

Bibliography

- Abramowski, Luise. "The Confession of Gregor Thaumaturgus with Gregor of Nyssa and the Problem of Its Authenticity." *Zeitschrift für Kirchengeschichte* 87 (1976): 145–66.
- Aldenhoven, Herwig. "Trinitarische Analogien und Ortskirchenekklesiologie." *Internationale kirchliche Zeitschrift* 92 (2002): 174–75.
- Alexandre, Monique. "La variante de Lc 11, 2 dans la Troisième Homélie sur l'Oraison Dominicale de Grégoire de Nysse et la controverse avec les pneumatomaques." Pages 163–89 in *Grégoire de Nysse: La Bible dans la construction de son discours*. Edited by M. Cassin et al. Paris: Brepols, 2008.
- Altaner, Berthold. *Kleine patristische Schriften*. Berlin: Akademie-Verlag, 1967.
- Anatolios, Khaled. *Athanasius: The Coherence of His Thought*. London: Routledge, 1998.
- . *Deification through the Cross*. Grand Rapids: Eerdmans, 2020.
- . *Retrieving Nicaea: The Development and Meaning of Trinitarian Doctrine*. Grand Rapids: Baker Academic, 2011.
- Aranda, Antonio. "El Espíritu Santo en la Esposición de Fe de S. Gregorio Taumaturgo." *Scripta Theologica* 10 (1978): 373–407.
- Assemani, Josephus Simonius. *Bibliotheca Orientalis Clementino-Vaticana*. 4 vols. Rome: Sacrae Congregationis de Propaganda Fide, 1719–1728.
- Ayres, Lewis. *Augustine and the Trinity*. Cambridge: Cambridge University Press, 2010.
- . *Nicaea and Its Legacy: An Approach to Fourth-Century Trinitarian Theology*. Oxford: Oxford University Press, 2006.
- . "Not Three People: The Fundamental Themes of Gregory of Nyssa's Trinitarian Theology as Seen in *To Ablabius: On Not Three Gods*." *Modern Theology* 18 (2002): 445–74.

BIBLIOGRAPHY

- Balás, David L. "The Idea of Participation in the Structure of Origen's Thought: Christian Transposition of a Theme of the Platonic Tradition." Pages 257–75 in vol. 1 of *Origeniana*. Bari, Italy: Istituto di letteratura cristiana antica, 1975.
- Balthasar, Hans Urs von. *The Glory of the Lord: A Theological Aesthetics. II: Studies in Theological Style: Clerical Styles*. Translated by A. Louth et al. San Francisco: Ignatius, 1984.
- . *Présence et pensée: Essai sur la philosophie religieuse de Grégoire de Nysse*. Paris: Beauchesne, 1988.
- Barnes, Michel R. *The Power of God: Dunamis in Gregory of Nyssa's Trinitarian Theology*. Washington, DC: CUA Press, 2001.
- Batllo, Xavier. *Ontologie scalaire et polémique trinitaire: Le subordinatianisme d'Eunome et la distinction κτιστόν/ἄκτιστον dans le Contre Eunome I de Grégoire de Nysse*. Münster: Aschendorff, 2013.
- Beatrice, Pier Franco. "The Word 'Homoousios' from Hellenism to Christianity." *Church History* 71 (2002): 243–72.
- Beck, Edmund. *Ephräms Trinitätslehre*. CSCO 425. Leuven: Peeters, 1981.
- . *Des Heiligen Ephraem des Syrers Hymnen de Fide*. CSCO 154. Leuven: Peeters, 1955.
- . *Des Heiligen Ephraem des Syrers Sermones de fide*. CSCO 212. Leuven: Peeters, 1961.
- Bedjan, Paul. *Acta martyrum et sanctorum*. Vol. 1. Leipzig: Harrassowitz, 1890.
- Bendinelli, Guido. "Il dibattito sullo Spirito Santo in ambito latino prima di Agostino." Pages 195–224 in *Pneuma: Il divino in/quieto; Lo Spirito santo nelle tradizioni antiche*. Edited by Francesco Pieri and Fabio Ruggiero. Supplementi di Adamantius 6. Brescia: Morcelliana, 2018.
- Berardino, Angelo di, ed. *Patrology: The Eastern Fathers, 451–750*. Cambridge: James Clarke, 2006.
- Bernardi, Jean. *La prédication des Pères Cappadociens: Le prédicateur et son auditoire*. Paris: Presses Universitaires de France, 1968.
- Bizer, Christoph. "Studien zu pseudathanasianischen Dialogen der Orthodoxos und Aëtios." PhD diss., University of Bonn, 1970.
- Blanc, Cécile. "Jésus est fils de Dieu: L'interprétation d'Origène." *Bulletin de littérature ecclésiastique* 84 (1983): 5–18.
- Böhnke, Michael, Assaad Elias Kattan, and Bernd Oberdorfer, eds. *Die Filioque-Kontroverse: Historische, ökumenische und dogmatische Perspektiven 1200 Jahre nach der Aachener Synode*. Freiburg im Breisgau: Herder, 2011.
- Boulnois, Marie-Odile. *Le Paradoxe Trinitaire chez Cyrille d'Alexandrie: Hermeneutique, Analyses Philosophiques et Argumentation Theologique*. Paris: Institut d'études augustiniennes, 1994.

