

# BIBLIOGRAPHY



Any bibliography on a Platonic dialogue is almost infinitely extensible: one can delve backwards and forwards in time, the more thoroughly to place the dialogue in its full context. The chief restrictions I have imposed on this bibliography are to mention very few works of modern philosophy; to limit works which deal with other Platonic dialogues or Greek philosophers to those which are of central importance to some aspect of *Theaetetus*; and to mention only works written in English (though some require knowledge of Greek), and of these not the least valuable or most outdated. Even with these restrictions, the bibliography still has to be pretty long to be useful; I have accordingly starred those items which in my opinion are crucial starting-points for further study. I have also, for convenience, divided the list into sections, according to the natural divisions of the dialogue itself, and with a few preliminary sections.

## A. EDITIONS AND TRANSLATIONS

- [1] Campbell, L., *The Theaetetus of Plato*, 2nd ed., Oxford University Press, 1883
- [2] Cornford, F. M., *Plato's Theory of Knowledge*, Routledge & Kegan Paul, 1935
- [3] Levett, M. J., *The Theaetetus of Plato*, Jackson, Wylie, 1928
- [4] Matthews, G., *Plato's Epistemology*, Faber and Faber, 1972
- \*[5] McDowell, J., *Plato, Theaetetus*, Oxford University Press, 1973

## B. TEXTUAL MATTERS

Works mentioned throughout this bibliography will invariably take stands on readings of particular passages. The following articles have also been consulted and are worth mentioning.

- [6] Adam, J., 'On Some Passages in the Text of Plato's *Theaetetus*', *Classical Review*, 1890, pp. 102-3

- [7] Archer-Hind, R. D., 'Note on Plato, *Theaetetus* 190c', *Journal of Philology*, 1883, pp. 297-8
- [8] Archer-Hind, R. D., 'Plato, *Theaetetus* 179e-180a', *Journal of Philology*, 1903, p. 15
- [9] Bury, R. G., 'Plato, *Theaetetus* 188b', *Classical Review*, 1920, p. 102
- [10] Cornford, F. M., 'Plato, *Theaetetus* 209d', *Classical Review*, 1930, p. 114
- [11] Cornford, F. M., 'A New Fragment of Parmenides', *Classical Review*, 1935, pp. 122-3.
- [12] Jackson, H., 'Plato, *Theaetetus* 190c', *Journal of Philology*, 1885, pp. 59-60
- [13] Lorimer, W. L., 'Plato, *Theaetetus* 157b', *Classical Review*, 1936, p. 60
- [14] Richards, H., 'Plato, *Theaetetus* 167c and 209a', *Classical Quarterly*, 1908, p. 93
- [15] Rouse, W. H. D., 'Plato, *Theaetetus* 188b', *Classical Review*, 1920, pp. 63-4.
- [16] Westerink, L. G., 'A Variant on Plato, *Theaetetus* 186c9', *Classical Philology*, 1970, pp. 48-9
- [17] White, F. C., 'ὦς ἐπιστήμη οὐσα - A Passage of Some Elegance in the *Theaetetus*', *Phronesis*, 1972, pp. 219-26

### C. GENERAL

Though several of these works home in more on some sections of *Theaetetus* than on others, their primary importance is always more widespread. I also include here some fundamental modern works on epistemology.

- [18] Austin, J. L., *Sense and Sensibilia*, Oxford University Press, 1962
- [19] Ayer, A. J., *The Problem of Knowledge*, Penguin, 1956
- [20] Bluck, R. S., 'Knowledge by Acquaintance in Plato's *Theaetetus*', *Mind*, 1963, pp. 259-63
- [21] Burnyeat, M. F., 'Aristotle on Understanding Knowledge', in E. Berti (ed.), *Aristotle on Science: 'The Posterior Analytics'*, Padua/New York, 1980, pp. 97-139
- [22] Burrell, P. S., 'Man the Measure: Socrates versus Protagoras', *Philosophy*, 1932, pp. 27-41, 168-84
- [23] Cherniss, H. F., 'The Relation of the *Timaeus* to Plato's Later Dialogues', *American Journal of Philology*, 1957; reprinted in R. E. Allen (ed.), *Studies in Plato's Metaphysics*, Routledge & Kegan Paul, 1965, pp. 339-78

