REFERENCES

- ABRAMS, KATHRYN, 'Hearing the Call of Stories', California Law Review, 79/4 (July 1991), 971-1052
- ALCOFF, LINDA MARTIN, 'The Problem of Speaking for Others', Cultural Critique, 20 (Winter 1991), 5-32.
- —— Real Knowing: New Versions of Coherence Theory (Ithaca, NY: Cornell University Press, 1996).
- ALGER, CHADWICK F. (ed.), The Future of the United Nations System: Potential for the Twenty-First Century (New York: United Nations University, 1998).
- ALLEN, DANIELLE, 'Good Will and Equitable Persuasion: Reading Aristotle's *Rhetoric* for a Theory of Democratic Judgement', Paper presented to the American Political Science Association, Boston, Sept. 1998.
- AMIN, SAMIR, Class and Nation (New York: Monthly Review Press, 1980).
- ANZALDUA, GLORIA (ed.), Making Face, Making Soul/Haciendo Caras (San Francisco: Aunt Lute Foundation, 1990).
- Appiah, Kwami Anthony, 'Identity, Authenticity, Survival: Multicultural Societies and Social Reproduction', in Amy Gutman (ed.), Multiculturalism (Princeton University Press, 1994).
- —— 'Cosmopolitan Patriots', in Cosmopolis: Thinking and Feeling beyond the Nation (Minneapolis: University of Minnesota Press, 1998).
- ARCHIBUGI, DANIELE, 'The Reform of the UN and Cosmopolitan Democracy: A Critical Review', *Journal of Peace Research*, 30/3 (1993), 301–15.
- ARENDT, HANNAH, The Human Condition (Chicago: University of Chicago Press, 1998).
- ARONOWITZ, STANLEY, 'Is a Democracy Possible? The Decline of the Public in the American Debate', in Bruce Robbins (ed.), *The Phantom Public Sphere* (Minneapolis: University of Minnesota Press, 1993).
- AZIZ, NIKHIL, 'The Human Rights Debate in an Era of Globalization', in Peter van Ness (ed.), Debating Human Rights: Critical Essays from the United States and Asia (New York: Routledge, 1999).
- BADER, VEIT, 'Citizenship and Exclusion: Radical Democracy, Community and Justice, or What is Wrong with Communitarianism?' *Political Theory*, 23/2 (May 1995), 211–46.
- —— 'The Cultural Conditions of Transnational Citizenship', *Political Theory*, 25/6 (Dec. 1997), 771–813.
- BARBER, BENJAMIN, Strong Democracy (Berkeley: University of California Press, 1984).
- BARWELL, ISMAY, 'Towards a Defense of Objectivity', in Kathleen Lennon and Margaret Whitford, eds. Knowing the Difference: Feminist Perspectives in Epistemology (London: Routledge, 1994).

- BAUBÖECK, RAINER, Transnational Citizenship: Membership and Rights in International Migration (Aldershot: Edward Elgar, 1994).
- BAYNES, KENNETH, The Normative Grounds of Social Criticism (Albany: State University of New York Press, 1992).
- BECK, Ulrich, Was ist Globalisierung? (Frankfurt: Suhrkamp Verlag, 1997).
- Beitz, Charles, Political Theory and International Relations (Princeton: Princeton University Press, 1979).
- —— Political Equality (Princeton: Princeton University Press, 1990).
- BENHABIB, SEYLA, 'Sexual Difference and Collective Identities: The New Global Constellation', Signs: A Journal of Women in Culture and Society, 24/2 (Winter 1999), 335–62.
- —— 'Toward a Deliberative Model of Democratic Legitimacy', in Benhabib (ed.), *Democracy and Difference* (Princeton: Princeton University Press), 67–94.
- Beverley, John, 'The Margin at the Center: On Testimonio (Testimonial Narrative)', Modern Fiction Studies, 35/1, 11-28.
- "Through All Things Modern": Second Thoughts on Testimonio, boundary 2, 18/2, 1-21.
- BICKFORD, SUSAN, The Dissonance of Democracy (Ithaca, NY: Cornell University Press, 1996).
- 'Beyond Reason: Political Perception and the Political Economy of Emotion Talk', Paper presented to the American Political Science Association, Boston, Sept. 1998.
- ---- 'Reconfiguring Pluralism: Identity and Institutions in the Inequalitarian Polity', American Journal of Political Science, 43/1 (Jan. 1999), 86–108.
- Blau, Peter, Inequality and Heterogeneity (New York: Free Press, 1977)
- BLOMMAERT, JAN, and JEF VERSCHIEREN, 'European Concepts of Nation—Building', in Edwin N. Wilmsen and Patrick McAllister (eds.), *The Politics of Difference* (Chicago: University of Chicago Press, 1996).
- BODY-GENDROT, SOPHI, 'Immigration and Marginality in France', and Katherine McFate, Roger Lawson, and William Julius Wilson (eds). Poverty, Inequality and the Future of Social Policy (New York: Russell Sage).
- 'Migration and the Racialization of the Postmodern City in France's Malcolm Cross and Michael Keith (eds.), *Racism*, the City and the State (London: Routledge, 1993).
- BOHMAN, JAMES, 'Emancipation and Rhetoric: The Perlocutions Illocutions of the Social Critic', *Philosophy and Rhetoric*, 21/3 (1988) 185–203.
- —— Public Deliberation (Cambridge, Mass.: MIT Press, 1996).
- —— 'The Coming of Age of Deliberative Democracy', The Journal Political Philosophy Vol. 6, No. 4, December 1998, pp. 400-425.
- —— and WILLIAM REHG (eds.), Deliberative Democracy (Cambridge Mass.: MIT Press, 1996).
- BONDI, LIZ, 'Locating Identity Politics', in Michael Keith and Steve Elected, Place and the Politics of Identity (London: Routledge, 1993).