- Brachtendorf, Johannes. "Der menschliche Geist als Bild des trinitarischen Gottes-Ähnlichkeiten und Unähnlichkeiten." Pages 155–70 in *Gott und sein Bild: Augustins De Trinitate im Spiegel gegenwärtiger Forschung*. Edited by Johannes Brachtendorf. Paderborn: Schöningh, 2000.
- . *Selbstreflexion und Erkenntnis Gottes: Die Struktur des menschlichen Geistes nach Augustinus De Trinitate*. Paradeigmata 19. Hamburg: Meiner, 2000.
- Brague, Rémi. *Anchors in the Heavens: The Metaphysical Infrastructure of Human Life*. South Bend, IN: Saint Augustine's Press, 2019.
- Brock, Sebastian. "L'apport des Pères grecs à la littérature syriaque." Pages 9–26 in *Les Pères grecs dans la tradition syriaque*. Edited by Andrea Schmidt and Dominique Gonnet. Paris: Geuthner, 2007.
- . "The Holy Spirit as Feminine in Early Syriac Literature." Pages 73–88 in *After Eve: Woman, Theology, and the Christian Tradition*. Edited by J. Martin Soskice. London: HarperCollins, 1990.
- . *The Luminous Eye: The Spiritual World Vision of Saint Ephrem*. Kalamazoo, MI: Cistercian, 1992.
- . "Towards a History of Syriac Translation Technique." In *III Symposium Syriacum*. Edited by R. Lavenant. Orientalia Christiana Analecta 221. Rome: Pontificium Institutum Orientalium Studiorum, 1983.
- Brufau, Miguel Brugarolas. *El espíritu santo: De la divinidad a la procesión; El desarrollo pneumatológico en los escritos dogmáticos de los tres grandes capadocios*. Pamplona, Spain: Eunsa, 2012.
- Bruns, Peter. "Bemerkungen zur Rezeption des Nicaenums in der ostsyrischen Kirche." *Annuario historiae conciliorum* 32 (2000): 1–22.
- Bucossi, Alessandra, and Anna Calia, eds. *Contra Latinos et Adversus Graecos: The Separation between Rome and Constantinople from the Ninth to the Fifteenth Century*. Leuven: Peeters, 2020.
- Bucur, Bogdan Gabriel. *Angelomorphic Pneumatology: Clement of Alexandria and Other Early Christian Witnesses*. Leiden: Brill, 2009.
- Caldarelli, Giuliana. *S. Gregorio di Nissa: La preghiera del Signore*. Milan: Edizioni Paoline, 1983.
- Cassin, Matthieu, Hélène Grelier-Deneux, and Françoise Vinel, eds. *Gregory of Nyssa: Homilies on the Our Father; An English Translation with Commentary and Supporting Studies*. Leiden: Brill, 2021.
- Castagno, Adele Monaci, ed. *Dizionario Origene*. Rome: Città Nuova, 2000.
- Catapano, Giovanni. "La processione dello Spirito Santo nel *De Trinitate* di Agostino." Pages 65–87 in *Contra Latinos et Adversus Graecos: The Separation between Rome and Constantinople from the Ninth to the Fifteenth Century*. Edited by Alessandra Bucossi and Anna Calia. Leuven: Peeters, 2020.

BIBLIOGRAPHY

- Cattaneo, Enrico. "La Bestemmia Contro Lo Spirito Santo (Mt 12,31-32) in S. Atanasio." *Studia Patristica* 21 (1989): 421-25.
- Cavalcanti, Elena. *Dialoghi contro i Macedoniani*. Turin: SEI, 1983.
- Chadwick, Henry. *East and West: The Making of a Rift in the Church; From Apostolic Times until the Council of Florence*. Oxford: Oxford University Press, 2003.
- Cherniss, Harnold F. *The Platonism of Gregory of Nyssa*. Berkeley: University of California Press, 1930.
- Chevalier, Irene. *S. Augustin et la pensée grecque: Les relations trinitaires*. Fribourg: Librairie de l'Université Fribourg en Suisse, 1940.
- Cipriani, Nello. "La processione dello Spirito Santo in sant'Agostino." Pages 99-116 in *Il Filioque: A mille anni dal suo inserimento nel credo a Roma (1014-2014)*. Edited by Mauro Gagliardi. Vatican City: LEV, 2015.
- Clément, Olivier. *The Roots of Christian Mysticism*. New York: New City, 1995.
- Coakley, Sarah. "Beyond the *Filioque* Disputes? Re-Assessing the Radical Equality of the Spirit through the Ascetic and Mystical Tradition." Forthcoming.
- . *God, Sexuality, and the Self: An Essay 'On the Trinity'*. Cambridge: Cambridge University Press, 2013.
- Coda, Piero. "L'ontologia trinitaria: che cos'è?" *Sophia* 2 (2012): 159-70.
- . *Sul luogo della Trinità: rileggendo il "De Trinitate" di Agostino*. Rome: Città Nuova, 2008.
- Coetzee, Michelle. *The Filioque Impasse: Patristic Roots*. Piscataway, NJ: Gorgias, 2012.
- Cross, Richard. "Quid Tres? On What Precisely Augustine Professes Not to Understand in *De Trinitate* V and VII." *Harvard Theological Review* 100 (2007): 215-32.
- . "Two Models of the Trinity?" *Heythrop Journal* 43 (2002): 275-94.
- Cureton, William. *Ancient Syriac Documents Relative to the Earliest Establishment of Christianity in Edessa and the Neighbouring Countries from the Year after Our Lord's Ascension to the Beginning of the Fourth Century*. London: Williams & Norgate, 1864.
- Daley, Brian E. "The Fullness of the Saving God: Cyril of Alexandria on the Holy Spirit." Pages 113-48 in *The Theology of St. Cyril of Alexandria*. Edited by G. Weinandy and Daniel A. Keating. London: T&T Clark, 2003.
- Daniélou, Jean. "La chronologie des oeuvres de Grégoire de Nysse." *Studia Patristica* 7 (1966): 159-69.
- . *Le IVe siècle: Grégoire de Nysse et son milieu*. Paris: Institut catholique de Paris, 1964.
- . *Théologie du Judéo-christianisme*. Tournai: Desclée, 1958.
- DelCogliano, Mark. "Eusebius of Caesarea on Asterius of Cappadocia in the Anti-

