

## BIBLIOGRAPHY

- Achelis, H., "Kaptoptromantie bei Paulus", *Theologische Festschrift für G. Nathanael Bonwetsch zu seinem 70. Geburtstage* (Leipzig, 1918) 56-63.
- Adam, A., "Grundbegriffe des Mönchtums in sprachlicher Sicht", *ZKG* 65 (1953/54) 209-39.
- Alberry, C. R. C., *A Manichaean Psalm-Book Part II. Manichaean Manuscripts in the Chester Beatty Collection 2* (Stuttgart, 1938).
- Alexander, P. S., "The Historical Setting of the Hebrew Book of Enoch," *JJS* 28 (1977) 156-180.
- , "3 (Hebrew Apocalypse of) Enoch", *OTP* 1 (1983) 223-315.
- Amidon, P. R., *The Panarion of St. Epiphanius, Bishop of Salamis. Selected Passages* (New York and Oxford, 1990).
- Anderson, F. I., "2 (Slavonic Apocalypse of) Enoch", *OTP* 1 (1983) 91-221.
- Anderson, G., "Celibacy or Consummation in the Garden? Reflections on Early Jewish and Christian Interpretations of the Garden of Eden", *HTR* 82 (1989) 129-130.
- Arnold-Döben, V., *Die Bildersprache des Manichäismus, Arbeitsmaterialien zur Religionsgeschichte* 3 (Köln, 1978).
- Attridge, H., "Appendix: The Greek Fragments", *Nag Hammadi Codex II, 2-7 together with XII, 2 Brit. Lib. Or. 4926 (1), and P. Oxy. 1, 654, 655 1: Gospel According to Thomas, Gospel According to Philip, Hypostasis of the Archons, and Indexes*, NHS 20 (Leiden, 1989) 96-128.
- Aune, D. E., "The Apocalypse of John and Graeco-Roman Revelatory Magic", *NTS* 33 (1987) 481-501.
- Baarda, T., "Thomas and Tatian", *Early Transmission of the Words of Jesus: Thomas, Tatian and the Text of the New Testament* (eds. J. Helderman and S. J. Noorda; Amsterdam, 1983) 37-49.
- , "'If you do not Sabbatize the Sabbath...'. The Sabbath as God or World in Gnostic Understanding (Ev. Thom., Log. 27)", *Knowledge of God in the Graeco-Roman World*, EPRO (eds. R. van den Brock, T. Baarda, and J. Mansfeld; Leiden, 1988) 178-201.
- Babbitt, F. C., *Plutarch's Moralia* 2, LCL 222 (Cambridge, Mass., 1928 and reprints).
- Bacher, W., *Die Agada der palästinensischen Amoräer* 1 (Strassburg, 1892).
- Baker, A., "Pseudo-Macarius and the Gospel of Thomas", *VC* 18 (1964) 215-225.
- , "Fasting to the World", *JBL* 84 (1965) 291-294.
- , "The 'Gospel of Thomas' and the Syriac 'Liber Graduum'", *NTS* 12 (1965/66) 49-55.
- Baynes, C. A., *A Coptic Gnostic Treatise contained in the Codex Brucianus [Bruce MS. 96. Bod. Lib. Oxford]. A Translation from the Coptic: Transcript and Commentary* (Cambridge, 1933).
- Bauer, J., "Das Thomas-Evangelium in der neuesten Forschung", *Geheime Worte Jesu: Das Thomas-Evangelium* (eds. R. Grant and D. Freedman; Frankfurt, 1960) 182-205.
- , "The Synoptic Tradition in the Gospel of Thomas", *SE* 3, TU 88 (Berlin, 1964) 314-317.
- Beck, E., "Ein Beitrag zur Terminologie des ältesten syrischen Mönchtums", *Antonius Magnus Eremita, Studia Anselmiana* 38 (Rome, 1956) 254-267.
- Beckwith, R. T., "The Prehistory and the Relationship of the Pharisees, Sadducees, and Essenes: A Tentative Reconstruction", *RevQ* 11 (1982) 3-46.

- Behm, J., "Das Bildwort vom Spiegel I.Korinther 13,12", *Reinhold-Seeberg-Festschrift* 1 (ed. W. Koepp; Leipzig, 1929) 315-342.
- Belleville, L. L., *Reflections of Glory: Paul's Polemical Use of the Moses-Doxa Tradition in 2 Corinthians 3,1-18*, JSNTSup 52 (Sheffield, 1991).
- Berthelot, M., *Collection des Anciens Alchimistes Grecs* 3 (Paris, 1888).
- Betz, H. D., "The Delphic Maxim ΓΝΩΘΙ ΣΑΥΤΟΝ in Hermetic Interpretation", *HTR* 63 (1970) 465-484.
- , "The Delphic Maxim 'Know Yourself' in the Greek Magical Papyri", *HR* 21 (1981) 157-158.
- , *The Greek Magical Papyri in Translation Including the Demotic Spells* (Chicago, 1986).
- Bianchi, U., *Le Origini dello Gnosticismo. Colloquio di Messina 13-18 Aprile 1966. Testi e Discussioni*, Studies in the History of Religions, *NumenSup* 12 (Leiden, 1967).
- , "A propos de quelques discussions récentes sur la terminologie, la définition et la méthode de l'étude du gnosticisme", *Proceedings of the International Colloquium on Gnosticism*, KVHAH, Filol.-filos. ser. 17 (Stockholm, 1977) 16-26.
- , "The Relgio-Historical Relevance of Lk 20:34-36", *Studies in Gnosticism and Hellenistic Religions, presented to Gilles Quispel on the Occasion of his 65th Birthday*, EPRO 91 (eds. R. van den Broek and M. J. Vermaseren; Leiden, 1981) 31-37.
- Bietenhard, H. "ὄνομα, etc.", *TDNT* 5 (1967) 268-269.
- Black, M., *The Scrolls and Christian Origins*, BJS 48 (Chico, 1961).
- , "The Tradition of Hasidaean-Essene Asceticism: Its Origins and Influence", *Aspects du Judéo-Christianisme* (Paris, 1965) 19-33.
- Blanco, A. G., "Hermeticism. A Bibliographical Approach", *ANRW* 2.17.4 (New York, 1984) 2253-2257.
- Blenkinsopp, J., *Prophecy and Canon: A Contribution to the Study of Jewish Origins* (Notre Dame, 1977).
- Blonde, G., "Encratisme", *Dictionnaire de Spiritualité* 4 (eds. M. Viller, F. Cavallera, and J. De Guibert; Paris, 1960) 628-642.
- Blumenthal, D. R., *Understanding Jewish Mysticism: A Source Reader: The Merkabah Tradition and the Zoharic Tradition* 1 (New York, 1978).
- Böhlig, A., and Wisse, F., *The Gospel of the Egyptians*, NHS 4 (Leiden, 1975).
- Bolgiani, F., "La tradizione eresiologica sull'encratismo, II. La confutazione di Clemente di Alessandria", *AAST* 96 (1961-1962) 537-664.
- Bonsirven, J., *Le Judaïsme Palestinien* 2 (Paris, 1935).
- Borgen, P., *Bread From Heaven*, NTSup 10 (Leiden, 1965).
- , "God's Agent in the Fourth Gospel", *Religions in Antiquity, Essays in Memory of Erwin Ramsdell Goodenough*, Studies in the History of Religions 14 (ed. J. Neusner; Leiden, 1968) 148.
- , "Some Jewish exegetical traditions as background for Son of Man sayings in John's Gospel (John 3:13-14 and context)", *ETL* (1977) 243-58.
- , "Philo of Alexandria. A Critical and synthetical survey of research since World War II", *ANRW* 2.21.1 (Berlin, 1984) 98-154.
- Bousset, W., "Die Himmelsreise der Seele", *ARW* 4 (1901) 136-169.
- , "Eine jüdische Gebetssammlung im siebenten Buch der Apostolischen Konstitutionen," *Wilhelm Bousset, Religionsgeschichtliche Studien*, NTSup 50 (ed. A. F. Verheule; Leiden, 1979) 231-286.
- , *Die Religion des Judentums im späthellenistischen Zeitalter*, HNT 21 (3rd ed. H. Gressman; Tübingen, 1926).
- Boyance, P., "Les deux démons personnels dans L'Antiquité Grecque et Latine", *RP* 59 (1935) 189-202.
- Brandenburger, E., *Adam und Christus*, WMANT 7 (Neukirchen, 1962) 68-157.