- BORJA, JORDI, and MANUEL CASTELLS, Local and Global: Management of Cities in the Information Age (London: Earthscan, 1997).
- BOZOKI, ANDRA, and MILOS SUKOSD, 'Civil Society and Populism in the Eastern European Democratic Transition', Praxis International, 13/3 (Oct. 1993), 244–1.
- Breebaart, Matthijs, Sako Musterd, and Wim Ostendorf, 'Patterns and Perception of Ethnic Segregation in Western Europe', in H. Haussermann and Ingrid Orwald (eds.), Stadtentwicklung und Zuwanderung (Opbaden: Sonderheft Leviathan, 1997).
- Brooks, Roy, Integration or Separation: A Strategy for Political Equality (Cambridge, Mass.: Harvard University Press, 1996).
- Brown, Wendy, States of Injury (Princeton: Princeton University Press, 1995).
- CALDEIRA, TERESA P. R., 'Fortified Enclaves: The New Urban Segregation', Public Culture, 8 (1996), 303-28.
- CANOVAN, MARGARET, Nationhood and Political Theory (Cambridge: Cambridge University Press, 1996).
- —— 'The Skeleton in the Cupboard: Nationhood, Patriotism, and Limited Loyalties', in S. Caney, D. George, and P. Jones (eds.), National Rights, National Obligations (Boulder, Colo.: Westview Press, 1997).
- CARDOSO, FERNANDO HENRIQUE, 'North-South Relations in the Present Context: A New Dependency' in M. Carnoy, M. Castells, S. Cohen, and F. Cardoso (eds.), The New Global Economy in the Information Age (University Park: Pennsylvania State University Press, 1993).
- CARENS, JOSEPH, and MELISSA WILLIAMS, 'Muslim Minorities in Liberal Democracies: Justice and the Limits of Toleration', in Carens (ed.), Culture, Citizenship, and Community: A Contextual Exploration of Justice as Evenhandedness (Oxford: Oxford University Press, 2000).
- CHAMBERS, SIMONE, Reasonable Democracy: Jurgen Habermas and the Politics of Discourse (Ithaca, NY: Cornell University Press, 1996).
- CHANDHOKE, NERRA, State and Civil Society (Berkeley: Sage, 1992).
- CHILDERS, ERSKINE, 'The United Nations and Global Institutions: Discourse and Reality', Global Governance, 3 (1997), 269-76.
- —— and Brian Urquhart, Renewing the United Nations System (Uppsala: Dag Hammarskjöld Foundation, 1993).
- CHRISTIANO, THOMAS, The Rule of the Many (Boulder, Colo.: Westview Press, 1996).
- CLAY, PHILLIP L., 'The (Un)Housed City: Racial Patterns of Segregation, Housing Quality and Affordability', in George Galster and Edward Hill (eds.), Metropolis in Black and White: Place, Power, and Polarization (New Brunswick, NJ: Center for Urban Policy Research, 1992).
- COHEN, CATHY J., 'Straight Gay Politics: The Limits of an Ethnic Model of Inclusion', in Ian Shapiro and Will Kymlicka (eds.), Ethnicity and Group Rights, NOMOS 29 (New York: New York University Press, 1997).
- COHEN, JEAN, American Civil Society Talk, Working Paper No. 6 (College Park: National Commission on Civic Renewal, University of Maryland, 1997).

- COHEN, JEAN, and ANDREW ARATO, Civil Society and Political Theory (Cambridge, Mass.: MIT Press, 1992).
- COHEN, JOSHUA, 'An Epistemic Conception of Democracy', Ethics, 97 (Oct. 1986), 26–38.
- 'Deliberation and Democratic Legitimacy', in Alan Hamlin and Philip Pettit (eds), *The Good Polity* (London: Blackwell, 1989).
- 'The Economic Basis of Deliberative Democracy', Social Philosophy and Policy, 6/2 (Spring 1989), 25-50.
- and JOEL ROGERS, 'Secondary Associations and Democratic Governance', in Eric Olin Wright (ed.), Associations and Democracy (London: Verso, 1996).
- COLLINS, PATRICIA HILL, Black Feminist Thought (New York: Routledge, 1991).
- CONNOLLY, WILLIAM, *Identity/Difference* (Ithaca, NY: Cornell University Press, 1993).
- Cortese, Anthony, Ethnic Ethics (Albany: State University of New York Press, 1990).
- COWARD, ROSALIND and JOHN ELLIS, Language and Materialism (London: Routledge & Kegan Paul, 1977).
- CROCKER, DAVID, 'Functioning and Capability: The Foundations of Sen's and Nussbaum's Development Ethic', in Martha Nussbaum and Jonathan Glover (eds.), Women, Culture and Development: A Study in Human Capabilities (Oxford: Oxford University Press, 1995).
- CROSS, MALCOLM, and MICHAEL SMITH, Racism, the City and the State (London: Routledge, 1993).
- CRUIKSHANK, BARBARA, The Will to Empower: Technologies of Citizenship, Social Reform, and Democratic Government (Ithaca, NY: Cornell University Press, 1999).
- Culler, Jonathan, 'Communicative Competence and Normative Force', New German Critique, 35 (Spring-Summer 1985), 133-44.
- Cunningham, Frank, Democratic Theory and Socialism (Cambridge Cambridge University Press, 1987).
- The Real World of Democracy Revisited (Atlantic Highlands, NJ: Humanities Press, 1994).
- Dahl, Robert, 'The City in the Future of Democracy', American Political Science Review, 61/41 (Dec. 1967), 953–70.
- —— Democracy and its Critics (New Haven: Yale University Press, 1989).
- DAWSON, MICHAEL, 'A Black Counterpublic? Economic Earthquakes. Racial Agenda(s), and Black Politics', Public Culture, 7 (1994), 195-223.
- and CATHY COHEN, 'Neighborhood Poverty and African American Politics', American Political Science Review, 87/2 (June 1993), 286–302.
- DEAN, JODI, Solidarity of Strangers (Berkeley: University of California Press, 1994).
- DE GREIFF, PABLO, 'Deliberative Democracy and Group Representation's in Jorge Gracia and Pablo De Greiff (eds.), *Hispanics/Latinos in the US* (New York: Routledge, 2000).

