

Seznam použité literatury

- ADAMS, Robert, 1987. *The Virtú of Faith and Other Essays in Philosophical Theology*. Oxford: University Press. ISBN 978-0195041460.
- ADEEL, A. Mohammad, 1990. Kierkegaard and the Paradox. In: *Journal of the Pakistan Study Centre*. Peshawar, 21 & 22/1990. [online]. Dostupné na: <https://www.kutztown.edu/people/profile.html?person=adeel>.
- ALARCÓN, Joaquín J., 2013. The Existence of God (According to Wittgenstein). In: *Doubt, Ethics and Religion: Wittgenstein and the Counter-Enlightenment*, Ed. L. Perissinotto. [online]. Boston: De Gruyter, s. 43-62. Dostupné na: <https://doi.org/10.1515/9783110321883.43>
- ALMEIDA, José, 2010. Ética e linguagem em Kierkegaard e as influências em Wittgenstein: uma análise das relações entre comunicação direta e indireta. [online]. In: *Cadernos UFS*. Ano 6/XII, vol. 7 Janeiro-Julho. Dostupné na: <https://www.scribd.com/document/450906868/ALMEIDA-J-M-Etica-e-linguagem-em-Kierkegaard-e-as-influencias-em-Wittgenstein-pdf>.
- ANDERSEN, Tim, 2022. Wittgenstein, Feynman, and the Limits of Intuition and Objectivity in Quantum Theory. [online]. In: *The Infinite Universe*, 2022/10. Dostupné na: <https://medium.com/the-infinite-universe/wittgenstein-feynman-and-the-limits-of-intuition-and-objectivity-in-quantum-theory>.
- APPELQVIST, K. Hanne, 2018. Wittgenstein on the Grounds of Religious Faith: A Kantian Proposal. [online]. In: *European Journal of Philosophy*, 26/3. Dostupné na: <https://doi.org/10.1111/ejop.12324>.
- AQUINAS, Thomas, 1999. *On Faith and Reason*. Ed. S.F.Brown. Indianapolis: Hackett Publishing Company. ISBN 0-872200-456-1.
- AQUINAS, Thomas, 2018. *Summa Theologica: single volume*. CA Clermont: Coyote Canyon Press. ISBN 978-1-7321903-2-0.
- AQUINO, Ranhilio, 1993. *Man at worship: A philosophical study of religion*. Manila: UST Printing Press.

- ATKINSON, James, 2009. *The mystical in Wittgenstein's early writings*. New York: Routledge, ISBN 0-203-87993-7.
- BARBOUR, Ian, 1991. *Religion in an Age of Science*. New York: Harper and Row Publishers.
- BARBOUR, G. Ian, 2000. *When Science Meets Religion: Enemies, Strangers, or Partners*. ISBN 978-0060603816.
- BARRETT, Cyril, 1991. *Wittgenstein on Ethics and religious belief*. Oxford: Basil Blackwell Publishing. ISBN 978-0631168157.
- BĚLOHLÁVEK, Radim, DAUBEN, W. Joseph & KLIR, J. George, 2017. *Fuzzy Logic and Mathematics: A Historical Perspective*. Oxford University Press. ISBN 978-0190200015.
- BRADLEY, Francis, H., 1978. *Appearance and Reality*. 2. ed. London: OUP Oxford. ISBN 978-0198241096.
- BRENNER, H. William, 2011. *Theology as Straw: An Essay on Wittgenstein and Aquinas*. [online]. New Blackfriars. Dostupné na: https://www.academia.edu/31774911/Theology_as_Straw_An_Essay_on_Wittgenstein_and_Aquinas. DOI:10.1111/j.1741-2005.2011.01468.x.
- CARLISLE, Clare, 2006. *Kierkegaard: A guide for the perplexed*. London: Continuum International Publishing Group. ISBN 978-0826486110.
- CARNEL, E. John, 1965. *The Burden of Sören Kierkegaard*. Grand Rapids: Eerdmans Publishing. ISBN B000O2NVUK.
- CARROL, W. Bradley & OSTLIE, Dale, 2017. *An Introduction to Modern Astrophysics*. Oxford: University Press. ISBN: 9781108422161.
- CLARK, R. Brian, 1996. *An Introduction to Wittgenstein's Kierkegaard as religious thinker*. [online]. Cambridge: University Press. Dostupné na: https://www.academia.edu/10309419/The_nature_of_Faith_on_Kierkegaard_Wittgenstein.
- CLARK, Brian, 1999. *An Introduction to Wittgenstein's Philosophy of Religion*. Edinburgh: University Press. ISBN 978-0748609390.
- CLARKE, Chris, 2001. Quantum Histories and Human/Divine Action. In: *Berkeley The Center for Theology and the Natural Sciences*, s. 161.
- COL, Giovanni & PALMIÉ, Stephan, 2018. *The Mythology in Our Language*. Chicago: Hau Books. ISBN 978-0-9905050-6-8.
- CONANT, James, 1989. Must We Show What We cannot Say? [online]. In: *The Senses of Stanley Cavell*. Ed. R.Fleming. Lewisburg: Bucknell University Press. The Senses of Stanley Cavell. Bucknell. Dostupné na: <https://philpapers.org/rec/CONMWS>.
- CONANT, James, 1993. Kierkegaard, Wittgenstein and Nonsense. [online]. In: *Pursuits of Reason*. Ed. P.Guyer and H.Putnam. Texas: Texas University Press. Dostupné na: <https://static.hum.uchicago.edu//philosophy/conant/k%20w%20and%20nonsense.pdf>.
- COOKE, Maeve, 2021. *Existentially lived truth or communicative reason? Habermas' critique of Kierkegaard*. [online]. DOI <https://doi.org/10.1111/1467-8675.12551>. Dostupné na: <https://onlinelibrary.wiley.com/doi/full/10.1111/1467-8675.12551>.

