambridge University Press.
- Kant, I. (2007). Anthropology from a pragmatic point of view. In G. Zöllner & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 238). Cambridge University Press.
- Kant, I. (2007). Anthropology from a pragmatic point of view. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, History, and Education* (p. 383). Cambridge University Press.
- Kant, I. (2007). Anthropology from a pragmatic point of view. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, History, and Education* (p. 415). Cambridge University Press.

- Kant, I. (2007). Determination of the concept of a human race. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 146). Cambridge University Press.
- Kant, I. (2007). Determination of the concept of race. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 151). Cambridge University Press.
- Kant, I. (2007). Determination of the concept of race. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 159). Cambridge University Press.
- Kant, I. (2007). Determination of the concept of race. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 145). Cambridge University Press.
- Kant, I. (2007). Determination of the concept of race. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 150). Cambridge University Press.
- Kant, I. (2007). Determination of the concept of race. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 147). Cambridge University Press.
- Kant, I. (2007). Determination of the concept of race. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 158). Cambridge University Press.
- Kant, I. (2007). Determination of the concept of race. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 156). Cambridge University Press.
- Kant, I. (2007). Idea for a universal history with a cosmopolitan aim. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (pp. 107–120). Cambridge University Press.
- Kant, I. (2007). Idea for a universal history with a cosmopolitan aim. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 111). Cambridge University Press.
- Kant, I. (2007). Idea for a universal history with a cosmopolitan aim. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history and education* (p. 109). Cambridge University Press.
- Kant, I. (2007). Observation of the feeling of the beautiful and the sublime. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 31). Cambridge University Press.

- Kant, I. (2007). Observation of the feeling of the beautiful and the sublime. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 32). Cambridge University Press.
- Kant, I. (2007). Observation of the feeling of the beautiful and the sublime. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 23). Cambridge University Press.
- Kant, I. (2007). Observation of the feeling of the beautiful and the sublime. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 35). Cambridge University Press.
- Kant, I. (2007). Observation of the feeling of the beautiful and the sublime. In G. Zöller & R. B. Loudon (Eds.), *Anthropology, history, and education* (p. 59). Cambridge University Press.
- Kant, I. (2007). Of the different races of human beings. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 89). Cambridge University Press.
- Kant, I. (2007). Of the different races of human beings. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 92). Cambridge University Press.
- Kant, I. (2007). Of the different races of human beings. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 94). Cambridge University Press.
- Kant, I. (2007). Of the different races of human beings. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 85). Cambridge University Press.
- Kant, I. (2007). Of the different races of human beings. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 97). Cambridge University Press.
- Kant, I. (2007). Of the different races of human beings. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 84). Cambridge University Press.
- Kant, I. (2007). Of the different races of human beings. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 95). Cambridge University Press.
- Kant, I. (2007). Of the different races of human beings. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 90). Cambridge University Press.

- Kant, I. (2007). On the use of teleological principles in philosophy. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 209). Cambridge University Press.
- Kant, I. (2007). On the use of teleological principles in philosophy. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 202). Cambridge University Press.
- Kant, I. (2007). On the use of teleological principles in philosophy. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 200). Cambridge University Press.
- Kant, I. (2007). On the use of teleological principles in philosophy. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 209). Cambridge University Press.
- Kant, I. (2007). On the use of teleological principles in philosophy. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 197). Cambridge University Press.
- Kant, I. (2007). On the use of teleological principles in philosophy. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 195). Cambridge University Press.
- Kant, I. (2007). On the use of teleological principles in philosophy. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, history, and education* (p. 208). Cambridge University Press.
- Kant, I. (2007). Review of J. G. Herder's ideas for the philosophy of the history of humanity. In R. B. Loudon & G. Zoller (Eds.), *Anthropology, History, and Education* (p. 142). Cambridge University Press.
- Kant, I., Doyle, M. W., Kleingeld, P., Waldron, J., & Wood, A. W. (2006). *Toward perpetual peace and other writings on politics, peace, and history*. Yale University Press.
- Kant, I., & Gregor, M. (1996). *The metaphysics of morals* (p. 158). Cambridge University Press.
- Kant, I., & Gregor, M. (1997). *Critique of practical reason*. Cambridge University Press.
- Kant, I., & Gregor, M. (1998). *Groundwork of the metaphysics of morals* (p. 3). Cambridge University Press.
- Kant, I., & Gregor, M. J. (1996). *The metaphysics of morals* (p. 159). Cambridge University Press.
- Kant, I., & Gregor, M. J. (1996). *Practical philosophy*. Cambridge University Press.
- Kant, I., & Guyer, P. (2000). *Critique of the power of judgement*. Cambridge University Press.