- Derrida, Jacques, On Grammatology (Baltimore: Johns Hopkins University Press, 1973).
- ---- Speech and Phenomena and Other Essays: Husserl's Theory of Signs (Evanston, Ill.: Northwestern University Press, 1973).
- 'Sending: On Representation', trans. Peter Dews and Mary Dews, Social Research, 49 (Summer 1982), 294-326.
- --- 'Force of Law: The "Mystical Foundation of Authority"', in Drucilla Cornell, Michel Rosenfeld, and David Gray Carlson (eds.), Deconstruction and the Possibility of Justice (New York: Routledge, 1992).
- Dewey, John, The Public and its Problems (Chicago: Swallow Press, 1927).
- DHANDA, MEENA, Justifications for Gender Quotas in Legislative Bodies: A Consideration of Identity and Representation', Women's Philosophy Review, 20 (Winter 1998–9), 44–62.
- Disch, Lisa, 'More Truth than Fact: Storytelling as Critical Understanding in the Writings of Hannah Arendt', Political Theory, 21/4 (Nov. 1993), 665-94.
- --- Hannah Arendt and the Limits of Philosophy (Ithaca, NY: Cornell University Press, 1994).
- Douglas, Edward M. K., Fading Expectations: The Crisis in Maori Housing, Report for the Board of Maori Affairs (Wellington, June 1986).
- Dryzek, John, Discursive Democracy (Cambridge: Cambridge University Press, 1990).
- —— Democracy in Capitalist Times (Oxford: Oxford University Press, 1996).
- 'Political Inclusion and the Dynamics of Democratization', American Political Science Review, 90/1 (Summer 1996), 475–87.
- Dyson, Michael, 'Essentialism and the Complexities of Racial Identity', in David Theo Goldberg (ed.), Multiculturalism (Cambridge, Mass.: Blackwell, 1994).
- Elshtain, Bethe Jean, Democracy on Trial (New York: Basic Books, 1995).
- ESTLAND, DAVID, 'Making Truth Safe for Democracy', in D. Copp, J. Hampton, and J. Roemer (eds.), The Ideal of Democracy (Cambridge: Cambridge University Press, 1993).
- 'Beyond Fairness and Deliberation: The Epistemic Dimension of Democratic Authority', in James Bohman and William Rehg (eds.), Deliberation and Democracy (Cambridge, Mass.: MIT Press, 1998).
- Etzioni, Amitai, The Spirit of Community (New York: Crown, 1993).
- FAJER, MARC A., 'Can Two Real Men Eat Quiche Together? Storytelling, Gender-Role Stereotypes, and Legal Protection for Lesbians and Gay Men', University of Miami Law Review, 46 (Jan. 1992), 524-8.
- FALK, RICHARD, 'The Global Promise of Social Movements', in Explorations at the Edge of Time: Prospects for World Order (New York: United Nations University, 1992).
- FARRELL, THOMAS B., Norms of Rhetorical Culture (New Haven: Yale University Press, 1993).

- FISHKIN, JAMES, The Voice of the People (New Haven: Yale University Press, 1995).
- FORD, RICHARD THOMPSON, 'The United States vs. Starrett City Associates 1988, Boundaries of Race: Political Geography in Legal Analysis', Harvard Law Review, 107/8 (June 1994), 1896-7.
- —— 'Geography and Sovereignty: Jurisdictional Formation and Racial Segregation', Stanford Law Review, 49/6 (July 1997), 1365-446.
- Fraser, Nancy, 'Struggle over Needs', in Unruly Practices (Minneapolis University of Minnesota Press, 1989).
- 'Rethinking the Public Sphere: A Contribution to the Critique of Actually Existing Democracy', in Bruce Robbins (ed.), The Phantom Public Sphere (Minneapolis: University of Minnesota Press, 1993).
- --- 'From Redistribution to Recognition: Dilemmas of Justice in a "Post Socialist" Age', New Left Review, 212 (July-Aug. 1995), 68-99.
- FRIEDMAN, MILTON, Capitalism and Freedom (Chicago: University of Chicago Press, 1962).
- FRIEDMAN, STEVEN, 'An Unlikely Utopia: State and Civil Society in South Africa', Politikon, 19/1 (Dec. 1991), 5-19.
- FRIEDRICKS, JURGEN (ed.), Spatial Disparities and Social Behavior (Hamburg: Hans Christian Verlag, 1992).
- FRUG, GERALD, 'Decentering Decentralization', University of Chicago Law Review, 60/2 (Spring 1993), 253-338.
- City Making: Building Communities without Building (Princeton: Princeton University Press, 1999).
- FRYE, MARILYN, 'Oppression', in The Politics of Reality (Trumansburg, NY: Crossing Press, 1983).
- Fuss, Diana, Essentially Speaking: Feminism, Nature and Difference (New York: Routledge, 1989).
- GALSTER, GEORGE C., and EDWARD W. HILL, 'Place, Power, and Polarization', in Galster and Hill (eds.), The Metropolis in Black and White (New Brunswick, NJ: Center for Urban Policy Research, 1992).
- GALSTON, WILLIAM, Liberal Purposes (Cambridge: Cambridge University Press, 1991).
- GARLAND, MICHAEL J., and ROMANA HASRAEN, 'Community Responsibility and the Development of Oregon's Health Care Priorities, Business and Professional Ethics Journal, 9/3 and 4 (Fall 1990), 183-200.
- GIDDENS, ANTHONY, The Constitution of Society (Berkeley: University of California Press, 1984).
- GITLIN, TODD, Twilight of Common Dreams (New York: Metropolitan Books, 1995).
- GOODIN, ROBERT E., 'Inclusion and Exclusion', Archives of European Sociology, 37/2 (1966), 343-71.
- Green Political Theory (Oxford: Polity Press, 1992).
- 'The State as a Moral Agent', in Utilitarianism as a Public Philosophy (Cambridge: Cambridge University Press, 1995).
- Gould, Carol, Rethinking Democracy: Freedom and Social Cooperation =