- Marcellan Writings: A Case Study of Mutual Defense within the Eusebian Alliance." Pages 163–287 in *Eusebius of Caesarea: Tradition and Innovations*. Edited by Aaron P. Johnson and Jeremy M. Schott. Cambridge: Harvard University Press, 2013.
- Delogu, Paolo. "Leone III, santo." Pages 695–703 in *Enciclopedia dei papi*. Rome: Treccani, 2000.
- Detienne, Claude. "Grégoire de Nazianze dans la tradition syriaque." Pages 175–83 in *Studia Nazianzenica*. Edited by Bernard Coulie. CCSG 41. Turnhout: Brepols, 2000.
- Dillon, John. "Iamblichus voεpà θεωpία of Aristotle's Categories." *Syllecta classica* 8 (1997): 65–77.
- . "Origen's Doctrine of the Trinity and Some Later Neoplatonic Theories." Pages 19–23 in *Neoplatonism and Christian Thought*. Edited by D. J. O'Meara. Norfolk, VA: International Society for Neoplatonic Studies, 1982.
- Douglass, Scot. *Theology of the Gap: Cappadocian Language Theory and the Trinitarian Controversy*. New York: Lang, 2007.
- Draguet, René. *Dadišo Qatraya: Commentaire du Livre d'Abba Isaïe*. CSCO 326. Leuven: Peeters, 1972.
- Drecoll, Volker H. *Die Entwicklung der Trinitätslehre des Basilius von Cäsarea: Sein Weg vom Homöusianer zum Neonizäner*. Göttingen: Vandenhoeck & Ruprecht, 1996.
- . "How Binitarian/Trinitarian Was Eusebius?" In *Eusebius of Caesarea: Tradition and Innovations*. Edited by Aaron P. Johnson and Jeremy M. Schott. Cambridge: Harvard University Press, 2013.
- . "Maced: Adversus Macedonianos, De Spiritu Sancto." Pages 464–66 in *The Brill Dictionary of Gregory of Nyssa*. Edited by Lucas Francisco Mateo-Seco and Giulio Maspero. Leiden: Brill, 2009.
- Dupont, Jacques. "Le chrétien, miroir de la gloire divine d'après II Cor., III, 18." *Revue biblique* 56 (1949): 392–41.
- Edwards, Mark J. "Did Origen Apply the Word 'Homoousios' to the Son?" *Journal of Theological Studies* 49 (1998): 658–70.
- Esbroeck, Michel van. "The Credo of Gregory the Wonderworker and Its Influence through Three Centuries." *Studia Patristica* 19 (1989): 255–66.
- Eyzaguirre, Samuel Fernández, ed. *Origenes: Sobre los principios*. Fuentes patristicas 27. Madrid: Ciudad Nueva, 2015.
- Farina, Raffaele. *L'impero e l'imperatore cristiano in Eusebio di Cesarea: La prima teologia politica del cristianesimo*. Zurich: PAS Verlag, 1966.
- Fokin, Alexei. "St. Augustine's Doctrine of the Trinity in the Light of Orthodox

- Triadology of the Fourth Century.” Pages 131–52 in *The Trinity: East/West Dialogue*. Edited by Melville Y. Stewart. Dordrecht: Kluwer Academic, 2003.
- Frend, William H. C. *The Rise of the Monophysite Movement*. Cambridge: Cambridge University Press, 1972.
- Friedman, Russell L. *Medieval Trinitarian Thought from Aquinas to Ockham*. Cambridge: Cambridge University Press, 2010.
- Froehlich, Karlfried. “The Lord’s Prayer in Patristic Literature.” Pages 59–77 in *A History of Prayer: The First to the Fifteenth Century*. Edited by Roy Hammerling. Leiden: Brill, 2008.
- Froidevaux, Leon. “Le symbole de saint Grégoire le Thaumaturge.” *Recherches de science religieuse* 19 (1929): 193–247.
- Gagliardi, Mauro, ed. *Il Filioque: A mille anni dal suo inserimento nel credo a Roma (1014–2014)*. Vatican City: LEV, 2015.
- Garrigues, Jean-Miguel. “À la suite de la Clarification romaine sur le ‘Filioque.’” *La nouvelle revue théologique* 119 (1997): 321–34.
- . “Procession et ekporèse du Saint Esprit: Discernement de la tradition et réception oecuménique.” *Istina* 17 (1972): 345–66.
- Gemeinhardt, Peter. *Die Filioque-Kontroverse zwischen Ost- und Westkirche im Frühmittelalter*. Berlin: de Gruyter 2002.
- Gieschen, Charles A. *Angelomorphic Christology: Antecedents and Early Evidence*. Leiden: Brill, 1998.
- Gioia, Luigi. *The Theological Epistemology of Augustine’s De Trinitate*. Oxford: Oxford University Press, 2008.
- Girardi, Mario. *Basilio di Cesarea interprete della Scrittura: Lessico, principi ermeneutici, prassi*. Bari: Edipuglia, 1998.
- Gleede, Benjamin. *The Development of the Term ἐνυπόστατος from Origen to John of Damascus*. Leiden: Brill, 2012.
- Gnilka, Christian. *Chrēsis: Die Methode der Kirchenväter im Umgang mit der antiken Kultur; Der Begriff des “rechten Gebrauchs.”* Basel: Schwabel, 2012.
- Grohe, Johannes. “Storia del Filioque prima del 1014 e il suo inserimento nel Credo.” Pages 15–38 in *Il Filioque: A mille anni dal suo inserimento nel credo a Roma (1014–2014)*. Edited by Mauro Gagliardi. Vatican City: LEV, 2015.
- Guidi, Ignazio. *La lettera di Filosseno ai monaci di Tell’addâ (Taleda)*. Rome: Reale Accademia Nazionale dei Lincei, 1886.
- Günthör, Anselm. “Die 7 pseudoathanasianischen Dialogen ein Werk Didymus’ des Blinden von Alexandrien.” PhD diss., Pontifical Atheneum of St. Anselm, 1940.
- Gwynn, David M. *The Eusebians: The Polemic of Athanasius of Alexandria and the Construction of the “Arian Controversy.”* Oxford: Oxford University Press, 2007.