COPLESTONE, Frederick, 1960. *A History of Philosophy*. Sv. VII. New York: Image Books, s. 344.

COPLESTONE, Frederick, 2021. *Dějiny filosofie*. Řím Velehrad: Refugium. Sv. II. ISBN 978-80-7412-409-9.

COTTINGHAM, John, 2009. The Lessons of Life: Wittgenstein, Religion and Analytic Philosophy. [online]. In: *Wittgenstein and Analytic Philosophy*. Ed. Glock, H. Johann and Hyman, John. Dostupné na: <https://www.johncottingham.co.uk/resources/Lessons-of-Life.pdf>.

COTTINGHAM, John, 2017. Wittgenstein's Philosophy of Religion, In: *Companion to Wittgenstein*. [online]. Chichester: Wiley-Blackwell, k. 42. Dostupné na: https://pure.roehampton.ac.uk/ws/portalfiles/portal/728354/Wittgenstein_Phil_of_Rel_Cottingham_copy.pdf

CRAIG, W. Lane, 2008. *Reasonable Faith*. Illinois: Good News Publishers. ISBN 978-1433501159.

CREEGAN, L. Charles, 1989. *Wittgenstein and Kierkegaard: Religion, Individuality, and Philosophical Method*. [online]. Michigan: Routledge Press. ISBN 9780415000666. Dostupné na: <https://www.sorenkierkegaard.nl/artikelen/Engels/011.%20Charles%20Creegan%20-%20Wittgenstein%20and%20Kierkegaard.pdfC>.

CREEGAN, L. Charles, 1997. *Wittgenstein and Kierkegaard: religion, individuality a philosophical method*. London: Routledge Publishing. ISBN 978-0415000666.

CUSHING, T. James, 1989. A Background Essay. Ed. E. McMullin. In: *Philosophical Consequences of Quantum theory*, s. 3-5/1989. Notre Dame: University Press.

DANOUK, Theo, 2014. *The Nature of Faith on Kierkegaard and Wittgenstein*. [online]. Dostupné na: https://www-academia-edu.translate.goog/10309419/The_nature_of_Faith_on_Kierkegaard_and_Wittgenstein.

D'HERT, Ignace, 1975. *Wittgenstein's relevance for theology*. Německo: Herbert L. Bern & Peter L. Frankfurt.

DIAMOND, Cora, 1991. Riddles and Anselm's Riddle. [online]. In: *The Realistic Spirit*. Cambridge: MIT Press. Dostupné na: <https://philpapers.org/asearch.pl?pub=95>.

DRURY, O. Maurice, 2017. *The Selected Writings of Maurice O'Connor Drury: On Wittgenstein, Philosophy, Religion and Psychiatry*. Ed. J. Hayes. Bloomsbury Academic Press. ISBN 9781474256360.

EAGLETON, Terry, 2010. *Reason, Faith, and Revolution: Reflections on the God Debate*. Yale University Press. ISBN 978-0300164534.

EBELING, Gerhard, 1981. *Introduzione allo Studio dell Linguaggio Teologico*. Brescia: Paideia. Sbor. Biblioteca di Cultura Religiosa/39.

EINSTEIN, Albert, PODOLSKY, B. & ROSEN, N., 1933. Can Quantum Mechanical Description of Physical Reality Be Considered Complete? In: *Physical review* 4/1933, s. 778-779.

EVANS, C. Stephen, 1978. *Subjectivity and Religious Belief*. Grand Rapids, MI: Christian University Press. ISBN 978-0802817129.

EVANS, C. Stephan, 1983. *Kierkegaard's 'Fragments' and 'Postscript': The Religious Philosophy of Johannes Climacus*. [online]. Atlantic Highlands, NJ: Humanities Press. Dostupné na: <https://philpapers.org/rec/EVAKFA-2>.

EVANS, C. Stephen, 1989. Is Kierkegaard an Irrationalist? Reason, Paradox, and Faith. In: *Religious Studies*, Sep. 1989, Vol. 25/3. Cambridge University Press. [online]. Dostupné na: <https://www.jstor.org/stable/20019355>.

EVANS, C. Stephen, 1997. *Passionate Reason: Making Sense of Kierkegaard's Philosophical Fragments*. Ed. M. Westphal. Bloomington, Indiana University Press. ISBN 978-0253320735.

EVANS, C. Stephen, 1998. *Faith Beyond Reason: a Kierkegaardian Account*. Michigan: Grand Rapids/W.B. Eerdmans Publishing Company, s. 78-85. ISBN 0-8028-4555-X.

EVANS, C. Stephen, 1999. Kierkegaard's 'Fragments' and 'Postscript': The Religious Philosophy of Johannes Climacus. In: *Humanities Press International Inc*. ISBN 978-1573923026.