- Politics, Economy and Society (Cambridge: Cambridge University Press, 1988).
- GREEN, ANNE E., The Geography of Poverty and Wealth (Warwick: Institute for Employment Research, 1991).
- Green, Philip, Retrieving Democracy (Totowa, NJ: Rowman & Allenheld, 1985).
- Guinier, Lani, The Tyranny of the Majority (New York: Free Press, 1995).
- GUTMANN, AMY, 'Responding to Racial Injustice', in Kwami Anthony Appiah and Amy Gutmann (eds.), Color Conscious (Princeton: Princeton University Press, 1996).
- —— and Dennis Thompson, Democracy and Disagreement (Cambridge, Mass.: Harvard University Press, 1996).
- HABERMAS, JURGEN, The Theory of Communicative Action, i and ii (Boston: Beacon Press, 1984).
- ---- Moral Consciousness and Communicative Ethics (Cambridge, Mass.: MIT Press, 1990).
- —— 'Citizenship and National Identity: Some Reflections on the Future of Europe', Praxis International, 12/1 (Apr. 1992), 1–19.
- —— Between Facts and Norms (Cambridge, Mass.: MIT Press, 1996).
- The Inclusion of the Other: Studies in Political Theory (Cambridge, Mass.: MIT Press, 1998).
- —— 'Kant's Idea of Perpetual Peace: At Two Hundred Years' Historical Remove', in Ciaran Cronin and Pablo de Greiff (eds.), The Inclusion of the Other: Studies in Political Theory (Cambridge, Mass.: MIT Press, 1998).
- HÄUSSERMANN, HARTMUST, and MARZ RAINER, 'Migration und Minderheiten in den zentraleuropaïschen Metropolen. Berlin, Brüssel, Budapest und Wien', Migranten Berlin. Zuwanderung (Berlin: Gesellschaftliche Problem politische Ansatz, Fakultat Institut Sozialwissenschaften, Humbolt University, 1995).
- HAGGARD, STEPHEN, 'Markets, Poverty Alleviation, and Income Distribution: An Assessment of Neoliberal Claims', Ethics and International Affairs, 5 (1991), 175–96.
- HAMPTON, JEAN, Political Philosophy (Boulder, Colo.: Westview Press, 1997).
- HARAWAY, DONNA, 'Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective', in Simians, Cyborgs, and Women (New York: Routledge, 1991).
- HARDIN, RUSSELL, One for All (Chicago: University of Chicago Press, 1995).
- HARDING, SANDRA, Whose Science? Which Knowledge? Thinking from Women's Lives (Ithaca, NY: Cornell University Press, 1991).
- HARVEY, DAVID, Justice, Nature and the Geography of Difference (Oxford: Blackwell, 1996).
- HEGLEY, STEPHEN, Privilege, Power, and Place: The Geography of the American Upper Class (Totowa, NJ: Rowman & Littlefield, 1995).

- Heisler, Barbara Schmitter, 'Housing Policy and the Underclass: The United Kingdom, Germany, and the Netherlands', *Journal of Urban Affairs*, 16/3 (1994), 203–20.
- HELD, DAVID, Democracy and the Global Order (Cambridge, Mass.: Polity Press, 1995).
- 'Democracy and Globalization', in Daniele Archibugi, David Held, and Martin Kohler (eds.), Re-imagining Political Community: Studies in Cosmopolitan Democracy (Cambridge, Mass.: Polity Press, 1998).
- HENRY, CHARLES, Culture and African American Politics (Bloomington: Indiana University Press, 1990).
- HIRST, PAUL, Representative Democracy and its Limits (Oxford: Polity Press, 1990).
- —— Associative Democracy (Amherst: University of Massachusetts Press, 1993).
- HOCHSCHILD, JENNIFER, Facing up to the American Dream: Race, Class, and the Soul of the Nation (Princeton: Princeton University Press, 1995).
- 'Where you Stand Depends on What you See: Connections among Values, Perceptions of Fact, and Prescriptions', in James Kuklinski (ed.), Citizens and Politics: Perspectives from Political Psychology (Cambridge Cambridge University Press, 2000).
- HONIG, BONNIE, Political Theory and the Displacement of Politics (Ithaca, NY: Cornell University Press, 1993).
- HONNETH, AXEL, The Struggle for Recognition (Cambridge, Mass.: MIT Press, 1995).
- 'Democracy as Reflexive Cooperation: John Dewey and the Theory of Democracy Today', *Political Theory*, 26/6 (Dec. 1998), 763–83.
- Hunold, Christian, and Iris Marion Young, 'Justice, Democracy, and Hazardous Siting', *Political Studies*, 46/1 (1998), 87–95.
- Hurley, Susan, 'Democracy, Rationality, and Leaky Boundaries', in Ian Shapiro and Casiano Hacker-Cordon (eds.), *Democracy's Edges* (Cambridge: Cambridge University Press, 1999).
- INGRAM, DAVID, Reason, History, and Politics (Albany: State University of New York Press, 1995).
- Isaac, Jeffrey, Democracy in Dark Times (Ithaca, NY: Cornell University Press, 1998).
- JARGOWSKY, PAUL A., Poverty and Place: Ghettos, Barrios, Slums and the American City (New York: Russell Sage, 1996).
- JEONG, HO-WAON, 'The Struggle in the UN System for Wider Participation in Forming Global Economics Policies', in Chadwick F. Alger (ed.), The Future of the United Nations System: Potential for the Twenty-First Century (New York: United Nations University, 1998).
- JOHNSON, ALEX J., 'Bid Whist, Tonk and *United States* vs. Fordice: Why Integrationism Fails African Americans Again', California Law Review, 81/6 (Dec. 1993), 1401–70.
- JUTKOWITZ, JOEL M., 'Civil Society and Democratic Development in Chile',

- Paper presented to the American Political Science Association, Chicago, Sept. 1995.
- KNIGHT, JACK, and JAMES JOHNSON, 'Aggregation and Deliberation: On the Possibility of Democratic Legitimacy', Political Theory, 22/2 (May 1994), 277–98.
- KYMLICKA, WILL, Liberalism, Community, and Culture (Oxford: Oxford University Press, 1989).
- —— Multicultural Citizenship (New York: Oxford University Press, 1996).
- —— (ed.), 'Together in Difference: Transforming the Logic of Group Political Conflict', in The Rights of Minority Cultures (Oxford: Oxford University Press, 1995).
- LARA, MARIA PIA, Moral Textures: Feminist Narratives in the Public Sphere (Cambridge: Polity Press, 1998).
- LARMORE, CHARLES, Patterns of Moral Complexity (Cambridge: Cambridge University Press, 1987).
- LEFORT, CLAUDE, The Political Forms of Modern Society (Cambridge, Mass.: MIT Press, 1986).
- LEVI, MARGARET, 'Social and Unsocial Capital: A Review Essay of Robert Putnam's Making Democracy Work', Politics and Society, 24/1 (Mar. 1996), 45-55.
- LEVINAS, EMMANUEL, Otherwise than Being, or Beyond Essence, trans. Alphonso Lingis (The Hague: Nijhoff, 1981).
- LIPSCHUTZ, RONNIE D., 'Reconstructing World Politics: The Emergence of Global Civil Society', Millennium, 21/3 (Winter 1992), 389-420.
- LUGONES, MARIA, 'Purity, Impurity and Separation', Signs: A Journal of Women in Cultural and Society, 19/2 (Winter 1994), 458-79.
- LYOTARD, JEAN-FRANÇOIS, The Differend: Phrases in Dispute (Minneapolis: University of Minnesota Press, 1988).
- MAAKA, ROGER, and AUGIE FLERA, 'From Entitlement to Re-engagement as Indigenous Affairs Agenda: Tino Rangatiratanga and the Politics of Indigeneity in Aotearoa/New Zealand', in Paul Patton and Duncan Ivason (eds.), Political Theory and the Rights of Indigenous Peoples (Cambridge: Cambridge University Press, 2000).
- McCarthy, Thomas, 'Practical Discourse: On the Relation of Morality to Politics', in Craig Calhoun (ed.), Habermas and the Public Sphere (Cambridge, Mass.: MIT Press, 1992).
- MACDONALD, J., Racism and Rental Accommodation (Auckland: Social Research and Development Trust, 1986).
- McIvoy, David, 'Greater London in Britain's First Ethnic Census', in Curtis C. Roseman, Hans Dieter Laus, and Gunther Threme (eds.), EthniCity: Geographic Perspectives on Ethnic Change in Modern Cities (Lanham, Md.: Rowman & Littlefield, 1996).
- MACPHERSON, C. B., The Life and Times of Liberal Democracy (Oxford: Oxford University Press, 1977).
- MANDELBAUM, SEYMOUR, 'Telling Stories', Journal of Planning Research, 10/3 (1991), 109–214.