- Habets, Myk. *Ecumenical Perspectives on the Filioque for the 21st Century*. London: T&T Clark, 2014.
- Haddad, Rachid. *La Trinité divine chez les théologiens arabes, 750–1050*. Paris: Beauchesne, 1985.
- Haelewyck, Jean-Claude, ed. *Orationes XXVII, XXXVIII et XXXIX*. Vol. 3 of *Sancti Gregorii Nazianzeni opera: Versio Syriaca*. CCSG 53. Turnhout: Brepols, 2005.
- Haidacher, Sebastian. “Rede über Abraham und Isaak bei Ephraem Syrus und Pseudo-Chrysostomus—ein Exzerpt aus Gregor von Nyssa.” *Zeitschrift für katholische Theologie* 29 (1905): 764–66.
- Halleux, André de. “Manifesté par le Fils: Aux origines d’une formule pneumatologique.” *Revue théologique de Louvain* 20 (1989): 3–31.
- . *Philoxène de Mabbog*. Leuven: Imprimerie Orientaliste, 1963.
- . “Le symbole des évêques perses au synode de Séleucie-Ctésiphon (410).” Pages 161–90 in *Erkenntnisse und Meinungen*. Edited by Gernot Wiessner. Wiesbaden: O. Harrassowitz, 1977.
- Hammerling, Roy. “The Lord’s Prayer: A Cornerstone of Early Baptismal Education.” Pages 167–82 in *A History of Prayer: The First to the Fifteenth Century*. Edited by Roy Hammerling. Leiden: Brill, 2008.
- Haneberg, Daniel Bonifacius de. *Canones S. Hippolyti arabice e codicibus romanis cum versione latina annotationibus et prolegomenis*. Münster: Academiae Regiae Boicae, 1870.
- Hanson, Richard P. C. “Did Origen Apply the Word ‘Homousios’ to the Son?” Pages 293–303 in *Epektasis: Mélanges Jean Daniélou*. Paris: Beauchesne, 1975.
- . “The Holy Spirit in Creeds and Confessions of Faith in the Early Church.” Pages 291–302 in vol. 1 of *Credo in Spiritum Sanctum: Atti del Congresso Teologico Internazionale di Pneumatologia*. Edited by J. Saraiva Martins. Rome: LEV, 1983.
- Harb, Paul. “La conception pneumatologique chez Philoxène de Mabbog.” *Parole de l’orient* 5 (1969): 5–15.
- Harl, Marguerite. “From Glory to Glory: L’interprétation de 2 Co 3, 18b par Grégoire de Nysse et la liturgie baptismale.” Pages 730–35 in vol. 2 of *Kyriakon: Festschrift Johannes Quasten*. Edited by Patrick Granfield. Münster: Aschendorff, 1970.
- Hauschild, Wolf-Dieter. *Gottes Geist und der Mensch: Studien zur frühchristlichen Pneumatologie*. Munich: Chr. Kaiser, 1972.
- . “Die Pneumatomachen: Eine Untersuchung zur Dogmengeschichte des vierten Jahrhunderts.” PhD diss., Hamburg University, 1967.
- Haykin, Michael A. G. *The Spirit of God: The Exegesis of 1 and 2 Corinthians in the Pneumatomachian Controversy of the Fourth Century*. Leiden: Brill, 1994.