EVANS, C. Steven, 2008. Kierkegaard and the Limits of Reason: Can There Be a Responsible Fideism? [online]. In: *Revista Portuguesa de Filosofia*, 64 (2/4):1021 - 1035 (2008)2008/64. Dostupné na: <https://www.jstor.org/stable/40419599>.

EVANS, C. Stephen, 2015. Can an admirer of Silentio's Abraham consistently believe that child sacrifice is forbidden? [online]. In: *Kierkegaard's Fear and Trembling: A Critical Guide*. Ed. D. Conway. Cambridge: University Press. ISBN 9781139540834. Dostupné na: <https://doi.org/10.1017/CBO9781139540834>.

EVANS, C. Stephen, 2018. *Kierkegaard's Fragments and Postscripts: The Religious Philosophy of Johannes Climacus*. Baylor: University Press. ISBN 978-1481310314.

EVANS, C. Stephen, 2019. *Kierkegaard and Spirituality: Accountability as the Meaning of Human Existence*. Michigan: Grand Rapids. ISBN 978-0-8028-7286-9.

FABRO, Cornelio, 1948. Foi et raison dans l'oeuvre de Kierkegaard. [online]. In: *Revue de sciences philosophiques et theologiques*, sv. 32, No. 3/1948. Librairie Philosophique. Dostupné na: <https://www.jstor.org/stable/44410576>.

FERREIRA, M. Jamie, 1994. The Point Outside the World: Kierkegaard and Wittgenstein on Nonsense, Paradox and Religion. [online]. In: *Religious Studies: An International Journal for the Philosophy of Religion*, 1994.

FERREIRA, M. Jamie, 1998. Faith and the Kierkegaardian Leap. In: *The Cambridge Companion to Kierkegaard*. Cambridge collections online, Hannay, A., & Marino, G. D. (1998). Ed. A. Hannay a G. Marino. Cambridge: University Press.

FERREIRA, M. Jamie, 2009. *Faith and the Kierkegaardian Leap*. Cambridge: University Press. ISBN 978-0-7618-4934-6.

- FEYNMAN, Richard, 2005. *The Meaning of It All: Thoughts of a Citizen*. Basic Books. ISBN 978-0465023943.
- FLOYD, Juliet, 2016. Chains of Life: Turing, Lebensform, and the Emergence of Wittgenstein's Later Style. [online]. In: *Nordic Wittgenstein Review* 5 (2) 2016, s. 7-88. Dostupné na: <https://doi.org/10.15845/nwr.v5i2.3435>.
- FÖLSING, Albrecht, 1997. *Albert Einstein*. New York: Viking Press.
- FRONDA, B. Stanley, 2010. *Wittgenstein's (Misunderstood) Religious Thought*. Boston: Brill Publishing. ISBN 978-90-0418609-5.
- FURNAL, Joshua, 2013. *The Catholic Reception of Søren Kierkegaard: with particular reference to the writings of De Lubac, Urs Balthasar, and Cornelio Fabro*. [online]. Durham: University Press. Dostupné na: <http://etheses.dur.ac.uk/9408/Furnal>.
- FURNAL, Joshua, 2017. The Dialectic of Faith and Reason in Cornelio Fabro's Reading of Kierkegaard's Theology. In: *Theological Studies*, 2017, Vol. 78/3. [online]. Dostupné na: DOI: 10.1177/0040563917714618, <https://journals.sagepub.com/home/tsj>.
- GARELICK, Herbert, 1965. *The Anti-Christianity of Kierkegaard*. Hague: Martinus Nijhoff.
- GERVAIS, Marcel, 1984. *Journey: Volume 1 - Torah*. Quezon City: Claretian Publications, s. 83-89.
- GIANNETTO, Enrico, 1994. *Something is rotten in the State of Denmark: Søren Kierkegaard, Niels Bohr e la nascita della fisica quantistica*. [online]. Bergamo: Università degli Studi. Dostupné na: <http://orcid.org/0000-0002-6784-2048>. DOI: <https://doi.org/10.13130/2035-7680/12152>.
- GOULET, A. Denis, 1957. *Kierkegaard, Aquinas, and the Dilemma of Abraham*. [online]. Fordham University Quarterly 32 (2). Dostupné na: <https://doi.org/10.5840/thought195732210>.
- GOUWENS, J. David, 1996. *Kierkegaard as religious thinker*. Cambridge: University Press. Cambridge University Press. ISBN 978-0521555517. ISBN 978-0521555517.
- GRAVENTA, Roberto, 2014. Il Paradosso in Kierkegaard. In: *Kierkegaard Due Cento Anni Dopo, Quaderni di Studi Kierkegaardiani/9*, Ed. R.Graventa, I.Adinolfi, L.Niva & E.Rocca. Genova [online]. Dostupné na: <https://ricerca.unich.it/retrieve/e4233f16-ddc8-2860-e053-6605fe0a460a/k1-22-ilovepdf-compressed.pdf>.
- GREEN, M. Ronald, 1992. *Kierkegaard and Kant: The Hidden Debt*. Albany: Sunny Press. State University of New York Press. 2. Ed. ISBN 978-0791411087.
- GUINEE, Ann, 2013. *John Henry Newman and Ludwig Wittgenstein: On Certainty and Faith*. [online]. Limerick: Mary Immaculate College. Dostupné na: [https://dspace.mic.ul.ie/bitstream/handle/10395/1798/Guinee,%20A.\(2013\)%20John%20Henry%20Newman%20and%20Ludwig%20Wittgenstein:%20On%20Certainty%20and%20Faith\(Ma%20Thesis\).pdf;jsessionid=918A82B060D04D422F284944007943CE?sequence=2](https://dspace.mic.ul.ie/bitstream/handle/10395/1798/Guinee,%20A.(2013)%20John%20Henry%20Newman%20and%20Ludwig%20Wittgenstein:%20On%20Certainty%20and%20Faith(Ma%20Thesis).pdf;jsessionid=918A82B060D04D422F284944007943CE?sequence=2).
- HABERMAS, Jürgen, 2008. *Between Naturalism and Religion*. Přkl. C.Cronin. Polity Press. ISBN 978-0745638249.

