

Bibliography

- Adkins, A.W.H. (1960). *Merit and Responsibility. A Study in Greek Values*. Oxford.
- Allen, R. E. (1960). "The Socratic Paradox." *Journal of the History of Ideas* 21: 256–265.
- Allen, R. E. (1972). "Law and Justice in Plato's *Crito*." *Journal of Philosophy*, 69: 557–567.
- Allen, R. E. (1980). *Socrates and Legal Obligation*. Minneapolis. Includes complete translation of the *Apology* and *Crito*.
- Amandry, P. (1950). *La Mantique apolliniène à Delphes: essai sur le fonctionnement de l'oracle*. Paris.
- Andronicos, M. (1981). *The Acropolis*. Athens.
- Anton, J. P. (1980). "Dialectic and Health in Plato's *Gorgias*." *Ancient Philosophy* 1: 49–60.
- Ashmole, B. (1972). *Architect and Sculptor in Classical Greece*. New York.
- Ballard, E. (1965). *Socratic Ignorance: An Essay on Platonic Self-Knowledge*. Den Haag.
- Bambrough, J. (1960). "The Socratic Paradox." *Philosophical Quarterly* 10: 289–300.
- Barker, A. (1977). "Why Did Socrates Refuse to Escape?" *Phronesis* 22: 13–28.
- Barnes, J. (1984). *The Complete Works of Aristotle. The Revised Oxford Translation*. 2 vols. Princeton.
- Benson, H. (ed.) (1992). *Essays on the Philosophy of Socrates*. New York.
- Bostock, D. (1990). "The Interpretation of Plato's *Crito*." *Phronesis* 35: 1–20.
- Boutroux, E. (1908). "Socrate, fondateur de la science morale," in

- Boutroux, *Études d'histoire de la philosophie*. Paris.
- Brandwood, L. (1976). *A Word-Index to Plato*. Leeds.
- Brandwood, L. (1990). *The Chronology of Plato's Dialogues*. Cambridge.
- Brickhouse, T. C., and Smith, N. D. (1989). *Socrates on Trial*. Princeton.
- Burkert, W. (1972). *Lore and Science in Ancient Pythagoreanism*. Cambridge (original version: *Weisheit und Wissenschaft*. Nürnberg, 1962).
- Burn, A. R. (1966). *The Pelican History of Greece*. Harmondsworth.
- Burnet, J. (1900–1907). *Platonis Opera*. 5 vols. Oxford. Standard edition of the Greek text of the Platonic dialogues.
- Burnet, J. (1911). *Plato's Phaedo*. Oxford (reprint 1985). Greek text and commentary.
- Burnet, J. (1924). *Plato's Euthyphro, Apology of Socrates and Crito*. Oxford. Greek text and commentary.
- Burnyeat, M. (1971). "Virtues in Action," in Vlastos (1971), 209–234.
- Burnyeat, M. (1977). "Socratic Midwifery, Platonic Inspiration." *Bulletin of the Institute of Classical Studies* 24: 7–16 (reprinted in Benson (1992): 53–65).
- Bury, J. B., and Meiggs, R. (1975). *A History of Greece to the Death of Alexander the Great*. 4th ed. New York (reprint 1985).
- Calogero, G. (1957). "Gorgias and the Socratic Principle *Nemo sua sponte peccat*." *Journal of Hellenic Studies* 77: 12–17.
- Chroust, A. H. (1957). *Socrates, Man and Myth*. South Bend.
- Cohen, M. (1971). "Socrates and the Definition of Piety: *Euthyphro* 10A–11B" in Vlastos (1971), 158–176.
- Cooper, J. M. (1975). *Reason and Human Good in Aristotle*. Indianapolis and Cambridge, Mass.
- Cornford, F. M. (1932). *Before and after Socrates*. Cambridge (reprint 1982).
- Cornford, F. M. (1952). *Principium Sapientiae. The Origins of Greek Philosophical Thought*. Cambridge (reprint Gloucester, Mass., 1971).
- Creed, J. L. (1973). "Moral Values in the Age of Thucydides." *Classical Quarterly* 23: 213–231.
- Croiset, A. (1920). *Platon, Hippias Mineur, Alcibiade I, Apologie de*

Socrate, Euthyphron, Criton. Paris. Greek text and French translation.

Croiset, A. (1923). *Platon, Gorgias, Ménon.* Paris. Greek text and French translation.