- [24] Chisholm, R. M., *Theory of Knowledge*, Prentice-Hall, 1966
- \*[25] Crombie, I. M., *An Examination of Plato's Doctrines*, Volume 2, Routledge & Kegan Paul, 1963
- \*[26] Gosling, J. C. B., *Plato*, Routledge & Kegan Paul, 1973
- [27] Griffiths, A. P. (ed.), *Knowledge and Belief*, Oxford University Press, 1967
- [28] Grote, G., *Plato*, Volume 3, John Murray, 1885
- [29] Gulley, N., *Plato's Theory of Knowledge*, Methuen, 1962
- [30] Guthrie, W. K. C., *A History of Greek Philosophy*, Volume 5, Cambridge University Press, 1978
- [31] Hackforth, R., 'Platonic Forms in the *Theaetetus*', *Classical Quarterly*, 1957, pp. 53–8
- [32] Hackforth, R., 'Notes on Plato's *Theaetetus*', *Mnemosyne*, 1957, pp. 128–40
- [33] Hamlyn, D. W., 'The Communion of Forms and the Development of Plato's Logic', *Philosophical Quarterly*, 1955, pp. 289–302
- [34] Hamlyn, D. W., 'Forms and Knowledge in Plato's *Theaetetus*', *Mind*, 1957, p. 547
- [35] Hamlyn, D. W., *Sensation and Perception*, Routledge & Kegan Paul, 1961
- [36] Hardie, W. F. R., *A Study in Plato*, Oxford University Press, 1936
- \*[37] Hintikka, J., *Knowledge and the Known*, D. Reidel, 1974
- [38] Jackson, H., 'Plato's Later Theory of Ideas', *Journal of Philology*, 1885, pp. 242–72
- [39] Kosman, L. A., 'Understanding, Explanation and Insight in the *Posterior Analytics*', in E. N. Lee et al. (eds.), *Exegesis and Argument*, Van Gorcum, 1973, pp. 374–92
- [40] Lyons, J., *Structural Semantics*, Basil Blackwell, 1972
- [41] Mansfeld, J., 'Notes on Some Passages in Plato's *Theaetetus* and in the "Anonymous Commentary"', in *Zetesis*, De Nederlandsche Boekhandel, 1973, pp. 108–14
- [42] Moline, J., *Plato's Theory of Understanding*, University of Wisconsin Press, 1981
- [43] Moravcsik, J. M. E., 'Understanding and Knowledge in Plato's Philosophy', *Neue Hefte für Philosophie*, 1979, pp. 53–69
- [44] Nehamas, A., 'Episteme and Logos in Plato's Later Thought', *Archiv für Geschichte der Philosophie*, 1984, pp. 11–36
- [45] Owen, G. E. L., 'The Place of the *Timaeus* in Plato's Dialogues', *Classical Quarterly*, 1953; reprinted in R. E. Allen (ed.), *Studies in Plato's Metaphysics*, Routledge & Kegan Paul, 1965, pp. 313–38

- \*[46] Pears, D., *What is Knowledge?*, George Allen & Unwin, 1972
- \*[47] Robinson, R., 'Forms and Error in Plato's *Theaetetus*', *Philosophical Review*, 1950; reprinted in R. Robinson, *Essays in Greek Philosophy*, Oxford University Press, 1969, pp. 39–73
- [48] Ross, W. D., *Plato's Theory of Ideas*, Oxford University Press, 1951
- \*[49] Runciman, W. G., *Plato's Later Epistemology*, Cambridge University Press, 1962
- \*[50] Russell, B., *The Problems of Philosophy*, Oxford University Press, 1912
- [51] Ryle, G., 'Plato's *Parmenides*', *Mind*, 1939; reprinted in R. E. Allen (ed.), *Studies in Plato's Metaphysics*, Routledge & Kegan Paul, 1965, pp. 97–147
- [52] Sayre, K. M., *Plato's Analytic Method*, University of Chicago Press, 1969
- [53] Schipper, E. W., 'Perceptual Judgments and Particulars in Plato's Later Philosophy', *Phronesis*, 1961, pp. 102–9
- [54] Taylor, A. E., *Plato*, Methuen, 1926
- [55] Waterfield, R. A. H., 'The Place of the *Philebus* in Plato's Dialogues', *Phronesis*, 1980, pp. 270–305
- [56] Watson, J., 'Plato and Protagoras', *Philosophical Review*, 1907, pp. 469–87
- [57] White, N. P., *Plato on Knowledge and Reality*, Hackett, 1976
- [58] Williams, B. A. O., 'Knowledge and Reasons', in G. H. von Wright (ed.), *Problems in the Theory of Knowledge*, Martinus Nijhoff, 1972, pp. 1–11
- [59] Woozley, A. D., *Theory of Knowledge*, Hutchinson, 1949