- HAGEE, John, 2015. *The three heavens: Angels, demons, and what lies ahead*. USA: Worthy Books. Worthy Books. ISBN 978-1617953699.
- HEGEL, W. F. George, 1979. *Philosophy of Nature*. Oxford: Clarendon Press. ISBN 9781419177224.
- HEISENBERG, Werner, 1989. *Encounters with Einstein*. Princeton: University Press.
- HEISENBERG, Werner, 2007. *Physics and Philosophy. The Revolution in Modern Science*. New York: Harper Modern Perennial Classics.
- HOELLE, Lisa, 2005. Climbing Down the Ladder: Inwardness and Abstraction in Wittgenstein's Philosophy with Reference to Kierkegaard. In: *Honors Projects*, 2005/6. [online]. Illinois: Wesleyan University. Dostupné na: https://digitalcommons.iwu.edu/phil_honproj/6.
- HOLMER, Paul, 1946. *Kierkegaard and the Truth*. Yale: Wipf and Stock University Press. ISBN 978-1498212489.
- HOLMER, L. Paul, 2012. *On Kierkegaard and the Truth*. Oregon: Cascade Books. ISBN 978-1-60899-272-0.
- HYMAN, John, 2001. The gospel according to Wittgenstein. [online]. In: *Wittgenstein and Philosophy of Religion*. Ed. R.L.Arrington. Londýn: Routledge. Dostupné na: <https://www.yumpu.com/en/document/view/12165856/the-gospel-according-to-wittgenstein-john-hyman>.
- CHAISSON, Eric & MILLAN, Steve, 2002. *Astronomy Today*. New Jersey: Prentice Hall, s. 180-181.
- IETSWAART, L. Willem, 2013. *Kierkegaard's Concept of Faith*. [online]. Princeton: University Press. Dostupné na: https://www.academia.edu/5993174/Kierkegaards_Concept_of_Faith.
- IQBĀL AFAQI, Muhammad, 2007. Religious Belief, Language Games and Postmodern Narratives. [online]. In: *Pakistan: Al-Hikmat*, sv. 27/2007, s. 37-58. Dostupné na: <http://pu.edu.pk/images/journal/phill/currentissuePDF/2%20AFAQI%20Religious%20Belief.pdf>.
- ISHIKAWA, Shiro, 2020. Wittgenstein's Picture Theory in the Quantum Mechanical Worldview. In: *Journal of Quantum Information Science*, 10(04). [online]. DOI:10.4236/jqis.2020.104007. Dostupné na: <https://www.scirp.org/journal/jqis>.
- JAMES, William, 1897. *The Will to Believe*. [online]. Londýn: Longmans, Green & Comp. [cit. 14.1.2024]. Dostupné na: <https://ebooks.adelaide.edu.au/james/william>.
- KANT, Immanuel, 2018. *Critique of Pure Reason*. Digireads Publishing. ISBN 978-1420958072.
- KAUFMAN, Gordon, 1989. Evidentialism: A Theologian Response. In: *Faith and Philosophy*. I-6/1989. [online]. Dostupné na: <https://core.ac.uk/download/pdf/216992587.pdf>.
- KENNY, Anthony, 1959. Aquinas and Wittgenstein. [online]. In: *The Downside Review*, 77/217-235. Dostupné na: <https://doi.org/10.1177/001258065907724902>.

KERR, Fergus, 1997. *Theology after Wittgenstein*. Oxford: The Society For Promoting Christian Knowledge; 2. Ed. ISBN 978-0281050635. Dostupné na: <https://web.archive.org/web/20170808062159/http://www.sorenkierkegaard.nl/artikelen/Engels/108>.

KER, Ian, 2009. *John Henry Newman: Biography*. Oxford: University Press. ISBN 9780199569106.

KIERKEGARD, Sören, 1946. *Attack upon Christendom. (1854-1855)*. Princeton, N.J.: Princeton University Press. ISBN 978-0691019505.

KIERKEGAARD, Sören, 1954. *The Sickness Unto Death*. Přkl. W. Lowrie. New Jersey: Princeton University Press.

KIERKEGAARD, Sören, 1959. *Either/Or*. Sv. 1. Přkl. D.Swenson. New York: Doubleday & Comp., Inc.

KIERKEGAARD, Sören, 1968. *The Concept of Irony*. Přkl. Lee Capel. Bloomington: Indiana University Press. ISBN 978-0253201119.