- Kant, I., Guyer, P., & Wood, A. W. (1998). *Critique of pure reason* (p. 101). Cambridge University Press.
- Kant, I., Guyer, P., & Wood, A. W. (1998). *Critique of pure reason*. Cambridge University Press.
- Kant, I., & Johnston, I. (2008). *Universal natural history and theory of the heavens* (p. 8). Richer Resources Publications.
- Kant, I., Kleingeld, P., Waldron, J., Doyle, M. W., & Wood, A. W. (2006). *Toward perpetual peace and other writings on politics, peace, and history* (pp. 87–88). Yale University Press.
- Kant, I., & Kuehn, M. (2006). Introduction. In R. B. Louden (Ed.), *Anthropology from a pragmatic point of view* (p. xi). Cambridge University Press.
- Kant, I., & Ladd, J. (1999). *Metaphysical elements of justice: Part I of the metaphysics of morals* (p. 18). Hackett Pub. Co..
- Kant, I., & Louden, R. B. (2006). *Anthropology from a pragmatic point of view*. Cambridge University Press.
- Kant, I., Louden, R. B., & Zoller, G. (2007). *Anthropology, history, and education* (p. 14). Cambridge University Press.
- Kant, I., & Pluhar, W. S. (2002). *Critique of practical reason* (p. 29). Hackett Pub. Co..
- Kant, I., Wood, A. W., & Di Giovanni, G. (1998). *Religion within the boundaries of mere reason and other writings* (p. 52). Cambridge University Press.
- Kant, I., & Young, J. M. (1992). *Lectures on logic* (p. 538). Cambridge University Press.
- Kant, I., & Zweig, A. (1967). *Philosophical correspondence, 1759–99* (p. 78). University of Chicago Press.
- Keen, B. (1971). *The Aztec image in western thought* (p. 251). Rutgers University Press (1990 [printing]).
- Kleingeld, P. (1998). Kant's cosmopolitan law: World citizenship for a global order. *Kantian Review*, 2, 72–90.
- Kleingeld, P. (2007). Kant's second thoughts on race. *Philosophical Quarterly*, 57, 573–592.
- Kleingeld, P. (2007). Kant's second thoughts on race. *Philosophical Quarterly*, 57(229), 573–592.
- Kleingeld, P. (2007). Kant's second thoughts on race. *Philosophical Quarterly*, 57(229), 588.
- Kleingeld, P. (2009). Kant's changing cosmopolitanism. In A. Rorty & J. Schmidt (Eds.), *Kant's Idea for a universal history with a cosmopolitan aim: A critical guide* (pp. 171–186). Cambridge University Press.

- Kleingeld, P. (2014). Kant's second thoughts on colonialism. In K. Flikschuh & L. Ypi (Eds.), *Kant and colonialism: Historical and critical perspectives* (1st ed., pp. 43–67). Oxford University Press.
- Lang, H. S. (1998). *The order of nature in Aristotle's physics: Place and the elements*. Cambridge University Press.
- Larrimore, M. (2008). Antinomies of race: Diversity and destiny in Kant. *Patterns of Prejudice*, 42, 360.
- Larrimore, M. (2008). Antinomies of race: Diversity and destiny in Kant. *Patterns of Prejudice* [Online], 42, 360.
- Larrimore, M. (2008). Antinomies of race: Diversity and destiny in Kant. *Patterns of Prejudice*, 42, 341–363.
- Larrimore, M. (2008). Antinomies of race: Diversity and destiny in Kant. *Patterns of Prejudice*, 42, 359.
- Le Clerc, G. L. C. D. B. (1749). *L'histoire Naturelle. Buffon et l'histoire naturelle: L'édition en ligne cnrs*.
- Lefevre, W. (2001). *Between Leibniz, Newton, and Kant: Philosophy and science in the eighteenth century*. Kluwer Academic Publishers.
- Leunissen, M. (2010). *Explanation and teleology in Aristotle's science of nature*. Cambridge University Press.
- Linnaeus, C. (1735). *Systema naturae*. In: B. H. Library (ed.), *Biodiversity Heritage Library*. 09/11/2007 ed.: Biodiversity Heritage Library.
- Louden, R. B. (1992). *Morality and moral theory: A reappraisal and reaffirmation* (pp. 101–102). Oxford University Press.
- Louden, R. B. (2000). *Kant's impure ethics: From rational beings to human beings* (p. 105). Oxford University Press.
- Louden, R. B. (2011). *Kant's human being: Essays on his theory of human nature* (p. xvii). Oxford University Press.
- Mahner, M., & Bunge, M. (1997). *Foundations of biophilosophy* (p. 277). Springer.
- Mallon, R. (2010). Sources of racialism. *Journal of Social Philosophy*, 41, 272–292.
- McCarthy, T. (2009). *Race, empire and the idea of human development* (pp. 42–68). Cambridge University Press.
- Mills, C. W. (1997). *The racial contract*. Cornell University.
- Mills, C. W. (1998). *Blackness visible: Essays on philosophy and race*. Cornell University Press.
- Mills, C. W. (2005). Kant's Untermenschen. In A. Valls (Ed.), *Race and racism in modern philosophy* (pp. 169–193). Cornell University Press.