- Paper presented to the American Political Science Association, Chicago, Sept. 1995.
- KNIGHT, JACK, and JAMES JOHNSON, 'Aggregation and Deliberation: On the Possibility of Democratic Legitimacy', Political Theory, 22/2 (May 1994), 277-98.
- KYMLICKA, WILL, Liberalism, Community, and Culture (Oxford: Oxford University Press, 1989).
- —— Multicultural Citizenship (New York: Oxford University Press, 1996).
- —— (ed.), 'Together in Difference: Transforming the Logic of Group Political Conflict', in The Rights of Minority Cultures (Oxford: Oxford University Press, 1995).
- LARA, MARIA PIA, Moral Textures: Feminist Narratives in the Public Sphere (Cambridge: Polity Press, 1998).
- LARMORE, CHARLES, Patterns of Moral Complexity (Cambridge: Cambridge University Press, 1987).
- LEFORT, CLAUDE, The Political Forms of Modern Society (Cambridge, Mass.: MIT Press, 1986).
- LEVI, MARGARET, 'Social and Unsocial Capital: A Review Essay of Robert Putnam's Making Democracy Work', Politics and Society, 24/1 (Mar. 1996), 45-55.
- LEVINAS, EMMANUEL, Otherwise than Being, or Beyond Essence, trans. Alphonso Lingis (The Hague: Nijhoff, 1981).
- LIPSCHUTZ, RONNIE D., 'Reconstructing World Politics: The Emergence of Global Civil Society', Millennium, 21/3 (Winter 1992), 389-420.
- LUGONES, MARIA, 'Purity, Impurity and Separation', Signs: A Journal of Women in Cultural and Society, 19/2 (Winter 1994), 458-79.
- Lyotard, Jean-François, The Differend: Phrases in Dispute (Minneapolis: University of Minnesota Press, 1988).
- MAAKA, ROGER, and AUGIE FLERA, 'From Entitlement to Re-engagement as Indigenous Affairs Agenda: Tino Rangatiratanga and the Politics of Indigeneity in Aotearoa/New Zealand', in Paul Patton and Duncan Ivason (eds.), Political Theory and the Rights of Indigenous Peoples (Cambridge: Cambridge University Press, 2000).
- McCarthy, Thomas, 'Practical Discourse: On the Relation of Morality to Politics', in Craig Calhoun (ed.), Habermas and the Public Sphere (Cambridge, Mass.: MIT Press, 1992).
- MACDONALD, J., Racism and Rental Accommodation (Auckland: Social Research and Development Trust, 1986).
- McIvoy, David, 'Greater London in Britain's First Ethnic Census', in Curtis C. Roseman, Hans Dieter Laus, and Gunther Threme (eds.), EthniCity: Geographic Perspectives on Ethnic Change in Modern Cities (Lanham, Md.: Rowman & Littlefield, 1996).
- MACPHERSON, C. B., The Life and Times of Liberal Democracy (Oxford: Oxford University Press, 1977).
- MANDELBAUM, SEYMOUR, 'Telling Stories', Journal of Planning Research, 10/3 (1991), 109–214.

- Mansbridge, Jane, Beyond Adversary Democracy (New York: Basic Books, 1980).
- —— 'Feminism and Democratic Community', in John W. Chapman and Ian Shapiro (eds.), *Democratic Community*, NOMOS 35 (New York: New York University Press, 1991).
- 'A Deliberative Perspective of Interest Representation', in Mark P. Patracca (ed.), *The Politics of Interest: Interest Groups Transformed* (Boulder, Colo.: Westview Press, 1992).
- —— 'Self-Interest and Political Transformation', in George E. Marcus and Russell L. Hanson (eds.), *Reconsidering the Democratic Public* (University Park: Pennsylvania State University Press, 1993).
- 'Activism Writ Small, Deliberation Writ Large', Paper presented to the American Political Science Association, Washington, Sept, 1997.
- MARCUSE, HERBERT, One Dimensional Man (Boston: Beacon Press, 1964).
- MARCUSE, PETER, 'The Enclave, the Citadel, and the Ghetto: What has Changed in the Post-Fordist U.S. City', *Urban Affairs Review*, 33/2 (Nov. 1997), 228–64.
- MARTIN, BILL, Matrix and Line (Albany: State University of New York Press, 1993).
- MASSEY, DOUGLAS S., 'The Age of Extremes: Concentrated Affluence and Poverty in the Twenty-First Century', *Demography*, 33/4 (Nov. 1996), 395–412.
- —— and Nancy Denton, American Apartheid (Cambridge, Mass.: Harvard University Press, 1993).
- MATUŠTÍK, MARTIN J., Postnational Identity: Critical Theory and Existential Philosophy in Habermas, Kierkegaard, and Havel (New York: The Guildford Press, 1993).
- 'Back to the Future: Marcuse and New Critical Theory', foreword to William Wilkerson and Jeffrey Paris (eds.), New Critical Theory: Essays on Liberation (Lanham, Md.: Rowman & Littlefield, 2000).
- MAY, LARRY, The Morality of Groups (Chicago: University of Chicago Press, 1988).
- Sharing Responsibility (Chicago: University of Chicago Press, 1993).
- MAYEKISO, MZWANELE, Township Politics: Civic Struggles for a New South Africa (New York: Monthly Review Press, 1996).
- MAYER, CHRISTOPHER J., 'Does Location Matter?', New England Economic Review (May-June 1996), 26-40.
- MELUCCI, ALBERTO, Nomads of the Present: Social Movements and Individual Need in Contemporary Society (London: Radius, 1989).
- METGE, JOAN, The Maoris of New Zealand: Tauhai (London: Routledge & Kegan Paul, 1976).
- MEYERS, DIANA TIETZEJS, Subjection and Subjectivity (New York: Routledge, 1994).
- MICHELMAN, FRANK, 'Traces of Self-Government', Harvard Law Review, 100 (1986), 4–77.