- Brandt, W., *Mandäische Schriften* (Göttingen, 1893).
- Bréhier, E., *Les idées philosophiques et religieuses de Philon d'Alexandrie* (Paris, 1908).
- Breslin, J., *A Greek Prayer* (Malibu, n.d.).
- Broek, R. van den, and Quispel, G., *Corpus Hermeticum* (Amsterdam, 1991).
- Brown, Pa., "The Sabbath and the Week in Thomas 27", *NT* 34 (1992) 193.
- Brown, Pe., *The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity*, Lectures on the History of Religions 13 (New York, 1988).
- Buckley, J. J., "An Interpretation of Logion 114 in *The Gospel of Thomas*", *NT* 27 (1985) 245-272.
- Budge, E. A. Wallis, *The Book of the Dead: The Papyrus of Ani, Scribe and Treasurer of the Temples of Egypt, About B.C. 1450* 1 and 2 (New York and London, 1913).
- Bultmann, R., "Zur Geschichte der Lichtsymbolik im Altertum", *Exegetica. Aufsätze zur Erforschung des Neuen Testaments* (ed. E. Dinkler; Tübingen, 1967) 323-355.
- , *The Gospel of John. A Commentary* (trans. G. R. Beasley-Murray, R. W. N. Hoare, and J. K. Riches; Philadelphia, 1971).
- , *The Second Letter to the Corinthians* (ed. E. Dinkler; trans. R. A. Harrisville; Minneapolis, 1985).
- Capart, J., "Les anciens Egyptiens pratiquaient-ils déjà la lécanomancie?", *Chronique d'Egypte* 19 (1944) 263 plus photos on face page.
- Casey, R. P., *The Excerpta ex Theodoto of Clement of Alexandria*, SD 1 (London, 1934).
- Cerfaux, L., and Garitte, G., "Les paraboles du Royaume dans L'Évangile de Thomas", *Muséon* 70 (1957) 307-327.
- Chadwick, H., "St. Paul and Philo of Alexandria", *BJRL* 48 (1966) 286-307.
- Charles, R. H., *The Apocrypha and Pseudepigrapha of the Old Testament* 2 (Oxford, 1913 and reprints).
- Charlesworth, J. H., *The Old Testament Pseudepigrapha* 1 and 2 (New York, 1983 and 1985).
- , "History of the Rechabites", *OTP* 2 (1985) 443-461.
- Chavannes, É., and Pelliot, P., *Un traité manichéen retrouvé en Chine* (Paris, 1912).
- Chernus, I., "Visions of God in Merkabah Mysticism", *JSJ* 13 (1982) 123-146.
- Cohen, J. D., *From the Maccabees to the Mishnah* (Philadelphia, 1987).
- Cohen, M. S., *The Shi'ur Qomah: Texts and Recensions*, Texte und Studien zum Antiken Judentum 9 (Tübingen, 1985).
- Collins, J. J., *The Apocalyptic Vision of the Book of Daniel*, HSM 16 (Missoula, 1977).
- Colpe, C., "Die 'Himmelsreise der Seele' ausserhalb und innerhalb der Gnosis," *Le Origini dello Gnosticismo, Colloquio di Messian 13-18 Aprile 1966, Studies in the History of Religions, NumenSup* 12 (ed. U. Bianchi; Leiden, 1967) 429-447.
- , "Daena, Lichtjungfrau, zweite Gestalt: Verbindungen und Unterschiede zwischen zarathustrischer und manichäischer Selbst-Anschauung", *Studies in Gnosticism and Hellenistic Religions, presented to Gilles Quispel on the Occasion of his 65th Birthday*, EPRO 91 (eds. R. van den Broek and M. J. Vermaseren; Leiden, 1981) 58-77.
- Colson, F. H., and Whitaker, G. H., *Philo* 1, LCL 226 (Cambridge, Mass., 1929 and reprints); *Philo* 2, LCL 227 (Cambridge, Mass., 1927 and reprints); *Philo* 3, LCL 247 (Cambridge, Mass., 1930 and reprints); *Philo* 5, LCL 275 (Cambridge, Mass., 1934 and reprints); *Philo* 9, LCL 363 (Cambridge, Mass., 1941 and reprints).
- Connolly, R. H., "Aphraates and Monasticism", *JTS* 6 (1905) 522ff.

- Conzelmann, H., "φῶς, etc.", *TDNT* 9 (1974) 310-358.
- , *1 Corinthians: A Commentary on the First Epistle to the Corinthians*, Hermeneia - A Critical and Historical Commentary on the Bible (trans. J. Leitch; bib. and refs. J. Dunkley; ed. G. MacRae; Philadelphia, 1975).
- Copenhaver, B. P., *Hermetica: The Greek Corpus Hermeticum and the Latin Asclepius in a New English Translation, With Notes and Introduction* (Cambridge, 1992).
- Coppens, J., "Le célibat essénien", *Qumran, sa piété, sa théologie et son milieu* (ed. M. Delcor; Paris, 1978) 297-303.
- Corbin, H., "Le Récit d'Initiation et l'Hermetisme en Iran", *Eranos* 17 (1949/50) 158-187.
- , *Avicenne et le Récit Visionnaire* 1 (Paris 1954).
- Cornélis, E., "Quelques éléments pour une comparaison entre l'Évangile de Thomas et la notice d'Hippolyte sur les Naassènes", *VC* 15 (1961) 83-104.
- Corssen, P., "Paulus und Porphyrios (Zur Erklärung von 2 Kor 3,18)", *ZNW* 19 (1920) 2-10.
- Cowley, A. E., *The Samaritan Liturgy* (Oxford, 1909).
- Culianu, I. P., "L'‘Ascension de l’âme’ dans les mystères et hors des mystères," *La Soteriologia dei culti orientali nell’Impero romano* (eds. U. Bianchi and M. J. Vermaseren; Leiden, 1982) 276-302.
- , *Psychanodia I: A Survey of the Evidence Concerning the Ascension of the Soul and Its Relevance* (Leiden 1983).
- , *Expériences de l’Extase* (Paris, 1984).
- , *The Tree of Gnosis: Gnostic Mythology from Early Christianity to Modern Nihilism* (Eng. trans. H. S. Wiesner and I. Coulianu; San Francisco, 1992).
- Cumont, F., *Recherches sur le Manichéisme* 1: *La Cosmogonie manichéenne* (Brussels, 1908).
- , *L’Egypte des astrologues* (Bruxelles, 1937).
- , *Lux Perpetua* (Paris, 1949).
- Cunen, F., "Lampe et coupe magiques", *SO* 36 (1960) 65-71.
- Davies, P., "Hasidim in the Maccabean Period", *JJS* 28 (1977) 127-140.
- Davies, S. L., *The Gospel of Thomas and Christian Wisdom* (New York, 1983).
- Dean-Otting, M., *Heavenly Journeys: A Study of the Motif in Hellenistic Jewish Literature* (Frankfurt, 1984).
- De Conick, A. D., "Fasting From the World: Encratite Soteriology in the Gospel of Thomas", *The Notion of "Religion" in Comparative Research. Selected Proceedings of the XVIth IAHR Congress, Rome, 3rd-8th September, 1990* (ed. Ugo Bianchi; Rome, 1994) 425-440.
- , "The Dialogue of the Savior and the Mystical Sayings of Jesus", *VC* 49 (1995).
- , "'Blessed are those who have not seen' (John 20:29): Johannine Polemic Against Ascent and Vision Mysticism" (forthcoming).
- De Conick, A. D., and Fossum, J., "Stripped Before God: A New Interpretation of Logion 37 in the Gospel of Thomas", *VC* 45 (1991) 123-150.
- Delatte, A., *La catoptromancie grecque et ses dérives* (Paris, 1932).
- Dieterich, A., *Eine Mithrasliturgie* (Berlin, 1923).
- Dillon, J., *The Middle Platonists*, CLL (London, 1973).
- Dirkse, P. A., and Brashler, J., "The Prayer of Thanksgiving", *Nag Hammadi Codices V, 2-5 and VI with Papyrus Berolinensis 8502, 1 and 4, NHS* 11 (ed. D. Parrott; Leiden, 1979) 375-387.
- Dirkse, P. A., Brashler, J., and Parrot, D. M., "The Discourse on the Eighth and Ninth", *Nag Hammadi Codices V, 2-5 and VI with Papyrus Berolinensis 8502, 1 and 4, NHS* 11 (ed. D. Parrott; Leiden, 1979) 358-375.
- Dirkse, P. A., and Parrott, D. M., "Asclepius 21-29", *Nag Hammadi Codices V, 2-5 and VI with Papyrus Berolinensis 8502, 1 and 4, NHS* 11 (ed. D. Parrott; Leiden, 1979) 395-451.