BIBLIOGRAPHY

- Hermanin de Reichenfeld, Giovanni. “The Role of the Holy Spirit in the Gospel of John within Origen’s and Augustine’s Commentaries.” PhD diss., University of Exeter, 2018.
- Hill, Kevin Douglas. *Athanasius and the Holy Spirit: The Development of His Early Pneumatology*. Minneapolis: Augsburg Fortress, 2016.
- Horn, Cornelia B. “Überlegungen zur Rolle der Pneumatologie Ephräm des Syrers im Umfeld des Ersten Konzils von Konstantinopel.” Pages 29–52 in *Syriaca II*. Edited by Martin Tamcke. Münster: LIT, 2004.
- Hupsch, Piet Hein. *The Glory of the Spirit in Gregory of Nyssa’s Adversus Macedonianos: Commentary and Systematic-Theological Synthesis*. Leiden: Brill, 2020.
- Iammarrone, Luigi, ed. *Atanasio: Lettere a Serapione*. Padua, Italy: Ed. Messaggero, 1983.
- Jacobs, Nathan A. “On ‘Not Three Gods’—Again: Can a Primary-Secondary Substance Reading of *Ousia* and *Hypostasis* Avoid Tritheism?” *Modern Theology* 18 (2002): 431–58.
- Kaniyampampil, Emmanuel. *The Spirit of Life*. Kottayam: OIRSI, 2003.
- Kannengiesser, Charles. “Athanasius of Alexandria and the Holy Spirit between Nicea I and Constantinople I.” *Irish Theological Quarterly* 48 (1981): 166–80.
- Kany, Roland. *Augustins Trinitätsdenken: Bilanz, Kritik und Weiterführung der modernen Forschung zu “De trinitate.”* Studien und Texte zu Antike und Christentum 22. Tübingen: Mohr Siebeck, 2007.
- Kienzler, Klaus. “Zu den Anfängen einer trinitarischen Ontologie: Augustinus’ Bekenntnisse.” Pages 45–60 in *Der dreieine Gott und die eine Menschheit*. Edited by Michael Albus et al. Freiburg im Breisgau: Herder, 1989.
- Klijn, Albertus F. J. *The Acts of Thomas*. Leiden: Brill, 2003.
- Kochlamazashvili, Tamaz. “Thaum. De vita Gregorii Thaumaturgi.” Pages 718–20 in *The Brill Dictionary of Gregory of Nyssa*. Edited by Lucas Francisco Mateo-Seco and Giulio Maspero. Leiden: Brill, 2009.
- Kretschmar, Georg. *Studien zur frühchristlichen Trinitätstheologie*. Tübingen: Mohr, 1956.
- Ladaria, Luis F. *El Espíritu Santo en San Hilario de Poitiers*. Madrid: Eapsa, 1977.
- Laird, Martin. “Apophasis and Logophasis in Gregory of Nyssa’s *Commentarius in Canticum Canticorum*.” *Studia Patristica* 37 (2001): 126–32.
- Lamy, Thomas J. *Sancti Ephraem Syri hymni et sermones*. Vol. 2. Mechlin: H. Dessain, 1882.
- Lancaster, Sarah Heaner. “Divine Relations of the Trinity: Augustine’s Answer to Arianism.” *Calvin Theological Journal* 34 (1999): 327–46.
- . “Three-Personed Substance: The Relational Essence of the Triune God in Augustine’s *De Trinitate*.” *Thomist* 60 (1996): 123–39.

- Larson, Mark J. "A Re-examination of *De Spiritu Sancto*: Saint Basil's Bold Defence of the Spirit's Deity." *Scottish Bulletin of Evangelical Theology* 19 (2001): 65–84.
- Lee, Chungman. *Gregory of Nyssa, Augustine of Hippo, and the Filioque*. Leiden: Brill, 2021.
- Leloir, Louis. *Saint Ephrem: Commentaire de l'Évangile concordant texte syriaque (manuscrit Chester Beatty 709)*. Dublin: Hodges Figgis, 1963.
- Loofs, Friedrich. "Zwei macedonianische Dialoge." *SPAW* (1914): 526–51.
- Luislampe, Pia. *Spiritus vivificans: Grundzüge einer Theologie des Heiligen Geistes nach Basilius von Caesarea*. Münster: Aschendorff, 1981.
- Magne, Jean. "La réception de le variante 'Vienne ton Esprit saint sur nous et qu'il nous purifie' (Lc 11,2) et l'origine des épicleses, du baptême et du 'Notre Père.'" *Ephemerides liturgicae* 102 (1988): 81–106.
- Marion, Jean-Luc. *D'ailleurs, la revelation*. Paris: Gallimard, 2020.
- . *Givenness and Revelation*. Oxford: Oxford University Press, 2016.
- Maspero, Giulio. "Anthropology." Pages 37–47 in *The Brill Dictionary of Gregory of Nyssa*. Edited by Lucas Francisco Mateo-Seco and Giulio Maspero. Leiden: Brill, 2009.
- . "Coscienza e relazione: Analogie trinitarie tra filosofia e neuroscienze." *Lateranum* 80 (2014): 355–70.
- . "Dallo Spirito vivificatore allo Spirito Creatore: L'esegesi cappadoce di Sal 32(33),6." Pages 407–26 in *Creazione e salvezza nella Bibbia*. Edited by M. V. Fabbri and M. Tabet. Rome: EDUSC, 2009.
- . *Dio trino perché vivo: Lo Spirito di Dio e lo spirito dell'uomo nella Patristica greca*. Brescia: Morcelliana, 2018.
- . *Essere e relazione: L'ontologia trinitaria di Gregorio di Nissa*. Rome: Città Nuova, 2013.
- . "Life from Life: The Procession of the Son and the Divine Attributes in Ch. VIII of Gregory of Nyssa's *Contra Eunomium* III." Pages 401–28 in *Gregory of Nyssa's Contra Eunomium III: An English Translation with Commentary and Supporting Studies; Proceedings of the 12th International Colloquium on Gregory of Nyssa (Leuven, 14–17 September 2010)*. Edited by Johan Leemans and Matthieu Cassin. Leiden: Brill, 2014.
- . "The Logos in Us and the Logos in the Principle according to Origen." Pages 843–56 in *Origeniana undecimal: Origen and Origenism in the History of Western Thought*. Edited by Anders-Christian Jacobsen. Leuven: Peeters, 2016.
- . *The Mystery of Communion: Encountering the Trinity*. South Bend, IN: Saint Augustine's Press, 2021.
- . "Ontologia trinitaria e sociologia relazionale: Due mondi a confront." *PATH* 10 (2011): 19–36.