- Mik, Ger, 'Housing Segregation and Policy in the Dutch Metropolitan Environment', in Elizabeth D. Huttman (ed.), and Wim Blauw and Juliet Satman (co-eds.), Urban Housing Segregation of Minorities in Western Europe and the United States (Durham, NC: Duke University Press, 1991).
- MILL, JOHN STUART, On Liberty (New York: MacMillan, 1999).
- MILLER, DAVID, On Nationality (Oxford: Oxford University Press, 1995).
- 'Deliberative Democracy and Social Choice', in David Held (ed.), Prospects for Democracy (Oxford: Polity Press, 1993).
- MINOW, MARTHA, Making All the Difference (Ithaca, NY: Cornell University Press, 1990).
- MLEAY, ELIZABETH, 'Housing Policy', in Jonathan Boston and Paul Dalziel (eds.), The Decent Society? Essays in Response to the Nation's Economic and Social Policies (Auckland: Oxford University Press, 1992).
- MOHANTY, SATYA, 'The Epistemic Status of Cultural Identity', Cultural Critique, 24 (Spring 1993), 41-80.
- Monroe, Kristin Renwick and Lina Hadda Kreidi, 'The Perspective of Islamic Fundamentalists and the Limits of Rational Choice Theory', Political Psychology, 18/1 (1997), 19-43.
- Mouffe, Chantal, The Return of the Political (London: Verso, 1993).
- —— 'Democracy, Power, and the "Political"', in Seyla Benhabib (ed.), Democracy and Difference (Princeton: Princeton University Press, 1996).
- MOYA, PAULA, 'Postmodernism, "Realism" and the Politics of Identity: Cherrie Moraga and Chicana Feminism', in Chandra Talpade Mohant and M. Jacquie Alexander (eds.), Feminist Genealogies, Colonial Legacies, Democratic Futures (New York: Routledge, 1997).
- Mulgan, Richard, Maori, Pakeha, and Democracy (Auckland: Oxford University Press, 1989).
- NEDELSKY, JENNIFER, 'Relational Autonomy', Yale Women's Law Journal, 1/1 (1989), 7–36.
- —— 'Law, Boundaries, and the Bounded Self', in Robert Post (ed.), Law and the Order of Culture (Berkeley: University of California Press, 1991).
- NELSON, HILDE, 'Resistance and Insubordination', Hypatia: A Journal of Feminist Philosophy, 10/2 (Spring 1995), 23-40.
- NELSON, ROBERT H., Zoning and Property Rights: An Analysis of the American System of Land-Use Regulation (Cambridge, Mass.: MIT Press, 1977).
- NICHOLSON, LINDA (ed.), Feminism/Postmodernism (New York: Routledge, 1990).
- NIELSEN, KAI, 'Reconceptualizing Civil Society for Now: Some Somewhat Gramscian Turnings', in Michael Walter (ed.), Toward a Global Civil Society (Providence, RI: Berhahan Books, 1995).
- NOZICK, ROBERT, Anarchy, State and Utopia (Cambridge, Mass.: Harvard University Press, 1974).
- Nussbaum, Martha, 'Patriotism and Cosmospolitanism', in Joshua Cohen (ed.), For Love of Country (Boston: Beacon Press, 1996).

- Offe, Claus, Contradictions of the Welfare State (Cambridge, Mass.: MIT Press, 1984).
- 'Bindings, Shackles, Brakes: On Self-Limitation Strategies', in Modernity and the State (Cambridge, Mass.: MIT Press, 1996).
- OKIN, SUSAN, Justice, Gender and the Family (New York: Basic Books, 1989).
- OLIVER, J. ERIC, 'Civic Involvement in Suburbia: The Effects of Metropolitan Economic Segregation on Participation in Local Civic Affairs', Paper presented to the American Political Science Association, Washington, Sept. 1997.
- O'NEILL, ONORA, Toward Justice and Virtue (Cambridge: Cambridge University Press, 1996).
- O'NEILL, SHANE, 'Mutual Recognition and the Accommodation of National Diversity: Constitutional Justice in Northern Ireland.', in Alain G. Gagnon and James Tully (eds.), Struggles for Recognition in Multicultural Societies (Cambridge: Cambridge University Press, 2000).
- PALANCO, HECTOR DIAZ, Indigenous Peoples in Latin America: The Quest for Self-Determination, trans. Lucia Rayas (Boulder, Colo.: Westview Press, 1997).
- Pettit, Philip, Republicanism (Oxford: Oxford University Press, 1997).
- PHILLIPS, Anne, Democracy and Difference (University Park: Pennsylvania State University Press, 1993).
- The Politics of Presence (Oxford: Oxford University Press, 1995).
- PITKIN, HANNA, The Concept of Representation (Berkeley: University of California Press, 1971).
- PLOTKE, DAVID, 'Representation is Democracy', Constellations, 4/1 (Apr. 1997), 19–34.
- POGGE, THOMAS, 'Cosmopolitanism and Sovereignty', Ethics, 103 (Oct. 1992), 48–75.
- 'Creating Supra-national Institutions Democratically: Reflections on the European Union's "Democratic Deficit"', Journal of Political Philosophy, 5/2 (June 1997), 163–82.
- PUTNAM, HILARY, 'A Reconsideration of Deweyan Democracy', Southern California Law Review, 63/6 (Sept. 1990), 1671–97.
- 'Pragmatism and Moral Objectivity', in Martha Nussbaum and Jonathan Glover (eds.), Women, Culture and Development (Oxford Oxford University Press, 1995).
- Putnam, Robert, Making Democracy Work: Civic Traditions in Modern Italy (Princeton: Princeton University Press, 1993).
- PZEWORSKI, ADAM, and IMMANUEL WALLTERSTEIN, 'Structural Dependence of the State on Capital', American Political Science Review (1989), 11–29.
- RAWLS, JOHN, A Theory of Justice (Cambridge, Mass.: Harvard University Press, 1971).
- —— Political Liberalism (New York: Columbia University Press, 1993).