Deman, Th. (1942). *Le Témoignage d'Aristote sur Socrate.* Paris. Selections in Greek and French with commentary.

Diels, H., and Kranz, W. (1956). *Die Fragmente der Vorsokratiker.* 8th ed., Berlin.

Dittmar, H. (1912). *Aischines von Sphettos: Studien zur Literaturgeschichte der Sokratiker.* Berlin.

Dodds, R. E. (1959). *Plato, Gorgias.* Oxford (reprint 1959). Greek text and commentary.

Dover, K. J. (1968). *Aristophanes, Clouds.* Oxford. Greek text and commentary.

Dover, K. J. (1971). "Socrates in the *Clouds*," in Vlastos (1971), 50–77.

Dover, K. J. (1976). "The Freedom of the Intellectual in Greek Society." *Talanta* 7: 24–54.

Dover, K. J. (1978). *Greek Homosexuality.* Cambridge.

Drexler, H. (1961). "Gedanken über den Sokrates der platonischen *Apologie*." *Emerita*. 29: 177–201.

Duchemin, J. (1943). "Remarques sur la composition du *Gorgias*." *Revue des Études Grecques* 66: 265–286.

Dudley, D. R. (1960). *The Civilization of Rome.* New York.

Dupréel, E. (1922). *La légende socratique et les sources de Platon.* Bruxelles.

Dyson, M. (1976). "Knowledge and Hedonism in Plato's *Protagoras*." *Journal of Hellenic Studies* 96: 32–45.

Ehrenberg, V. (1921). *Die Rechtsidee im frühen Griechentum.* Leipzig (reprint Hildesheim, 1966).

Ehrenberg, V. (1923). "Anfänge des griechischen Naturrechts." *Archiv für Geschichte der Philosophie* 35: 119–143.

Ferejohn, M. T. (1982). "The Unity of Virtue and the Objects of Socratic Inquiry." *Journal of the History of Philosophy* 20: 1–21.

Field, C. G. (1923). "Aristotle's Account of the Historical Origin of the Theory of Ideas." *Classical Quarterly* 17: 113–124.

- Field, C. G. (1930). *Plato and His Contemporaries*. London.
- Finnis, J. (1980). *Natural Law and Natural Rights*. Oxford.
- Flashar, H. (1958). *Der Dialog Ion als Zeugnis platonischer Philosophie*. Berlin.
- Flashar, H. (1983). *Aeltere Akademie, Aristoteles, Peripatos*. Vol. 3 of *Die Philosophie der Antike in Ueberweg, Grundriss der Geschichte der Philosophie*. Basel-Stuttgart.
- Fontenrose, J. (1978). *The Delphic Oracle*. Berkeley.
- Frankena, W. K. (1963). *Ethics*. Englewood Cliffs (reprint 1973).
- Frede, M. (1992). Introduction to Plato, *Protagoras*. Trans. by S. Lombardo and K. Bell. Indianapolis and Cambridge, Mass.
- Gallop, D. (1964). "The Socratic Paradox in the *Protagoras*." *Phronesis* 9: 117–129.
- Geach, P. (1966). "Plato's *Euthyphro*: An Analysis and Commentary." *Monist* 50: 369–382.
- Gigon, O. (1947). *Sokrates: Sein Bild in Dichtung und Geschichte*. Bern (2nd ed., 1979).
- Gill, C. (1973). "The Death of Socrates." *Classical Quarterly* 23: 25–28.
- Glassen, P. (1957). "A Fallacy in Aristotle's Argument about the Good." *Philosophical Quarterly* 66: 319–322.
- Gómez-Lobo, A. (1991). "Philosophical Remarks on Thucydides' Melian Dialogue." *Proceedings of the Boston Area Colloquium in Ancient Philosophy*. Vol. V. Lanham, 181–203.
- Gould, J. (1955). *The Development of Plato's Ethics*. Cambridge.
- Grote, G. (1875). *Plato and the Other Companions of Sokrates*. 3 vols. 3rd ed. London.
- Grube, G.M.A. (1935). *Plato's Thought*. London (reprint Indianapolis, 1980).
- Grube, G.M.A. (1981). *Plato, Five Dialogues: Euthyphro, Apology, Crito, Meno, Phaedo*. Indianapolis and Cambridge, Mass. English translation.
- Gulley, N. (1965). "The Interpretation of 'No One Does Wrong Willingly' in Plato's Dialogues." *Phronesis* 10: 82–96.
- Gulley, N. (1968). *The Philosophy of Socrates*. London.
- Gundert, H. (1954). "Platon und das Daimonion des Sokrates." *Gymnasium* 61: 513–531.

