

- 659 Jung, C. G. (1976b), s. 374–375. *Mysterium coniunctionis* II, s. 149–150.
- 660 Jung, C. G. (1967b), s. 304.
- 661 V křesťanské tradici existují (přinejmenším) dvě (hlavní) alternativní dogmatické humoryce prvotního hříchu: (1) zdroj věčné viny; (2) šťastná vina, která vede k vtělení Krista. Jung Wolffová poznamenává: „Existují raně středověká zobrazení Kristova genealogického stromu. Na větvích tohoto stromu jsou jako plody proroci a všichni Kristovi předkové. Kořeny stromu vyrůstají z Adamovy lebky a Kristus je její ústřední, vzácnější ovocem.“ Jung tento komentář rozvádí: „Nuže, ten strom někdy vyrůstá z Adamova pupku a na větvích, jak říkáte, sedí starozákonní proroci a králové, Kristovi předkové, a potom na jeho vrcholu je vítězný Kristus. Že život začíná Adamem a končí Kristem, je zřejmá představa.“ (Jung, C. G. [1988], s. 1440.)
- 662 Neumann uvádí: „Původně byl mesianismus spjat s historickým procesem, který měl skončit příchodem spasitele; ten po transformační krizi apokalypsy, ohlašuje eschatologický věk vykoupění. Toto pojetí lze snadno ukázat jako projekci individuálního procesu, jehož subjektem je však národ, vyvolené společenství, nikoli jednotlivec. V kolektivní projekci historie vypadá jako kolektivní reprezentace osudu; krize se projevuje v projekcích toho, jak budou vypadat poslední dny; a transformace na sebe bere podobu posledního soudu, smrti a vzkříšení. Podobně i transfigurace a ovládnutí sebe sama odpovídá transfiguraci v nebeském ráji, který ve tvaru mandaly shromažďuje lidstvo, nebo se také projevuje jako život v obnoveném nově stvořeném světě, jemuž vládne král-Adam-anthropos-bytostná já v jeho středu.“ (Neumann, E. [1968], s. 408).
- 663 „Navrácení mystického jablka na strom poznání.“ Giovanni da Modena. (15. století). Citováno 116 in Neumann, E. [1955]).
- 664 Eliade, M. (1982), s. 73. *Dějiny náboženského myšlení* II, s. 73.
- 665 „Bódhisattva.“ (obr. XII in Campbell, J. [1973]).
- 666 Cit. in Pagels, E. (1979), s. xv. *Tomášovo evangelium*, 70. logion. České vydání *Novozákonní apokryfy I. Neznámá evangelia*.
- 667 The Gospel of Thomas. In Robinson, J.R. (Ed.) (1988), s. 126–127. *Tomášovo evangelium* in *Novozákonní apokryfy I. Neznámá evangelia*, str. 87–93.

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