

Bibliography

EDITIONS, TRANSLATIONS AND COMMENTARIES

- Archer-Hind, R. D. (ed.) 1888, *The Timaeus of Plato*, London.
- Barnes, J. (ed.) 1984, *The Complete Works of Aristotle. The Revised Oxford Translation*. Princeton. (In two volumes.)
- Brisson, L. (transl.) 1999, *Timée suivi du Critias*, Flammarion, Paris.
- 1974, *Le même et l'autre dans la structure ontologique du Timée de Platon; un commentaire systématique du Timée de Platon*, Paris.
- Burnet, J. (ed.) 1911, *Plato's Phaedo*, Oxford.
- Bury, R. G. (transl.) 1960, *Plato: Timaeus, Critias, Cleitophon, Menexenus, Epistles*, Loeb Classical Library, Cambridge, Mass.
- (transl.) 1981, *Plato: Laws II (Books 7–12)*, Loeb Classical Library, Cambridge, Mass.
- Cherniss, H. (transl.) 1989, *Plutarch. Moralia: Part 1*, Loeb Classical Library, Cambridge, Mass.
- Cooper, J. (ed.) 1997, *Plato. Complete Works*, Indianapolis/Cambridge.
- Cornford, F. M. 1937, *Plato's Cosmology*, London.
- Diehl, E. (ed.) 1903–6, *Procli Diadochi: In Platonis Timaeum Commentaria*, Leipzig. (In three volumes.)
- Dover, K. (ed.) 1980, *Plato Symposium*, Cambridge.
- Frede, D. (transl.) 1993, *Plato Philebus*, Indianapolis/Cambridge.
- Gagarin, M. (ed.) 1997, *Antiphon: The Speeches*, Cambridge.
- Grube, G. M. A. revised Reeve, C. D. C. (transl.) 1997, *Republic*, in Cooper (1997) 971–1223.
- Hackforth, R. (transl.) 1945, *Plato's Examination of Pleasure. A Translation of the Philebus*, Cambridge.
- Hankinson, R. J. (transl.) 2002, *Simplicius, On Aristotle's 'On the Heavens 1.1–4'*, Ithaca, NY.
- Hardie, R. P. and R. K. Gaye (transl.), *Physics*, in Barnes (1984) 316–446.
- Hussey, E. (transl.) 1983, *Aristotle. Physics. Books 3–4*, Oxford.
- Jacoby, F. (ed.) 1923, *Fragmente der griechischen Historiker*, Berlin.
- Kock, T. (ed.) 1880, *Comicorum Atticorum Fragmenta*, Leipzig.
- Kovacs, D. (transl.) 1994, *Euripides. Cyclops, Alcestis, Medea*, Loeb Classical Library, Cambridge, Mass.

- Lloyd, A. B. (ed.) 1976, *Herodotus Book II. Commentary 1–98*, Leiden.
- Popkin, R. H. (ed.) 1980, *David Hume: Dialogues Concerning Natural Religion and the Posthumous Essays Of the Immortality of the Soul and Of Suicide*, Indianapolis.
- Rivaud, A. (transl.) 1925, *Platon. Timée Critias*, (Budé), Paris.
- Ross, W. D. (ed.) 1950, *Aristotelis Physica*, Oxford.
- (ed.) 1961, *Aristotle, De Anima*, Oxford.
- Seaford, R. (ed.) 1984, *Euripides. Cyclops*, Oxford.
- Shorey, P. (ed.) 1937, *Plato. The Republic*, in two volumes, Loeb Classical Library, Cambridge, Mass. (revised edition).
- Sodano, A. R. (ed.) 1964, *Porphry. In Platonis Timaeum Commentariorum Fragmenta*, Naples.
- Taylor, A. E. 1928, *A Commentary on Plato's Timaeus*, Oxford.
- Taylor, T. (transl.) 1944, *Plato, The Timaeus and the Critias or Atlantis*, Washington DC.
- Warner, R. 1954, *Thucydides. History of the Peloponnesian War* (Penguin Classics), London.
- Wrobel, I. (ed.) 1876, *Platonis Timaeus interprete Chalcidio cum eiusdem commentario*, Leipzig.
- Zeyl, D. (transl.) 1997, *Timaeus*, in Cooper (1997) 1224–91.
- (transl.) 1997, *Gorgias*, in Cooper (1997) 791–869.