- Guthrie, W.K.C. (1962). *A History of Greek Philosophy*, Vol. I. The earlier Presocratics and the Pythagoreans. Cambridge (reprint 1980).
- Guthrie, W.K.C. (1965). *A History of Greek Philosophy*, Vol. II. The Presocratic tradition from Parmenides to Democritus. Cambridge (reprint 1978).
- Guthrie, W.K.C. (1971a). *The Sophists*. Cambridge (reprint 1979).
- Guthrie, W.K.C. (1971b). *Socrates*. Cambridge.
- Guthrie, W.K.C. (1975). *A History of Greek Philosophy*, Vol. IV. Plato: The Man and His Dialogues: Earlier Period. Cambridge (reprint 1986).
- Guthrie, W.K.C. (1978). *A History of Greek Philosophy*, Vol. V. The later Plato and the Academy. Cambridge (reprint 1986).
- Hackforth, R. (1928). "Hedonism in Plato's *Protagoras*." *Classical Quarterly* 28: 39–42.
- Havelock, E. A. (1934). "The Evidence for the Teaching of Socrates." *Transactions of the American Philological Association*. 65: 282–295.
- Heinimann, F. (1945). *Nomos und Physis. Herkunft und Bedeutung einer Antithese im griechischen Denken des 5. Jahrhunderts*. Basel (reprint Darmstadt, 1980).
- Hirzel, R. (1907). *Themis, Dike und Verwandtes*. Leipzig (reprint Hildesheim, 1966).
- Huby, P. (1967). *Greek Ethics*. London.
- Irwin, T. (1979). *Plato, Gorgias*. Oxford. Translation and commentary.
- Irwin, T. (1982). *Plato's Moral Theory: The Early and Middle Dialogues*. Oxford.
- Irwin, T. (1986). "Socrates the Epicurean." *Illinois Classical Studies* 11: 85–112 (reprinted in Benson (1992): 198–219).
- Kahn, C. H. (1981). "Did Plato Write Socratic Dialogues?" *Classical Quarterly* 31: 305–320.
- Kahn, C. H. (1983). "Drama and Dialectic in Plato's *Gorgias*." *Oxford Studies in Ancient Philosophy* 1: 75–121.
- Kahn, C. H. (1988a). "On the Relative Date of the *Gorgias* and the *Protagoras*." *Oxford Studies in Ancient Philosophy* 6: 69–102.
- Kahn, C. H. (1988b). "Plato and Socrates in the *Protagoras*."

Methexis 1: 33–52.

Kahn, C. H. (1992). "Plato as Socratic." *Studi Italiani di Filologia Classica* 10: 580–595.

Kahn, C. H. (1993). "Proleptic Composition in the *Republic*, or Why Book I was Never a Separate Dialogue." *Classical Quarterly* 43: 131–142.

Kerferd, G. B. (1974). "Plato's Treatment of Calicles in the *Gorgias*." *Proceedings of the Cambridge Philological Society* 20: 48–52.

Kerferd, G. B. (1981). *The Sophistic Movement*. Cambridge.

Kidd, I. G. (1967). Art. "Socrates." *The Encyclopedia of Philosophy*. Ed. P. Edwards. New York. 7: 480–486.

Kirk, G. S.; Raven, J. E.; and Schofield, M. (1983). *The Presocratic Philosophers: A Critical History with a Selection of Texts*. 2nd ed. Cambridge (1st ed., Kirk and Raven 1957).

Kraut, R. (1983). "Comments on Vlastos." *Oxford Studies in Ancient Philosophy* 1: 59–70.

Kraut, R. (1984). *Socrates and the State*. Princeton.

Lacey, A. R. (1971). "Our Knowledge of Socrates." In Vlastos (1971), 22–49.

Leshner, J. (1987). "Socrates' Disavowal of Knowledge." *Journal of the History of Philosophy* 25: 275–288.

Liddell, H. G., and Scott, R. (1953). *A Greek-English Lexicon*. 9th ed. Oxford.