- Mills, C. W. (2005). Kant's Untermenschen. In: A. Valls (Ed.), *Race and racism in modern philosophy* (pp. 169–194). Cornell University Press [Bristol: University Presses Marketing distributor].
- Muthu, S. (2003). *Enlightenment against empire*. Princeton University Press.
- Muthu, S. (2012). *Empire and modern political thought* (p. 221). Cambridge University Press.
- Orend, B. (2000). *War and international justice: A Kantian perspective* (p. 43). Wilfrid Laurier University Press.
- Oruka, H. O. E. (1990). The racism of Kant and Hegel. In H. O. E. Oruka (Ed.), *Sage philosophy: Indigenous thinkers and modern debate on African philosophy* (pp. 259–274). Brill.
- Paley, W., Eddy, M., & Knight, D. M. (2006). *Natural theology: Or, evidence of the existence and attributes of the deity, collected from the appearances of nature*. Oxford University Press.
- Reath, A. (2006). *Agency and autonomy in Kant's moral theory*. Clarendon Press.
- Reill, P. H. (2005). *Vitalizing nature in the Enlightenment* (p. 40). University of California Press.
- Robert, J. S. (2004). *Embryology, epigenesis, and evolution: Taking development seriously*. Cambridge University Press.
- Rölli, M. (2010). Person and character in Kant's anthropology from a pragmatic point of view. In S. Palmquist (Ed.), *Cultivating personhood: Kant and Asian philosophy* (pp. 447–454). De Gruyter.
- Said, E. W. (1993). *Culture and imperialism*. Chatto & Windus.
- Saito, N. T. (2010). *Meeting the enemy: American exceptionalism and international law* (p. 48). New York University Press.
- Scott, J. B. (2003). *The Spanish origin of international law: Francisco de Vitoria and his law of nations* (p. 151). Gaunt.
- Sensen, O. (2012). *Kant on moral autonomy*. Cambridge University Press.
- Shell, S. M. (1996). *The embodiment of reason: Kant on spirit, generation, and community*. University of Chicago Press.
- Shell, S. M. (2009). *Kant and the limits of autonomy*. Harvard University Press.
- Sloan, P. R. (2006). Kant on the history of nature: The ambiguous heritage of the critical philosophy for natural history. *Studies in History and Philosophy of Science Part C: Studies in History and Philosophy of Biological and Biomedical Sciences*, 37, 627.
- Sloan, P. R. (2006). Kant on the history of nature: The ambiguous heritage of the critical philosophy for natural history. *Studies in History and Philosophy of*

- Science Part C: Studies in History and Philosophy of Biological and Biomedical Sciences*, 37, 633.
- Taylor, C. (1992). *Multiculturalism and "The politics of recognition": An essay with commentary by Amy Gutmann... [et al.]*. Princeton University Press.
- Timmons, T. (2012). *Makers of western science: The works and words of 24 visionaries from Copernicus to Watson and Crick*. McFarland & Co.
- Tully, J. (2008). Public philosophy in a new key, Vol II: Imperialism and civic freedom. *Public Philosophy in a New Key, Vol II: Imperialism and civic freedom* (p. 145). Cambridge University Press.
- Tully, J. (2008). Public philosophy in a new key, Vol II: Imperialism and civic freedom. *Public Philosophy in a New Key, Vol II: Imperialism and civic freedom* (pp. 131–132). Cambridge University Press.
- Tully, J. (2008). Public philosophy in a new key, Vol II: Imperialism and civic freedom. *Public Philosophy in a New Key, Vol II: Imperialism and civic freedom* (p. 147). Cambridge University Press.
- Tully, J. (2008). *Public philosophy in a new key, Volume II: Imperialism and Civic Freedom* (p. 19). Cambridge University Press.
- Williams, H. (2014). Colonialism in Kant's political philosophy. *An Online Journal of Philosophy Diametros* [Online], 39. <http://www.diametros.iphils.uj.edu.pl/index.php/diametros/article/view/570>
- Wilson, H. L. (2006). *Kant's pragmatic anthropology: Its origin, meaning, and critical significance* (p. 2). State University of New York Press.
- Wood, A. W. (1999). *Kant's ethical thought* (p. 3). Cambridge University Press.
- Young, I. M. (2011). *Justice and the politics of difference*. Princeton University Press.
- Ypi, L. (2014). Commerce and colonialism in Kant's philosophy. In K. Flikschuh & L. Ypi (Eds.), *Kant and colonialism: Historical and critical perspectives* (1st ed., pp. 99–126). Oxford University Press.
- Zammito, J. H. (1992). *The genesis of Kant's critique of judgment*. University of Chicago Press.
- Zammito, J. H. (1992). *The genesis of Kant's critique of judgment* (p. 185). University of Chicago Press.