- . “La perichoresis e la grammatica teologica dei primi sette Concili ecumenici.” *Theologica* (2020): 161–81.
- . “Remarks on Origen’s Analogies for the Holy Spirit.” Pages 563–78 in *Origeniana Decima*. Edited by Henryk Pietras and Sylwia Kaczmarek. Leuven: Peeters, 2011.
- . “Tradition and Translation: The *Filioque* and the Procession of the Holy Spirit in Syriac.” *Parole de l’orient* 36 (2011): 87–109.
- . “The Trinitarian Reading of the Lord’s Prayer: The Third Homily.” Pages 326–54 in *Gregory of Nyssa: Homilies on the Our Father; An English Translation with Commentary and Supporting Studies*. Edited by Matthieu Cassin, H el ene Grelier-Deneux, and Fran oise Vinel. Leiden: Brill, 2021.
- . “The Trinity.” Pages 125–38 in *The Routledge Handbook of Early Christian Philosophy*. Edited by Mark Edwards. London: Routledge, 2021.
- . *Trinity and Man: Gregory of Nyssa’s Ad Ablabium*. Leiden: Brill, 2007.
- Mateo-Seco, L. F. “El Esp ritu Santo en el Adv. Macedonianos de Gregorio de Nisa.” *Scripta Theologica* 37 (2005): 475–98.
- Mateo-Seco, Lucas Francisco, and Giulio Maspero, eds. *The Brill Dictionary of Gregory of Nyssa*. Leiden: Brill, 2009.
- May, Gerhard. “Die Chronologie des Lebens und der Werke des Gregor von Nyssa.” Pages 51–66 in *Ecriture et culture philosophique dans la pens e de Gr goire de Nysse*. Edited by Marguerite Harl. Leiden: Brill, 1971.
- McIntyre, John. “The Holy Spirit in Greek Patristic Thought.” *Scottish Journal of Theology* 7 (1954): 353–75.
- Meinhold, Peter. “Pneumatomachoi.” *Paulys Real Encyclop die der classischen Altertumswissenschaft* 21.1 (1951): 1066–87.
- Meredith, Anthony. “Origen and Gregory of Nyssa on the Lord’s Prayer.” *Heythrop Journal* 43 (2002): 344–56.
- . “The Pneumatology of the Cappadocian Fathers and the Creed of Constantinople.” *Irish Theological Quarterly* 48 (1981): 196–211.
- Meyendorff, John. S. *Gr goire Palamas et la mystique orthodoxe*. Paris: Editions du Seuil, 1959.
- Michelson, David A. “Philoxenos of Mabbug: A Cappadocian Theologian on the Banks of the Euphrates?” Pages 151–74 in *Motions of Late Antiquity: Essays on Religion, Politics, and Society in Honour of Peter Brown*. Edited by Jamie Kreiner and Helmut Reimitz. Cultural Encounters in Late Antiquity and the Middle Ages 20. Turnhout: Brepols, 2016.
- . *The Practical Christology of Philoxenos of Mabbug*. Oxford Early Christian Studies. New York: Oxford University Press, 2014.
- Mimouni, Simon-Claude. *Le jud o-christianisme ancien*. Paris: Cerf, 1998.
- Mitchell, Stephen. “The Life and Lives of Gregorius Thaumaturgus, in Portraits of

- Spiritual Authority.” Pages 99–137 in *Religious Power in Early Christianity, Byzantium, and the Christian Orient*. Edited by Jan Willem Drijvers and John W. Watt. Leiden: Brill, 1999.
- Moreschini, Claudio. “Osservazioni sulla pneumatologia dei Cappadoci: Preannunci del Filioque?” Pages 117–46 in *Il Filioque: A mille anni dal suo inserimento nel credo a Roma (1014–2014)*. Edited by M. Gagliardi. Vatican City: LEV, 2015.
- Moser, Maureen Beyer. *Teacher of Holiness: The Holy Spirit in Origen’s Commentary on the Epistle to the Romans*. Piscataway, NJ: Gorgias, 2005.
- Moutsoulas, Elias D. “Β’ Οἰκουμενικὴ Σύνοδος καὶ Γρηγόριος ὁ Νύσσης.” *Θεολογία* 55 (1984): 384–401.
- . *Γρηγόριος Νύσσης. Βίος, Συγγράμματα, Διδασκαλία*. Athens: Eptalophos, 1997.
- Murray, Robert. *Symbols of Church and Kingdom: A Study in Early Syriac Tradition*. London: T&T Clark, 2006.
- Ormerod, Neil. “The Psychological Analogy for the Trinity: At Odds with Modernity.” *Pacifica* 14 (2001): 281–94.
- Orphanos, Markos A. “The Procession of the Holy Spirit: According to Certain Greek Fathers.” *Θεολογία* 50 (1979): 763–78.
- Osso, C. dell’. “Il Filioque in Massimo il Confessore.” Pages 147–64 in *Il Filioque: A mille anni dal suo inserimento nel credo a Roma (1014–2014)*, ed. M. Gagliardi. Vatican City: LEV, 2015.
- Parmentier, Martien. “St. Gregory of Nyssa’s Doctrine of the Holy Spirit.” PhD diss., University of Oxford, 1972.
- . “Syriac Translations of Gregory of Nyssa.” *Orientalia Lovaniensia Periodica* 20 (1989): 143–93.
- Pârvan, Alexandra. “La relation en tant qu’élément clé de l’illumination augustinienne.” *CHORA. Revue d’études anciennes et médiévales* 7–8 (2010): 87–103.
- Parys, Michel van. “Réfutation, Grégoire de Nysse, Réfutation de la profession de foi d’Eunome.” PhD diss., Université de Paris–Sorbonne, 1968.
- Penido, Maurilio T.-L. “Prélude Grec à la Théorie Psychologique de la Trinité.” *Revue thomiste* 45 (1939): 665–74.
- Perrone, Lorenzo. “Origenes alt und neu: Die Psalmenhomilien in der neuentdeckten Münchner Handschrift.” *Zeitschrift für Antikes Christentum* 17.2 (2013): 193–214.
- . “La pneumatologia di Origene alla luce delle nuove ‘Omellerie sui Salmi.’” Pages 101–17 in *Pneuma: Il divino in/quieto; Lo Spirito santo nelle tradizioni antiche*. Edited by Francesco Pieri and Fabio Ruggiero. Supplementi di Adamantius 6. Brescia: Morcelliana, 2018.
- . *La Preghiera Secondo Origene: L’impossibilità Donata*. Brescia: Morcelliana, 2011.