Lledó, E., et al. (1981). *Platón, Diálogos I: Apología, Critón, Eutifrón, Ion, Lisis, Cármides, Hippias Menor, Hippias Mayor, Laques, Protágoras*. Madrid. Spanish translation.

Lledó, E., et al. (1983). *Platón, Diálogos II: Gorgias, Menéxeno, Eutidemo, Menón, Cratilo*. Madrid. Spanish translation.

Lloyd-Jones, H. (1983). *The Justice of Zeus*. Berkeley. (2nd ed.).

Long, A. A. (1970). "Morals and Values in Homer." *Journal of Hellenic Studies* 90: 121 ff.

Mackenzie, M. M. (1981). *Plato on Punishment*. Berkeley.

Mackenzie, M. M. (1988). "The Virtues of Socratic Ignorance." *Classical Quarterly* 38: 331–350.

McTighe, K. (1984). "Socrates on Desire for the Good and the Involuntariness of Wrongdoing: *Gorgias* 466a–468e." *Phronesis* 29: 193–236.

- Magalhães-Vilhena, V. de. (1952). *I Le problème de Socrate: Le Socrate historique et le Socrate de Platon. II Socrate et la légende platonicienne*. Paris.
- Maier, H. (1913). *Sokrates: Sein Werk und seine geschichtliche Stellung*. Tübingen.
- Marchant, E. C. (1900). *Xenophontis Commentarii, Oeconomicus, Convivium, Apologia Socratis*. Oxford. OCT (reprint 1982). Greek text.
- Marchant, E. C., and Todd, O. J. (1923). *Xenophon, Memorabilia, Oeconomicus, Symposium and Apology*. Cambridge, Mass. and London (reprint 1979). Greek text and translation.
- Moreau, J. (1978). "La paradoxe socratique." *Revue de Théologie et Philosophie* 110: 269–279.
- Morrison, D. R. (1987). "On Professor Vlastos' Xenophon." *Ancient Philosophy* 7: 9–22.
- Morrison, D. R. (1988). *Bibliography of Editions, Translations, and Commentary on Xenophon's Socratic Writings 1600–Present*. Pittsburgh.
- O'Brien, M. J. (1967). *The Socratic Paradoxes and the Greek Mind*. Chapel Hill.
- Ostwald, M. (1956). *Plato, Protagoras*. New York, London (reprint 1988). Translation.
- Patzer, A. (1987), ed. *Der historische Sokrates*. Darmstadt.
- Peck, A. L., and Forster, E. S. (1937). *Aristotle. Parts of Animals, Movement of Animals, and Progression of Animals*. Cambridge, Mass. and London (reprint 1968). Greek text and English translation.
- Penner, T. (1973). "The unity of virtue." *Philosophical Review*. 82: 35–68 (reprinted in Benson (1992): 162–184).
- Pfannkuche, W. (1988). *Platons Ethik als Theorie des guten Lebens*. Freiburg.
- Praechter, K. (1923). *Die Philosophie des Altertums*. Vol. I of Ueberweg-Heinze, *Grundriss der Geschichte der Philosophie*. Basel (reprint 1960).
- Rawls, J. (1971). *A Theory of Justice*. Cambridge, Mass.
- Reeve, C.D.C. (1989). *Socrates in the Apology. An Essay on Plato's Apology of Socrates*. Indianapolis and Cambridge, Mass.
- Robinson, R. (1941). *Plato's Earlier Dialectic*. Oxford (2nd ed. 1953).