- Dodd, C. H., *The Bible and the Greeks* (London, 1935).
- , *The Interpretation of the Fourth Gospel* (Cambridge, 1968).
- Dodds, E. R., "The Astral Body in Neoplatonism" *Proclus. The Elements of Theology* (Oxford, 1933) 313-321.
- Doresse, J., *L'Évangile selon Thomas. <<Les Paroles Secrètes de Jésus>>* (Plon and Rocher, 1957, and revised and augmented second ed. 1988).
- , *The Secret Books of the Egyptian Gnostics* (Rochester, Vermont, 1958 and 1986 reprint).
- Dörries, H., Klostermann, E., and Kroeger, M., *Die 50 Geistlichen Homilien des Makarios*, PTS 4 (Berlin, 1964).
- Dower, E. S., *The Secret Adam* (Oxford, 1960).
- Drijvers, H. J. W., "Quq and the Quqites", *Numen* 14 (1967) 104-129.
- , "Bardaisan of Edessa and the Hermetica", *Jaarbericht van het Vooraziatisch-Egyptisch Genootschap ex Oriente Lux* 21 (Leiden, 1969/70) 190-210.
- , "Edessa und das jüdische Christentum", *VC* 24 (1970) 4-33.
- , "Facts and Problems in Early Syriac-Speaking Christianity", *The Second Century* 2 (1982) 157-175.
- Duchesne-Guillemin, J., *The Hymns of Zarathustra. Being a Translation of the Gathas together with Introduction and Commentary* (London, 1952).
- Dupont, J., "Le chrétien, miroir de la gloire divine d'après 2 Cor. III,18", *RB* 56 (1949) 392-411.
- Dupont-Sommer, A., "Adam. 'Père du Monde' dans la Sagesse de Solomon (10,1.2)", *RHR* 119 (1939) 182ff.
- Ehlers, B., "Kann das Thomasevangelium aus Edessa stammen? Ein Beitrag zur Frühgeschichte des Christentum in Edessa", *NT* 12 (1970) 284-317.
- Emmel, S., *Nag Hammadi Codex III,5. The Dialogue of the Savior*, NHS 26 (Leiden, 1984).
- Fallon, F. T., and Cameron, R., "The Gospel of Thomas: A Forschungsbericht and Analysis", *ANRW* 2.25.6 (New York, 1988) 4213-4224.
- Feldman, L. H., "Scholarship on Philo and Josephus (1937-59)", *Classical World* 54 (1960/61) 281-91, and 55 (1961/62) 36-39.
- Festugière, A.-J., *Hermès Trismégiste 3. Fragments extraits de Stobée. I-XXII* (Paris, 1954).
- Fieger, M., *Das Thomasevangelium: Einleitung, Kommentar, und Systematik* (Münster, 1991).
- Finkelstein, L., *MGWJ* 76 (1932) 529-530.
- Fitzmyer, J. A., "The Oxyrhynchus Logoi and the Coptic Gospel of Thomas", *Essays on the Semitic Background of the New Testament* (London, 1971) 355-433.
- Fossum, J., "Jewish-Christian Christology and Jewish Mysticism", *VC* 37 (1983) 260-287.
- , *The Name of God and the Angel of the Lord*, WUNT 36 (Tübingen, 1985).
- , "Gen. 1,26 and 2,7 in Judaism, Samaritanism, and Gnosticism", *JSJ* 16 (1985) 202-239.
- , "Kyrios Jesus and the Angel of the Lord in Jude 5-7", *NTS* 33 (1987) 226-243.
- , "The Magharians: A Pre-Christian Jewish Sect and Its Significance for the Study of Gnosticism and Christianity", *Henoch* 9 (1987) 303-344.
- , "Colossians 1,15-18a in the Light of Jewish Mysticism and Gnosticism", *NTS* 35 (1989) 183-201.
- , "Sects and Movements", *The Samaritans* (ed. A. D. Crown; Tübingen, 1989) 368-377.
- , "Glory כבּוֹדֶךְ δόξα", *Dictionary of Deities and Demons in the Bible* (eds. K. van der Toorn *et.al.*; Leiden, 1995).
- , "John 1,51, Targumic Tradition, and Jewish Mysticism" (forthcoming).

- Fowden, G., *The Egyptian Hermes: A Historical Approach to the Pagan Mind* (Cambridge, 1986).
- Fraade, S. D., "Ascetical Aspects of Ancient Judaism", *Jewish Spirituality from the Bible through the Middle Ages* 13 (ed. A. Green; New York, 1986) 253-288.
- Francis, F. O., "Humility and Angelic Worship in Col 2:18", *ST* 16 (1962) 109-134.
- Frend, W. H. C., "The Gospel of Thomas: Is Rehabilitation Possible?", *JTS* 18 (1967) 13-26.
- Friedmann, M., *Pesikta Rabbati* 1 (Vienna 1880, second ed. Tel Aviv, 1963) and trans. Braude (New Haven and London, 1968).
- Gall, A. von, *Basileia tou theou* (Heidelberg, 1926).
- Ganszyniec, R., "Λεκανομαντεία", *PW* 12 (1925) 1879-89.
- Gaster, M., "Das Shiur Komah", *Studies and Texts in Folklore, Magic, Medieval Romance, Hebrew Apocrypha and Samaritan Archaeology* 2 (New York, 1971) 1343-1348.
- Gärtner, B., *The Theology of the Gospel according to Thomas* (trans. E. Sharpe; New York, 1961).
- Ginzberg, L., *The Legends of the Jews* 5. *Notes to Volumes I and II: From Creation to the Exodus* (Philadelphia, 1925 and reprints).
- , *The Legends of the Jews* 6. *Notes to Volumes III and IV: From Moses in the Wilderness to Esther* (Philadelphia, 1928 and reprints).
- Goodenough, E. R., *By Light, By Light* (New Haven, 1935).
- , *The Politics of Philo Judaeus* (New Haven, 1938).
- , *An Introduction to Philo Judaeus* (New Haven, 1940).
- , *Jewish Symbols in the Greco-Roman Period* 1-13 (New York, 1953-68).
- , "Philo Judaeus", *IDB* 3 (New York, 1962) 796-99.
- Goodhart, H. L., and Goodenough, E. R., "A Bibliography of Philo", *The Politics of Philo Judaeus* (ed. E. R. Goodenough; New Haven, 1938) 130-321.
- Grant, R. M., "Notes on the Gospel of Thomas," *VC* 13 (1959) 170-180.
- , "The Mystery of Marriage in the Gospel of Philip", *VC* 15 (1961) 129-140.
- Grant, R. M., and Freedman, D. N., *The Secret Sayings of Jesus* (New York, 1960).
- Grenfell, B., and Hunt, A., *ΛΟΓΙΑ ΙΗΣΟΥ: Sayings of Our Lord from an Early Greek Papyrus* (London, 1897).
- Gribomont, J., "Le monachisme au sein de l'Église en Syrie et en Cappadoce", *Studia Monastica* 7 (1965) 2-24.
- Griffith, F. L., and Thompson, H., *The Leyden Papyrus: An Egyptian Magical Book* (London, 1904; New York, 1974).
- Grobel, K., "How Gnostic is the Gospel of Thomas?", *NTS* 8 (1962) 367-373.
- Gruenwald, I., "New Passages from *Hekhalot* Literature", *Tarbiz* 38 (1969) 354-372, and *Tarbiz* 39 (1970) 216-217.
- , "Re'uyot Yehezkiel", *Temirim* 1 (1972) 101-139.
- , "Knowledge and Vision: Towards a Clarification of Two 'Gnostic' Concepts in the Light of Their Alleged Origins", *Israel Oriental Studies* 3 (1973) 63-107.
- , "Jewish Esoteric Literature in the Time of the Mishnah and Talmud", *Immanuel* 4 (1974) 37-46.
- , "Aspects of the Jewish-Gnostic Controversy", *The Rediscovery of Gnosticism: Proceedings of the International Conference on Gnosticism at Yale, New Haven, Connecticut, March 28-31, 1978* 2 (ed. B. Layton; Leiden, 1980-1981) 713-723.
- , *Apocalyptic and Merkavah Mysticism*, *AGJU* 14 (Leiden, 1980).
- , "The Problems of Anti-Gnostic Polemic in Rabbinic Literature", *Studies in Gnosticism and Hellenistic Religions* (eds. R. van den Broek and M. J. Vermaseren; Leiden, 1981) 171-189.