BIBLIOGRAPHY

- Pieri, Francesco, and Fabio Ruggiero, eds. *Pneuma: Il divino in/quieto; Lo Spirito santo nelle tradizioni antiche*. Supplementi di Adamantius 6. Brescia: Morcelliana, 2018.
- Pitra, Jean Baptiste. *Analecta sacra Spicilegio Solesmensi parata*. Vol. 4. Paris: Jouby et Roger, 1883.
- Pochoshajew, Igor. *Gregory of Nyssa: De Beatudinibus IV, Ad Ablabium, and Adversus Macedonianos*. Frankfurt am Main: Lang, 2008.
- Polidori, Valerio. "L'attualità della Mistagogia di Fozio alla luce della recente edizione critica." *Studi sull'Oriente Cristiano* 24 (2020): 59–73.
- Porrino, Giovanna Maria. *Le poids et la gloire: Splendeur de Dieu, splendeur de l'homme, de la Genèse aux Psaumes*. Paris: Cerf, 2016.
- Pruche, Benoît. "Autour du traité Sur le Saint-Esprit de saint Basile de Césarée." *Revue des sciences religieuses* 52 (1964): 204–32.
- Radde-Gallwitz, Andrew. *Gregory of Nyssa's Doctrinal Works: A Literary Study*. Oxford: Oxford University Press, 2018.
- Ramelli, Ilaria, ed. *Marziano Capella, Le nozze di Filologia e Mercurio*. Milan: Bompiani, 2004.
- . "Origen's Anti-Subordinationism and Its Heritage in the Nicene and Cappadocian Line." *Vigiliae Christianae* 65 (2011): 21–49.
- . *Social Justice and the Legitimacy of Slavery: The Role of Philosophical Asceticism from Ancient Judaism to Late Antiquity*. Oxford: Oxford University Press, 2016.
- Ratzinger, Joseph. *Theologische Prinzipienlehre: Bausteine zur Fundamentaltheologie*. Donauwörth: Wewel, 2005.
- Reinhard, Kathryn. "Somebody to Love? The Proprium of the Holy Spirit in Augustine's Trinity." *Augustinian Studies* 41 (2010): 351–73.
- Riedel, Wilhelm Johann. *Die Kirchenrechtsquellen des Patriarchats Alexandrien*. Leipzig: Wilhelm Johann, 1900.
- Rordorf, Willy. *Liturgie, foi et vie des premiers chrétiens: Études patristiques*. Paris: Beauchesne, 1986.
- Scher, Addai. "Joseph Hazzâyâ, écrivain syrien du VIII^eme siècle." *Rivista degli studi orientali* 3 (1910): 45–63.
- Schmaus, Michael. *Die Psychologische Trinitätslehre des Hl. Augustinus*. Münster: Aschendorff, 1927.
- Segovia, Augusto. "Contribucion al estudio de la tradicion manuscrita dei pseudo-atanasiano: Dialogo I contra un Macedoniano o pneumatomaco." *Archivo teológico granadino* 1 (1938): 87–107.
- Siecienski, Anthony E. *The Filioque: History of a Doctrinal Controversy*. Oxford: Oxford University Press, 2010.