- Roochnik, D. L. (1986). "Socrates' Use of the Techne-analogy." *Journal of the History of Philosophy* 24: 295–310 (reprinted in Benson (1992), 185–197).
- Ross, W. D. (1924). *Aristotle, Metaphysics*. 2 vols. Oxford (reprint 1953). Greek text and commentary.
- Ross, W. D. (1951). *Plato's Theory of Ideas*. Oxford.
- Rowe, C. (1976). *An Introduction to Greek Ethics*. London.
- Santa Cruz, M. I. (1991). Review of A. Gómez-Lobo, *La Etica de Socrates*. *Methexis* 4: 139–143.
- Santas, G. (1971). "Socrates at Work on Virtue and Knowledge." In Vlastos (1971), 177–208.
- Santas, G. (1971a). "Plato's *Protagoras* and the Explanations of Weakness." In Vlastos (1971), 264–298.
- Santas, G. (1972). "The Socratic Fallacy." *Journal of the History of Philosophy* 10: 127–141.
- Santas, G. X. (1982). *Socrates. Philosophy in Plato's Early Dialogues*. London.
- Schmidt, U. (1980). *Platón, Gorgias*. México. Greek text and Spanish translation.
- Sommerstein, A. H. (1973). *Aristophanes, The Acharnians, The Clouds, Lysistrata*. Harmondsworth (reprint 1986). English translation.
- Sprague, R. K. (1972). *The Older Sophists*. Columbia, S.C.
- Stemmer, P. (1992). *Platons Dialektik: Die frühen und mittleren Dialoge*. Berlin.
- Stocks, J. L. (1913). "The Argument of Plato, *Prot.* 351A–356C." *Classical Quarterly* 7: 100 ff.
- Strycker, E. de. (1971). "Le Criton de Platon. Structure littéraire et intention philosophique." *Les Études Classiques* 39: 417–436.
- Sullivan, J. P. (1961). "Hedonism in Plato's *Protagoras*." *Phronesis* 6: 10–28.
- Taylor, C.C.W. (1976). *Plato, Protagoras*. Oxford. Translation and commentary.
- Tredennick, H. (1954). *The Last Days of Socrates*. Harmondsworth (reprint 1969). Translations of *Euthyphro*, *Apology*, *Crito* and *Phaedo*.
- Versényi, L. (1963). *Socratic Humanism*. New Haven.
- Vlastos, G. (1956). "Introduction." In Ostwald (1956), vii–lvi.

- Vlastos, G. (1967). "Was Polus Refuted?" *American Journal of Philology* 88: 454–460.
- Vlastos, G. (1969). "Socrates on Acrasia." *Phoenix* 23: 71–88.
- Vlastos, G. (1971) (ed.). *The Philosophy of Socrates: A Collection of Critical Essays*. Garden City.
- Vlastos, G. (1971a). "The Paradox of Socrates." In Vlastos (1971), 1–21.
- Vlastos, G. (1974). "Socrates on Political Obedience and Disobedience." *Yale Review* 42: 517–534.
- Vlastos, G. (1983a). "The Socratic Elenchus." "Afterthoughts on the Socratic Elenchus." *Oxford Studies in Ancient Philosophy* 1: 27–58; 71–74.
- Vlastos, G. (1983b). "The Historical Socrates and Athenian Democracy." *Political Theory* 11: 495–516.
- Vlastos, G. (1984). "Happiness and Virtue in Socrates' Moral Theory." *Proceedings of the Cambridge Philological Society* 30: 181–213 [reprinted with substantial revisions in Vlastos (1991): 200–232].
- Vlastos, G. (1985). "Socrates' Disavowal of Knowledge." *Philosophical Quarterly* 35: 1–31.
- Vlastos, G. (1991). *Socrates, Ironist and Moral Philosopher*. Ithaca.
- Vogel, C. J. de (1955). "The Present State of the Socrates Problem." *Phronesis* 1: 26–35.
- Walsh, J. J. (1971). "The Socratic Denial of Akrasia." In Vlastos (1971), 235–263.
- Wedberg, A. (1955). *Plato's Philosophy of Mathematics*. Stockholm.
- White, A. R. (ed.) (1968). *The Philosophy of Action*. Oxford.
- Wilamowitz-Moellendorff, U. von (1919). *Platon: Sein Leben und seine Werke* and *Platon: Beilagen und Textkritik*. 2 vols. Berlin.
- Wolz, H. G. (1967). "Hedonism in the *Protagoras*." *Journal of the History of Philosophy* 5: 205–217.
- Woodruff, P. (1976). "Socrates on the Parts of Virtue." *Canadian Journal of Philosophy. Suppl.* 2: 101–116.
- Woodruff, P. (1992). "Plato's Early Theory of Knowledge." In Benson (1992), 86–106.
- Woozley, A. D. (1971). "Socrates on Disobeying the Law." In Vlastos (1971), 299–318.

- Young, G. (1974). "Socrates and Obedience." *Phronesis* 19: 1–29.
- Zeyl, D. J. (1980). "Socrates and Hedonism: *Protagoras* 351b–358d." *Phronesis* 25: 250–269.
- Zeyl, D. J. (1982). "Socratic Virtue and Happiness." *Archiv für Geschichte der Philosophie* 64: 225–238.
- Zeyl, D. J. (1987). *Plato, Gorgias*. Indianapolis. English translation.