◆ D. PART ONE: THEAETETUS 142a–151d ◆

- [60] Brown, M. S., 'Theaetetus: Knowledge as Continued Learning', *Journal of the History of Philosophy*, 1969, pp. 359–79
- [61] Brown, M. S., 'Plato Disapproves of the Slave-boy's Answer', in M. S. Brown (ed.), *Plato's Meno*, Bobbs-Merrill, 1971, pp. 198–242
- [62] Brumbaugh, R. S., *Plato's Mathematical Imagination*, Indiana University Press, 1954
- \*[63] Burnyeat, M. F., 'Examples in Epistemology: Socrates, Theaetetus and G. E. Moore', *Philosophy*, 1977, pp. 381–98
- \*[64] Burnyeat, M. F., 'Socratic Midwifery, Platonic Inspiration', *Bulletin of the Institute of Classical Studies*, 1977, pp. 7–16

- \*[65] Burnyeat, M. F., 'The Philosophical Sense of Theaetetus' Mathematics', *Isis*, 1978, pp. 489–513
- [66] Geach, P. T., 'Plato's *Euthyphro*: Analysis and Commentary', *The Monist*, 1966, pp. 369–82
- [67] Heath, T., *A History of Greek Mathematics*, Volume I, Oxford University Press, 1921
- [68] Irwin, T., *Plato's Moral Theory*, Oxford University Press, 1977
- [69] Kraut, R., *Socrates and the State*, Princeton University Press, 1984
- [70] Riddell, J., *The Apology of Plato*, Oxford University Press, 1867, Appendix A
- [71] Robinson, R., *Plato's Earlier Dialectic*, 2nd ed., Oxford University Press, 1953
- [72] Santas, G. X., *Socrates*, Routledge & Kegan Paul, 1979
- [73] Vlastos, G., 'The Individual as an Object of Love in Plato', in G. Vlastos, *Platonic Studies*, 2nd ed., Princeton University Press, 1981, pp. 3–42
- [74] Vlastos, G., 'Socrates' Disavowal of Knowledge', *Philosophical Quarterly*, 1985, pp. 1–31
- [75] von Fritz, K., 'The Discovery of Incommensurability by Hippasus of Metapontum', *Annals of Mathematics*, 1945, pp. 242–64
- [76] Wasserstein, A., 'Theaetetus and the History of the Theory of Numbers', *Classical Quarterly*, 1958, pp. 165–79
- [77] Woodruff, P., *Plato, Hippias Major*, Basil Blackwell, 1982

❧ E. PART TWO: THEAETETUS 151d–186e ☈

- [78] Archer-Hind, R. D., 'On *Theaetetus* 158e–160a', *Journal of Philology*, 1886, pp. 149–51
- [79] Arthur, E. P., 'Plato, *Theaetetus* 171a', *Mnemosyne*, 1982, pp. 335–7
- [80] Barker, A. D., 'The Digression in the *Theaetetus*', *Journal of the History of Philosophy*, 1976, pp. 457–62
- [81] Bluck, R. S., 'The Puzzles of Size and Number in Plato's *Theaetetus*', *Proceedings of the Cambridge Philological Society*, 1961, pp. 7–9
- [82] Bolton, R., 'Plato's Distinction between Being and Becoming', *Review of Metaphysics*, 1975, pp. 66–95
- \*[83] Burnyeat, M. F., 'Protagoras and Self-refutation in Plato's *Theaetetus*', *Philosophical Review*, 1976, pp. 172–95