KIERKEGAARD, Sören, 1970. *Journals and Papers*. Přkl. E.Hong. Bloomington: Indiana University Press. Sv. II.

KIERKEGAARD, Sören, 1978. *Kierkegaard's Journals and Notebooks*. Sv. III. Přkl. N.J.Cappelom, Princeton: University Press.

KIERKEGAARD, Sören, 1980. *The Sickness Unto Death*. Přkl. V. Howard & E. Hong. Princeton: University Press. ISBN 9780691072470.

KIERKEGAARD, Sören, 1985. *Philosophical Fragments*. Princeton: University Press. ISBN 978-0691020365.

KIERKEGAARD, Sören, 1985. *Philosophical Fragments/Johannes Climacus*. In: *Kierkegaard's writings*, sv. 7. Princeton University Press. ISBN 978-0691020365.

KIERKEGAARD, Sören, 2006. *Fear and Trembling*. Přkl. A. Hannay. New York: Penguin Classics. ISBN 978-0140444490.

KIERKEGAARD, Sören, 1991. *Practice in Christianity*. Ed.Přkl. H. Hong. Princeton: University Press.

KIERKEGAARD, Sören, 1993. *Gli Atti dell'Amore*. Milano: Rusconi Libri. ISBN 978-881822859.

KIERKEGAARD, Sören, 2008. *La malattia mortale*. Ed. M.Corsen. Milano: Mondadori. ISBN 978-8867232253.

KIERKEGAARD, Sören, 2009. *Concluding Unscientific Postscript*. Cambridge: University Press. ISBN 978-0521709101.

KIERKEGAARD, Sören, 2022. *Bázeň a Chvění/Nemoc k smrti*. Praha: Portál. ISBN 978-80-262-1854-8.

KIMBLE, Kevin, 2010. Revisiting Wittgenstein on the Nature of Religious Language. In: *Asian Social Science*, roč. 6, č. 6.

KOSH, Gyan, 2002. *Quantum Mechanics and its Philosophical Implications*. [online]. Dostupné na: <https://egyankosh.ac.in>.

KOSKA, Šimon, 2021. *Filozofie jazyka raného Wittgensteina*. [online]. Olomouc: CMTF UP. 30-32 Dostupné na: https://theses.cz/id/dohmmn/BP_Koska_Wittgenstein.pdf.

KRAUSS, Lawrence, 2023. *The Edge of Knowledge: Unsolved Mysteries of the Cosmos*. Post Hill Press. ISBN 978-1637588567.

LAW, R. David, 1993. *Kierkegaard as Negative Theologian*. Clarendon Press. ISBN 978-0198263364.

LEVERING, Matthew, 2008. God and Natural Law: Reflections on Genesis 22. In: *Modern Theology*, 24/2 březen 2008. [online]. Dostupné na: <https://onlinelibrary.wiley.com/doi/epdf/10.1111/j.1468-0025.2007.00440.x>.

LEVINAS, Emmanuel, 2005. *Humanism of the Other*. Přkl. N. Poller. University of Illinois Press. ISBN 978-0252073267.

LEWIS, J. Peter, 2016. *Quantum Ontology: A Guide to Metaphysics of Quantum Mechanics*. Oxford: University Press ISBN 9780190469825.

LIPPITT, J. and Hutto D., 1998. Making Sense of Nonsense: Kierkegaard and Wittgenstein. In: *Proceedings of the Aristotelian Society*. 1998/98.

LOCKE, John, 1996. *Essay Concerning Human Understanding*. Ed. P.H. Niddich. Oxford: University Press, s. 323. ISBN 978-0872202160.

LOPENA, M. Fernando, 2022. An Analysis of Kierkegaard's and Wittgenstein's Notions of Faith. In: *Filosofia*, sv. 23/1 2022. [online]. Dostupné na: https://www.researchgate.net/publication/358020793_An_Analysis_of_Kierkegaard's_and_Wittgenstein's_Notions_of_Faith.

MacINTYRE, Alasdair, 1984. *After Virtue*, 2nd ed. Notre Dame, Indiana: University Press.

MACKIE, L. John, 1983. *The Miracle of Theism*. Oxford: University Press. ISBN 978-0198246824.

MALCOLM, Norman, 1992. The Groundlessness of Belief. [online]. In: *Contemporary perspectives on religious epistemology*. Ed. Geivett: R.Douglas & B.Sweetman, New York: Oxford University Press. Dostupné na: www.marcmarenco.com/uploads/6/9/6/3/69632375/norman_malcolm_no_password.pdf.

MALCOLM, Norman, 1994. *Wittgenstein: A Religious Point of View?* Cornell University Press. ISBN 978-0801429781.

MALCOLM, Norman, 2014. *The Groundlessness of Religious Belief*. [online]. Dostupné na: http://www.marcmarenco.com/uploads/6/9/6/3/69632375/norman_malcolm_no_password.pdf

MARCEL, Gabriel, 1947. La notion de 'Presence'. Ed. E.Gilson. In: *Existentialisme Chrétien*. Cit. Roger Troisfontaines. Paříž: Librairie Plon.