- Rehg, Bill, 'Reason and Rhetoric in Habermas's Theory of Augumentation', in Walter Jost and Michael Hyde (eds.), Rhetoric and Hermeneutics in our Time (New Haven: Yale University Press, 1997).
- REMER, GARY, 'Political Oratory and Conversation: Cicero versus Deliberative Democracy', Political Theory, 27/1 (Feb. 1999), 39-64.
- RIPSTEIN, ARTHUR, 'Context, Continuity, Fairness', in Robert McKim and Jeff McMahon (eds.), The Morality of Nationalism (Oxford: Oxford University Press, 1997).
- ROBBINS, BRUCE (ed.), The Phantom Public Sphere (Minneapolis: University of Minnesota Press, 1993).
- RODGER, JOHN J., 'On the Degeneration of the Public Sphere', Political Studies, 32 (1985), 203-17.
- Ronneberge, Klaus, 'Zitadellenökonomie und soziale Transformation der Stadt', in X. Noller, X. Prigger, and Klaus Ronneberger (ed.), Stadt-Welt (Frankfurt, 1994).
- ROSENBLUM, NANCY, Membership and Morals: The Personal Uses of Pluralism in America (Princeton: Princeton University Press, 1998).
- Ross, Thomas, 'Despair and Redemption in the Feminist Nomos', Indiana Law Review, 69/1 (Winter 1993), 101-36.
- RUGGIE, JOHN GERARD, 'Territoriality and Beyond: Problematizing Modernity in International Relations', International Organization, 47/1 (Winter 1993), 139–74.
- Rusk, David, Cities without Suburbs (Washington: Woodrow Wilson Center Press, 1993).
- RYDEN, DAVID, Representation in Crisis: The Constitution, Interest Groups, and Political Parties (Albany: State University of New York Press, 1996).
- Sanders, Lynn, 'Against Deliberation', Political Theory, 25/3 (June 1997), 347–76.
- and Donald Kinder, Divided by Color: Racial Politics and Democratic Ideals (Chicago: University of Chicago Press, 1996).
- SARTRE, JEAN-PAUL, Critique of Dialectical Reason, trans. Alan Sheridan-Smith (London: New Left Books, 1976).
- SAVITCH, HANK V., and RONALD K. VOGEL, 'Ties that Bind: Central Cities, Suburbs and the New Metropolitan Region', Economic Development Quarterly, 7/4 (Nov. 1993), 341.
- ——— Regional Politics: America in a Post-City Age (Thousand Oaks, Calif.: Sage, 1996).
- Scheffler, Samuel, 'Liberalism, Nationalism, and Egalitarianism', in Robert McKim and Jeff McMahon (eds.), The Morality of Nationalism (Oxford: Oxford University Press, 1997).
- SCHWARTZ, NANCY, The Blue Guitar: Political Representation and Community (Chicago: University of Chicago Press, 1988).
- Scott, Craig, Indigenous Self-Determination and Decolonization of the International Imagination: A Plea', Human Rights Quarterly, 18 (1996), 814–20.

- SEIDMAN, STEVEN, 'Identity and Politics in a "Postmodern" Gay Culture', in Difference Troubles: Queering Social Theory and Sexual Politics (Cambridge: Cambridge University Press, 1997).
- SEN, AMARTYA, Inequality Reexamined (Cambridge, Mass.: Harvard University Press, 1992).
- 'Justice: Means versus Freedoms', Philosophy and Public Affairs, 19 (Spring 1990), 111–21.
- SHAPIRO, IAN, 'Elements of Democratic Justice', Political Theory, 24/4 (Nov. 1996), 579-619.
- —— Democratic Justice (New Haven: Yale University Press, 1999).
- Shapiro, Joseph P., No Pity: People with Disabilities Forging a New Civil Rights Movement (New York: New York Times Books, 1993).
- SILVERS, ANITA, 'Formal Justice', in Anita Silvers, David Wasserman, and Mary B. Mahowald (eds.), *Disability, Difference, Discrimination:* Perspectives on Justice in Bioethics and Public Policy (Lanham, Md.: Rowman & Littlefield, 1998).
- SKILLING, H. GORDON, Samizdat and an Independent Society in Central and Eastern Europe (Oxford: Macmillan, 1989).
- SMITH, KIMBERLY K., 'Storytelling, Sympathy, and Moral Judgement in American Abolitionism', Journal of Political Philosophy, 6/4 (1998), 356-77.
- SMITH, SUSAN, The Politics of 'Race' and Residence (Oxford: Blackwell, 1988).
- 'Residential Segregation and the Politics of Ritualization', in Malcolm Cross and Michael Smith (eds.), *Racism*, the City and the State (London: Routledge, 1993).
- SOMMER, DORIS, 'Not Just a Personal Story: Women's *Testimonios* and the Plural Self', in Bella Brodzski and Celeste Schenk (eds.), *Lifelines: Theorizing Women's Autobiography* (Ithaca, NY Cornell University Press, 1988).
- SOYSAL, YASMIN NOHAGLU, Limits of Citizenship: Migrants and Postnational Membership in Europe (Chicago: University of Chicago Press, 1994).
- Sparks, Holloway, 'Dissident Citizenship: Democratic Theory, Political Change, and Activist Women', *Hypatia: Journal of Feminist Philosophy*, 12/4 (Fall 1997), 74–109.
- Spelman, Elizabeth V., Inessential Woman (Boston: Beacon Press, 1988).
- Spragens, Thomas, Reason and Democracy (Durham, NC: Duke University Press, 1990).
- Stevenson, Nick (ed.), Cultural Citizenship (London: Sage, 1998).
- STORPER, MICHAEL, The Regional World: Territorial Development in a Global Economy (London: Guilford Press, 1997).
- SUNSTEIN, CASS R., 'Preferences and Politics', Philosophy and Public Affairs, 20 (Winter 1991), 3–34.
- The Partial Constitution (Cambridge, Mass.: Harvard University Press, 1993).
- SZAZ, ANDREW, 'Progress through Mischief: The Social Movement Alternative to Secondary Associations', in E. O. Wright (ed.), Associations and Democracy (London: Verso, 1995).

