## Bibliography

- Abusharaf, Rogaia Mustafa. 1998. "Structural Adaptations in an Immigrant Muslim Congregation in New York." In Gatherings in Diaspora Religious Communities and the New Immigration, edited by R. Stephen Warner and Judith G. Wittner, 235–261. Philadelphia: Temple University Press.
- African Methodist Episcopal (AME) Church. 2016. AME Church Climate Change Resolution. www.ame-church.com/wp-content/uploads/2016/07/AME-Climate-Change-Resolution.pdf Last accessed 1/9/22.
- Aiken, William, Tatsushi Arai, Asoka Bandarage et al. 2015. The Time to Act is Now: Buddhist Declaration on Climate Change. https://fore.yale.edu/files/buddhist\_climate\_change\_statement\_5-14-15.pdf Last accessed 1/9/22.
- Almond, Gabriel A., R. Scott Appleby, and Emmanuel Sivan. 2003. Strong Religion: The Rise of Fundamentalisms Around the World. Chicago: University of Chicago Press.
- Almond, Gabriel A., R. Scott Appleby, and Emmanuel Sivan. 2006. Evolution on the Frontline: An Abbreviated Guide for Teaching Evolution, from Project 2061 at AAAS. Washington, DC: Author.
- Almond, Gabriel A., R. Scott Appleby, and Emmanuel Sivan. 2008. Questions and Answers on Evolution. www.aaas.org/news/press\_room/evolution/pdf/QA\_Evolution.pdf
- Ammerman, Nancy T. 1987. Bible Believers: Fundamentalists in the Modern World. New Brunswick, NJ: Rutgers University Press.
- Anderson, Keith, and Elizabeth Drescher. 2018. Click2Save Reboot: The Digital Ministry Bible. New York: Church Publishing.
- Anglican Consultative Council and the Anglican Communion Environmental Network. 2015. The World is Our Host: A Call to Urgent Action for Climate Justice. https://acen.anglicancommunion.org/media/148818/The-World-is-our-Host-FINAL-TEXT.pdf Last accessed 1/9/22.
- Antoun, Richard T. 2001. Understanding Fundamentalism: Christian, Islamic, and Jewish Movements. Walnut Creek, CA: AltaMira.

Armstrong, Karen. 2005. The Spiral Staircase: My Climb Out of Darkness. New York: Anchor.

Mark the sand (1918) I the behalf of the could be given a fact that it is considered.

- Association of Theological Schools. 2021. Fact Book on Theological Education, 2020–2021. Pittsburgh: The Association of Theological Schools.
- Avishai, Orvit. 2008. "Doing Religion in a Secular World: Women in Conservative Religions and the Question of Agency." *Gender and Society* 22(4): 409–433.
- Bader, Christopher D., Joseph O. Baker, and F. Carson Mencken. 2017. Paranormal America: Ghost Encounters, UFO Sightings, Bigfoot Hunts, and Other Curiosities in Religion and Culture. New York: New York University Press.
- Bahai International Community. 2008. Seizing the Opportunity: Redefining the Challenge of Climate Change. www.bic.org/statements/seizing-opportunity-redefining-challenge-climate-change Last accessed 1/9/22.
- Bailey, Amy K., and Karen A. Snedker. 2011. "Practicing What They Preach? Lynching and Religion in the American South, 1890–1929." American Journal of Sociology 117(3): 844–887.
- Baker, Wayne E. 2005. America's Crisis of Values: Reality and Perception. Princeton, NJ: Princeton University Press.
- Baltzell, E. Digby. 1964. The Protestant Establishment: Aristocracy and Caste in America. New York: Vintage Books.
- Baptist Press. 2008. 2007 SBC resolution: 'On Global Warming.' March 10. https://www.baptistpress.com/resource-library/news/2007-sbc-resolution-on-global-warming/
- Barrett, David B. 2001. World Christian Encyclopedia. New York: Oxford University Press.
- Basch, Linda, Nina Glick Schiller, and Christina Szanton Blanc. 1994. Nations Unbound: Transnational Projects, Postcolonial Predicaments, and Deterritorialized Nation'states. Basel, Switzerland: Gordon and Breach.
- Basedau, Matthais., Georg Strüver, Johannes Vüllers, and Tim Wegenast. 2011. "Do Religious Factors Impact Armed Conflicts? Empirical Evidence

- from Sub-Saharan Africa." Terrorism and Political Violence 23(5): 752-779.
- BBC. 2014a. "Buddhism: Theravada Buddhism." BBC Religion and Ethics. www.bbc.co.uk/religion/ religions/buddhism/subdivisions/theravada\_1. shtml
- BBC. 2014b. "Hinduism: Texts." BBC Religion and Ethics. www.bbc.co.uk/religion/religions/hinduism/texts/texts.shtml
- Beaman, Lori. 1999. Shared Beliefs, Different Lives: Women's Identities in Evangelical Context. St. Louis, MO: Chalice Press.
- Beaman, Lori. 2003. "The Myth of Pluralism, Diversity and Vigor: The Constitutional Privileging of Protestantism in the United States and Canada."

  Journal for the Scientific Study of Religion 42(3): 311–325.
- Beech, Hannah, and Hadi Azmi. 2021. "Transgender Woman Flees Malaysia After Prison Threat for Wearing Hijab." New York Times, October 21: A10.
- Bellah, Robert. 1967. "Civil Religion in America." Daedelus 96(1): 1-21.
- Bellah, Robert, Richard Madsen, William M. Sullivan, Ann Swidler, and Steven M. Tipton. 1985.

  Habits of the Heart: Individualism and Commitment in American Life. New York: Harper and Row, Publishers.
- Berger, Peter. 1963. Invitation to Sociology. Garden City, NY: Doubleday.
- Berger, Peter. 1967. The Sacred Canopy: Elements of a Sociological Theory of Religion. Garden City, NY: Doubleday.
- Berger, Peter. 1992. A Far Glory: The Quest for Faith in the Age of Credulity. New York: Free Press.
- Berger, Peter. 1999. "The Desecularization of the World: A Global Overview." In The Desecularization of the World: Resurgent Religion and World Politics, edited by Peter Berger, 1–18. Washington, DC: Ethics and Policy Center.
- Beyer, Peter. 1997. "Religious Vitality in Canada: The Complementarity of Religious Market and Secularization Perspectives." Journal for the Scientific Study of Religion 36(2): 272–288.
- Beyer, Peter. 2003. "Constitutional Privilege and Constituting Pluralism: Religious Freedom in National, Global and Legal Context." Journal for the Scientific Study of Religion 42(3): 333–339.
- Bird, Warren, and Scott Thumma. 2020. Megachurch 2020: The Changing Reality in America's Largest Churches-Report. Hartford, CT: Hartford Institute for Religion Research.
- Blau, Peter M., and Joseph E. Schwartz. 1984. Crosscutting Social Circles: Testing a Macrostructural Theory of Intergroup Relations. New York: Academic Press.

- Blight, David W. 2018. Frederick Douglass: Prophet of Freedom. New York: Simon & Schuster.
- Bloom, Paul. 2005. "Is God an Accident?" Atlantic Monthly 296(5): 105-112.
- Blum, Edward J. 2016. "Slaves, Slavery and the Secular Age." In *Race and Secularism*, edited by Jonathan S. Khan and Vincent H. Lloyd, 77–98. New York: Columbia University Press.
- Bock, Darrell, and Daniel B. Wallace. 2008. Dethroning Jesus: Exposing Popular Culture's Quest to Unseat the Biblical Christ. Nashville, TN: Thomas Nelson.
- Boston, John. 2003. "At Long Last, Going to Church Finally Pays." Online. www.the=signal.com/News/ViewStory.asp?storyID=2906
- Boswell, John. 1994. Same-Sex Unions in Premodern Europe. New York: Villard.
- Bourdieu, Pierre. 1986. "The Forms of Capital." In Handbook of Theory and Research for the Sociology of Education, edited by John G. Richardson, 241–258. Westport, CT: Greenwood Press.
- Boyd, H. H. 1999. "Religion and the Environment in the American Public." Journal for the Scientific Study of Religion 38(1): 36-44.
  - Bramson, Aaron, Patrick Grim, Daniel J. Singer et al. 2017. "Understanding Polarization: Meanings, Measures, and Model Evaluation." *Philosophy of Science* 84(1): 115–159.
- Brasher, Brenda E. 2004. Give Me that Online Religion. New Brunswick, NJ: Rutgers University Press.
- Brown, Davis. 2019. "Measuring Patterns of Political Secularization and Desecularization: Did They Happen or Not?" Journal for the Scientific Study of Religion 58(3): 570–590.
- Brubaker, Pamela Jo, and Michel M. Haigh. 2017. "The Religious Facebook Experience: Uses and Gratifications of Faith-based Content." Social Media and Society (April–June): 1–11.
- Bruce, Steve. 2000. Fundamentalism. Malden, MA: Blackwell.
- Bruce, Steve. 2016. "The Sociology of Late Secularization: Social Divisions and Religiosity." British Journal of Sociology 67(4): 613-631.
- Bunt, Gary R. 2000. "Surfing Islam: Ayatollahs, Shayks, and Hajjis on the Superhighway." In Religion on the Internet: Research Prospects and Promises, edited by Jeffrey K. Hadden and Douglas E. Cowan, 127–151. New York: JAI-Elsevier Science, Inc.
- Burke, Kelsy C. 2012. "Women's Agency in Gender-Traditional Religions: A Review of Four Approaches." Sociological Compass 6(2): 122-133.
- Burkett, Steven R., and Mervin White. 1974. "Hell-fire and delinquency: Another look." Journal for the Scientific Study of Religion 13(4): 455–462.
- Cadge, Wendy. 2005. "Lesbian, Gay and Bisexual Buddhist Practitioners." In Gay Religion, edited by