- MARITAIN, Jacques, 2015. *Existence and the Existent*. New York: Paulist Press. ISBN 978-0809148325.
- MAREK, Jakub, 2010. *Kierkegaard: Nepřímý prorok existence*. Praha: UK Togga - Vita Intellectiva. ISBN 978-80-87258-31-6.
- McCOMBS, Richard, 2013. *The Paradoxical Rationality of Sören Kierkegaard*. Indiana: University Press. ISBN 978-0-253-00647-9.
- McDONOUGH, Richard, 2019. Wittgenstein's Affirmation of Mysticism in his 'Private Language Argument'. [online]. In: *Meta: Research in Hermeneutics, Phenomenology, and Practical Philosophy*. (2), s. 681-702.
- MICHELETTI, Mario, 2007. *Filosofia analitica da religião*. Přkl. J.A. Beraldin. Sao Paolo: Loyola. ISBN 978-8515034420.
- MOHRFELD, C. Joseph, 2005. Wittgenstein, Kierkegaard and the Unspeakable. [online]. In: *Cornestone-Journal of Undergraduate Research*, 2005/5 čl. 17. Minnesota: University Press. Dostupné na: <https://core.ac.uk/download/pdf/214118288.pdf>.
- MOORE, E. George, 1925. A Defence of Common Sense. In: *Contemporary British Philosophy*. Ed. J. H. Muirhead. Londýn: Allen and Unwin.
- MOORE, E. Charles, 1999. *Provocations: Spiritual Writings of Kierkegaard*. New York: Plough Publishing House. ISBN 978-0-87486-643-8.
- MOONEY, F. Edward, 1986. Abraham and dilemma: Kierkegaard's teleological suspension revisited. In: *International Journal for Philosophy of Religion*, Vol. 19, No. 1/2 (1986). Dordrecht: Martinus Nijhoff Publishers. [online]. Dostupné na: <https://www.jstor.org/stable/40019183>.
- MORAVIA, Sergio, 1990. Lo sviluppo dell'aristotelismo e il pensiero di Tommaso d'Aquino. In: *Filosofia I - Dall'antichità al Medioevo*. Florencie: Le Monnier.
- MORRIS, F. Thomas, 1986. Kierkegaard's Understanding of Socrates. [online] In: *International Journal for Philosophy of Religion*, sv. 19/1/2 (1986). Vyd. Springer. Dostupné na: JSTOR, <http://www.jstor.org/stable/40019188>.
- MUDRA, Jiří, 2018. *Etika Ludwiga Wittgensteina*. Univerzita Hradec Králové: FF. [online]. Dostupné na: <https://theses.cz/id/olnc7v/STAG86173.pdf>.
- MULDER, Jack, 2009. Kierkegaard and Natural Reason: A Catholic Encounter. *Faith and Philosophy: Journal of the Society of Christian Philosophers*. Vol. 28/1, article 8. [online]. Dostupné na: <https://place.asburyseminary.edu/faithandphilosophy/vol26/iss1/3>.
- MULDER, Jack, 2010. *Kierkegaard and the Catholic Tradition: Conflict and Dialogue*. Westphal Indiana: University Press. ISBN 978-0-253-35536-2.
- MULHALL, Stephen, 2011. Wittgenstein on Faith, Rationality and the Passions. [online]. In: *Modern Theology*, 27/2. Dostupné na: <https://doi.org/10.1111/j.1468-0025.2010.01678>.
- MURÍN, Jozef E., 2006. *Otázka po nezmyselnom: Wittgensteinova kritika náboženského jazyka*. [online]. ISSN 1211-0442. Dostupné na: <https://e-logos.vse.cz/pdfs/elg/2006/01/20.pdf>.

- NEWMAN, H. John, 1992. *An Essay of a Grammar of Assent*. Ed. N.Lash. Indiana: University of Notre Dame Press. ISBN 9780268010003.
- NIELSEN, C. Niels, 1952. Przywara's Philosophy of the „Analogia Entis“. In: *The Review of Metaphysics*, sv. 5/4 (červen 1952). Philosophy Education Society Inc.
- NIELSEN, Kai, 1963. Can Faith Validate God-Talk? [online]. In: *Theology Today*, 20(2). Dostupné na: <https://doi.org/10.1177/004057366302000204>
- NIELSEN, Kai, 1967. Wittgensteinian Fideism. [online]. In: *Philosophy*, 42 (161). Dostupné na: <https://www.cambridge.org/core/journals/philosophy/article/wittgensteinian-fideism>. DOI: <https://doi.org/10.1017/S0031819100001285>.
- NIELSEN, Kai a PHILLIPS, D.Z., 2005. *Wittgensteinian fideism? Hymns Ancient & Modern Literature*. ISBN 978-0334040057.
- NIELSEN, Kai, 2008. *The Problem of Religious Language*. Ed. Routledge. ISBN 9780203879344.
- NOWACHEK, T. Matthew, 2016. *Living within the Sacred Tension: Paradox and Its Significance for Christian Existence in the Thought of Søren Kierkegaard*. Milwaukee Wisconsin: Marquette University. [online]. Dostupné na: https://epublications.marquette.edu/cgi/viewcontent.cgi?article=1691&context=dissertations_mu.
- NUTT, Derek, 2018. Kierkegaard's Johannes Climacus on Faith and Reason. [online]. In: *Berkeley Journal of Religion and Theology*, 4/1 z 8/2018. Dostupné na: https://bjrt.gtu.edu/wp-content/uploads/2018/09/4-1-1_Nutt.pdf.
- OLŠOVSKÝ, Jiří, 2005. *Niternost a Existence*. Praha: Akropolis. ISBN 80-86903-08-7.
- OMNÉS Roland, 1995. New Interpretations of Quantum Mechanics and the Theory of Knowledge. In: *The Foundational Debate*, VCIY/3 1995, s. 1-11.
- PAPPIN, Joseph, 1982. Kierkegaard, Rahner and Existential Infinity. [online]. In *Philosophy Today*, 26/1982 (3). DOI 10.5840/philtoday198226312I. Dostupné na: <https://philpapers.org/rec/papkra>.
- PENROSE, Roger, 2004. *The Road to reality*. London: J.Cape Publishing.
- PENROSE, Roger, 2017. *Fashion, Faith and Fantasy in the New Physics of the Universe*. Princeton: University Press.
- PIREDDA, Patrizia, 2023. Quando a linguagem sai de férias: Relaxao sobre problemas linguisticos em QM através da filosofia de Wittgenstein. [online]. In: *Perspectivas: Revista da Filosofia*, 8/1 2003. DOI: 10.20873/rpv8n1-67. Dostupné na: https://www.researchgate.net/when_language_goes_on_holiday.
- POLKINGHORNE, John, 1994. *Quarks, Chaos and Christianity*. Londýn: SPCK.
- POLKINGHORNE, John, 2003. *Science and Theology*. Londýn: SPCK.
- POPPER, Carl, 1950. Indeterminism in Quantum Physics and in Classical Physics. In: *The British Journal for the Philosophy of Science*, 1. část, č. 2/srpen 1950, s. 120-122.