- , "Jewish Merkabah Mysticisim and Gnosticism", *Studies in Jewish Mysticism* (eds. J. Dan and F. Talmage; Cambridge, Mass., 1982) 47-55.
- , "Jewish Apocalypticism in the Rabbinic Period", *The Encyclopedia of Religion* 1 (ed. M. Eliade; New York, 1987) 336-342.
- , *From Apocalypticism to Gnosticism, Studies in Apocalypticism, Merkavah Mysticism, and Gnosticism* (New York and Paris, 1988).
- Guillaumont, A., "Νηστεύειν τὸν κόσμον (P. Oxy. 1, verso, I,5-6)", *BIFAO* 61 (1962) 15-23.
- , "À propos du célibat des Esséniens", *Hommages à André Dupont-Sommer* (Paris, 1971) 395-404.
- , "Monachisme et éthique judéo-chrétienne", in *Judéo-Christianisme: Recherches historiques et théologiques offertes en hommage au Cardinal Jean Danielou*, RSR (Paris, 1972) 199-218.
- , "Situation et signification du Liber Graduum dans la spiritualité Syriaque", *OrChrA* (1974) 311-322.
- , "Liber Graduum", in *Dictionnaire de Spiritualité* 9, 749-754.
- Guillaumont, A., Puech, H.-Ch., Quispel, G., Till, W., and Yassah 'Abd al Masih, *The Gospel According to Thomas* (San Francisco, 1959).
- Gummere, R. M., *Seneca, Ad Lucilium Epistulae Morales* 2, LCL (New York, 1917).
- Guthrie, W., *Orpheus and Greek Religion: A Study of the Orphic Movement* (New York, 1966).
- Haenchen, E., *Die Botschaft des Thomas-Evangeliums*, Theologische Bibliothek Töpelmann 6 (Berlin, 1961).
- Halperin, D. J., *The Merkabah in Rabbinic Literature* (New Haven, 1980).
- , *The Faces of the Chariot: Early Jewish Responses to Ezekiel's Vision* (Tübingen, 1988).
- , "Ascension or Invasion: Implications of the Heavenly Journey in Ancient Judaism," *Religion* 18 (1988) 47-67.
- Harl, M., "A propos des *Logia de Jésus*: le sens du mot *monachos*", *REG* 73 (1960) 464-474.
- Harrington, D. J., "Pseudo-Philo", *OTP* 2 (1985) 297-377.
- Harrington, D. J., and Cazeaux, J., *Pseudo-Philon: Les Antiquités Bibliques* 1, SC 229 (Paris, 1976).
- Hartel, G., *Cyprian of Carthage. Letters and Writings*, CSEL 3 (Vienna, 1868).
- Helderman, J., *Die Anapausis im Evangelium Veritatis*, NHS 18 (Leiden, 1984).
- Hengel, M., *Judaism and Hellenism* 1 (Philadelphia, 1974).
- Henning, W. B., *Sogdica*, James G. Forlong Fund 21 (London, 1940).
- Hermann, I., *Kyrios und Pneuma* (Munich, 1961).
- Higger, M., *Massekhtot Derekh Erez* (1935).
- Higgins, A. J. B., "Non-Gnostic Sayings in the Gospel of Thomas", *NT* 4 (1960) 292-306.
- Hilgert, E., *Studia Philonica* 1 (1972) 57-71, 2 (1973) 55-73, 3 (1974/75) 117-125, 4 (1976/77) 79-85, 5 (1978) 113-120, 6 (1979/80) 197-200.
- Himmelfarb, M., "Heavenly Ascent and the Relationship of the Apocalypses and the *Hekhalot* Literature", *HUCA* 59 (1988) 73-100.
- , *Ascent to Heaven in Jewish and Christian Apocalypses* (Oxford, 1993).
- Hopfner, T., *Griechisch-aegyptischer Offenbarungzauber* 1-2 (Leipzig, 1921 and 1924).
- , "Mageia", *PW* (14,1) 301-393.
- Horsley, R. A., "Spiritual Marriage with Sophia", *VC* 33 (1979) 30-54.
- Horst, P. W. van der, "Observations on a Pauline Expression", *NTS* 19 (1973) 181-187.
- Hübner, H., "Zölibat in Qumran?", *NTS* 17 (1971) 153-67.
- Hugédé, N., *La métaphore du miroir dans les Épitres de saint Paul aux Corinthiens* (Neuchâtel and Paris, 1957).

- Jacobs, L., *Jewish Mystical Testimonies* (New York, 1976).
- James, M. R., *The Biblical Antiquities of Philo*, in *Translations of Early Documents 1: Palestinian Jewish Texts* (London, 1917).
- Janowitz, N. *The Poetics of Ascent: Theories of Language in a Rabbinic Ascent Text* (New York, 1989).
- Jansen, H. L., "Die Frage nach Tendenz und Verfasserschaft im Poimandres", *Proceedings of the International Colloquium on Gnosticism, Stockholm, August 20-25, 1973*, KVHAH, Filol.-filos. ser., 17 (eds. G. Widengren and D. Hellholm; Stockholm, 1977) 157ff.
- Jastrow, M., *A Dictionary of the Targumim, the Talmud, Babli and Yerushalmi, and the Midrashic Literature 1* (New York, 1950).
- Jellinek, A., *Bet ha-Midrasch 6* (Jerusalem, second edition, 1938).
- Jervell, J., *Imago Dei*, FRLANT 76 (Göttingen, 1960).
- Jung, C. G., *Psychology and Alchemy*, The Collected Works of C. G. Jung 12 (trans. R. F. C. Hull; London, 1968).
- Kaplan, A., *Meditation and Kabbalah* (York Beach, Maine, 1982).
- Kasser, R., *L'Évangile selon Thomas: Présentation et commentaire théologique*, Bibliothèque Théologique (Neuchâtel, 1961).
- Kee, H., "'Becoming a Child' in the Gospel of Thomas," *JBL* 82 (1963) 307-314.
- Kim, S., *The Origins of Paul's Gospel*, WUNT 4 (Tübingen, 1981).
- Kim, Y. O., "The Gospel of Thomas and the Historical Jesus", *The Northeast Asia Journal of Theology* 2 (1969) 17-30.
- King, K., "Kingdom in the Gospel of Thomas", *Forum* 3 (1987) 48-97.
- Klijn, A. F. J., "A Survey of the Researches into the Western Text of the Gospels and Acts (1949-1959)", *NT* 3 (1959) 1-27.
- , "Das Thomasevangelium und das altsyrische Christentum", *VC* 15 (1961) 146-159.
- , "The 'Single One' in the Gospel of Thomas," *JBL* 81 (1962) 271-278.
- , *The Acts of Thomas. Introduction-Text-Commentary*, *NTSup* 5 (Leiden, 1962).
- , *A Survey of the Researches into the Western Text of the Gospels and Acts: Part Two* (Leiden, 1969).
- , "Christianity in Edessa and the Gospel of Thomas", *NT* 14 (1972) 70-77.
- Klijn, A. F. J., and Reinink, G. J., *Patristic Evidence for the Jewish-Christian Sects*, *NTSup* 36 (Leiden, 1973).
- Kloppenborg, J. S., Meyer, M. W., Patterson, S. J., Steinhauser, M. G., *Q Thomas Reader* (Sonoma, 1990).
- Kmosko, M., *Liber Graduum, Patrologia Syriaca 1,3* (Paris, 1926).
- Knibb, M. A., "Martyrdom and Ascension of Isaiah", *OTP* 2 (1985) 143-176.
- Koester, H., "GNOMAI DIAPHOROI: The Origin and Nature of Diversification in the History of Early Christianity", *Trajectories through Early Christianity* (eds. J. M. Robinson and H. Koester; Philadelphia, 1971) 114-157 = *HTR* 58 (1965) 279-318.
- , "One Jesus and Four Primitive Gospels", *Trajectories through Early Christianity* (eds. J. Robinson and H. Koester; Philadelphia, 1971) 158-204.
- , "Introduction to the Gospel of Thomas", *The Other Bible: Ancient Alternative Scriptures* (ed. W. Barnstone; San Francisco, 1984) 299-300.
- , *Ancient Christian Gospels* (Philadelphia, 1990).
- Koester, H., Pagels, E., "Introduction", *Nag Hammadi Codex III,5. The Dialogue of the Savior*, *NHS* 26 (ed. S. Emmel; Leiden, 1984) 1-17.
- Kohler, K., "Merkabah", *The Jewish Encyclopedia* 8 (ed. I. Singer; New York, 1904) 500.
- Krauss, S., *Griechische und lateinische Lehnwörter im Talmud, Midrash und Targum 2* (Berlin, 1899).