- \*[84] Burnyeat, M. F., 'Plato on the Grammar of Perceiving', *Classical Quarterly*, 1976, pp. 29–51
- \*[85] Burnyeat, M. F., 'Conflicting Appearances', *Proceedings of the British Academy*, 1979, pp. 69–111
- [86] Burnyeat, M. F., 'Idealism and Greek Philosophy: What Descartes Saw and Berkeley Missed', *Philosophical Review*, 1982, pp. 3–40
- \*[87] Cole, A. T., 'The Apology of Protagoras', *Yale Classical Studies*, 1966, pp. 103–18
- \*[88] Cooper, J. M., 'Plato on Sense-perception and Knowledge (*Theaetetus* 184–186)', *Phronesis*, 1970, pp. 123–46
- [89] Delacy, P., 'οὐ μᾶλλον and the Antecedents of Ancient Scepticism', *Phronesis*, 1958, pp. 59–71
- [90] Digby, T., 'Plato on Instability and Knowledge', *Apeiron*, 1984, pp. 42–5
- [91] Glidden, D. K., 'Protagorean Relativism and Physis', *Phronesis*, 1975, pp. 209–27
- [92] Glidden, D. K., 'Protagorean Relativism and the Cyrenaics', *American Philosophical Quarterly Monograph* 9, 1975, pp. 113–40
- [93] Guthrie, W. K. C., *A History of Greek Philosophy*. Volume 3, Cambridge University Press, 1969
- [94] Holland, A. J., 'An Argument in Plato's *Theaetetus*: 184–6', *Philosophical Quarterly*, 1973, pp. 97–116
- [95] Hussey, G. B., 'Note on Plato, *Theaetetus* 171d', *Classical Review*, 1896, p. 156
- [96] Irwin, T., 'Plato's Heracleiteanism', *Philosophical Quarterly*, 1977, pp. 1–13
- [97] Kerferd, G. B., 'Plato's Account of the Relativism of Protagoras', *Durham University Journal*, 1949/50, pp. 20–26
- \*[98] Kerferd, G. B., *The Sophistic Movement*, Cambridge University Press, 1981
- [99] Kirk, G. S., *Heraclitus: The Cosmic Fragments*, Cambridge University Press, 1954
- [100] Kirwan, C. A., 'Plato and Relativity', *Phronesis*, 1974, pp. 112–29
- [101] Lee, E. N., '"Hoist with His Own Petard": Ironic and Comic Elements in Plato's Critique of Protagoras (*Theaetetus* 161–171)', in E. N. Lee *et al.* (eds.), *Exegesis and Argument*, Van Gorcum, 1973, pp. 225–61
- [102] Levi, A., 'The Man-Measure Principle: Its Meaning and Applications', *Philosophy*, 1940, pp. 147–67

