

## BIBLIOGRAPHY

- Adams, Robert, "Existence, Self-Interest, and the Problem of Evil," *Noûs* 13(1979): 53–65.
- Anderson, Elizabeth, *Value in Ethics and Economics* (Cambridge, MA: Harvard University Press, 1993).
- Arrhenius, Gustaf, "An Impossibility Theorem for Welfarist Axiologies," *Economics and Philosophy* 16(2000): 247–66.
- Arrhenius, Gustaf, "Can the Person-Affecting Restriction Solve the Problems in Population Ethics?," in Melinda A. Roberts and David T. Wasserman, eds., *Harming Future Persons* (Dordrecht: Springer Verlag, 2009), pp. 289–314.
- Bader, Ralf, "Review of Cohen, *Finding Oneself in the Other*," *Notre Dame Philosophical Reviews* (April, 2013).
- Barry, Brian, "Justice Between Generations," in P.M.S. Hacker and J. Raz, eds., *Law, Morality and Society: Essays in Honour of H.L.A. Hart* (Oxford: Clarendon Press, 1977), pp. 268–84.
- Beitz, Charles, "Cicero on Justice and Beneficence," unpublished draft of August 17, 2015.
- Benatar, David, *Better Never to Have Been* (Oxford: Clarendon Press, 2006).
- Bennett, Jonathan, "On Maximizing Happiness," in R.I. Sikora and B. Barry, eds., *Obligations to Future Generations* (Philadelphia, PA: Temple University Press, 1978), pp. 61–73.
- Birnbacher, Dieter, "What Motivates Us to Care for the (Distant) Future?," in Gosseries and Meyer, eds., *Intergenerational Justice* (Oxford: Oxford University Press, 2009), pp. 273–300.
- Boonin, David, *The Non-Identity Problem and the Ethics of Future People* (Oxford: Oxford University Press, 2014).



- Bostrom, Nick and Toby Ord, "The Reversal Test: Eliminating Status Quo Bias in Applied Ethics," *Ethics* 116(2006): 656–79.
- Bowlby, John, *Attachment and Loss*, 3 vols. (New York: Basic Books, 1969–1980).
- Brink, David, "Prospects for Temporal Neutrality," in C. Callender, ed., *The Oxford Handbook of Philosophy of Time* (Oxford: Oxford University Press, 2011), pp. 352–81.
- Broome, John, *Climate Matters* (New York: W.W. Norton & Co., 2012).
- Brueckner, Anthony and John Martin Fischer, "Why is Death Bad?," in J.M. Fischer, ed., *The Metaphysics of Death* (Stanford, CA: Stanford University Press, 1993), pp. 221–9.
- Cohen, G.A., "Rescuing Conservatism: A Defense of Existing Value," in R.J. Wallace, R. Kumar, and S. Freeman, eds., *Reasons and Recognition: Essays on the Philosophy of T.M. Scanlon* (New York: Oxford University Press, 2011), pp. 203–30.
- Cohen, G.A., *Finding Oneself in the Other*, edited by Michael Otsuka (Princeton, NJ: Princeton University Press, 2012).
- Cohen, Joshua and Charles Sabel, "Extra Rempublicam Nulla Justitia?," *Philosophy & Public Affairs* 34(2006): 147–75.
- Coscarelli, Joe, "The Artist Providing the Canvas for Kanye West's 'Famous' Video," *The New York Times*, June 29, 2016.
- Davenport, Coral, "Optimism Faces Grave Realities at Climate Talks," *The New York Times*, December 1, 2014.
- Dougherty, Tom, "Future Bias and Practical Reason," *Philosophers' Imprint* 15(2015): 1–16.
- Eliot, T.S., *What is a Classic?* (London: Faber and Faber, 1944).
- English, Jane, "Justice Between Generations," *Philosophical Studies* 31(1977): 91–104.
- Foot, Philippa, "Utilitarianism and the Virtues," *Mind* 94(1985): 196–209.
- Frankfurt, Harry, *The Reasons of Love* (Princeton, NJ: Princeton University Press, 2004).
- Freeman, Samuel, *Rawls* (Abingdon: Routledge, 2007).
- Frick, Johann, "On the Survival of Humanity," *Canadian Journal of Philosophy* 47 (2017): 344–67.