- Kretschmar, G., "Ein Beitrag zur Frage nach dem Ursprung frühchristlicher Askese", *ZThK* 61 (1964) 27-67.
- Kroll, J., *Die Lehren des Hermes Trismegistos*, Beiträge zur Geschichte der Philosophie und Theologie des Mittelalters 12.2.4 (Münster, 1914).
- Kropp, A. M., *Ausgewählte koptische Zaubertexte* 1 (Bruxelles, 1930).
- Lampe, G. W. H., *The Seal of the Spirit* (London, 1951).
- Lasch, R., "Das Pfeifen und Schnalzen und seine Beziehung zu Dämonenglauben und Zauberei", *ARW* 18 (1915) 589-593.
- Layton, B., *The Gnostic Scriptures* (New York, 1987).
- , *Nag Hammadi Codex II, 2-7 together with XII, 2 Brit. Lib. Or. 4926 (1), and P. Oxy. 1, 654, 655 1: Gospel According to Thomas, Gospel According to Philip, Hypostasis of the Archons, and Indexes*, NHS 20 (ed. B. Layton; Leiden, 1989).
- Leisegang, H., *Der Heilige Geist* 1.1 (Berlin, 1919).
- , "La Connaissance de Dieu au Miroir de l'âme et de la nature", *RHPR* 17 (1937) 145-171.
- , "Philon", *PW* 20,1 (Stuttgart, 1941) cols. 1-50.
- Lelyveld, M., *Les Logia de la Vie dans L'Évangile selon Thomas*, NHS 34 (Leiden, 1987).
- Levenson, J. D., *Sinai and Zion: An Entry into the Jewish Bible* (San Francisco, 1985).
- Lewy, H., *Sobria Ebrietas*, BZNW 9 (Giessen, 1929).
- Lichtenberger, H., *Studien zum Menschenbild in Texten der Qumrangemeinde*, SUNT 15 (Göttingen, 1980).
- Lidzbarski, M., *Das Johannesbuch der Mandäer* (Berlin, 1915).
- , *Mandäische Liturgien*, Abhandlungen der Königlichen Gesellschaft der Wissenschaften zu Göttingen 17 (Berlin, 1920).
- Lieb, M., *The Visionary Mode: Biblical Prophecy, Hermeneutics, and Cultural Change* (London, 1991).
- Lieberman, S., "How Much Greek in Jewish Palestine?", *Biblical and Other Studies* (ed. Alexander Altmann; Cambridge, Mass., 1963) 123-141.
- Lipsius, R. A., and Bonnet, M., *Acta Apostolorum Apocrypha* 1 (Leipzig, 1891).
- Lowy, S., "Some Aspects of Normative and Sectarian Interpretation of Scriptures", *ALUOS* 6 (Leiden, 1969) 112ff.
- MacDonald, D. R., *There is No Male and Female: The Fate of a Dominical Saying in Paul and Gnosticism*, HDR 20 (Philadelphia, 1987).
- Macdonald, J., *Memar Marqah. The Teaching of Marqah* 2, BZAW 83 (Berlin, 1963).
- MacRae, G., "Nag Hammadi and the New Testament", *Gnosis: Festschrift für Hans Jonas* (Göttingen, 1978) 144-157.
- Mahé, J. -P., "Le Sens des symboles sexuels dans quelques textes Hermétiques et gnostiques", *Les Textes de Nag Hammadi: Colloque du Centre d'Histoire des Religions, Strasbourg, 23-25 Octobre 1974*, NHS 7 (ed. J.-E. Ménard; Leiden, 1975) 123-145.
- , "Les définitions d'Hermès Trismégiste à Asclépius", *RSR* 50 (1976) 193-214.
- , *Hermès en Haute-Égypte 1: Les Textes Hermétiques de Nag Hammadi et Leurs Parallèles Grecs et Latins*, BCNH 3 (Québec, 1978).
- , *Hermès en Haute-Égypte 2: Le Fragment du Discours Parfait et les Définitions Hermétiques Arméniennes*, BCNH 7 (Québec, 1982).
- , "Fragments Hermétiques dans les Papyri Vindobonenses Graecae 29456 r<sup>0</sup> et 29828 r<sup>0</sup>", *Mémorial André-Jean Festugière* (eds. E. Lucchesi and H. D. Saggs; Genève, 1984) 51-64.
- , "La Voie d'Immortalité à la lumière des *Hermetica* de Nag Hammadi et de Découvertes plus Récentes", *VC* 45 (1991) 347-375.
- Maier, J., "Das Gefährdungsmotiv bei der Himmelsreise in der jüdischen apokalyptik und 'Gnosis', " *Kairos* 5 (1963) 18-40.

- Maloney, G. A., *Pseudo-Macarius. The Fifty Spiritual Homilies and the Great Letter*, The Classics of Western Spirituality (New Jersey, 1992).
- Marcus, R., *Philo Supplement 1*, LCL 380 (Cambridge, Mass., 1953 and reprints).
- Marx, A., "Les racines du célibat essénien", *RQ* 7 (1970) 323-42.
- Mead, G. R. S., "The Spirit Body: An Excursion into Alexandrian Psycho-Physiology", *The Quest* (1910) 472-488.
- , *The Doctrine of the Subtle Body in Western Tradition* (London 1919).
- Meeks, W. A., *The Prophet-King*, NTSup 14 (Leiden, 1967).
- , "Moses as God and King", *Religions and Antiquity, Studies in the History of Religions*, NumenSup 14 (ed. J. Neusner; Leiden, 1968) 354ff.
- , "The Image of the Androgyne: Some Uses of a Symbol in Earliest Christianity", *HR* 13 (1974) 165-208.
- Ménard, J., *L'Évangile selon Thomas*, NHS 5 (Leiden, 1975).
- Merrill, E., *Qumran and Predestination: A Theological Study of the Thanksgiving Hymns*, STDJ 8 (Leiden, 1975).
- Meyer, M., "Making Mary Male: The Categories 'Male' and 'Female' in the Gospel of Thomas", *NTS* 31 (1985) 554-570.
- , *The Ancient Mysteries. A Sourcebook: Sacred Texts of the Mystery Religions of the Ancient Mediterranean World* (San Francisco, 1987).
- , *The Gospel of Thomas: The Hidden Sayings of Jesus* (San Francisco, 1992).
- Meyer, M., and Smith, R., *Ancient Christian Magic: Coptic Texts of Ritual Power* (San Francisco, 1994).
- Meyer, R., *Hellenistisches in der rabbinischen Anthrolopogie*, BWANT 74 (Stuttgart, 1937).
- Milik, J. T., *Ten Years of Discovery in the Wilderness of Judea*, SBT 26 (London, 1959).
- Mirecki, P. A., "Coptic Manichaean Psalm 278 and Gospel of Thomas 37", *Manichaica Selecta. Studies presented to Professor Julien Ries on the occasion of his seventieth birthday*, Manichaean Studies 1 (eds. A. van Tongerloo and S. Giversen; Lovanii, 1991).
- Mole, M., "Le Pont Cinvat et l'Initiation dans le Mazdeisme", *RHR* 157 (1960) 155-185.
- Morard, F.-E., "Monachos Moine, Historie du terme grec jusqu'au 4<sup>e</sup> siècle", *Freiburger Zeitschrift für Philosophie und Theologie* (1973) 332-411.
- , "Encore quelques réflexions sur monachos," *VC* 34 (1980) 395-401.
- Murray-Jones, C., *Merkabah Mysticism and Talmudic Tradition* (Ph.D. Dissertation, University of Cambridge, 1988).
- , "Hekhalot Literature and Talmudic Tradition: Alexander's Three Test Cases", *JSJ* 22 (1991) 1-39.
- , "Transformational Mysticism in the Apocalyptic-Merkabah Tradition", *JJS* 48 (1992) 1-31.
- , "Paradise Revisited (2 Cor. 12.1-12): The Jewish Mystical Background of Paul's Apostolate", "Part 1: The Jewish Sources", *HTR* 86:2 (1993) 177-217, and "Part 2: Paul's Heavenly Ascent and its Significance", *HTR* 86:3 (1993) 265-292.
- , "The Body of the Glory: *Shi'ur Qomah* and Transformational Mysticism in the Epistle to the Ephesians" (forthcoming).
- Moulton, J. H., "It is his angel", *JTS* 3 (1902) 514-527.
- Murdock, W. R., and MacRae, G. W., "The Apocalypse of Paul", *Nag Hammadi Codices V,2-5 and VI with Papyrus Berolinensis 8502, 1 and 4*, NHS 11 (ed. D. M. Parrott; Leiden, 1979) 47-63.
- Murmelstein, B., "Adam ein Beitrag zur Messiaslehre", *WZKM* 35 (1928) 51ff.
- Murray, G., "Critical Appendix on the Orphic Tablets", *Prolegomena to the Study of Greek Religion* (ed. J. Harrison; New York, 1959 3rd ed.) 659-673.

- Murray, R., *Symbols of the Church and Kingdom: A Study in Early Syriac Tradition* (Cambridge, 1975).
- , "The Exhortation to Candidates for Ascetical Vows at Baptism in the Ancient Syriac Church", *NTS* 21 (1974/75) 60-70.
- Mussies, G., "Catalogues of Sins and Virtues Personified (NHC II,5)", *Studies in Gnosticism and Hellenistic Religions presented to Gilles Quispel on the Occasion of his 65th Birthday*, EPRO 91 (eds. R. van den Broek and M. J. Vermaesen; Leiden, 1981) 315-335.
- Nagel, P., *Die Motivierung der Askese in der alten Kirche und der Ursprung des Mönchtums*, TU 95 (Berlin, 1966).
- Nazzano, A. V., *Recenti Studi Filonianiani (1963-70)* (Napoli, 1973).
- Neusner, J., *Studying Classical Judaism: A Primer*, *Judaisms* (Louisville, 1991).
- Newsom, C., *Songs of the Sabbath Sacrifice* (Atlanta, 1985).
- , "Merkavah Exegesis in the Qumran Sabbath Shirot", *JSJ* 38 (1987) 11-30.
- Nock, A. D., "Greek Magical Papyri", *Essays on Religion and the Ancient World* 1 (ed. Z. Stewart; Cambridge, Mass., 1972) 187ff.
- Nock, A. D., and Festugière, A.-J., *Hermès Trismégiste* 1. *Corpus Hermeticum. Traité I-XII* (Paris, 1945); *Hermès Trismégiste* 2. *Traité XIII-XVIII. Asclépius* (Paris, 1945); *Hermès Trismégiste* 4. *Fragments extraits de Stobée. XXIII-XXIX. Fragments divers* (Paris, 1945).
- Norden, E., *Agnostos Theos: Untersuchungen zur Formengeschichte Religiöser Rede* (Berlin, 1913).
- Odeberg, H., *The Hebrew Book of Enoch or Third Enoch* (2nd ed. with a new prolegomenon by J. C. Greenfield; New York, 1973).
- , *The Fourth Gospel* (Amsterdam, 1974).
- E. Pagels, *The Johannine Gospel in Gnostic Exegesis* (Nashville, 1973).
- , *The Gnostic Paul: Gnostic Exegesis of the Pauline Letters* (Philadelphia, 1975).
- , "Adam and Eve, Christ and the Church: A Survey of Second Century Controversies concerning Marriage", *The New Testament and Gnosis: Essays in Honour of Robert McL. Wilson* (eds. A. H. B. Logan and A. J. M. Wedderburn; Edinburgh, 1983) 146-175.
- Pascher, J., 'H βασιλικὴ ὁδός, der Königsweg zu Wiedergeburt und Vergöttung bei Philon von Alexandrien' (Paderborn, 1931).
- Pasquier, A., "L'eschatologie dans l'Évangile selon Marie: étude des notions de nature et d'image", *Colloque International sur les Textes de Nag Hammadi, Québec, 22-25 août 1978*, BCNH 1 (ed. B. Barc; Québec-Louvain, 1981) 390-404.
- , *L'Évangile selon Marie*, BCNH 10 (Quebec 1983).
- Parrott, D. M., "The Scribal Note", *Nag Hammadi Codices V, 2-5 and VI with Papyrus Berolinensis 8502, 1 and 4*, NHS 11 (ed. D. Parrott; Leiden, 1979) 389-393.
- , *Nag Hammadi Codices III, 3-4 and V, 1 with Papyrus Berolinensis 8502, 3 and Oxyrhynchus Papyrus 1081, Egnostos and the Sophia of Jesus Christ*, NHS 27 (Leiden, 1991).
- Patterson, S., *The Gospel of Thomas and Jesus* (Sonoma, 1993).
- Pearson, B. A., "Jewish Elements in *Corpus Hermeticum I (Poimandres)*", *Studies in Gnosticism and Hellenistic Religions presented to Gilles Quispel on the Occasion of his 65th Birthday*, EPRO 91 (Leiden, 1981) 336-348.
- Peterson, E., "Die Befreiung Adam aus der ἀνάγκη", *Frühkirche, Judentum, und Gnosis* (Freiburg, 1959) 107-128.
- , "Einige Beobachtungen zu den Anfängen der christlichen Askese", *Frühkirche, Judentum, und Gnosis* (Freiburg, 1959) 209-220.
- , "Einige Bemerkungen zum Hamburger Papyrusfragment der 'Acta Pauli'", *Frühkirche, Judentum, und Gnosis* (Freiburg, 1959) 183-208.