- POPPER, Carl, 1998. *The Open Universe: An Argument for Indeterminism*. Londýn: Routledge. ISBN 978-0415078658.
- POPPER, Carl, 2002. *The Logic of Scientific Discovery*. Londýn: Routledge. ISBN 978-0415278447.
- PLANTINGA, Alvin, 1982. The Reformed Objection to Natural Theology. [online]. In: *The Christian Scholars Review*, 11/1982. Dostupné na: DOI 10.5840/acpaproc1980547. https://www.pdcnet.org/acpaproc/content/acpaproc_1980_0054_0000_0049_0062.
- PLANTINGA, Alvin, 1983. Reason and Belief in God. In: *Faith and Rationality*. Ed. A.Plantinga a N.Wolterstorff. Indiana: University Press. University of Notre Dame Press. ISBN 978-0268009656.
- PLANTINGA, Alvin, 2000. *Warranted Christian Belief*. New York: Oxford University Press. ISBN 978-0195131932.
- POJMAN, Louis, 1984. *The Logic of Subjectivity*. Alabama: University Press. ISBN 978-0817301668.
- POJMAN, Louis, 1985. The Logic of Subjectivity. [online]. Alabama: Univeristy Press. In : *Noûs*, sv. 19/4 (1985). Dostupné na: <https://doi.org/10.2307/2215361>.
- POLYANI, Michael, 2015. *Personal Knowledge: Towards a Post-Critical Philosophy*. Chicago: University Press. ISBN 978-0226232621.
- POPPER, R. Karl, 1968. *Conjectures and Refutations: The Growth of Scientific Knowledge*. New York: Harper and Row Publishers.
- PRIGOGINE, Ilya & STENGERS, Isabelle, 1997. *The End of Certainty: Time, Chaos, and the New Laws of Nature*. New York: Free Press. ISBN 978-0684837055.
- PRIGOGINE, Ilya & STENGERS, Isabelle, 2018. *Order Out of Chaos*. Brooklyn: Verso Publishing. ISBN 978-1786631008.
- PRITCHARD, Duncan, 2017. Faith and reason. [online]. In: *Royal Institute of Philosophy Supplement*. 2017/81. Cambridge University Press. Dostupné na: doi:10.1017/S135824611700025X.
- RAHNER, Karl, 1968. *Spirit in the World*. Přkl. W. Dych. New York: Sheed & Ward, 2. vyd. ISBN 978-0722005477.
- RAHNER, Karl, 1978. *Foundations of Christian Faith: on Introduction to the Idea of Christianity*. Přkl. William Dych. New York: The Seabury Press/Herder & Herder. ISBN 978-0824505233.
- RATZINGER, Joseph, 1971. Eulogy for Gottlieb Söhngen. [online]. In: *Kierkegaard versus Ratzinger*. Dostupné na: <https://www.wordonfire.org/articles/contributors/ratzinger-versus-kierkegaard-on-desecularization>.
- REGNER, Jan, 2014. *Wittgensteinovy pojmy Sprachspiel a Lebensform a jejich relevance pro současnou teologii*. [online]. Praha: FF UK. Dostupné na: <http://hdl.handle.net/20.500.11956/67415>.

REICHENBACH, Hans, 1944. *Philosophic Foundations of Quantum Mechanics*. New York: Dover Publications. ISBN 978-0-486-40459-2.

REMIŠOVÁ, Anna, 2003. Raný Wittgenstein o etike. V: *Filozofia* [online]. 2003/58, č. 3. Dostupné na: <http://www.klemens.sav.sk/fiusav/doc/filozofia/2003/3/169-180.pdf>.