- Gardiner, Stephen, *A Perfect Moral Storm: The Ethical Tragedy of Climate Change* (New York: Oxford University Press, 2011).
- Gosseries, Axel, "Three Models of Intergenerational Reciprocity," in A. Gosseries and L. Meyer, eds., *Intergenerational Justice* (Oxford: Oxford University Press, 2009), pp. 119–46.
- Gosseries, Axel and Lukas Meyer, eds., *Intergenerational Justice* (Oxford: Oxford University Press, 2009).
- Greaves, Hilary, "Population Axiology," *Philosophy Compass* 12(2017), 12:e12442.
- Greene, Preston and Meghan Sullivan, "Against Time Bias," *Ethics* 125(2015): 1–24.
- Hare, Caspar, "Time—The Emotional Asymmetry," in Heather Dyke and Adrian Bardon, eds., *A Companion to the Philosophy of Time* (John Wiley & Sons, Inc., 2013): pp. 507–20.
- Hauser, Oliver P., David G. Rand, Alexander Peysakhovich, and Martin A. Nowak, "Cooperating with the Future," *Nature* 511(July 10, 2014): 220–3.
- Heath, Joseph, "The Structure of Intergenerational Cooperation," *Philosophy & Public Affairs* 41(2013): 31–66.
- Hume, David. *Enquiry Concerning the Principles of Morals*.
- James, P.D., *The Children of Men* (London: Faber and Faber, 1992).
- Jamieson, Dale, *Reason in a Dark Time* (New York: Oxford University Press, 2014).
- Jefferson, Thomas, *The Papers of Thomas Jefferson*, ed. Julian Boyd, Volume 15 (Princeton, NJ: Princeton University Press, 1958).
- Kolodny, Niko, "Love as Valuing a Relationship," *Philosophical Review* 112(2003): 135–89.
- Kumar, Rahul, "Who Can Be Wronged?," *Philosophy & Public Affairs* 31(2003): 99–118.
- Kumar, Rahul, "Wronging Future People: A Contractualist Proposal," in A. Gosseries and L. Meyer, eds., *Intergenerational Justice* (Oxford: Oxford University Press, 2009), pp. 251–72.
- Lenman, James, "On Becoming Extinct," *Pacific Philosophical Quarterly* 83(2002): 253–69.
- McCarthy, Cormac, *The Road* (New York: Vintage Books, 2006).



- McMahan, Jeff, "The Lucretian Argument," in R. Feldman, K. McDaniel, J.R. Raibley, and M.J. Zimmerman, eds., *The Good, the Right, Life and Death: Essays in Honor of Fred Feldman* (Aldershot, UK: Ashgate Publishing, 2006), pp. 213–26.
- Misak, Cheryl, *Cambridge Pragmatism: From Peirce and James to Ramsey and Wittgenstein* (Oxford: Oxford University Press, 2016).
- Nabokov, V., *Speak Memory* (New York: Vintage International Edition, 1989).
- Nagel, Thomas, *The Possibility of Altruism* (New York: Oxford University Press, 1970).
- Narveson, Jan, "Utilitarianism and New Generations," *Mind* 76(1967): 62–72.
- Narveson, Jan, "Moral Problems of Population," *The Monist* 57(1973): 62–86.
- Narveson, Jan, "Future People and Us," in R.I. Sikora and B. Barry, eds., *Obligations to Future Generations* (Philadelphia, PA: Temple University Press, 1978), pp. 38–60.
- Nebel, Jacob, "Status Quo Bias, Rationality, and Conservatism about Value," *Ethics* 125(2015): 449–76.
- Nozick, Robert, *Anarchy, State, and Utopia* (New York: Basic Books, 1974).
- Nussbaum, Martha, "Duties of Justice, Duties of Material Aid: Cicero's Problematic Legacy," *Journal of Political Philosophy* 8(2000): 176–206.
- Owens, David, "Review of Scheffler, *Death and the Afterlife*," *The Times Literary Supplement* (February 21, 2014): 21.
- Parfit, Derek, *Reasons and Persons* (Oxford: Clarendon Press, 1984).
- Parfit, Derek, *On What Matters* (Oxford: Oxford University Press, 2011).
- Parfit, Derek, "Can We Avoid the Repugnant Conclusion?," *Theoria* 82(2016): 110–17.
- Pugh, Jonathan, Guy Kahane, and Julian Savulescu, "Cohen's Conservatism and Human Enhancement," *Journal of Ethics* 17(2013): 331–54.
- Rawls, John, *A Theory of Justice* (Cambridge, MA: Harvard University Press, 1971; revised edition, 1999).
- Rawls, John, *Political Liberalism* (New York: Columbia University Press, 1993).
- Rawls, John, *Justice as Fairness: A Restatement* (Cambridge, MA: Harvard University Press, 2001).