- Simonetti, Manlio. "Il regresso della teologia dello Spirito Santo in Occidente dopo Tertulliano." *Augustinianum* 20 (1980): 655–69.
- . "Note sulla teologia trinitaria di Origene." *Vetera Christianorum* 8 (1971): 273–307.
- . "La processione dello Spirito Santo nei Padri Latini." *Maia* 7 (1955): 308–24.
- . "S. Agostino e gli ariani." *Revue des études augustiniennes* 13 (1967): 55–84.
- . "Spirito Santo." Pages 450–56 in *Dizionario Origene*. Edited by A. Monaci Castagno. Rome: Città Nuova, 2000.
- Stavrou, Michel. "Nicéphore Blemmydès en dialogue théologique avec les Latins (1234–1250)." Pages 343–58 in *Contra Latinos et Adversus Graecos: The Separation between Rome and Constantinople from the Ninth to the Fifteenth Century*. Edited by Alessandra Bucossi and Anna Calia. Leuven: Peeters, 2020.
- Stramara, Daniel F. "Gregory of Nyssa's Terminology for Trinitarian *Perichoresis*." *Vigiliae Christianae* 52 (1998): 257–63.
- Stroumsa, Gedaliahu G. "Le couple de l'Ange e de l'Esprit: Traditions juives et chrétiennes." *Revue biblique* 88 (1981): 42–61.
- Strutwolf, Holger. *Die Trinitätstheologie und Christologie des Euseb von Caesarea: Eine dogmengeschichtliche Untersuchung seiner Platonismusrezeption und Wirkungsgeschichte*. Göttingen: Vandenhoeck & Ruprecht, 1999.
- Studer, Basil. "La foi en l'Esprit Saint dans l'Église Ancienne." In *Mysterium Caritatis: Studien zur Exegese und zur Trinitätslehre in der Alten Kirche*. Rome: Pontificio Ateneo Sant'Anselmo, 1999.
- . *Trinity and Incarnation: The Faith of the Early Church*. Collegeville, MN: Liturgical Press, 1994.
- Taft, Robert F. *A History of the Liturgy of St. John Chrysostom: The Precommunion Rites*. Rome: Orientalia Christiana, 2000.
- Taylor, David G. K. "Les Pères cappadociens dans la tradition Syriaque." Pages 43–61 in *Les Pères grecs dans la tradition syriaque*. Edited by Andrea Schmidt and Dominique Gonnet. Paris: Geuthner, 2007.
- , ed. *The Syriac Versions of the De Spiritu Sancto by Basil of Caesarea*. CSCO 575–576. Leuven: Peeters, 1999.
- Thom, Paul. *The Logic of the Trinity: Augustine to Ockham*. New York: Fordham University Press, 2012.
- Torrance, Thomas F. "The Doctrine of the Holy Trinity according to St. Athanasius." *Anglican Theological Review* 71 (1989): 395–405.
- Troiano, Maria Silvia. "Il concetto di *perichoresis* in Gregorio di Nissa." *Studi storico-religiosi* 2 (1978): 81–92.
- Turchi, Athos. "Persona divina—persona umana: Nota di cristologia e di filosofia; Commento di un testo del *De Trinitate*, V,5." *Angelicum* 76 (1999): 341–65.
- Uthemann, Karl-Heinz, ed. *Anastasio Sinaitae Sermones duo in constitutionem*

BIBLIOGRAPHY

- hominis secundum imaginem Dei necnon Opuscula adversus Monotheletas*. CCSG 12. Turnhout: Brepols, 1985.
- . “Anastasius the Sinaite.” Pages 313–32 in *Patrology: The Eastern Fathers, 451–750*. Edited by A. di Berardino. Cambridge: James Clarke, 2006.
- Vaschalde, Adolphe. *Babai Magni Liber de unione*. CSCO 79. Leuven: Peeters, 1915.
- . *Three Letters of Philoxenus: Bishop of Mabbôgh (485–519); Being the Letter to the Monks, the First Letter to the Monks of Beth-Gaugal, and the Letter to Emperor Zeno*. Rome: Tipografia della R. Accademia dei Lincei, 1902. Repr. Whitefish, MT: Kessinger, 2010.
- Vaught, Carl. *The Journey toward God in Augustine’s Confessions: Books I–VI*. Albany: SUNY Press, 2012.
- Verbeke, Gérard. *L’évolution de la doctrine du pneuma*. Leuven: Desclée de Brouwer, 1945.
- Vööbus, Arthur. “New Sources for the Symbol in Early Syrian Christianity.” *Vigiliae Christianae* 26 (1972): 291–96.
- Weedman, Mark. “Augustine’s *De Trinitate* 5 and the Problem of the Divine Names *Father and Son*.” *Theological Studies* 72 (2011): 768–86.
- Weinandy, Thomas G. *The Father’s Spirit of Sonship: Reconceiving the Trinity*. Edinburgh: T&T Clark, 1995. Repr. Eugene, OR: Wipf & Stock, 2011.
- Yanguas, José María. “La divinidad del Espíritu Santo en S. Basilio.” *Scripta Theologica* 9 (1997): 485–539.
- Zachhuber, Johannes. *Human Nature in Gregory of Nyssa: Philosophical Background and Theological Significance*. Leiden: Brill, 2000.
- . “Philosophy and Theology in Late Antiquity.” Pages 52–77 in *Eastern Christianity and Late Antique Philosophy*. Edited by Ken Parry. Leiden: Brill, 2019.
- . *The Rise of Christian Theology and the End of Ancient Metaphysics: Patristic Philosophy from the Cappadocian Fathers to John of Damascus*. Oxford: Oxford University Press, 2020.
- Zielinsky, Vladimir. “Le mystère de Marie, source d’unité.” *La Nouvelle revue théologique* 121 (1999): 72–91.
- Zizioulas, John D. *Communion and Otherness: Further Studies in Personhood and the Church*. London: T&T Clark, 2009.
- . “The Teaching in the 2nd Ecumenical Council on the Holy Spirit in Historical and Ecumenical Perspective.” Pages 29–54 in *Acts of the International Theological Congress of Pneumatology*. Vol. 1. Rome: Libreria Editrice Vaticana, 1983.