- [103] Lewis, H. D., 'Naive Realism and a Passage in the *Theaetetus*', *Mind*, 1938, pp. 351–6
- [104] Maguire, J. P., 'Protagoras – or Plato?', *Phronesis*, 1973, pp. 115–38
- [105] Mansfeld, J., 'Protagoras on Epistemological Obstacles and Persons', in G. B. Kerferd (ed.), *The Sophists and Their Legacy*, Wiesbaden, 1981, pp. 38–53
- [106] Marc-Wogau, K., 'On Protagoras' *Homomensura*-thesis in Plato's *Theaetetus*', in K. Marc-Wogau, *Philosophical Essays*, Gleerup/Munksgaard, 1967, pp. 3–20
- [107] Matthen, M., 'Perception, Relativism and Truth: Reflections on Plato's *Theaetetus* 152–160', *Dialogue*, 1985, pp. 33–58
- [108] Mejer, J., 'Plato, Protagoras and the Heracliteans', *Classica et Mediaevilia*, 1968, pp. 40–60
- [109] Modrak, D. K., 'Perception and Judgment in the *Theaetetus*', *Phronesis*, 1981, pp. 35–54
- [110] Mourelatos, A. P. D., *The Route of Parmenides*, Yale University Press, 1970
- [111] Nakhnikian, G., 'Plato's Theory of Sensation', *Review of Metaphysics*, 1955/6, pp. 129–48, 306–27; 1956/7, pp. 355–6
- [112] Newman, J., 'The Recoil Argument', *Apeiron*, 1982, pp. 47–52
- [113] Passmore, J., *Philosophical Reasoning*, Duckworth, 1961, Chapter 4
- [114] Reed, N. H., 'Plato on Flux, Perception and Language', *Proceedings of the Cambridge Philological Society*, 1972, pp. 65–77
- [115] Rowe, C. J., Welbourne, M., and Williams, C. J. F., 'Knowledge, Perception and Memory: *Theaetetus* 166b', *Classical Quarterly*, 1982, pp. 304–6
- [116] Shea, J., 'Judgment and Perception in *Theaetetus* 184–186', *Journal of the History of Philosophy*, 1985, pp. 1–14
- [117] Sprague, R. K., *Plato's Use of Fallacy*, Routledge & Kegan Paul, 1962
- [118] Tarán, L., *Parmenides*, Princeton University Press, 1965
- [119] Taylor, C. C. W., *Plato, Protagoras*, Oxford University Press, 1976
- [120] Tigner, S. S., 'The "Exquisite" Argument at *Theaetetus* 171a', *Mnemosyne*, 1971, pp. 366–9
- [121] Vlastos, G., *Plato, Protagoras*, Bobbs-Merrill, 1956
- [122] Waterlow, S., 'Protagoras and Inconsistency: *Theaetetus* 171a6–c7', *Archiv für Geschichte der Philosophie*, 1977, pp. 19–36

- [123] White, F. C., 'Protagoras Unbound', *Canadian Journal of Philosophy* Supplementary Volume 1, 1974, pp. 1-9
- [124] Yolton, J. W., 'The Ontological Status of Sense-data in Plato's Theory of Perception', *Review of Metaphysics*, 1949/50, pp. 21-58
- [125] Xenakis, J., 'Essence, Being and Fact in Plato: An Analysis of One of Theaetetus' "Koina"', *Kant-Studien*, 1957/8, pp. 167-81

◆ ◆ ◆ F. PART THREE: THEAETETUS 187a-201c ◆ ◆ ◆

- [126] Ackrill, J. L., 'Plato on False Belief: *Theaetetus* 187-200', *The Monist*, 1966, pp. 383-402
- [127] Barnes, J., 'Socrates and the Jury: Paradoxes in Plato's Distinction between Knowledge and True Belief', *Proceedings of the Aristotelian Society* Supplementary Volume 54, 1980, pp. 193-206
- [128] Bogen, J., 'Comments on Lewis', in J. M. E. Moravcsik (ed.), *Patterns in Plato's Thought*, D. Reidel, 1973, pp. 150-57
- [129] Bondeson, W. B., 'Perception, True Opinion and Knowledge in Plato's *Theaetetus*', *Phronesis*, 1969, pp. 111-22
- \*[130] Burnyeat, M. F., 'Socrates and the Jury: Paradoxes in Plato's Distinction between Knowledge and True Belief', *Proceedings of the Aristotelian Society* Supplementary Volume 54, 1980, pp. 173-92
- \*[131] Fine, G., 'False Belief in the *Theaetetus*', *Phronesis*, 1979, pp. 70-80
- [132] Hackforth, R., 'The Aviary Theory in the *Theaetetus*', *Classical Quarterly*, 1938, pp. 27-9
- [133] Lee, H. D. P., 'The Aviary Simile in the *Theaetetus*', *Classical Quarterly*, 1939, pp. 208-11
- \*[134] Lewis, F. A., 'Two Paradoxes in the *Theaetetus*', in J. M. E. Moravcsik (ed.), *Patterns in Plato's Thought*, D. Reidel, 1973, pp. 123-49
- \*[135] Lewis, F. A., 'Foul Play in Plato's Aviary: *Theaetetus* 195bff.', in E. N. Lee et al. (eds.), *Exegesis and Argument*, Van Gorcum, 1973, pp. 262-84
- [136] McDowell, J., 'Identity Mistakes: Plato and the Logical Atomists', *Proceedings of the Aristotelian Society*, 1970, pp. 181-95
- [137] Rist, J. M., 'The Aviary Model in the *Theaetetus*', *Dialogue*, 1962, pp. 406-9
- [138] Williams, C. J. F., 'Referential Opacity and False Belief in the *Theaetetus*', *Philosophical Quarterly*, 1972, pp. 289-302