- , "Die 'Taufe' in Acherusischen See", *Frühkirche, Judentum, und Gnosis* (Freiburg, 1959) 310-332.
- Pétrement, S., *A Separate God: The Christian Origins of Gnosticism* (trans. C. Harrison; New York, 1990).
- Philonenka, M., "Essénisme et Gnose chez le Pseudo-Philon: Le symbolisme de la lumière dans le *Liber Antiquitatum Biblicalarum*", *Le Origini dello Gnosticismo. Colloquio di Messina 13-18 Aprile 1966, Studies in the History of Religions, NumenSup* 12 (ed. U. Bianchi; Leiden, 1967) 401-410.
- , *Joseph et Aséneth: Introduction, texte critique, traduction et notes*, SPB 13 (Leiden, 1968).
- Polotsky, H. J., and Böhling, A., *Kephalaia 1. Manichäische Handschriften der Staatlichen Museen Berlin, Bd. 1* (Stuttgart, 1940).
- Preisendanz, K., *Papyri Graecae Magicae. Die Griechischen Zauberpapyri* 1-3 (new ed. A Henrichs; Stuttgart, 1973-74).
- Preuschen, E., *Die Apokryphen gnostischen Adamschriften* (Giessen, 1900).
- Procksch, O., "Die Berufungsvision Hesekiels", *Beiträge zur alttestamentlichen Wissenschaft. Karl Budde Festschrift*, BZAW 34 (Giessen, 1920) 141ff.
- Puech, H.-Ch., "Un logion de Jésus sur bandelette funéraire", *RHR* 147 (1955) 126-129.
- , Une collection des paroles de Jésus récemment retrouvée: L'Évangile selon Thomas", *CRAIBL* (1957) 146-166.
- , "Une collection des paroles de Jésus récemment découverte en Égypte: L'Évangile selon Thomas", *RHR* 153 (1958) 129-133.
- , "Explication de l'Évangile selon Thomas et recherches sur les Paroles de Jésus qui y sont réunies", *Annuaire du Collège de France* 58 (1958) 233-239; 59 (1959) 255-264; 60 (1960) 181; 61 (1961) 175-181.
- , "Doctrines ésotériques et thèmes gnostiques dans l'Évangile selon Thomas", *Annuaire du Collège de France* 62 (1962) 199-213; 63 (1963) 199-213; 64 (1964) 209-217; 65 (1965) 247-256; 66 (1966) 259-262; 67 (1967) 253-260; 68 (1968) 285-297; 69 (1969) 269-283.
- , "The Gospel of Thomas", *New Testament Apocrypha* 1 (eds. E. Hennecke and W. Schneemelcher; Eng. trans. R. McL. Wilson; Philadelphia, 1963) 278-307.
- , *En quête de la Gnose* 2 (Paris, 1978).
- Quasten, J., *Patrology* 1 (Westminster, 1950).
- Quispel, G., "The Gospel of Thomas and the New Testament", *VC* 11 (1957) 189-207.
- , "Das Hebräerevangelium im gnostischen Evangelium nach Maria", *VC* 11 (1957) 139-144.
- , L'Évangile selon Thomas et les Clémentines", *VC* 12 (1958) 181-196.
- , "Some Remarks on the Gospel of Thomas", *NTS* 12 (1958/59) 276-290.
- , "L'Évangile selon Thomas et le Diatessaron", *VC* 13 (1959) 87-117.
- , "L'Évangile selon Thomas le 'texte occidental' du Nouveau Testament", *VC* 14 (1960) 204-215.
- , "The 'Gospel of Thomas' and the 'Gospel of the Hebrews'", *NTS* 12 (1966) 371-382.
- , *Makarius, das Thomasevangelium, und das Lied von der Perle*, *NTSup* 15 (Leiden, 1967).
- , "Makarius und das Lied von der Perle", *Le Origini dello Gnosticismo. Colloquio di Messina 13-18 Aprile 1966, Studies in the History of Religions, NumenSup* 12 (ed. U. Bianchi; Leiden, 1967) 625-644.
- , "Gnosticism and the New Testament", *Gnostic Studies* 1, Nederlands Historisch-Archaeologisch Instituut te Istanbul 34,1 (Leiden, 1974) 196-212.
- , "Das Ewige Ebenbild des Menschen. Zur Begegnung mit dem selbst in

- der Gnosis", in *Gnostic Studies* 1, Nederlands Historisch-Archaeologisch Instituut te Istanbul 34,1 (Leiden, 1974) 140-157.
- , "Gnosis and the New Sayings of Jesus", *Gnostic Studies* 2, Nederlands Historisch-Archaeologisch Instituut te Istanbul 34,2 (Leiden, 1975) 180-209.
- , "L'Evangile selon Thomas et Les Origines de l'Ascese Chretienne", *Gnostic Studies* 2, Nederlands Historisch-Archaeologisch Instituut te Istanbul 34,2 (Leiden, 1975) 98-112.
- , "The Syrian Thomas and the Syrian Macarius", in *Gnostic Studies* 2, Nederlands Historisch-Archaeologisch Instituut te Istanbul 34,2 (Leiden, 1975) 113-121.
- , "Genius and Spirit", *Essays on the Nag Hammadi Texts in Honour of Pahor Labib*, NHS 6 (ed. M. Krause; Leiden, 1975) 155-169.
- , *Tatian and the Gospel of Thomas* (Leiden, 1975).
- , "Ezekiel 1:26 in Jewish Mysticism and Gnosis", *VC* 34 (1980) 1-13.
- , "The Gospel of Thomas Revisited", *Colloque International sur les Textes de Nag Hammadi. Québec, 22-25 août 1978*, BCNH 1 (ed. B. Barc; Québec, 1981) 218-266.
- , "Judaism, Judaic Christianity and Gnosis", *The New Testament and Gnosis: Essays in honour of Robert McLachlan Wilson* (eds. A. H. B. Logan and A. J. M. Wedderburn; Edinburgh, 1983) 46-68.
- , "The Study of Encratism: A Historical Survey", *La Tradizione dell'Enkratiteia, Atti del Colloquio Internazionale - Milano 20-23 Aprile 1982* (ed. U. Bianchi; Rome, 1985) 35-81.
- , "Review of M. Williams, *The Immovable Race*", *VC* 40 (1986) 411-412.
- , "Hermeticism and the New Testament, especially Paul", *Religion: Gnostizismus und Verwandtes*, ANRW 2.22 (ed. W. Haase; forthcoming).
- Rabbinowitz, J., *Midrash Rabbah* 7 (London and New York, 1939, reprint 1983).
- Rahmani II, I. E., *Testamentum Domini nostri Jesu Christi* (Moguntiae, 1899).
- Reitzenstein, R., *Poimandres* (Leipzig, 1906).
- , *Historia Monachorum und Historia Lausiaca. Eine Studie zur Geschichte des Mönchtums und der frühchristlichen Begriffe Gnostiker und Pneumatiker*, FRLANT 24 (Göttingen, 1916).
- , *Das iranische Erlösungsmysterium* (Bonn, 1921).
- , *Hellenistic Mystery-Religions: Their Basic Ideas and Significance*, Pittsburgh Theological Monograph Series 15 (trans. J. E. Steely; Pittsburgh, 1978).
- , "Griechische Lehren", *Studien zum antiken Synkretismus aus Iran und Griechenland*, Studien der Bibliothek Warburg 7 (Leipzig, 1926 and 1965 reprint).
- Rengstorf, K. H., "Urchristliches Kerygma und 'gnostische' Interpretation in einigen Sprüchen des Thomasevangeliums", *Le Origini dello Gnosticismo. Colloquio di Messina 13-18 Aprile 1966. Testi e Discussioni*, Studies in the History of Religions, NumenSup 12 (ed. U. Bianchi; Leiden, 1967) 565-566.
- Richardson, C., "The Gospel of Thomas: Gnostic or Encratite?", *The Heritage of the Early Church: Essays in Honor of G. V. Florovsky*, OrChrA 195 (eds. D. Neiman and M. Schatkin; Rome, 1973) 65-76.
- Roques, R., "L'Evangile selon Thomas": son édition critique et son identification", *RHR* 157 (1960) 187-218.
- , "Gnosticisme et Christianisme: L'Evangile selon Thomas", *Irénikon* 33 (1960) 29-40.
- Rordorf, W., *Sunday. The History of the Day of Rest and Worship in the Earliest Centuries of the Christian Church* (trans. A. A. K. Graham; London, 1968).
- Rousseau, A., and Doutreleau, L., *Irénée de Lyon, Contre les Hérésies* II, SC 264 (Paris, 1979).