OTHER LITERATURE

- Algra, K. 1994, *Concepts of Space in Greek Thought*, Leiden.
- Annas, J. 1999, *Platonic Ethics, Old and New*, Ithaca and London.
- Anton, J. (ed.) 1980, *Science and the Sciences in Plato*, New York.
- Baltes, M. 1976–8, *Die Weltentstehung des Platonischen Timaios nach den antiken Interpreten*, Leiden. (In two volumes.)
- Bodnar, I. 1997, 'Movers and Elemental Motions in Aristotle', *Oxford Studies in Ancient Philosophy* 15: 81–118.
- Broadie, S. 1990, 'Nature and Craft in Aristotelian Teleology', in D. Devereux and P. Pellegrin (eds.), *Biologie, Logique et Métaphysique chez Aristote*, Paris.
- 2001, 'Theodicy and Pseudo-History in the *Timaeus*', *Oxford Studies in Ancient Philosophy* 21: 1–28.
- Burnyeat, M. F. 1997a, 'First Words: A Valedictory Lecture', *Proceedings of the Cambridge Philological Society* 43: 1–20.
- 1997b, *Culture and Society in Plato's Republic. The Tanner Lectures on Human Values*, <http://www.tannerlectures.utah.edu/library.html> 1997.
- 2000a, 'Utopia and Fantasy: The Practicability of Plato's Ideally Just City', in Fine (2000) 779–90. First published in J. Hopkins and A. Savile (eds.), *Psychoanalysis, Mind and Art*, Oxford 1992, 175–87.
- 2000b, 'Plato on Why Mathematics is Good for You', in T. Smiley (ed.), *Mathematics and Necessity. Essays in the History of Philosophy*, Oxford 2000.
- n.d., *Εἰκὼς Μῦθος*, unpublished manuscript.