- Scott Thumma and Edward R. Gray, 139–153. New York: Altamira Press.
- Campbell, Heidi A. 2005. Exploring Religious Community Online: We are One in the Network. New York: Peter Lang Publishing, Inc.
- Campbell, Heidi A. 2010. When Religion Meets New Media. London: Routledge.
- Campbell, Heidi A. 2011. "Religion and the Internet in the Israeli Orthodox Context." *Israel Affairs* 17(3): 364–383.
- Campbell, Heidi A. 2012. "How Religious Communities Negotiate New Media Religiously." In Digital Religion, Social Media, and Culture, edited by Pauline H. Cheong, Peter Fischer-Nielsen, Stefan Gelfgren, and Charles Ess, 81–96. New York: Peter Lang Publishing, Inc.
- Campbell, Heidi A. (ed.). 2013. Digital Religion: Understanding Religious Practice in New Media Worlds. New York: Routledge.
- Campbell-Reed, Eileen R. 2019. "No Joke! Resisting the Culture of Disbelief that keeps Clergy Women Pushing Uphill." *Crosscurrents* (March): 29–38.
- Carlson, John. 2021. Biden's Inaugural Speech Called for Americans to Embrace Civil Religion. What Does that Mean? NBCnews.com. https://www.nbcnews.com/think/opinion/biden-s-inaugural-speech-called-americans-embrace-civil-religion-what-ncna1255084
- Carson, Rachel. 1962. Silent Spring. New York: Houghton Mifflin.
- Carter, Stephen. 1993. The Culture of Disbelief: How American Law and Politics Trivializes Religious Devotion. New York: Anchor.
- Chai, Karen J. 1998. "Competing for the Second Generation: English-Language Ministry at a Korean Protestant Church." In Gatherings in Diaspora Religious Communities and the New Immigration, edited by R. Stephen Warner and Judith G. Wittner, 295–331. Philadelphia: Temple University Press.
- Chai, Karen J. 2001a. "Beyond 'Strictness' to Distinctiveness: Generational Transition in Korean Protestant Churches." In Korean Americans and Their Religions: Pilgrims and Missionaries from a Different Shore, edited by Ho Youn Kwon, Kwang Chung Kim, and R. Stephen Warner, 157–180. University Park, PA: The Pennsylvania State University Press.
- Chai, Karen J. 2001b. "Intra-Ethnic Religious Diversity: Korean Buddhists and Protestants in Greater Boston." In Korean Americans and Their Religions: Pilgrims and Missionaries from a Different Shore, edited by Ho Youn Kwon, Kwang Chung Kim, and R. Stephen Warner, 273–294. University Park, PA: The Pennsylvania State University Press.

- Charles, Mark, and Soong-Chan Rah. 2019. Unsettling Truths: The Ongoing, Dehumanizing Legacy of the Doctrine of Discovery. Downers Grove, IL: InterVarsity Press.
- Chaves, Mark. 1994. "Secularization as Declining Religious Authority." Social Forces 72(3): 749–774.
- Chaves, Mark. 1997. Ordaining Women: Culture and Conflict in Religious Organizations. Cambridge, MA: Harvard University Press.
- Chaves, Mark, Peter J. Schraeder, and Mario Sprindys. 1994. "State Regulation of Religion and Muslim Religious Vitality in the Industrialized West." The Journal of Politics 56(4): 1087–1097.
- Chen, Carolyn. 2008. Getting Saved in America: Taiwanese Immigration and Religious Experience. Princeton, NJ: Princeton University Press.
- Cheong, Pauline Hope. 2013. "Authority." In Digital Religion: Understanding Religious Practice in New Media Worlds, edited by Heidi A. Campbell, 72–87. New York: Routledge.
- Cheong, Pauline Hope, Peter Fischer-Nielsen, Stefan Gelfgren, and Charles Ess (eds.). 2012. Digital Religion, Social Media, and Culture. New York: Peter Lang Publishing, Inc.
- Christ, Carol P. 2007. "Why Women Need the Goddess." In Women's Studies in Religion: A Multicultural Reader, edited by Kate Bagley and Kathleen McIntosh, 163–174. Upper Saddle River, NJ: Prentice Hall Publishers.
- Christerson, Brad, Korie L. Edwards, and Michael O. Emerson. 2005. Against All Odds: The Struggle for Racial Integration in Religious Organizations. New York: New York University Press.
- Christerson, Brad, and Michael O. Emerson. 2003. "The Costs of Diversity in Religious Organizations: An In-Depth Case Study." Sociology of Religion 64:163–182.
- Christianity Today. 2001. "Eco-myths." Christianity Today, June. www.christianitytoday.com/ ct/2001/juneweb-only/6-25-32.0.html?start = 1
- Cloke, Paul, Callum Sutherland, and Andrew Williams. 2016. "Postsecularity, Political Resistance, and Protest in the Occupy Movement." *Antipode* 48(3): 497–523.
- CNN. 2005. "School Board to Appeal Ruling to Remove Evolution Stickers." January 18. www. cnn.com/2005/LAW/01/18/evolution.stickers/
- CNN. 2001. Falwell Apologizes to Gays, Feminists, and Lesbians: September 14. www.cnn.com/2001/US/09/14/Falwell.apology/
- Cone, James H. 1969. Black Theology and Black Power. Maryknoll, NY: Orbis Books.
- Cone, James H. 1986. A Black Theology of Liberation. Maryknoll, NY: Orbis Books.
- Cone, James H. 2003. The God of the Oppressed. Mar-yknoll, NY: Orbis Books.

- Congregation for the Doctrine of the Faith. 2003. Considerations Regarding Proposals to Give Legal Recognition to Unions between Homosexual Persons. www. vatican.va/roman\_curia/congregations/cfaith/documents/rc\_con\_cfaith\_doc\_20030731\_homosexual-unions\_en.html
- Cooper, Angela. 2021. "Using a Spiritual Director to Help Guide Your Way." The New York Times, January 13. www.nytimes.com/2021/01/13/style/self-care/spiritual-directors-faith-religion.html
- Cooper, Anna J. [1892] 1988. A Voice from the South. New York: Oxford University Press.
- Coreno, Thaddeus. 2002. "Fundamentalism as Class Culture." Sociology of Religion 63(3): 335-360.
- Coser, Lewis A. 1956. The Functions of Social Conflict. Glencoe, IL: The Free Press.
- Cousineau, Madeleine. 1998. "The Brazilian Catholic Church and Land Conflicts in the Amazon." In Religion, Mobilization, and Social Action, edited by Anson Shupe and Bronislaw Misztal, 85–99. Westport, CT: Praeger.
- Cragun, Ryan T., J. E. Sumerau, and Emily Williams. 2015. "From Sodomy to Sympathy: LDS Elites' Discursive Construction of Homosexuality Overtime." *Journal of the Scientific Study of Religion* 54(2): 291–310.
- Craig, Robert H. 1992. Religion and Radical Politics: An Alternative Christian Tradition in the United States. Philadelphia: Temple University Press.
- Crawford, Sue E. S., and Laura R. Olson. 2003. "Clergy as Political Actors in Urban Contexts." In Christian Clergy in American Politics, edited by Sue E. S. Crawford and Laura R. Olson, 104–119 Baltimore: Johns Hopkins University Press.
- Cronron, Kerith J., Shoshana K. Goldberg, and Kathyrn O'Neill. 2020. Religiosity Among LGBT Adults in the U.S. Los Angeles, CA: The Williams Institute.
- Cunningham, Lawrence S. 2002. "Murder in Palermo: Who Killed Father Puglisi?" Commonweal CXXIX(17): (October 11).
- Curtis, Susan. 1991. A Consuming Faith: The Social Gospel and Modern American Culture. Baltimore, MD: The Johns Hopkins University.
- Dallas Morning News. 2005. 10 Ideas on the Way Out. November 27: pp. 1P, 5P.
- Darnell, Alfred, and Darren E. Sherkat. 1997. "The Impact of Protestant Fundamentalism on Educational Attainment." *American Sociological Review* 62(2): 306–315.
- Darwin, Charles. 1871. The Descent of Man. New York: Penguin Classics.
- Darwin, Helana. 2018. "Redoing Gender, Redoing Religion." Gender and Society 32(3): 348-370.
- Darwin, Helana. 2020. "Navigating the Religious Gender Binary." Sociology of Religion 81(2): 185–205.

- Davidson, James D., and Ralph E. Pyle. 2011. Ranking Faiths: Religious Stratification in America. New York: Rowman & Littlefield.
- Davie, Grace. 1994. Religion in Britain Since 1945: Believing Without Belonging. Oxford: Blackwell Publishers.
- Day, Katie. 2001. "Putting It Together in the African American Churches: Faith, Economic Development, and Civil Rights." In Religion and Social Policy, edited by Paula D. Nesbitt, 181–195. New York: Alta Mira Press.
- Dearie, James. 2018. "Sourcing Enlightenment: Changing Media Breaks Open Spiritual Guidance for Younger Catholics." National Catholic Reporter, December 14–27: 1a.
- Delahanty, Jack. 2018. "The Emotional Management of Progressive Religious Mobilization." Sociology of Religion 79(2): 248–272.
- Demerath, N. J., and Rhys H. Williams. 1992. "Secularization Assessed: The Abridging of Faith in a New England City." *Journal for the Scientific Study of Religion* 31(2): 189–206.
- Dias, Elizabeth. 2021. "Facebook's Next Target: The Religious Experience." New York Times, July 25. www.nytimes.com/2021/07/25/us/facebook-church.html
- Dias, Elizabeth, and Ruth Graham. 2021. "A Movement Buttressed by Grievance and God." New York Times, January 11. www.nytimes. com/2021/01/11/us/how-white-evangelical-christians-fused-with-trump-extremism.html
- Dilmaghani, Maryam. 2020. "Measuring Religious Polarization: Application with American and Canadian Data." Studies in Religion 49(4): 507–524.
- Dobbelaere, Karel. 1999. "Toward an Integrated Perspective of the Processes Related to the Descriptive Concept of Secularization." Sociology of Religion 60(3): 229–247.
- Dorrien, Gary J. 2015. The New Abolition: W.E.B. Du Bois and the Black Social Gospel. New Haven: Yale University Press.
- Dorrien, Gary J. 2018. "True Religion, Mystical Unity, and the Disinherited: Howard Thurman and the Black Social Gospel." American Journal of Theology and Philosophy 39(1): 74–99.
- Douglass, Frederick. [1845] 1995. Narrative Life of Frederick Douglass. Mineola, NY: Dover Publications.
- Drescher, Elizabeth. 2011. Tweet If You Heart Jesus: Practicing Church in the Digital Reformation. New York: Morehouse Publishing.
- Drumm, Rene. 2005. "No Longer an Oxymoron: Integrating Gay and Lesbian Seventh Day Adventist Identities." In Gay Religion, edited by