- Roberts, M.A., "Population Axiology," in I. Hirose and J. Olson, eds., *The Oxford Handbook of Value Theory* (New York: Oxford University Press, 2015), pp. 399–423.
- Ross, W.D., *The Right and the Good* (Oxford: Clarendon Press, 1930; rev. ed. 2002).
- Rubinfeld, Jed, *Freedom and Time* (New Haven, CT: Yale University Press, 2001).
- Russell, Bertrand, "Knowledge by Acquaintance and Knowledge by Description," *Proceedings of the Aristotelian Society* 11 (1910–11): 108–28.
- Scanlon, T.M., *What We Owe to Each Other* (Cambridge, MA: Harvard University Press, 1998).
- Scheffler, Samuel, "Agent-Centered Restrictions, Rationality, and the Virtues," *Mind* 94(1985): 409–19.
- Scheffler, Samuel, *Boundaries and Allegiances* (Oxford: Oxford University Press, 2001).
- Scheffler, Samuel, "Projects, Relationships, and Reasons," in R. Jay Wallace, Philip Pettit, Samuel Scheffler, and Michael Smith, eds., *Reason and Value: Themes from the Moral Philosophy of Joseph Raz* (Oxford: Clarendon Press, 2004), pp. 247–69.
- Scheffler, Samuel, "Immigration and the Significance of Culture," *Philosophy & Public Affairs* 35(2007): 93–125, reprinted in *Equality and Tradition* (New York: Oxford University Press, 2010), pp. 256–86.
- Scheffler, Samuel, *Equality and Tradition* (New York: Oxford University Press, 2010).
- Scheffler, Samuel, "Valuing," in *Equality and Tradition* (New York: Oxford University Press, 2010), pp. 15–40.
- Scheffler, Samuel, "The Normativity of Tradition," in *Equality and Tradition* (New York: Oxford University Press, 2010), pp. 287–311.
- Scheffler, Samuel, *Death and the Afterlife* (New York: Oxford University Press, 2013).
- Schell, Jonathan, *The Fate of the Earth* (New York: Alfred A. Knopf, 1982).
- Schelling, Thomas, "Intergenerational and International Discounting," *Risk Analysis* 20(2000): 833–7.
- Scruton, Roger, *How to Think Seriously about the Planet: The Case for Environmental Conservatism* (New York: Oxford University Press, 2012).



- Setiya, Kieran, "Retrospection," *Philosophers' Imprint* 16, No. 15 (August, 2015).
- Setiya, Kieran, "Ignorance, Beneficence, and Rights" (unpublished draft).
- Setiya, Kieran, "Other People" (unpublished draft).
- Shiffrin, Seana, "Preserving the Valued or Preserving Valuing?," in Samuel Scheffler, *Death and the Afterlife* (New York: Oxford University Press, 2013), pp. 143–58.
- Shue, Henry, *Climate Justice* (New York: Oxford University Press, 2014).
- Shute, Nevil, *On the Beach* (Heinemann, 1958).
- Sider, Ted, *Four Dimensionalism* (Oxford: Clarendon Press, 2001).
- Sidgwick, Henry, *The Methods of Ethics*, 7th edition (Macmillan & Co., 1907; republished by Hackett Publishing Company, Indianapolis, 1981).
- Srinivasan, Amia, "Review of Scheffler, *Death and the Afterlife*," *London Review of Books* (September 25, 2014): 13–14.
- Street, Sharon, "Constructivism in Ethics and the Problem of Attachment and Loss," *Proceedings of the Aristotelian Society Supplementary Volume* 90(2016): 161–89.
- Sumner, Wayne, "Classical Utilitarianism and the Population Optimum," in R.I. Sikora and B. Barry, eds., *Obligations to Future Generations* (Philadelphia, PA: Temple University Press, 1978), pp. 91–111.
- Tännsjö, Torbjörn, *Conservatism for Our Time* (London: Routledge, 1990).
- Temkin, Larry, "Rationality with Respect to People, Places, and Times," *Canadian Journal of Philosophy* 45(2016): 576–608.
- Thompson, Dennis, "Representing Future Generations: Political Presentism and Democratic Trusteeship," *Critical Review of International Social and Political Philosophy* 13(2010): 17–37.
- Thompson, Janna, *Intergenerational Justice* (New York: Routledge, 2009).
- Thomson, Judith Jarvis, "The Right and the Good," *Journal of Philosophy* 94(1997): 273–98.
- Thomson, Judith Jarvis, *Goodness and Advice*, ed. Amy Gutmann (Princeton, NJ: Princeton University Press, 2001).
- Wallace, R. Jay, *The View from Here* (New York: Oxford University Press, 2013).
- Wallace, R. Jay, "Value, Trauma, and the Future of Humanity," unpublished.
- Wells, Thomas, "Votes for the Future," *Aeon*, May 8, 2014.



- Williams, Bernard, *Shame and Necessity* (Berkeley: University of California Press, 1993).
- Winters, Ben H., *The Last Policeman* (Philadelphia, PA: Quirk Books, 2012).
- Wolf, Susan, *Meaning in Life and Why It Matters* (Princeton, NJ: Princeton University Press, 2010).
- Wood, Allen, *Fichte's Ethical Thought* (Oxford: Oxford University Press, 2016).
- Woodward, James, "The Non-Identity Problem," *Ethics* 96(1986): 804–31.