- Buxton, R. (ed.) 1999, *From Myth to Reason? Studies in the Development of Greek Thought*, Oxford.
- Calvo, T. and Brisson, L. (eds.) 1997, *Interpreting the Timaeus-Critias*, St Augustin. Charles, D. 1991, 'Teleological Causation in the *Physics*', in L. Judson (ed.), *Aristotle's Physics: A Collection of Essays*, Oxford, 101–28.
- Cherniss, H. 1944, *Aristotle's Criticism of Plato and the Academy*, vol. 1, Baltimore. 1954, 'A Much Misread Passage in the *Timaeus* (*Timaeus* 49c7–50b5)', *American Journal of Philology* 75: 113–30.
- Clay, D. 1997, 'The Plan of Plato's *Critias*', in Calvo and Brisson (1997), 49–54.
- Cooper, J. M. 1982, 'Aristotle on Natural Teleology', in M. Schofield and M. C. Nussbaum (eds.), *Language and Logos. Studies in Ancient Greek Philosophy presented to G. E. L. Owen*, Cambridge, 197–223.
- 1984, 'Plato's Theory of Human Motivation', *History of Philosophy Quarterly* 1: 3–21. Reprinted in J. M. Cooper, *Reason and Emotion. Essays on Ancient Moral Psychology and Ethical Theory*, Princeton 1999, 118–37.
- Davidson, J. 1998, *Fishcakes and Courtesans*, London.
- Denniston, J. D. 1959, *Greek Particles*, Oxford.
- Depew, D. 1997, 'Etiological Approaches to Biological Aptness in Aristotle and Darwin', in W. Kulmann and S. Föllinger (eds.), *Aristotelische Biologie*, Stuttgart, 209–27.
- Ferrari, F. 1999, 'Platone, Tim. 35A1–6 in Plutarco, An. Procr. 101B–C: Citazione ed esegesi', *Rheinisches Museum für Philologie*, 142: 326–39.
- Fine, G. (ed.) 2000, *Plato*. Oxford Readings in Philosophy, Oxford. (In one volume.)
- Finley, J. H. 1942, *Thucydides*, Cambridge, Mass.
- François, G. 1957, *Le Polythéisme et l'emploi au singulier des mots Theos, Daimon*, Paris.
- Frede, D. 1996, 'The Philosophical Economy of Plato's Psychology: Rationality and Common Concepts in the *Timaeus*', in M. Frede and G. Striker (eds.), *Rationality in Greek Thought*, Oxford, 29–58.
- Frede, M. 1987, 'The Original Notion of Cause', in *Essays in Ancient Philosophy*, Oxford, 125–50.
- 1988, 'Being and Becoming in Plato', *Oxford Studies in Ancient Philosophy* 6: 37–52.
- 1996, 'The Literary Form of the *Sophist*', in Gill and McCabe (1996) 135–52.
- Frisk, H. 1970, *Griechisches Etymologisches Wörterbuch*, Lieferung 22, Heidelberg.
- Furley, D. 1996, 'What kind of Cause is Aristotle's Final Cause?', in M. Frede and G. Striker (eds.), *Rationality in Greek Thought*, Oxford, 59–79.
- Gerson, L. 1990, *God and Greek Philosophy. Studies in the Early History of Natural Theology*, London and New York.
- Gill, C. 1977, 'The Genre of the Atlantis Story', *Classical Philology* 72: 287–304.
- 1993, 'Plato on Falsehood – not Fiction', in C. Gill and T. P. Wiseman (eds.), *Lies and Fiction in the Ancient World*, Exeter, 38–87.
- (forthcoming), *The Structured Self in Hellenistic and Roman Thought*, Oxford.
- Gill, C. and McCabe, M. M. (eds.) 1996, *Form and Argument in Late Plato*, Oxford.

- Gill, M. L. 1987, 'Matter and Flux in Plato's *Timaeus*', *Phronesis* 32: 34–53.
- Graham, D. 1991, 'Socrates, the Craft-Analogy and Science', *Apeiron* 24: 1–24.
- Gregory, A. 2000, *Plato's Philosophy of Science*, London 2000.
- Grene, D. 1965, *Greek Political History: The Image of Man in Thucydides and Plato*, Chicago.
- Grote, G. 1875, *Plato, and the Other Companions of Sokrates*. London. (In three volumes.)
- Grube, G. M. A. 1932, 'The Composition of the World-Soul in *Timaeus* 35A–B', *Classical Philology* 27: 80–2.
- Halliwell, S. 2000, 'The Subjection of Muthos to Logos: Plato's Citations of the Poets', *Classical Quarterly* 50: 94–112.
- Hankinson, R. 1998, *Cause and Explanation in Greek Thought*, Oxford.
- Hawtrey, R. S. W. 1983, 'PAN-Compounds in Plato', *Classical Quarterly* 33: 56–65.
- Hershbell, J. P. 1974, 'Empedoclean Influences on the *Timaeus*', *Phoenix* 28: 145–66.
- Hornblower, S. 1987, *Thucydides*, London.
- 1991, *A Commentary on Thucydides*, vol. 1, Oxford.
- Johansen, T. K. 1998a, *Aristotle on the Sense-Organs*, Cambridge.
- 1998b, 'Truth, Lies and History in Plato's *Timaeus-Critias*', in *HISTOS* @www.dur.ac.uk/Classics/histos/1998/johansen.html.
- 2000, 'Body, Soul, and Tripartition in Plato's *Timaeus*', *Oxford Studies in Ancient Philosophy* 19: 87–111.
- (forthcoming), 'From Plato's *Timaeus* to Aristotle's *De Caelo*: The Case of the Missing World Soul', in C. Wildberg and A. C. Bowen (eds.), *A Companion to Aristotle's Cosmology: Collected Papers on the De Caelo*, Princeton.
- Josephson, J. R. and Josephson, S. G. (eds.) 1994, *Abductive Inference Computation, Philosophy, Technology*, Cambridge.
- Kennedy, G. 1963, *The Art of Persuasion in Greece*, Princeton.
- Laks, A. 1983, *Diogène d'Apollonie*, Lille.
- Lee, E. N. 1976, 'Reason and Rotation: Circular Movement as the Model of Mind (*Nous*) in Later Plato', in W. H. Werkmeister (ed.), *Facets of Plato's Thought*, Assen, 70–102.
- Lennox, J. 1985, 'Plato's Unnatural Teleology' in D. J. O'Meara (ed.), *Platonic Investigations*, Washington, 195–218.
- Liddell, H. G., Scott, R., and Jones, H. S. (eds.) 1996, *A Greek–English Lexicon*, 9th revised edition, Oxford. (= LSJ)
- Lloyd, G. E. R. 1991, 'Plato on Mathematics and Nature, Myth and Science', in G. E. R. Lloyd, *Methods and Problems in Greek Science*, Cambridge. First published in *Humanities – Internal Christian University Publication* IV-B (Mitaka, Tokyo) 18, 1983, 11–30.
- 1996, *Aristotelian Explorations*, Cambridge.
- Loraux, N. 1986, *The Invention of Athens*, Cambridge, Mass.
- Marincola, J. 1997, *Authority and Tradition in Ancient Historiography*, Cambridge.
- Meijer, F. and van Nijf, O. 1992, *Trade, Transport and Society in the Ancient World*, London.