- Scott Thumma and Edward R. Gray, 47–66. New York: Altamira Press.
- Du Bois, W. E. B. [1935] 2007. Black Reconstruction in America: An Essay Toward a History of the Part which Black Folk Played in the Attempt to Reconstruct Democracy in America, 1860–1880. New York: Oxford University Press.
- Durkheim, Emile. 1895 (1982 trans). The Rules of Sociological Method. New York: Free Press.
- Durkheim, Emile. 1912 (1995 trans). Elementary Forms of Religious Life. Translated by J. W. Swain. New York: Free Press.
- Durkheim, Emile. 1973. Moral Education: A Study in the Theory and Application of Sociology of Education. New York: Free Press.
- Ebaugh, Helen Rose, and Janet Saltman Chafetz. 2000. Religion and the New Immigrants: Continuities and Adaptations in Immigrant Congregations. Walnut Creek, CA: AltaMira Press.
- Echchaibi, Nabil. 2013. "Alt-Muslim: Muslims and Modernity's Discontents." In Digital Religion: Understanding Religious Practice in New Media Worlds, edited by Heidi A. Campbell, 190–198. New York: Routledge.
- Eck, Diana. 2001. A New Religious America. San Francisco: Harper San Francisco.
- Eckberg, D. L., and T. J. Blocker. 1989. "Varieties of Religious Involvement and Environmental Concern." Journal for the Scientific Study of Religion 13(4): 19–32.
- Eckberg, D. L., and T. J. Blocker. 1996. "Christianity, Environmentalism, and the Theoretical Problem of Fundamentalism." Journal for the Scientific Study of Religion 35(4): 343–355.
- Ecklund, Elaine Howard. 2005. "Different Identity Accounts for Catholic Women." Review of Religious Research 47(2): 135–149.
- Ecklund, Elaine Howard. 2006. Korean American Evangelicals: New Models for Civic Life. New York: Oxford University Press.
- Edgell, Penny. 1998. "Making Inclusive Communities: Congregations and the 'Problem' of Race." Social Problems 45(4): 451-472.
- Edwards, Korie L. 2008. The Elusive Dream: The Power of Race in Interracial Churches. New York: Oxford University Press.
- Ehrman, Bart. 2005. Lost Christianities: The Battles for Scripture and the Faiths We Never Knew. New York: Oxford University Press.
- Ehrman, Bart. 2007. Misquoting Jesus. New York: HarperOne.
- Ellingson, Stephen. 2007. The Megachurch and the Mainline: Remaking Religious Tradition in the Twenty-First Century. Chicago: University of Chicago Press.

- Ellingson, Stephen. 2016. To Care for Creation: The Emergence of the Religious Environmental Movement. Chicago: University of Chicago Press.
- Emerson, Michael O. 2006. People of the Dream: Multiracial Congregations in the United States. Princeton, NJ: Princeton University Press.
- Emerson, Michael O., and Christian Smith. 2000. Divided by Faith: Evangelical Religion and the Problem of Race in America. New York: Oxford University Press.
- Emerson, Michael O., Elizabeth Korver-Glenn, and Kiara W. Douds. 2015. "Studying Race and Religion: A Critical Assessment." Sociology of Race and Ethnicity 1(3): 349–359.
- Episcopal Church. 2021. LGBTQ in the Church. www.episcopalchurch.org/who-we-are/lgbtq
- Equal Justice Initiative. 2020. Reconstruction in America: Racial Violence after the Civil War, 1865–1676--Report. Montgomery, AL: Equal Justice Initiative, Inc.
- Ethridge, Maurice F., and Joe R. Feagin. 1979. "Varieties of Fundamentalism." Sociological Quarterly 20: 37–48.
- Evangelical Climate Initiative. 2006. Climate Change: An Evangelical Call to Action. www.christiansand-climate.org/statement/ Last accessed 1/9/22.
- Evans, John H. 2002. "Polarization in Abortion Attitudes in U.S. Religious Traditions, 1972–1998." Sociological Forum 17(3): 397–422.
- Fadiman, Anne. 1997. The Spirit Catches You and You Fall Down. New York: Noonday.
- Feldman, Noah. 2008. "What Is It about Mormon-ism?" New York Times Magazine, January 6.
- Fingerhut, Hannah. 2016. Support Steady for Same-Sex Marriage and Acceptance of Homosexuality—Report. Washington, DC: Pew Research Center.
- Finke, Roger. 1992. "An Unsecular America." In Religion and Modernization: Sociologists and Historians Debate the Secularization Thesis, edited by Steve Bruce. New York: Oxford University Press.
- Finke, Roger, and Rodney Stark. 2000. "The New Holy Clubs: Testing Church-to-Sect Propositions." Sociology of Religion 62(2): 175–190.
- Foley, Michael W., and Dean R. Hoge. 2007. Religion and the New Immigrants: How Faith Communities Form Our Newest Citizens. New York: Oxford University Press.
- Foner, Eric. 2014. Reconstruction: America's Unfinished Revolution, 1863–1877, Updated Edition. New York: HarperCollins Publishers.
- Fredrickson, George M. 1981. White Supremacy: A Comparative Study in American and South African History. New York: Oxford University Press.
- Freeman, Curtis W. 2007. "Never Had I Been So Blind: W. A. Criswells Change on Racial Segregation." Journal of Southern Religion 10: 1–12.

- Fuist, Todd N. 2016. "It Just Always Seemed Like It Wasn't a Big Deal, Yet I Knew for Some People, They Really Struggle with It.': LGBT Religious Identities in Context." Journal for the Scientific Study of Religion 55(4): 770–786.
- Fussell, Paul. 1983. Class: A Guide Through the American Status System. New York: Touchstone Books.
- Gallup Poll. 2001. "Americans Belief in Psychic and Paranormal Phenomena is Up Over Last Decade." Online Report, June 8, 2001. www.gallup. com/poll/4483/Americans-Belief-Psychic-Paranormal-Phenomena-Over-Last-Decade.aspx
- Gallup Poll. 2005. "Paranormal Beliefs Come (Super) Naturally to Some." Online Report, November 1, 2005. https://news.gallup.com/poll/19558/Paranormal-Beliefs-Come-SuperNaturally-Some. aspx
- Garces-Foley, Kathleen. 2007. Crossing the Ethnic Divide: The Multiethnic Church on a Mission. New York: Oxford University Press.
- Gecewicz, Claire. 2018. 'New Age' Beliefs Common Among Both Religious and Nonreligious Americans.

  Washington, DC: Pew Research Center.
- Geertz, Clifford. 1966. "Religion as a Cultural System." In Anthropological Approaches to the Study of Religion, edited by M. Banton, 1–45. London: Tavistock.
- Gerth, Hans H., and C. Wright Mills (eds.). 1964. From Max Weber: Essays in Sociology. New York: Oxford University Press.
- Gervais, Christine L. M. 2012. "Canadian Women Religious' Negotiation of Feminism and Catholicism." Sociology of Religion 73(4): 384–410.
- Glendinning, Tony, and Steve Bruce. 2006. "New Ways of Believing or Belonging: Is Religion Giving Way to Spirituality?" The British Journal of Sociology 57(3): 399–414.
- Glueck, Sheldon, and Eleanor Glueck. 1950. Unraveling Juvenile Delinquency. Cambridge, MA: Harvard University Press.
- Goode, Erich. 2011. The Paranormal: Who Believes, Why They Believe, and Why It Matters. New York: Prometheus Books.
- Grant, August E., Amanda F. C. Sturgill, Chiung Hwang Chen, and Daniel A. Stout (eds.). 2019. Religion Online: How Digital Technology is Changing the Way We Worship and Pray. Santa Barbara, CA: Praeger.
- Greeley, Andrew. 1993. "Religion and Attitudes toward the Environment." Journal for the Scientific Study of Religion 32(1): 19–28.
- Greene, Anne-Marie, and Mandy Robbins. 2015. "The Cost of a Calling? Clergywomen and Work in the Church of England." *Gender, Work and Occupation* 22(4): 405–420.

- Griffin, Wendy. 1995. "The Embodied Goddess: Feminist Witchcraft and Female Divinity." Sociology of Religion 56(1): 35-48.
- Griffith, Derek M., and Emily K. Cornish. 2018. "What Defines a Man? Perspectives of African American Men on Components and Consequences of Manhood." Psychology of Men & Masculinity 19(1): 78–88.
- Guth, James L., Linda Beail, Greg Crow, Beverly Gaddy, Steve Montreal, Brent Nelson, James Penning, and Jeff Walz. 2003. "The Political Activity of Evangelical Clergy in the Election of 2000." Journal for the Scientific Study of Religion 42(4): 501–514.
- Guth, James L., J. C. Green, L. A. Kellstedt, and C. E. Smidt. 1995. "Faith and the Environment: Religious Beliefs and Attitudes on Environmental Policy." *American Journal of Political Science* 39(2): 364–382.
- Guth, James L., L. A. Kellstedt, C. E. Smidt, and J. C. Green. 1993. "Theological Perspectives and Environmentalism among Religious Activists." Journal for the Scientific Study of Religion 32(4): 373–382.
- Gutman, Herbert G. 1966. "Protestantism and the American Labor Movement: The Christian Spirit in the Gilded Age." *American Historical Review* 72(October): 74–101.
- Gutterman, David S. 2005. Prophetic Politics: Christian Social Movements and American Democracy. Ithaca: Cornell University Press.
- Hadden, Jeffrey K., and Douglas E. Cowan. 2000. "The Promised Land or Electronic Chaos? Toward Understanding Religion on the Internet." In Religion on the Internet: Research Prospects and Promises, edited by Jeffrey K. Hadden and Douglas E. Cowan, 3–21. New York: JAI-Elsevier Science, Inc.
- Halker, Clark D. 1991. For Democracy, Workers, and God: Labor Song Poems and Labor Protest, 1865–1895. Urbana: University of Illinois Press.
- Hamilton, David L., and Tina K. Trolier. 1986. "Stereotype and Stereotyping: An Overview of the Cognitive Approach." In *Prejudice, Discrimination, and Racism*, edited by John F. Davidio and Samuel L. Gaertner, 127–163. Orlando, FL: Academic Press.
- Hammond, Philip E. 1974. "Religious Pluralism and Durkheims Integration Thesis." In Changing Perspectives in the Scientific Study of Religion, edited by A. Eister, 115–142. New York: Wiley.
- Hancock, Rosemary. 2015. "Is there a Paradox of Liberation and Religion? Muslim Environmentalists, Activism, and Religious Practice." Journal for the Academic Study of Religion 28(1): 42–60.
- Hand, C., and K. Van Liere. 1984. "Religion, Mastery-Over-Nature and Environmental Concern. Social Forces 63: 255–270.