- Tamir, Yael, Liberal Nationalism (Princeton: Princeton University Press, 1993). TAN KOK-CHOR, 'Kantian Ethics and Global Justice', Social Theory and Practice, 23 (Spring 1997), 53-62.
- TAYLOR, CHARLES, 'Multiculturalism and the Politics of Recognition', in Amy Gutmann (ed.), Multiculturalism (Princeton: Princeton University Press, 1992).
- TESTER, KEITH, Civil Society (London: Routledge, 1998).
- Tully, James, Strange Multiplicity (Cambridge: Cambridge University Press, 1995).
- VAN PARIJS, PHILIPPE, 'Justice and Democracy: Are they Incompatible?', Journal of Political Philosophy, 4/2 (June 1996), 101–17.
- VAYRYNEN, RAIMO, 'Enforcement and Humanitarian Intervention: Two Faces of Collective Action by the UN', in Chadwick F. Alger (ed.), The Future of the United Nations System: Potential for the Twenty-First Century (New York: United Nations University, 1998).
- VERBA, SIDNEY, KAY LEHMAN SCHOLZMAN, and HENRY E. BRADY, Voice and Equality: Civic Voluntarism in American Politics (Cambridge, Mass.: Harvard University Press, 1995).
- VOGEL, JOACHIM, 'Urban Segregation in Sweden: Housing Policy, Housing Markets, and the Spatial Distribution of Households in Metropolitan Areas', Social Indicators Research, 27 (1992), 139-55.
- WACQUANT, LOIC J. D., "Race", Class and Space in Chicago and Paris', in Katherine McFate, Roger Lawson, and William Julius Wilson (eds.), Poverty, Inequality and the Future of Social Policy (New York: Russell Sage, 1995).
- WALDRON, JEREMY, 'Minority Cultures and the Cosmopolitan Alternative', in Will Kymlicka (ed.), The Rights of Minority Cultures (Oxford: Oxford University Press, 1995).
- WALKER, MARGARET, Moral Understandings: Feminist Studies in Ethics (New York: Routledge, 1997).
- WALTON, DOUGLAS, The Place of Emotion in Argument (University Park: Pennsylvania State University Press, 1992).
- WALZER, MICHAEL, The Company of Critics: Social Criticism and Political Commitment in the Twentieth Century (New York: Basic Books, 1990).
- —— Thick and Thin: Moral Argument at Home and Abroad (Notre Dame, Ind.: Notre Dame University Press, 1994).
- 'The Idea of Civil Society', in Walzer (ed.), Toward a Global Civil Society (Providence, RI: Berhahan Books, 1995).
- WARREN, MARK, 'What should we Expect from More Democracy? Radically Democratic Responses to Politics', Political Theory, 24/2 (May 1996), 241–70.
- WEIR, MARGARET, 'The Politics of Racial Isolation in Europe and America', in Paul E. Peterson (ed.), Classifying by Race (Princeton: Princeton University Press, 1995).
- Weldon, S. L., 'The Political Representation of Women: The Impact of a Critical Mass', Paper presented to the American Political Science Association, San Francisco, Sept. 1996.

- WENDELL, SUSAN, The Rejected Body (New York: Routledge Press, 1996).
- WHITE, STEPHEN, Political Theory and Postmodernism (Cambridge: Cambridge University Press, 1991).
- WILKINS, BARRY, 'Debt and Underdevelopment: The Case for Cancelling Third World Debts', in Robin Attfield and Barry Wilkins (eds.), International Justice and the Third World (London: Routledge, 1992).
- WILLIAMS, MELISSA, Voice, Trust and Memory: Marginalized Groups and the Failure of Liberal Representation (Princeton: Princeton University Press, 1998).
- WILMER, FRANKE, The Indigenous Voice in World Politics (London: Sage, 1993).
- WILSON, WILLIAM JULIUS, When Work Disappears (New York: Knopf, 1997).
- WOLFE, ALAN, and JYETTE LAUSEN, 'Identity Politics and the Welfare State', Social Philosophy and Policy, 14/2 (Summer 1997), 231-55.
- WRIGHT, ERIC OLIN, Class Counts (Cambridge: Cambridge University Press, 1997).
- YEATMAN, ANNA, 'Beyond Natural Right: The Conditions for Universal Citizenship', in *Postmodern Revisions of the Political* (New York: Routledge, 1994).
- —— 'Minorities and the Politics of Difference', in *Postmodern Revisions of the Political* (New York: Routledge, 1994).
- 'Feminism and Citizenship', in Nick Stevenson (ed.), Cultural Citizenship (London: Sage, 1998).
- —— and Margaret Wilson (eds.), Justice and Identity: Antipodean Practices (Wellington: Bridget Williams Books, 1995).
- YOUNG, IRIS MARION, 'The Ideal of Community and the Politics of Difference', in Linda Nicholson (ed.), Feminism/Postmodernism (New York: Routledge, 1990).
- —— 'Impartiality and the Civic Public: A Critique of the Ideal of University Citizenship', in *Throwing Like a Girl and Other Essays in the Feminist Philosophy and Social Theory* (Bloomington: Indiana University Press, 1990).
- Justice and the Politics of Difference (Princeton: Princeton University Press, 1990).
- ---- 'Rawls's Political Liberalism', Journal of Political Philosophy, 3/2 (June 1995), 181-90.
- —— 'Together in Difference: Transforming the Logic of Group Political Conflict', in Will Kymlicka (ed.), *The Rights of Minority Cultures* (Oxford: Oxford University Press, 1995).
- 'Communication and the Other: Beyond Deliberative Democracy', in Seyla Benhabib (ed.), *Democracy and Difference* (Princeton: Princeton University Press, 1996).
- 'A Multicultural Continuum: A Critique of Will Kymlicka', Constellations, 4/1 (April 1997), 48-53.
- --- 'Asymmetrical Reciprocity: On Moral Respect, Wonder, and Enlarged

Thought', in Intersecting Voices: Dilemmas of Gender, Political Philosophy and Policy (Princeton: Princeton University Press, 1997).

— 'Gender as Seriality: Thinking about Women as a Social Collective', in *Intersecting Voices: Dilemmas of Gender, Political Philosophy and Policy* (Princeton: Princeton University Press, 1997).

--- 'Unruly Cateogries: A Critique of Nancy Fraser's Dual Systems

Theory', New Left Review, 222 (Mar.-Apr. 1997), 147-60.

— 'Justice, Inclusion and Deliberative Democracy', in Stephen Macedo (ed.), Deliberative Politics: Essays on Democracy and Disagreement (Oxford: Oxford University Press, 1999).