## ◆ G. PART FOUR: THEAETETUS 201c-210d ◆

- \*[139] Annas, J., 'Knowledge and Language: The *Theaetetus* and *Cratylus*', in M. Schofield and M. Nussbaum (eds.), *Language and Logos*, Cambridge University Press, 1982, pp. 95–114
- [140] Bondeson, W. B., 'The "Dream" of Socrates and the Conclusion of the *Theaetetus*', *Apeiron*, 1969, pp. 1–13
- \*[141] Burnyeat, M. F., 'The Material and Sources of Plato's Dream', *Phronesis*, 1970, pp. 101–22
- [142] Centore, F. F., 'Atomism and Plato's *Theaetetus*', *Philosophical Forum*, 1974, pp. 475–85
- [143] Cross, R. C., 'Logos and Forms in Plato', *Mind*, 1954; reprinted in R. E. Allen (ed.), *Studies in Plato's Metaphysics*, Routledge & Kegan Paul, 1965, pp. 13–31
- [144] Desjardins, R., 'The Horns of Dilemma: Dreaming and Waking Vision in the *Theaetetus*', *Ancient Philosophy*, 1981, pp. 109–26
- \*[145] Fine, G., 'Knowledge and Logos in the *Theaetetus*', *Philosophical Review*, 1979, pp. 366–97
- [146] Galligan, E. M., 'Logos in the *Theaetetus* and the *Sophist*', in J. P. Anton and A. Preus (eds.), *Essays in Ancient Greek Philosophy*, Volume 2, State University of New York Press, 1983, pp. 264–78
- [147] Gallop, D., 'Plato and the Alphabet', *Philosophical Review*, 1963, pp. 364–76
- [148] Gillespie, C. M., 'The Logic of Antisthenes', *Archiv für Geschichte der Philosophie*, 1912/13, pp. 479–500; 1913/14, pp. 17–38
- [149] Haring, E. S., 'The *Theaetetus* Ends Well', *Review of Metaphysics*, 1982, pp. 509–28
- [150] Hicken, W., 'Knowledge and Forms in Plato's *Theaetetus*', *Journal of Hellenic Studies*, 1957; reprinted in R. E. Allen (ed.), *Studies in Plato's Metaphysics*, Routledge & Kegan Paul, 1965, pp. 185–98
- [151] Hicken, W., 'The Character and Provenance of Socrates' "Dream" in the *Theaetetus*', *Phronesis*, 1958, pp. 126–45
- [152] Lesher, J. H., 'Gnosis and Episteme in Socrates' Dream in the *Theaetetus*', *Journal of Hellenic Studies*, 1969, pp. 72–8
- [153] Meyerhoff, H., 'Socrates' "Dream" in the *Theaetetus*', *Classical Quarterly*, 1958, pp. 131–8
- [154] Morrow, G. R., 'Plato and the Mathematicians: An Interpretation of Socrates' Dream in the *Theaetetus* (201e–206c)', *Philosophical Review*, 1970, pp. 309–33

- [155] Rorty, A. O., 'A Speculative Note on Some Dramatic Elements in the *Theaetetus*', *Phronesis*, 1972, pp. 227-38
- [156] Ryle, G., 'Letters and Syllables in Plato', *Philosophical Review*, 1960, pp. 431-51
- [157] Yoh, M., 'On the Third Attempted Definition of Knowledge: *Theaetetus* 201c-210b', *Dialogue*, 1975, pp. 420-42