- Hane, Mikiso. 1991. Premodern Japan: A Historical Survey. Boulder, CO: Westview Press.
- Hanf, Theodor. 1994. "The Sacred Marker: Religion, Communalism, and Nationalism." Social Compass 41: 9–20.
- Harakas, Stanley. 2005. "The Stand of the Orthodox Church on Controversial Issues." Greek Orthodox Archdiocese of America. www.goarch.org/ourfaith/ ourfaith7101
- Harris, Sam. 2004. The End of Faith: Religion, Terror and the Future of Reason. New York: Norton.
- Harris, Sam. 2006. Letter to a Christian Nation. New York: Knopf.
- Hart, Stephen. 1992. What Does the Lord Require: How American Christians Think about Economic Justice. New Brunswick: Rutgers University Press.
- Hartford Institute for Religion Research. 2020. Megachurch Definition—Report. Hartford, CT: Hartford Institute for Religion Research.
- Hartman, Keith. 1996. Congregations in Conflict: The Battle over Homosexuality. New Brunswick, NJ: Rutgers University Press.
- Harvey, Paul. 2016. "Civil Rights Movement and Religion in America." In Oxford Research Encyclopedia of Religion, 1–22. New York: Oxford University Press.
- Harvey, Paul. 2020. Howard Thurman and the Disinherited: A Religious Biography. Grand Rapids, MI: William B. Eerdmans Publishing Company.
- Hechter, Michael. 1987. Principles of Social Solidarity. Berkeley: University of California Press.
- Heclo, Hug. 2007. Christianity and American Democracy. Cambridge, MA: Harvard University Press.
- Heidari, Nahid, Mehrdad Abdullahzadeh, and Sayid Ali Naji. 2021. "Lived Religious and Spiritual Experiences of Transgender People: A Qualitative Research in Iran." Sexuality & Culture 25: 417–429.
- Henninger, Daniel. 2008. "Mad Max and the Meltdown: How We Went from Christmas to Crisis." The Wall Street Journal, November 20: A19.
- Herberg, Will. 1955. Protestant, Catholic, Jew: An Essay in American Religious Sociology. Garden City, NY: Doubleday.
- Herron, Arika. 2019. "Woman Says Roncalli Fired Her for Supporting 2 Employees Fired Over Same-sex Marriages." Indy Star, October 24. www.indystar.com/story/news/education/2019/10/24/woman-says-roncalli-fired-her-sup porting-employees-fired-over-same-sex-marriages/2387527001/
- Hewstone, Miles, Jos Jaspers, and Mansur Lalljee. 1992. "Social Representations, Social Attribution and Social Identity: The Intergroup Images of Public and Comprehensive." European Journal of Social Psychology 12: 241–269.

- Hidayatullah, Aysha A. 2014. "Feminist Interpretation of the Qur'an in a Comparative Feminist Setting." Journal of Feminist Studies in Religion 30(2): 115–129.
- Hirschi, Travis, and Rodney Stark. 1969. "Hellfire and Delinquency." Social Problems 17(2): 202-213.
- Hitchens, Christopher. 2007. God Is Not Great: How Religion Poisons Everything. New York: Twelve.
- Hogg, Michael A., and Dominic Abrams. 1988.

  Social Identifications: A Social Psychology of Intergroup

  Relations and Group Processes. London: Routledge.
- Hollinger, David. 1995. Postethnic America: Beyond Multiculturalism. New York: Basic Books.
- Holy and Great Council of the Orthodox Church Ecumenical Patriarchate. 2015. Environmental Justice and Peace. www.orthodoxcouncil.org/-thegreen-patriarch- Last accessed 1/9/22.
- Hoover, Steward M. 2012. "Forward: Practice, Autonomy, and Authority in the Digitally Religious and Digitally Spiritual." In Digital Religion, Social Media, and Culture: Perspectives, Practices, and Futures, edited by Pauline Hope Cheong, Peter Fischer-Nielsen, Stefan Gelfgren, and Charles Ess, vii-xii. New York: Peter Lang Publishing, Inc.
- Hout, Michael, and Claude S. Fischer. 2002. "Why More Americans Have No Religious Preference: Politics and Generations." *American Sociological Review* 67(2): 165–190.
- Hout, Michael, and Claude S. Fischer. 2014. "Explaining Why More Americans Have No Religious Preference: Political Backlash and Generational Succession, 1987–2012." Sociological Science 1 (October): 423–447.
- Houtman, Dick, and Stef Aupers. 2007. "The Spiritual Turn and the Decline of Tradition: The Spread of Post-Christian Spirituality in 14 Western Countries, 1981–2000." Journal for the Scientific Study of Religion 46(3): 305–320.
- Howard, John W., and Myron Rothbart. 1980. "Social Categorization and Memory for In-Group and Out-Group Behavior." Journal of Personality and Social Psychology 38: 301–310.
- Hunter, James D. 1989. Culture Wars: The Struggle to Define America. New York: Basic Books.
- Iannaccone, Larry R. 1997. "Toward an Economic Theory of Fundamentalism." Journal of Institutional and Theoretical Economics 153: 100-116.
- Interfaith Power and Light. 2020. Poll: Voters of Faith Supporting Climate Change. https://climatenexus.org/media/2015/09/IPL-National-Climate-Change-Poll-Press-Release.pdf Last accessed 1/9/22.
- Intergovernmental Panel on Climate Change. 2021. Climate Change 2021: The Physical Science Basis. www.ipcc.ch/report/ar6/wg1/downloads/report/IPCC\_AR6\_WGI\_Full\_Report.pdf Last accessed 1/9/22.

- International Islamic Climate Change Symposium. 2015. Islamic Declaration on Global Climate Change. www.ifees.org.uk/wp-content/uploads/2020/01/islamic\_declaration\_v4.pdf Last accessed 1/9/22.
- Itzhaky, Haya, and Karni Kissil. 2015. "It's a Horrible Sin. If They Find Out, I Will Not Be Able to Stay': Orthodox Jewish Gay Men's Experiences Living in Secrecy." Journal of Homosexuality 62: 621–643.
- Jackle, Sebastian, and Georg Wenzelburger. 2015. "Religion, Religiosity, and the Attitudes Toward Homosexuality—A Multilateral Analysis of 79 Countries." Journal of Homosexuality 62: 207–241.
- Jacobsen, Douglas. 2011. The World's Christians: Who They are, Where They are, and How They got There. Malden, MA: Wiley-Blackwell.
- Janssen, Dirk-Jan and Peer Scheepers. 2019. "How Religiosity Shapes Rejection of Homosexuality Across the Globe." *Journal of Homosexuality* 66(14): 1974–2001.
- Jenkins, Philip. 2002. The Next Christendom: The Coming of Global Christianity. New York: Oxford University Press.
- Jenkins, Philip. 2004. Dream Catchers: How Mainstream America Discovered Native Spirituality. New York: Oxford University Press.
- Jenkins, Philip. 2006. The New Faces of Christianity: Believing the Bible in the Global South. New York: Oxford University Press.
- Jennings, Willie J. 2010. The Christian Imagination: Theology and the Origins of Race. New Haven, CT: Yale University Press.
- Jeung, Russell. 2005. Faithful Generations: Race and New Asian American Churches. New Brunswick, NJ: Rutgers University Press.
- Johnson, Curtis. 1989. Islands of Holiness: Rural Religion in Upstate New York, 1790–1860. Ithaca: Cornell University Press.
- Jones, Jeffrey M. 2021. "U.S. Church Membership Falls Below Majority for First Time-Report." Gallup Poll, March 29, 2021. https://news.gal-lup.com/poll/341963/church-membership-falls-below-majority-first-time.aspx
- Jones, Steve. 1999. Almost Like a Whale: The Origin of Species Updated. New York: Doubleday.
- Juergensmeyer, Mark. 2003. Terror in the Mind of God: The Global Rise of Religious Violence, 3rd Edition. Berkeley: University of California Press.
- Kallinen, Timo. 2019. "Revealing the Secrets of Others (on YouTube): New and Old in the Public Representations of Ghanaian Traditional Religion." Suomen Antropologi 44(1): 30–50.
- Kanagy, Conrad L., and Hart M. Nelsen. 1995. "Religion and Environmental Concern: Challenging

- the Dominant Assumptions." Review of Religious Research 37(1): 33-45.
- Kane, Nazneen. 2018. "Priestesses unto the Most High God: Gender, Agency, and the Politics of LDS Women's Temple Rites." Sociological Focus 51(2): 97–110.
- Kanter, Rosebeth M. 1977. "Some Effects of Proportions on Group Life: Skewed Sex Ratios and Responses to Token Women." *American Journal of Sociology* 82: 965–991.
- Kasselstrand, Isabella. 2019. "Secularity and Irreligion in Cross-National Context: A Nonlinear Approach." Journal for the Scientific Study of Religion 58(3): 626–642.
- Keister, Lisa A. 2011. Faith and Money: How Religion Contributes to Wealth and Poverty. New York: Cambridge University Press.
- Kelley, Robin D. G. 2008. Freedom Dreams: The Black Radical Imagination. Boston, MA: Beacon Press.
- Kelman, Herbert, and V. Lee Hamilton. 1989. "The My Lai Massacre: A Military Crime of Obedience." In Crimes of Obedience, 1–20. New Haven: Yale University Press.
- Kgatle, Mookgo S. 2018. "Social Media and Religion: Missological Perspective on the Link Between Facebook and the Emergence of Prophetic Churches in Southern Africa." Verbum et Ecclesia 39(1): 1–6.
- Kim, Andrew Eungi. 2018. "Minjung Theology in Contemporary Korea: Liberation Theology and a Reconsideration of Secularization Theory." Religions 9(12): 1–17.
- King, Martin Luther, and James M. Washington. [1963] 1991. A Testament of Hope: The Essential Writings of Martin Luther King, Jr. San Francisco, CA: HarperOne.
- Kniss, Fred. 2003. "Mapping the Moral Order: Depicting the Terrain of Religious Conflict and Change." In *Handbook of the Sociology of Religion*, edited by Michelle Dillon, 331–347. New York: Cambridge University Press.
- Kniss, Fred, and Paul D. Numrich. 2007. Sacred Assemblies and Civic Engagement: How Religion Matters for America's Newest Immigrants. New Brunswick, NJ: Rutgers University Press.
- Krakauer, Jon. 2003. Under the Banner of Heaven: A Story of Violent Faith. New York: Doubleday.
- Krogh, Marilyn C., and Brooke A. Pillifant. 2004. "Kemetic Orthodoxy: Ancient Egyptian Religion on the Internet." *Sociology of Religion* 65(2): 167–175.
- Krull, Laura M. 2020. "Liberal Churches and Social Justice Movements: Analyzing the Limits of Inclusivity." *Journal for the Scientific Study of Religion* 59(1): 84–100.