- Rowland, C., "The Visions of God in Apocalyptic Literature", *JSJ* 10 (1979) 137-154.
- , *The Open Heaven: A Study of Apocalyptic in Judaism and Early Christianity* (New York, 1982).
- , "John 1.51, Jewish Apocalyptic and Targumic Tradition", *NTS* 30 (1984) 498-507.
- Rowley, H. H., *The Biblical Doctrine of Election* (London, 1950).
- Rubinkiewicz, R., "Apocalypse of Abraham", *OTP* 1 (1983) 681-705.
- Rudolph, K., "Ein Grundtyp gnostischer Urmensch-Adam-Spekulation", *ZRGG* 9 (1957) 1-20.
- , *Die Mandäer* 2, *FRLANT* 75 (Göttingen, 1960/61).
- , *Gnosis und Gnostizismus*, *WF* 262 (Darmstadt, 1975).
- , "Der Mandäismus in der neuen Gnosisforschung", *Gnosis* (eds. B. Aland *et al.*; Göttingen, 1978) 244-277.
- , *Gnosis* (trans. R. McL. Wilson; San Francisco, 1983).
- , "'Gnosis' and 'Gnosticism' - Problems of their Definition and Their Relation to the Writings of the New Testament", *The New Testament and Gnosis: Essays in honor of Robert McLachlan Wilson* (eds. A. H. B. Logan and A. J. M. Wedderburn; Edinburgh, 1983) 21-37.
- Runia, D. T., *Philo of Alexandria: An Annotated Bibliography, 1937-1986* (Leiden, 1992).
- Safrai, S., *The Jewish People in the First Century: Historical Geography, Political History, Social, Cultural, and Religious Life and Institutions* 2 (eds. S. Safrai and M. Stern; Philadelphia, 1976).
- , "The Pharisees and the Hasidim", *Sidic* 10 (1977) 12-16.
- , "The Pious (*Hasidim*) and the Men of Deeds", *Zion* 50 (1985) 133-154.
- Sanders, J. T., *Schismatics, Sectarians, Dissidents, Deviants: The First One Hundred Years of Jewish-Christian Relations* (Valley Forge, 1993).
- Sandmel, S., *Philo's Place in Judaism: A Study of Conceptions of Abraham in Jewish Literature* (New York, 1956, aug. ed. 1971).
- , *Philo of Alexandria: An Introduction* (New York, 1979).
- Säve-Söderbergh, T., "Gnostic and Canonical Gospel Traditions (with special reference to the Gospel of Thomas)", *Le Origini dello Gnosticismo, Colloquio di Messina, 13-18 Aprile, 1966. Testi e Discussioni*, Studies in the History of Religions, *NumenSup* 12 (ed. U. Bianchi; Leiden, 1967) 552-562.
- Schäfer, P., *Rivalitat zwischen Engeln und Menschen* (Berlin 1975).
- , *Synopse zur Hekhalot-Literatur*, Texte und Studien zum Antiken Judentum 2 (Tübingen, 1981).
- , "Tradition and Redaction in Hekhalot Literature", *JSJ* 14 (1983).
- , "Merkavah Mysticism and Rabbinic Judaism", *JAOS* 104 (1984) 537-554.
- , "The Aim and Purpose of Early Jewish Mysticism", *Hekhalot-Studien*, Texte und Studien zum Antiken Judentum 19 (Tübingen, 1988) 277-295.
- Schenke, H.-M., *Der Gott "Mensch" in der Gnosis* (Göttingen, 1962).
- , "The Function and Background of the Beloved Disciple in the Gospel of John," *Nag Hammadi, Gnosticism, and Early Christianity* (eds. C. W. Hedrick and R. Hodgson, Jr.; Peabody, 1986) 111-125.
- Schechter, S., מסכת אבות דרבי נחן בשת' נסחאות Versions A and B (Vienna, 1887; reprinted New York, 1945).
- Schiffman, L. H., "The Recall of Rabbi Nehuniah ben Ha-Qanah from Ecstasy in the *Hekhalot Rabbati*", *Association for Jewish Studies Review* 1 (1976) 269-281.
- , "Merkavah Speculation at Qumran", *Mystics, Philosophers and Politicians* (eds. J. Reinhartz and D. Swetschinski; Durham, North Carolina, 1982) 15-47.
- , *Sectarian Law in the Dead Sea Scrolls: Courts, Testimony, and the Penal Code*, *BJS* 33 (Chico, 1983).

- , *From Text to Tradition: A History of the Second Temple and Rabbinic Judaism* (Hoboken, New Jersey, 1991).
- Schoedel, W. R., "Naassene Themes in the Coptic Gospel of Thomas", *VC* 14 (1960) 225-234.
- , "(First) Apocalypse of James", *Nag Hammadi Codices V, 2-5 and VI with Papyrus Berolinensis 8502, 1 and 4*, NHS 11 (ed. D. Parrott; Leiden, 1979) 65-109.
- Scholem, G., "Über eine Formel in den Koptisch-gnostischen Schriften und ihren jüdischen Ursprung", *ZNW* 30 (1931) 170-176.
- , *Major Trends in Jewish Mysticism* (New York, 1941).
- , *Jewish Gnosticism, Merkavah Mysticism and Talmudic Tradition* (New York, 1960).
- , *Kabbalah* (Jerusalem and New York, 1974).
- , *Origins of the Kabbalah* (Princeton, 1987).
- , *On the Mystical Shape of the Godhead: Basic Concepts in the Kabbalah* (foreword J. Dan; trans. J. Neugroschel; ed. and revised according to 1976 Hebrew ed. J. Chipman; New York, 1991).
- Scholer, D. M., *The Works of Philo. New Updated Edition* (trans. C. D. Yonge; Peabody, Mass., 1993).
- Schrage, W., *Das Verhältnis des Thomas-Evangeliums zur synoptischen Tradition und zu den koptischen Evangelienübersetzungen: Zugleich ein Beitrag zur gnostischen Synoptikerdeutung*, *BZNW* 29 (Berlin, 1964).
- Schultz, J. P., "Angelic Opposition to the Ascension of Moses and the Revelation of the Law", *JQR* 61 (1971) 282-307.
- Scott, W., *Hermetica 1. Introduction, Texts, and Translation* (Oxford, 1924; reprinted London, 1968).
- , *Hermetica 2. Notes on the Corpus Hermeticum* (Oxford, 1925; reprinted London, 1968).
- , *Hermetica 3. Notes on the Latin Asclepius and the Hermetic Excerpts of Stobaeus* (Oxford, 1926; reprinted London, 1968).
- , *Hermetica 4. Testimonia* (intro., addenda, and indices A. S. Ferguson; Oxford, 1936; reprinted London, 1968).
- Segal, A. F., "Heavenly Ascent in Hellenistic Judaism, Early Christianity, and their Environment," *ANRW* 2.23.2, (1980) 1333-1394.
- , "Hellenistic Magic: Some Questions of Definition", *Studies in Gnosticism and Hellenistic Religions, presented to Gilles Quispel on the Occasion of his 65th Birthday*, *EPRO* 91 (eds. R. van den Broek and M. J. Vermaseren; Leiden, 1981) 349-375.
- , *Paul the Convert: The Apostolate and Apostasy of Saul the Pharisee* (New Haven and London, 1990).
- Segal, J. B., "Pagan Syriac Monuments in the Vilayet of Urfa", *AS* 3 (1953) 97-119.
- , "The Sabian Mysteries. The planet cult of ancient Harran", *Vanished Civilizations* (ed. E. Bacon; London, 1963) 201-220.
- , "Some Syriac Inscriptions of the 2nd and 3rd century A.D.", *BSOAS* 14 (1954) 97-120.
- , *Edessa 'The Blessed City'* (Oxford, 1970).
- Sjöberg, E., "בָּנָן אֲנָשָׁן בְּנָן אֲדֹם im Hebräischen und Aramäischen", *Acta Orientalia* 21 (1950-1951) 57-65 and 91-107.
- Smith, J. Z., "The Garments of Shame," *HR* 5 (1966) 217-238.
- Smith, M., "Observations on Hekhalot Rabbati" *Biblical and Other Studies* (ed. Alexander Altmann; Cambridge, Mass., 1963) 142-160.
- , "Goodenough's 'Jewish Symbols' in retrospect", *JBL* 86 (1967) 53-68.
- , "On the Shape of God and the Humanity of Gentiles", *Religions in Antiquity. Essays in Memory of Erwin Ramsdell Goodenough* (ed. J. Neusner;