- Menn, S. 1995, *Plato on God as Nous*, in *The Journal of the History of Philosophy Monograph Series*, Carbondale and Edwardsville.
- Miller, D. 2003, *The Third Genus in Plato's Timaeus*, Göttingen.
- Moles, J. 'A False Dilemma: Thucydides' History and Historicism' (forthcoming).
- Monod, J. 1971, *Chance and Necessity. An Essay on the Natural Philosophy of Modern Biology*, New York. (Transl. A. Wainhouse.)
- Moreau, J. 1965, *L'Âme du Monde de Platon aux Stoïciens*, Hildesheim.
- Morgan, K. A. 1998, 'Designer History: Plato's Atlantis Story and Fourth-Century Ideology', *Journal of Hellenic Studies* 118: 101–18.
- Morrow, G. 1965, 'Necessity and Persuasion in Plato's *Timaeus*', in R. Allen (ed.), *Studies in Plato's Metaphysics*, London, 421–37.
- Mourelatos, A. 1980, 'Plato's "Real Astronomy": *Republic* 527d-531d', in Anton (1980) 33–73.
- Muller, I. 1980, 'Ascending to Problems: Astronomy and Harmonics in *Republic* VII', in Anton (1980) 103–21.
- 1998, 'Platonism and the Study of Nature', in J. Gentzler (ed.), *Method in Ancient Philosophy*, Oxford, 67–90.
- Murray, O. 1986, *Oxford History of the Classical World*, Oxford.
- Murray, P. 1999, 'What is Muthos for Plato?' in Buxton (1999) 251–62.
- Nabokov, V. 1991, *Laughter in the Dark*, New York. (First published 1938.)
- Naddaf, G., 'Plato and the *Peri Phuseōs* Tradition', in Calvo and Brisson (1997) 27–37.
- Osborne, C. 1996, 'Space, Time, Shape, and Direction: Creative Discourse in the *Timaeus*', in Gill and McCabe (1996) 179–212.
- Otto, I. D. 1997, 'Der *Kritias* vor dem Hintergrund des *Menexenos*', in Calvo and Brisson (1997) 65–82.
- Pradeau, J. F. 1995, *Le Monde de La Politique*, Skt. Augustin.
- Reydams-Schils, G. 1999, *Demiurge and Providence*, Turnhout.
- Robinson, T. M. 1970, *Plato's Psychology*, Toronto.
- Rowe, C. J. 1996, 'The *Politicus*' Structure and Form', in Gill and McCabe (1996) 153–78.
- 1998, 'On Plato, Homer and Archaeology', *Arion*.
- 1999, 'Myth, History and Dialectic in Plato's *Republic* and *Timaeus-Critias*', in Buxton (1999).
- Ryle, G. 1990, *The Concept of Mind*, London. (First published London 1949.)
- Sambursky, S. 1963, *The Physical World of the Greeks*, London.
- Sedley, D. 1982, 'Two Conceptions of Vacuum', *Phronesis* 27: 175–93.
- 1989, 'Teleology and Myth in the *Phaedo*', *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 5: 359–83.
- 1995, 'The Dramatis Personae of Plato's *Phaedo*', in T. Smiley (ed.), *Philosophical Dialogues, Proceedings of the British Academy* 85, Oxford, 3–28.
- 1997, '"Becoming like god" in the *Timaeus* and Aristotle', in Calvo and Brisson (1997) 327–39. Reprinted in revised form as 'The Ideal of Godlikeness' in Fine (2000) 791–810.
- 1998a, *Lucretius and The Transformation of Greek Wisdom*, Cambridge.
- 1998b, 'Platonic Causes', *Phronesis* 43: 114–32.