Kurien, Prema. 1998. "Becoming American by Becoming Hindu: Indian Americans Take Their Place at the Multicultural Table." In *Gatherings in Diaspora: Religious Communities and the New Immigration*, edited by R. Stephen Warner and Judith G. Warner, 37–70. Philadelphia: Temple University Press.

Kurtz, Leslie. 1995. Gods in the Global Village: The World's Religions in Sociological Perspective. Thou-

sand Oaks, CA: Pine Forge Press.

Kwon, Ho-Youn, Kwang Chung Kim, and R. Stephen Warner. 2001. Korean Americans and Their Religions: Pilgrims and Missionaries from a Different Shore. University Park, PA: The Pennsylvania State University Press.

Lawrence, Bruce B. 1989. Defenders of God: The Fundamentalist Revolt Against the Modern Age. San

Francisco: Harper & Row.

- Lechner, Frank J. 1991. "The Case Against Secularization: A Rebuttal." Social Forces 69(4): 1103-1119.
- Lee, Robert. 1964. "Introduction: Religion and Social Conflict." In Religion and Social Conflict, edited by Robert Lee and Martin E. Marty, 3–8. New York: Oxford University Press.

Leiken, Robert S. 2005. "Europe's Angry Muslims." Foreign Affairs, July/August.

Lernoux, Penny. 1982. Cry of the People. New York: Penguin Books.

Levitt, Peggy. 2007. God Needs No Passport: Immigrants and the Changing American Religious Landscape. New York: The New Press.

- Linville, Patricia W., Peter Salovey, and Gregory W. Fischer. 1986. "Stereotyping and Perceived Distributions of Social Characteristics: An Application to Ingroup—Outgroup Perception." In Prejudice, Discrimination, and Racism, edited by John F. Davidio and Samuel L. Gaertner, 165–208. Orlando, FL: Academic Press.
- Liu, Yingling, and Paul Froese. 2020. "Faith and Agency: The Relationships Between Sense of Control, Socioeconomic Status, and Beliefs About God." Journal for the Scientific Study of Religion 59(2): 311–326.
- Lizardo, Omar A., and Albert J. Bergesen. 2003. "Types of Terrorism by World System Location." Humboldt Journal of Social Relations 27: 162–192.

Luckmann, Thomas. 1967. The Invisible Religion. New York: The MacMillan Company.

Luhman, Niklas. 1989. "Functional Differentiation." In Social Theory: Roots and Branches, 2d Edition, edited by Peter Kivisto, 194–199. Los Angeles: Roxbury Publishing Company.

Lund, Stefan (ed.). 2020. Immigrant Incorporation, Education, and the Boundaries of Belonging. Cham, Switzerland: Springer Nature Switzerland. Lundby, Knut. 2012. "Dreams of Church in Cyberspace." In Digital Religion, Social Media, and Culture: Perspectives, Practices, and Futures, edited by Pauline Hope Cheong, Peter Fischer-Nielsen, Stefan Gelfgren, and Charles Ess, 25–42. New York: Peter Lang Publishing, Inc.

Lynd, Robert S., and Helen Merrell Lynd. 1929.

Middletown: A Study in American Culture. New

York: Harcourt-Brace.

Lyon, Carter D. 2017. Sanctuaries of Segregation: The Story of the Jackson Church Visit Campaign. Jackson, MS: The University Press of Mississippi.

- Madan, T. N. 2006. "Thinking Globally about Hinduism." In *The Handbook of Global Religions*, edited by Mark Juergensmeyer, 15–24. New York: Oxford University Press.
- Mahaffy, Kimberly A. 1996. "Cognitive Dissonance and its Resolution: A Study of Lesbian Christians." Journal for the Scientific Study of Religion 35: 392–402.
- Marsden, George M. 1980. Fundamentalism and American Culture: The Shaping of Twentieth-Century Evangelicalism 1870–1925. New York: Oxford University Press.

Marti, Gerardo. 2005. A Mosaic of Believers: Diversity and Innovation in a Multiethnic Church. Bloomington: Indiana University Press.

- Martin, Michel. 2018. "Slave Bible from the 1800s Omitted Key Passages that Could Incite Rebellion." National Public Radio. December 9. https://www.npr.org/2018/12/09/674995075/slave-bible-from-the-1800s-omitted-key-passages-that-could-incite-rebellion
- Marty, Martin E. 1964. "Epilogue: The Nature and Consequences of Social Conflict for Religious Groups." In Religion and Social Conflict, edited by Robert Lee and Martin E. Marty, 173–193. New York: Oxford University Press.
- Marx, Karl. 1843 (1970 trans). Contribution to the Critique of Hegel's Philosophy of the Law. Cambridge: Cambridge University Press.
- Masci, David. 2016. How Income Varies Among U.S. Religious Groups. Washington, DC: Pew Research Center.
- Maxwell, Bill. 2003. "A Capital Suggestion for Church Diversity." St. Petersburg Times online. www.sptimes.com/2003/08/03/Columns/A\_capital\_suggestion\_.shtml
- McAllister, Ronald J. 1998. "The Mobilization of Prophecy: A Challenge to the Churches of Northern Ireland." In Religion, Mobilization, and Social Action, edited by Anson Shupe and Bronislaw Misztal, 160–173. Westport, CT: Praeger.
- McCloud, Sean, and William A. Mirola. 2008. Religion and Class in America: Culture, History, and Politics. Boston, MA: Brill Publishers.

- McDaniel, Eric. 2003. "Black Clergy in the 2000 Election." Journal for the Scientific Study of Religion 42(4): 533-546.
- McGreal, Chris. 2006. "McDonald's Changes its Brand to Suit Kosher Appetites." Guardian International Pages, March 13: 25.
- McGuire, Meredith B. 1997. Religion: The Social Context, 4th Edition. Belmont, CA: Wadsworth Publishing Company.
- McKinley, Jr., James C. 2001. "Church and State: Seeking Complicity in Genocide." The New York Times, June 10.
- McRoberts, Omar M. 1999. "Understanding the 'New' Black Pentecostal Activism: Lessons from Ecumenical Urban Ministries in Boston." Sociology of Religion 60(1): 47–70.
- Mears, Daniel P., and Christopher G. Ellison. 2000. "Who Buys New Age Materials? Exploring Sociolemographic, Religious, Network, and Contextual Correlates of New Age Consumption." In Sociology of Religion 61(3): 289–313.
- Migheli, Matteo. 2019. "Religious Polarization, Religious Conflicts and Individual Financial Satisfaction: Evidence from India." Review of Developmental Economics 23: 803–829.
- Miller, Brian J., Peter Mundey, and Jonathan P. Hill. 2013. "Faith in the Age of Facebook: Exploring the Links Between Religion and Social Network Site Membership and Use." Sociology of Religion 74(2): 227–253.
- Mills, C. Wright. 1959. The Sociological Imagination. New York: Oxford University Press.
- Min, Pyong Gap. 2010. Preserving Ethnicity Through Religion in America. New York: New York University Press.
- Mirola, William A. 2003a. "Asking for Bread, Receiving a Stone: The Rise and Fall of Religious Ideologies in Chicago's Eight-Hour Movement." Social Problems 50(2): 273–293.
- Mirola, William A. 2003b. "Religious Protest and Economic Conflict: Possibilities and Constraints on Religious Resource Mobilization and Coalitions in Detroit's Newspaper Strike." Sociology of Religion 64(4): 443–462.
- Mirola, William A. 2009. "Class Differences in Attitudes about Business, Economics, and Social Welfare among Indianapolis Catholics and Protestants." In Religion and Class in America: Culture, History, and Politics, edited by Sean McClud and William A. Mirola, 133–158. Boston, MA: Brill Publishers.
- Montalvo, Jose, and Marta Reynal-Querol. 2000. "The Effect of Ethnic and Religious Conflict on Growth." IVIE WP-EC 2000-04. An updated version can be found in http://www.wcfio.har-vard.edu/programs/prpes

- Moore, Laura M., and Reeve Vanneman. 2003. "Context Matters: Effects of the Proportion of Fundamentalists on Gender Attitudes." Social Forces 82: 115–139.
- Murphy, Caryle. 2016. The Most and Least Educated U.S. Religious Groups. Washington, DC: Pew Research Center.
- Musa, Bala A., and Ibrahim M. Ahmadu. 2012. "New Media, Wikifaith and Church Brandversation: A Media Ecology Perspective." In Digital Religion, Social Media, and Culture: Perspectives, Practices, and Futures, edited by Pauline Hope Cheong, Peter Fischer-Nielsen, Stefan Gelfgren, and Charles Ess, 63–80. New York: Peter Lang Publishing, Inc.
- Need, Ariana, and Geoffrey Evans. 2001. "Analyzing Patterns of Religious Participation in Post-Communist Eastern Europe." *British Journal of Sociology* 52(2): 229–248.
- Neitz, Mary Jo. 2005. "Queering the Dragonfest: Changing Sexualities in a Post-Patriarchal Religion." In *Gay Religion*, edited by Scott Thumma and Edward R. Gray, 259–280. New York: Altamira Press.
- Nesbitt, Paula D. 1993. "Dual Ordination Tracks: Differential Benefits and Costs for Men and Women Clergy." Sociology of Religion 54(1): 13–30.
- Nesbitt, Paula D. 2016. Why Gender Still Matters: Continuing the Toolkit into the Future. www. episcopalchurch.org/cast-wide-the-net/ why-gender-still-matters/
- Ng, Nancy, and Andreas Fulda. 2017. "The Religious Dimension of Hong Kong's Umbrella Movement." Journal of Church and State 60(3): 377–397.
- Niebuhr, H. Reinhold. 1932. Moral Man and Immoral Society: A Study in Ethics and Politics. New York and London: C. Scribner's.
- Niebuhr, H. Reinhold. 1987 [1929]. The Social Sources of Denominationalism. Gloucester, MA: Henry Holt & Co.
- Nye, Ivan. 1958. Family Relationships and Delinquent Behavior. Westport, CT: Greenwood Publishing.
- Obama, Barack. 2008. Transcript of Barack Obama's Victory Speech, November 5. Chicago, IL. https://www.npr.org/2008/11/05/96624326/transcript-of-barack-obamas-victory-speech/
- Ogland, Curtis P., and Ana Paula Verona. 2014. "Religion and the Rainbow Struggle: Does Religion Factor into Attitudes toward Homosexuality and Same-sex Civil Unions in Brazil." *Journal of Homosexuality* 61: 13334–1349.
- O'Leary, Stephen D. 1996. "Cyberspace as Sacred Space: Communicating Religion on Computer Networks." Journal of the American Academy of Religion 64: 781–808.