- Leiden, 1968) 315-326.
- , Book review of "The Origins of Gnosticism", *JBL* 89 (1970) 82-84.
- , *Clement of Alexandria and a Secret Gospel of Mark* (Cambridge, Mass., 1973).
- , "Ascent to the Heavens and the Beginning of Christianity", *Eranos* 50 (1981) 403-429.
- , "The History of the term *Gnostikos*", *The Rediscovery of Gnosticism: Proceedings of the International Conference on Gnosticism at Yale, New Haven, Conn., March 28-31, 1978* 2, *SHR* 41,2 (ed. B. Layton; Leiden, 1981) 796-807.
- , "Helios in Palestine", *Eretz Israel* 16 (1982) 199-214.
- , "Two Ascended to Heaven - Jesus and the Author of 4Q491", *Jesus and the Dead Sea Scrolls* (ed. J. H. Charlesworth; New York, 1992) 290-301.
- Smyth, K., "Gnosticism in 'The Gospel according to Thomas'", *HeyJ* 1 (1960) 189-198.
- Staerk, W., *Die Erlösererwartung in den östlichen Religionen* (Stuttgart and Berlin, 1938).
- Stählin, O., *Clemens Alexandrinus, Werke II*, Die griechischen christlichen Schriftstellen der ersten drei Jahrhunderte 15 (new ed. by L. Früchtel; Berlin, 1962).
- Stanley, T., *The Chaldaean Oracles as Set Down By Julianus* (New Jersey, n.d.).
- Steck, O. H., "Die Aufnahme von Genesis 1 in Jubiläen 2 und Esra 6," *JSJ* 8 (1977) 154-182.
- Strack, H. L. and Billerbeck, P., *Kommentar zum Neuen Testament aus Talmud und Midrasch* 1-4 (Munich, 1922-1928).
- Stroumsa, G., "Form(s) of God: Some Notes on Metatron and Christ", *HTR* 76 (1985) 269-288.
- Strugnell, J., "The Angelic Liturgy", *VTSup* 7 (Leiden, 1960) 318-345.
- Tabor, J. D., *Things Unutterable: Paul's Ascent to Paradise in its Greco-Roman, Judaic, and Early Christian Contexts*, Studies in Judaism (New York, 1986).
- Theissen, G., "Itinerant Radicalism: The Tradition of Jesus Sayings from the Perspective of the Sociology of Literature, *Radical Religion* 2 (trans A. Wire; 1976) 84-93.
- , *The Sociology of Early Palestinian Christianity* (trans. J. Bowden; Philadelphia, 1978).
- , *The Social Setting of Pauline Christianity* (trans. J. Schütz; Philadelphia, 1982).
- , *Studien zur Soziologie des Urchristentums*, WUNT 19 (Tübingen, 1983).
- Thiering, B., "The Biblical Source of Qumran Asceticism", *JBL* 93 (1974) 429-444.
- Till, W. C., "Die Berliner gnostische Handschrift", *Europäischer Wissenschafts-Dienst* 4 (1944) 19-21.
- , *Die gnostischen Schriften des Koptischen Papyrus Berolinensis 8502*, TU 60 (Berlin, 1955; second ed., H. M. Schenke; Berlin, 1972).
- Till W. C., and Carratelli, G. P., "Εὐαγγέλιον κατὰ Μαρίαμ", *La parola del passato* 1 (1946) 260-265.
- Trigg, J. W., "The Angel of Great Counsel: Christ and the Angelic Hierarchy in Origen's Theology", *JTS* 42 (1991) 35-51.
- Turner, H., and Montefiore, H., *Thomas and the Evangelists*, SBT 35 (London, 1962).
- Turner, J. D., *The Book of Thomas the Contender from Codex II of the Cairo Gnostic Library from Nag Hammadi (CG II, 7): The Coptic Text with Translation, Introduction, and Commentary*, SBL Dissertation Series 23 (Missoula, 1975).
- Unnik, W. C. van, "'With Unveiled Face', an Exegesis of 2 Corinthians iii 12-18", *NT* 6 (1963) 153-169.
- Vaillant, A., *Le livre des secrets d'Hénoch: Texte slave et traduction française*, TIES 4 (Paris, 1952; reprint 1976).

- Vermes, G., *The Dead Sea Scrolls. Qumran in Perspective* (Philadelphia, revised ed. 1977).
- Vielhauer, P., "ΑΝΑΠΑΥΣΙΣ Zum gnostischen Hintergrund des Thomas-evangeliums", *Apophoreta. Festschrift für Ernst Haenchen*, BZNW 30 (ed. W. Eltester; Berlin, 1964) 281-299.
- Vööbus, A., *Celibacy, A Requirement for Admission to Baptism in the Early Syrian Church*, Papers of the Estonian Theological Society in Exile 1 (Stockholm, 1951).
- , *History of Asceticism in the Syrian Orient. A Contribution to the History and Culture in the Near East: Early Monasticism in Mesopotamia and Syria* 2, CSCO 197,17 (Louvain, 1960).
- Vriezen, T. C., *Die Erwählung Israels nach dem Alten Testament*, ATANT 24 (Zurich, 1953).
- , *An Outline of Old Testament Theology* (Newton, Mass., 1958).
- Wagner, C., "Gotteserkenntnis im Spiegel und Gottesliebe in den beiden Korintherbriefen", *Bijdragen* 19 (1958) 380ff.
- Waszink, J. H., *Quinti Septimi Florentis Tertulliani. De Anima. Edited with Introduction and Commentary* (Amsterdam, 1947).
- Wedderburn, A. J. M., "Philo's 'Heavenly Man'", NT 15 (1973) 301-326.
- Weinfeld, M., "Sabbath, Temple and the Enthronement of the Lord", *Mélanges bibliques et orientaux en l'honneur de M. Henri Cazelles*, AOAT 212 (eds. A. Caquot and M. Delcor; Neukirchen-Vluyn, 1981) 501-512.
- Wertheimer, S. A., *Batei-Midrasot* 1-2 (Jerusalem 1950-1953).
- Widengren, G., *The Ascension of the Apostle and the Heavenly Book*, Uppsala University Årsskrift 7 (Uppsala, 1950).
- , "Der iranische Hintergrund der Gnosis", ZRGG 2 (1952) 103-104.
- , *Religionens värld* (2nd ed., Stockholm, 1953).
- , *The Gnostic Attitude* (trans. B. A. Pearson; Santa Barbara, 1973).
- Williams, M., *The Immovable Race: A Gnostic Designation and the Theme of Stability in Late Antiquity*, NHS 29 (Leiden, 1985).
- Wilson, R. McL., "The New Testament in the Gnostic Gospel of Mary", NTS 3 (1956/57) 236-243.
- , "The Early History of the Exegesis of Gen. 1.26", TU 63 (1957).
- , "The Coptic 'Gospel of Thomas'", NTS 5 (1958/1959) 273-276.
- , "Thomas' and the Growth of the Gospels", HTR 53 (1960) 231-250.
- , *Studies in the Gospel of Thomas* (London, 1960).
- , *The Gospel of Philip: Translated from the Coptic text, with an introduction and commentary* (London, 1962).
- Wilson, R. McL., and MacRae, G. W., "The Gospel according to Mary", *Nag Hammadi Codices V, 2-5 and VI with Papyrus Berolinensis 8502, 1 and 4*, NHS 11 (ed. D. Parrott; Leiden, 1979) 453-471.
- Windisch, H., *Der zweite Korintherbrief* (Göttingen, 1924 and reprints).
- Winston, D., "Was Philo a Mystic?", *Studies in Jewish Mysticism, Proceedings of Regional Conferences Held at the University of California, Los Angeles and McGill University in April, 1978* (eds. J. Dan and F. Talmage; Cambridge, Mass., 1982) 15-39.
- Wolfson, H. A., *Philo* 1 (Cambridge, Mass., 1947).
- Zandee, J., "The Teachings of Silvanus' (NHC VII, 4) and Jewish Christianity", *Studies in Gnosticism and Hellenistic Religions, Presented to Gilles Quispel on the Occasion of his 65th Birthday*, EPRO 91 (eds. R. van den Broek and M. J. Vermaseren; Leiden; 1981) 498-584.