- Silverman, A. 1992, 'Timaeus Particulars', *Classical Quarterly* 42: 87–113.
- Solmsen, F. 1960, *Aristotle's System of the Physical World. A Comparison with his Predecessors*, Ithaca, NY.
- 1968, 'Nature as Craftsman in Greek Thought', in F. Solmsen, *Kleine Schriften*, Hildesheim, 332–51.
- Sorabji, R. 1980, *Necessity, Cause, and Blame. Perspectives on Aristotle's Theory*, London.
- 1988, *Matter, Space and Motion: Theories in Antiquity and their Sequel*, London.
- Stanton, G. R. 1990, *Athenian Politics c. 800–500 BC*, London and New York.
- Strange, S. K. 2000, 'The Double Explanation in the *Timaeus*', in Fine (2000) 399–417. First published in *Ancient Philosophy* 5 (1985) 25–39.
- Suavé Meyer, S. 1992, 'Aristotle, Teleology and Reduction', *Philosophical Review* 101: 791–825.
- Taplin, O. 2001, 'The Shield of Achilles within the *Iliad*', in D. Cairns (ed.), *Oxford Readings in Homer's Iliad*, Oxford, 342–64.
- Vidal-Naquet, P. 1981, 'Athènes et l'Atlantide', in *Le Chasseur Noir: formes de pensée et formes de société dans le monde grec*, Paris, 335–60.
- Vlastos, G. 1973, 'Reasons and Causes in the *Phaedo*', in G. Vlastos (ed.), *Platonic Studies*, Princeton, 76–100.
- 1975, *Plato's Universe*, Seattle.
- 1980, 'The Role of Observation in Plato's Conception of Astronomy', in Anton (1980) 1–32.
- 1994, 'Anamnesis in the *Meno*' in J. Day (ed.), *Plato's Meno in Focus*, London, 88–111.
- 1995, 'Disorderly Motion in the *Timaeus*', in G. Vlastos, *Studies in Greek Philosophy*, vol. II. *Socrates, Plato, and their Tradition*, edited by D. Graham, Princeton.
- Wardy, R. 1996, *The Birth of Rhetoric: Gorgias, Plato, and their Successors*, New York and London.
- Welliver, W. 1977, *Character, Plot and Thought in Plato's Timaeus-Critias*, Leiden.
- Woodfield, A. 1976, *Teleology*, Cambridge.
- Wright, M. R. 1995, *Cosmology in Antiquity*, New York and London 1995.
- 2000 (ed.), *Reason and Necessity: essays on Plato's Timaeus*, London and Swansea.