- Olson, Daniel V. A. 1993. "Fellowship Ties and the Transformation of Religious Identity." In Beyond Establishment: Protestant Identity in a Post-Protestant Age, edited by Jackson Carroll and Wade Clark Roof, 32–53. Louisville: Westminster/John Knox Press.
- Olson, Laura J. 2017. "Negotiating Meaning through Costume and Social Media in Bulgarian Muslims' Communities of Practice." *Nationalities Papers* 45(4): 560–580.
- Olson, Laura R. 2000. Filled With Spirit and Power: Protestant Clergy in Politics. New York: SUNY Press.
- Olson, Roger E., Frank S. Mead, Samuel S. Hill, and Craig D. Atwood. 2018. *Handbook of Denominations in the United States*, 14th Edition. Nashville, TN: Abingdon Press.
- Owens, J. Garfield. 1971. All God's Chillun: Meditations of Negro Spirituals. Nashville, TN: Abingdon Press.
- Page, Sarah-Jane. 2014. "The Scrutinized Priest: Women in the Church of England Negotiating Profession and Sacred Clothing Regimes." Gender, Work and Occupation 21(4): 295–307.
- Park, Jerry Z., and Joseph Baker. 2007. "What Would Jesus Buy: American Consumption and Spiritual Material Goods." Journal for the Scientific Study of Religion 46(4): 501–517.
- Patillo, Mary. 2008. "Race, Class, and Neighborhoods." In Social Class: How Does It Work, edited by Annette Lareau and Dalton Conley, 264–292. New York: Russell Sage Foundation.
- Pavlik, Steve. 1992. "The U.S. Supreme Court Decision on Peyote in Employment Division vs. Smith: A Case Study in the Suppression of Native American Religious Freedom." Wicazo Sa Review 8(2): 30–39.
- Pearce, Lisa D., and Melinda Lundquist Denton. 2011. A Faith of their Own: Stability and Change in the Religiosity of America's Adolescents. New York: Oxford University Press.
- Peart, Norman A. 2000. Separate No More: Understanding and Developing Racial Reconciliation in Your Church. Grand Rapids, MI: Baker Books.
- Perry, Samuel. 2022. "American Religion in the Era of Increasing Polarization." Annual Review of Sociology 48: 1.
- Perry, Samuel L. 2015. "Bible Beliefs, Conservative Religious Identity, and Same-sex Marriage Support: Examining Main and Moderating Effect." Journal for the Scientific Study of Religion 54(4): 792–813.
- Perry, Samuel L., and Andrew L. Whitehead. 2016. "Religion and Public Opinion toward Same-Sex Relations, Marriage, and Adoption: Does the Type of Practice Matter?" Journal for the Scientific Study of Religion 55(3): 637–651.

- Peterson, Richard A., and N. J. Demerath, III. 1942. "Introduction." In *Millhands and Preachers*, by Liston Pope, xvii–xl. New Haven: Yale University Press.
- Pettigrew, Thomas, and Joanne Martin. 1987. "Shaping the Organizational Context for Black American Inclusion." *Journal of Social Issues* 43: 41–78.
- Pevey, Carolyn, Christine L. Williams, and Christopher G. Ellison. 1996. "Male God Imagery and Female Submission: Lessons from a Southern Baptist Ladies' Bible Class." Qualitative Sociology 19(2): 173–193.
- Pew Forum on Religion and Public Life. 2008.

  Trends in Candidate Preferences among Religious

  Groups, November 3. http://pewforum.org/
  docs/?DocID=349
- Pew Forum on Religion and Public Life. 2012. Nones on the Rise: One-in-Five Adults Have No Religious Affiliation. Washington, DC: Pew Research Center.
- Pew Research Center. 2007. Muslim Americans: Middle Class and Mostly Mainstream. Washington, DC: Pew Research Center.
- Pew Research Center. 2014. The Changing U.S. Religious Landscape: Findings from the 2014 U.S. Religious Landscape Survey. Washington, DC: Pew Research Center.
- Pew Research Center. 2015a. The Future of World Religions: Population Growth Projections, 2010–2050. Washington, DC: Pew Research Center. www.pewforum.org/2015/04/02/religious-projections-2010-2050/
- Pew Research Center. 2015b. U.S. Catholics Open to Non-traditional Families. Washington, DC: Pew Research Center.
- Pew Research Center. 2015c. America's Changing Religious Landscape: Christians Decline Sharply as Share of Population, Unaffiliated and Other Faiths Continue to Grow. Washington, DC: Pew Research Center. www.pewforum.org/2015/05/12/chapter-2-religious-switching-and-intermarriage/
- Pew Research Center. 2015d. U.S. Public Becoming Less Religious. Washington, DC: Pew Research Center. www.pewforum.org/2015/11/03/u-s-public-becoming-less-religious/
- Pew Research Center. 2016. The Gender Gap in Religion Around the World. Washington, DC: Pew Research Center. www.pewforum.org/2016/03/22/thegender-gap-in-religion-around-the-world/
- Pew Research Center. 2017a. The Changing Global Religious Landscape. Washington, DC: Pew Research Center. www.pewforum.org/2017/04/05/the-changing-global-religious-landscape/pf-04-05-2017\_-projectionsupdate-00-07/
- Pew Research Center. 2017b. More Americans Now Say They're Spiritual but Not Religious. Washington, DC: Pew Research Center. www.pewresearch.

- org/fact-tank/2017/09/06/more-americansnow-say-theyre-spiritual-but-not-religious/
- Pew Research Center. 2019. In a Politically-Polarized Era, Sharp Divides in Both Partisan Coalitions—Report. Washington, DC: Pew Research Center. www.pewresearch.org/politics/2019/12/17/in-a-politically-polarized-era-sharp-divides-in-both-partisan-coalitions/
- Phillips, Rick. 2004. "Can Rising Rates of Church Participation be a Consequence of Secularization?" Sociology of Religion 65(2): 139–153.
- Pope Francis. 2015. Encyclical Letter: Laudato si' of our Holy Father Francis on Care for Our Common Home. Rome: Vatican. www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco\_20150524\_enciclica-laudato-si.html Last accessed 1/9/22.
- Pope, Liston. 1942. Millhands and Preachers. New Haven: Yale University Press.
- Pouschter, Jacob, and Nicholas Kent. 2020. The Global Divide on Homosexuality Persists—Report. Washington, DC: Pew Research Center.
- Povoledo, Elisabette, and Ruth Graham. 2021. "Vatican Prohibits Blessing of Same-sex Unions." New York Times, March 16: A13.
- Presbyterian Church, USA. 2006. Theological Task Force on Peace, Unity, and Purity of the Church, Final Report. www.pcusa.org/peaceunitypurity/
- Presbyterian Church, USA. 2008. Book of Order. Louisville, KY: General Assembly of the Presbyterian Church, USA.
- Prickett, Pamela J. 2015. "Negotiating Gendered Religious Space: The Particularities of Patriarchy in an African American Mosque." *Gender and Society* 29(1): 51–72.
- Promise Keepers. 2008. History of Promise Keepers. www.promisekeepers.org/about/pkhistory
- Putnam, Robert D., and David E. Campbell. 2010.

  American Grace: How Religion Divides and Unites

  Us. New York: Simon & Schuster.
- Quammen, David. 1997. Song of the Dodo: Island Biogeography in an Age of Extinction. New York: Scribner.
- Raboteau, Albert J. 2004. Slave Religion: The "Invisible Institution" in the Antebellum South. New York: Oxford University Press.
- Rashi, Tsuriel. 2013. "The Kosher Cell Phone in Ultra-Orthodox Society: A Technological Ghetto within the Global Village?" In Digital Religion: Understanding Religious Practice in New Media Worlds, edited by Heidi A. Campbell, 173–181. New York: Routledge.
- Reimer, Sam. 2007. "Class and Congregations: Class and Religious Affiliation at the Congregational Level of Analysis." Journal for the Scientific Study of Religion 46(4): 583–594.

- Rhoades, Todd. 2004. Paying People to Attend Church Plan Fails, September 23. www.mmiblog.com/monday\_morning\_insight\_we/2004/09/index. html
- Riesebrodt, Martin. 1990 (1993 trans). Pious Passion: The Emergence of Modern Fundamentalism in the United States and Iran. Translated by D. Reneau. Berkeley: University of California Press.
- Riesebrodt, Martin. 2000. "Fundamentalism and the Resurgence of Religion." Numen 47: 266–287.
- Rinaldo, Rachel. 2019. "Obedience and Authority among Muslim Couples: Negotiating Gendered Religious Scripts in Contemporary Indonesia." Sociology of Religion 80(3): 323–349.
- Robbins, Mandy, and Anne-Marie Greene. 2018. "Clergywomen's Experience of Ministry in the Church of England." *Journal of Gender Studies* 27(8): 890–900.
- Robinson, Leland W. 1987. "When Will Revolutionary Movements Use Religion?" In Church—State Relations: Tensions and Transitions, edited by Thomas Robbins and Roland Robertson, 53–63. New Brunswick, NJ: Transaction Books.
- Rodriguez, Eric M., and Suzanne C. Ouellette. 2000. "Gay and Lesbian Christians: Homosexual and Religious Identity Integration in the Members of a Gay-Positive Church." Journal for the Scientific Study of Religion 39(3): 333–347.
- Roof, Wade Clark. 1998. "Modernity, the Religious, and the Spiritual." The Annals of the American Academy of Political and Social Science 558(July): 211–224.
- Roof, Wade Clark. 1999. Spiritual Marketplace: Baby Boomers and the Remaking of American Religion. Princeton: Princeton University Press.
- Rose, Fred. 2000. Coalitions Across the Class Divide: Lessons from the Labor, Peace, and Environmental Movements. Ithaca, NY: Cornell University Press.
- Rowell, Reverend Jeren. 2003. "The Law of Love."
  In Sermon delivered at the Inaugural Chapel of the Wynkoop Center for Women in Ministry, Nazarene Theological Seminary. www.wynkoopcenter.org/index.php?option=com\_content&task=view&id=40&Itemid=69
- Savastano, Peter. 2005. "Saint Gerard Teaches Him that Love Cancels that Out': Devotion to St. Gerard Maiella among Italian American Catholic Gay Men in Newark, New Jersey." In Gay Religion, edited by Scott Thumma and Edward R. Gray, 181–202. New York: Altamira Press.
- Schieman, Scott. 2010. "Socioeconomic Status and Beliefs about God's Influence in Everyday Life." Sociology of Religion 7(1): 25–51.
- Schieman, Scott, Christopher Ellison, and Alex Berman. 2010. "Religious Involvement, Beliefs

- about God, and the Sense of Mattering Among Older Adults." Journal for the Scientific Study of Religion 49(3): 317–335.
- Schleifer, Cyrus, and Amy D. Miller. 2017. "Occupational Gender Inequality among American Clergy, 1976–2016: Revisiting the Stained-Glass Ceiling." Sociology of Religion 78(4): 387–410.
- Schnabel, Landon. 2015. "How Religious are American Women and Men? Gender Differences and Similarities." Journal for the Scientific Study of Religion 54(3): 616–622.
- Schnabel, Landon, Conrad Hackett, and David McClendon. 2018. "Where Men Appear More Religious Than Women: Turning a Gender Lens on Religion in Israel." Journal for the Scientific Study of Religion 57(1): 80–94.
- Schnoor, Randal F. 2006. "Being Gay and Jewish: Negotiating Intersecting Identities." Sociology of Religion 67(1): 43–60.
- Schroeder, Ralph, Noel Heather, and Raymond M. Lee. 1998. "The Sacred and the Virtual: Religion in the Multi-User Virtual Reality." Journal of Computer-Mediated Communication [Online] 4(2). www.jcmc.indian.edu/vol4/issue2/Schroeder.html
- Schwadel, Philip. 2011. "The Effects of Education on Americans' Religious Practices, Beliefs, and Affiliations." Review of Religious Research 53(2): 161–182.
- Schwadel, Philip. 2012. "Social Class and Finding a Congregation: How Attendees are Introduced to Their Congregations." Review of Religious Research 54(4): 543–554.
- Schwadel, Philip. 2016. "Does Higher Education Cause Religious Decline? A Longitudinal Analysis of the Within- and Between-Person Effects of Higher Education on Religiosity." The Sociological Quarterly 57: 759–786.
- Schwadel, Philip, and Aleksandra Sandstrom. 2019. Lesbian, Gay, and Bisexual Americans are Less Religious than Straight Adults by Traditional Measures—Report. Washington, DC: Pew Research Center.
- Scully, Sean. 2005. "Breathtaking Inanity: How Intelligent Design Flunked its Test Case." Time, December 20.
- Sered, Susan Starr. 1994. Priestess, Mother, Sacred Sister. Religions Dominated by Women. New York: Oxford University Press.
- Severson, Alexander W., and Eric A. Coleman. 2015. "Moral Frames and Climate Change Policy Attitudes." Social Science Quarterly 96(5): 1277–1290.
- Sherkat, Darren E. 2017. "Sexuality and Religious Commitment Revisited: Exploring the Religious Commitments of Sexual Minorities, 1991–2014." Journal for the Scientific Study of Religion 55(4): 770–786.

- Shulman, Robin. 2008. "Humanist parents seek communion outside church." The Washington Post, December 21: A10.
- Shupe, Anson. 1995. In the Name of All That's Holy: A Theory of Clergy Malfeasance. Westport, CT: Praeger Publishers.
- Silko, Leslie Marmon. 1977. Ceremony. New York: Penguin.
- Simmons, L. B. 1994. Organizing in Hard Times: Labor and Neighborhoods in Hartford. Philadelphia: Temple University Press.
- Slama, Martin. 2018. "Practising Islam through Social Media in Indonesia." *Indonesia and the Malay World* 46(134): 1–4.
- Smidt, Corwin, Sue Crawford, Melissa Deckman, Donald Gray. Dan Hofrenning, Laura Olson, Sherrie Steiner, and Beau Weston. 2003. "Political Attitudes and Activities of Mainline Protestant Clergy in the Election of 2000: A Study of Six Denominations." Journal for the Scientific Study of Religion 42(4): 515–532.
- Smith, Adam. 1776 [1965]. An Inquiry into the Nature and Causes of the Wealth of Nations. New York: Modern Library.
- Smith, Christian. 1996a. Disruptive Religion: The Force of Faith in Social Movement Activism. New Brunswick, NJ: Rutgers University Press.
- Smith, Christian. 1996b. Resisting Reagan: The U.S. Central American Peace Movement. Chicago: University of Chicago Press.
- Smith, Christian. 1998. American Evangelicalism: Embattled and Thriving. Chicago: University of Chicago Press.
- Smith, Christian. 2003. The Secular Revolution: Power, Interests, and Conflict in the Secularization of American Public Life. Berkeley: University of California Press.
- Smith, Christian, and Robert Faris. 2005. "Socio-economic Inequality in the American Religious System." Journal for the Scientific Study of Religion 44: 95–104.
- Smith, Christian, and Melinda Lundquist Denton. 2005. Soul-Searching: The Religious and Spiritual Lives of American Teenagers. New York: Oxford University Press.
- Smith, Drew R. 2001. "Churches and the Urban Poor: Interaction and Social Distance." Sociology of Religion 62(3): 301–313.
- Smith, J. Harold. 1950. God's Plan for the Races. University of Central Arkansas Archives and Special Collections. Fayetteville, AR: University of Arkansas Libraries.
- Smith, Peter J., and Elizabeth Smythe. 2017. "Faith Groups and Justice: A Source of Solidarity or Division in the Global Justice Movement the

- World Social Forum and Occupy Wall Street as Case Studies." Globalizations 14(7): 1140-1156.
- Smith, Timothy L. 1978. "Religion and Ethnicity in America." The American Historical Review 83: 1155–1185.
- Sointu, Eeva, and Linda Woodhead. 2008. "Spirituality, Gender, and Expressive Selfhood." Journal for the Scientific Study of Religion 47(2): 259–276.
- Southern Baptist Climate Environment and Climate Initiative. 2008. A Southern Baptist Declaration on the Environment and Climate Change. www.baptist-creationcare.org/node/1/ Last accessed 1/9/22.
- Spiro, Melford. 1966. "Religion: Problems of Definition and Explanation." In Anthropological Approaches to the Study of Religion, edited by M. Banton, 85–126. London: Tavistock.
- Stacey, William, and Anson Shupe. 1982. "Correlates of Support for the Electronic Church." Journal for the Scientific Study of Religion 21(4): 291–303.
- Stack, Liam. 2020. "On a Remote Rosh Hashana, Tradition and Technology Meet." New York Times, September 19: A5.
- Stack, Liam. 2021. "Brooklyn Diocese Fires Gay Teacher Who Wed." New York Times, October 28: A21.
- Stanton, Zack. 2021. "How the 'Culture War' Could Break Democracy," *Politico*. https://www.politico.com/news/magazine/2021/05/20/culture-war-politics-2021-democracy-analysis-489900 Last accessed 12/12/2021.
- Stark, Rodney. 1996. "Religion as Context: Hellfire and Delinquency One More Time." Sociology of Religion 57(2): 163–173.
- Stark, Rodney. 1999. "Secularization, R.I.P." Sociology of Religion 60(3): 249-274.
- Stark, Rodney. 2015. The Triumph of Faith. Wilmington, DE: ISI Books.
- Straarup, Jorgen. 2012. "When Pinocchio Goes to Church: Exploring an Avatar Religion." In Digital Religion, Social Media, and Culture, edited by Pauline Hope Cheong, Peter Fischer-Nielsen, Stefan Gelfgren, and Charles Ess, 97–111. New York: Peter Lang Publishing, Inc.
- Sukhmani, Pal, and Chetan Sinha. 2016. "Religious Fundamentalism, Right-Wing Authoritarianism, and Homophobia Among Hindus." *Indian Journal of Health and Wellbeing* 7(7): 717–721.
- Sullivan, Kathleen. 2000. "St. Catherine's Catholic Church: One Church, Parallel Congregations." In Religion and the New Immigrants, edited by Helen Rose Ebaugh and Janet Saltzman Chafetz, 210–233. Walnut Creek, CA: AltaMira Press.
- Sullivan, Susan Crawford. 2011. Living Faith: Everyday Religion and Mothers in Poverty. Chicago: Chicago University Press.

- Sumerau, J. E. 2012. "That's What a Man is Supposed to Do: Compensatory Manhood Acts in an LGBT Christian Congregation." Gender and Society 26(3): 461–487.
- Sumerau, J. E., and Ryan T. Cragun. 2015a. "Contemporary Religion and the Cis-gendering of Reality." Social Currents 3(3): 293-311.
- Sumerau, J. E., and Ryan T. Cragun. 2015b. "The Hallmarks of Righteous Women: Gendered Background Expectations in the Church of Jesus Christ of Latter-Day Saints." Sociology of Religion 76(1): 49–71.
- Sumerau, J. E., Ryan T. Cragun, and Lain A. B. Mathers. 2016. "Contemporary Religion and the Cisgendering of Reality." Social Currents 3: 293–311.
- Sumerau, J. E., Lain A. B. Mathers, and Ryan T. Cragun. 2018. "Incorporating Transgender Experience Toward a More Inclusive Gender Lens in the Sociology of Religion." Sociology of Religion 79(4): 425–448.
- Swarts, Heidi J. 2008. Organizing Urban America: Secular and Faith-based Progressive Movements. Minneapolis: University of Minnesota Press.
- Sweet, Julia. 2015. "The Russian Orthodox Church and Social Movement Protests: Is Unity Possible?" The International Journal of Religion and Spirituality in Society 5(4): 77–85.
- Swenson, Donald. 2014. "The Subjective Secularization of Great Britain." *Implicit Religion* 17(2): 165–182.
- Szrot, Lukas. 2020. "From Stewardship to Creation Spirituality: The Evolving Ecological Ethos of Catholic Doctrine." Journal for the Study of Religion, Nature and Culture 14(2): 226–249.
- Tajfel, Henri. 1978. "Social Categorization, Social Identity and Social Comparison." In Differentiation Between Social Groups: Studies in the Social Psychology of Intergroup Relations, edited by Henri Tajfel, 61–76. London: Academic Press.
- Taylor, S. E. 1981. "A Categorization Approach to Stereotyping." In Cognitive Processes in Stereotyping and Intergroup Behavior, edited by David L. Hamilton, 83–114. Hillsdale, NJ: Erlbaum.
- Thomas, George M., and Douglas S. Jardine. 1994. "Jesus and Self in Everyday Life: Individual Spirituality through a Small Group in a Large Church." In I Come Away Stronger: How Small Groups Are Shaping American Religion, edited by Robert Wuthnow, 275–299. Grand Rapids, MI: William B. Eerdmans Publishing Co.
- Thumma, Scott. 1991. "Negotiating a Religious Identity: The Case of the Gay Evangelical." Sociological Analysis 52: 333–347.
- Thumma, Scott, and Dave Travis. 2007. Beyond Megachurch Myths. San Francisco: Josey-Bass Publishers.

- Thumma, Scott, Dave Travis, and Warren Bird. 2005. Megachurches Today 2005. http://hirr.hart-sem.edu/org/faith\_megachurches.html
- Thurman, Howard. 1949. Jesus and the Ddisinherited. Boston, MA: Beacon Press.
- Tierney, John. 2008. "For Good Self-Control, Try Getting Religious about It." New York Times, December 30.
- Tisby, Jemar. 2019. The Color of Compromise: The Truth about the American Church's Complicity in Racism. Grand Rapids, MI: Zondervan.
- Tschannen, Oliver. 1991. "The Secularization Paradigm: A Systematization." Journal for the Scientific Study of Religion 30(4): 395-415.
- Turkle, Sherry. 1995. Life on the Screen: Identity in the Age of the Internet. New York: Simon and Schuster.
- United Federation of Metropolitan Community Churches. 2005. www.mccchurch.org/AM/Tem plate.cfm?Section=Home
- United Methodist Church. 2004. Book of Discipline. Nashville, TN: United Methodist Publishing House.
- U.S. Catholic Bishops. 2000. Welcoming the Stranger Among Us: Unity in Diversity. Washington, DC: United States Catholic Conference, Inc.
- U.S. Catholic Bishops. 2001. Global Climate Change. www.usccb.org/resources/global-climate-change-plea-dialogue-prudence-and-commongood Last accessed 1/9/22.
- Usman, Sushil K. 1998. "Islam and Social Movements in Asia: The Case of Malaysia." In Religion, Mobilization, and Social Action, edited by Anson Shupe and Bronislaw Misztal, 100–109. Westport, CT: Praeger.
- Vaid, Urvashi. 1995. Virtual Equality: The Mainstreaming of Gay and Lesbian Liberation. New York: Anchor Books.
- Van de Port, Mattijs. 2006. "Visualizing the Sacred: Video Technology, 'Televisual' Style, and the Religious Imagination in Bahian Candomble."

  American Ethnologist 33(3): 444–461.
- Viana, Francisco. 1993. "O Fim do Romantismo [The End of Romanticism]." Veja, April 28: 74–75.
- Vidich, Arthur, and Joseph Bensman. 1958. Small Town in Mass Society: Class, Power, and Religion in a Rural Community. Princeton, NJ: Princeton University Press.
- Voas, David, and Mark Chaves. 2016. "Is the United States a Counterexample to the Secularization Thesis?" *American Journal of Sociology* 121(5): 1517–1556.
- Voas, David, Daniel V. A. Olson, and Alasdair Crockett. 2002. "Religious Pluralism and Participation: Why Previous Research is Wrong." *American Sociological Review* 67(2): 212–230.

- Voltaire. [1733] 1980. Letters on England. Translated by L. Tancock. Middlesex. England: Penguin.
- Wagner, Rachel. 2013. "You are What You Install: Religious Authenticity and Identity in Mobile Apps." In Digital Religion: Understanding Religious Practice in New Media Worlds, edited by Heidi A. Campbell, 199–206. New York: Routledge.
- Wallace, Ruth A. 1993. "The Social Construction of a New Leadership Role: Catholic Women Pastors." Sociology of Religion 54(1): 31-42.
- Warner, R. Stephen. 1993. "Work in Progress Toward a New Paradigm for the Sociological Study of Religion in the United States." American Journal of Sociology 98: 1044–1093.
- Warner, R. Stephen. 1998. "Immigration and Religious Communities in the United States." In Gatherings in Diaspora: Religious Communities and the New Immigration, edited by R. Stephen Warner and Judith G. Wittner, 3–34. Philadelphia: Temple University Press.
- Warner, W. Lloyd, and Paul S. Lunt. 1941. The Social System of a Modern Community. New Haven, CT: Yale University Press.
- Weber, Max. 1947. The Theory of Social and Economic Organization. New York: Free Press.
- Weber, Max. 1967 [1922]. The Sociology of Religion. New York: Beacon Press.
- Wedam, Elfriede. 2003. "The Religious 'District' of Elite Congregations: Reproducing Spatial Centrality and Redefining Mission." Sociology of Religion 60(1): 47–64.
- Wedow, Robbee, Landon Schnabel, Lindsey K. D. Wedow, and Mary Ellen Konieczny. 2017. "I'm Gay and I'm Catholic': Negotiating Two Complex Identities at a Catholic University." Sociology of Religion 78(3): 289–317.
- Wells-Barnett, Ida B. 1895. A Red Record: Tabulated Statistics and Alleged Causes of Lynchings in the United States, 1892-1893-1894. Chicago, IL: Donohue & Henneberry.
- White, Jr., Lynn. 1967. "The Historical Roots of our Ecologic Crisis." Science 155(3767): 1203-1207.
- Whitehead, Andrew L. 2014. "Male and Female He Created Them: Gender Traditionalism, Masculine Images of God, and Attitudes toward Same-Sex Unions."

  Journal for the Scientific Study of Religion 53(3): 479–496.
- Whitehead, Andrew L. 2017. "Institutional Norms, Practical Organizational Activity, and Loose Coupling: Inclusive Congregations' Responses to Homosexuality." Journal for the Scientific Study of Religion 56(4): 820–835.
- Wikipedia. 2008. Sicily. http://en.wikipedia.org/wiki/Sicily
- Wilcox, Melissa M. 2003. Coming Out in Christianity: Religion, Identity, and Community. Bloomington, IN: Indiana University Press.

- Wilder, D. A. 1981. "Perceiving Persons as a Group: Categorization and In-group Relations." In Cognitive Processes in Stereotyping and Intergroup Behavior, edited by David L. Hamilton, 213-257. Hillsdale, NJ: Erlbaum.
- Wilkins-Laflamme, Sarah. 2017. "Secularization and the Wider Gap in Values and Personal Religiosity Between the Religious and Nonreligious." Journal for the Scientific Study of Religion 55(4): 717-736.
- Wilson, Bryan. 1982. Religion in Sociological Perspective. New York: Oxford University Press.
- Wirtz, John G., Prisca S. Ngondo, and Philip Poe. 2013. "Talking with Us or at US: How U.S. Religious Denominations Use Organizational Web Sites to Communicate with their Constituents." Journal of Media and Religion 12: 165-180.
- Wood, James R. 1970. "Authority and Controversy: The Churches and Civil Rights." American Sociological Review 35: 1057-1069.
- Wood, Richard L. 2002. Faith in Action: Religion, Race, and Democratic Organizing in America. Chicago: University of Chicago Press.
- Woodbury, Robert D., and Christian S. Smith. 1998. "Fundamentalism et al.: Conservative Protestants in America." Annual Review of Sociology 24: 25-56.
- Woodhead, Linda. 2007. "Gender Differences in Religious Practice and Significance." In The Sage Handbook of the Sociology of Religion, edited by James Beckford and N. J. Demerath, III, 550-570. Los Angeles: Sage.
- Woodhead, Linda. 2008. "Gendering Secularization Theory." Social Compass 55(2): 189-195.
- Wuthnow, Robert. 1988. The Restructuring of American Religion. Princeton, NJ: Princeton University Press.
- Wuthnow, Robert. 1994. "I Come Away Stronger": How Small Groups are Shaping American Religion.

to the orbin of the west so the critical and the replacement to the Color of the contract of the Color of the

- Grand Rapids, MI: William B. Eerdmans Publishing Company.
- Wuthnow, Robert. 1998. After Heaven: Spirituality in America Since the 1950s. Los Angeles: University of California Press.
- Wuthnow, Robert. 2005. America and the Challenges of Religious Diversity. Princeton, NJ: Princeton University Press.
- Yamane, David. 1997. "Secularization on Trial: In Defense of a Neosecularization Paradigm." Journal for the Scientific Study of Religion 36(1): 109-122.
- Yancey, George. 2001. "Racial Attitudes: Differences in Racial Attitudes of People Attending Multiracial and Uni-racial Congregations." Research in the Social Scientific Study of Religion 12: 185-206.
- Yang, Fenggang. 1999. Chinese Christians in America: Conversion, Assimilation, and Adhesive Identities. University Park, PA: The Pennsylvania State University Press.
- Yang, Fenggang, and Helen Rose Ebaugh. 2001. "Transformation in New Immigrant Religions and Their Global Implications." American Sociological Review 2: 269-288.
- Ying, Xie, and Minggang Peng. 2018. "Attitudes toward Homosexuality in China: Exploring the Effects of Religion, Modernizing Factors, and Tradition Culture." Journal of Homosexuality 65(13): 1758–1787.
- Yip, Andrew K. T. 1997. "Dare to Differ: Gay and Lesbian Catholics' Assessment of Official Catholic Positions on Sexuality." Sociology of Religion 58: 165-180.
- Yukich, Grace, and Ruth Braunstein. 2014. "Encounters at the Religious Edge: Variation in Religious Expression Across Interfaith Advocacy and Social Movement Settings." Journal for the Scientific Study of Religion 53(4): 791-807.

The party of the section of the sect

porter in Counteration in the administration of a second