RHEES, Rush, 1981. *Ludwig Wittgenstein: Personal Recollections*. London: Rowman & Littlefield, ISBN 978-0847662531.

RHEES, Rush, 1997. *On Religion and Philosophy*. CA: Claremont D.Z. Phillips, ISBN 9780521564106.

ROBERTS, E. David, 1957. *Existentialism and Religious Belief*. Ed. R. Hazelton. Oxford: University Press.

ROCHA K. Gabriel, PEREIRA, R. Claudinel, 2022. [online]. Kierkegaard e Wittgenstein: o silêncio e o paradoxo. In: *Agora Filosófica*. Recife v. 22/1. Dostupné na: <https://doi.org/10.25247/P1982-999X.2022.v22n1>.

ROSENTAL, J. Creighton, 2014. *The reconciliation of faith and reason in Thomas Aquinas*. [online]. University of Massachusetts Amherst. Dostupné na: https://scholarworks.umass.edu/cgi/viewcontent.cgi?params=/context/dissertations_1/article/3378/&path_info=reconciliationof00rose.pdf.

RUSSELL, Bertrand, 1917. *Mysticism and Logic and other essays*. London: G. Allen & Unwin. ISBN: 1974132412

RUSSELL, Bertrand, 1967. Can Religion Cure Our Troubles? In: *Why I am not a Christian*. Londýn: Touchstone. ISBN 978-0671203238.

RUSSELL, J. Robert, STOEGER, R. William & COYNE, V. George, 1988. *Physics, Philosophy and Theology: A Common Quest for Understanding*. Indiana: Notre Dame Press. ISBN 0-268-01576-7.

RUSSELL, J. Robert, 2001. Divine Action and Quantum mechanics. In: *Berkeley Center for Theology and Natural Sciences*, s. 307.

SAKURAJ, J. John, 2000. *Modern Quantum Mechanics*. New York: Addison-Wesley. ISBN 978-1108473224.

SHIMONY, Abner, 1989. *Conceptual Foundations of Quantum Mechanics*. Ed. P.Davies. Cambridge: University Press, s. 374-375.

SCHÖNBAUMSFELD, Genia, 2007. *A Confusion of the Spheres: Kierkegaard and Wittgenstein on Philosophy and Religion*. Oxford: University Press. ISBN 978-0199229826.

SCHÖNBAUMSFELD, Genia, 2009. *Objectively there is no truth – Wittgenstein and Kierkegaard on Religious Belief*. [online]. Search of Meaning. Dostupné na: https://www.academia.edu/2054588/Objectively_there_is_no_truth_Wittgenstein_and_Kierkegaard_on_Religious_Belief.

SCHÖNBAUMSFELD, Genia, 2009. 'Objectively there is no truth' - Wittgenstein and Kierkegaard on Religious Belief. In: *In Search of Meaning*. Ed. U.Arnswald. Karlsruhe: University Press. 131-148. ISBN 978-3-86644-2184.

SCHÖNBAUMSFELD, Genia, 2009. Wittgenstein and Philosophy of Religion. [online]. In: *History of Western Philosophy of Religion*. Ed. N.Trakakis. Southampton: University Press. [cit. 15.8.2023]. Dostupné na:

https://www.academia.edu/2063575/Ludwig_Wittgenstein_and_the_Philosophy_of_Religion.

SCHROEDER, Severin, 2007. The tightrope walker. [online]. In: *Ratio* 20 (4). Dostupné na: <https://doi.org/10.1111/j.1467-9329.2007.00377>.

SCOTUS, Duns. *Opus Oxoniense*, I, 3, 3, 9. [online]. Dostupné na:

<https://www.aristotelophile.com/Books/Translations/Scotus.pdf>.

SELJOM, D. Kim, 2020. *Faith, reason and the human mind – love triangle or ménage à trois? A study and comparison of the philosophical approaches of Sören Kierkegaard and Richard Swinburne towards religious faith*. [online]. University of Oslo. Dostupné na:

<http://urn.nb.no/URN:NBN:no-82685>.

SITÁ, Michele, 2004. Affinitá e diskordance tra S. Tommaso e Kierkegaard. [online]. In: *Verbum* VI/2. Budapest: Akadémiai Kiadó. Dostupné na:

<http://dx.doi.org/10.1556/Verb.6.2004.2.8>.

SKAGGS, Rebecca, 2017. The Role of Reason in Faith in St. Thomas Aquinas and Kierkegaard. [online]. In: *Heythrop Journal* 5: n/a-n/a 612-625 (2017). Dostupné on:

<https://philpapers.org/rec/SKATRO-3>. Dostupné na: <https://doi.org/10.1111/heyj.12169>.

STAFFORD, M. Antoinette, 1998. Kant and Kierkegaard: The Subjectivization of Faith. [online] In: *Animus*, 3/1998 na swgc.mun.ca/animus. Dostupné na:

https://research.library.mun.ca/259/1/kant_and_kierkegaard.pdf.

STENHOLM, Stig, 2011. *The Quest for Reality: Bohr and Wittgenstein, Two Complementary Views*. Oxford: University Press. ISBN 978-0-19-872910-5.

STILLEY, Shalina, 2022. *Paradoxes of Faith and Reason*. St.Louis: Enroute Books. ISBN 978-1-956715-54-5.

STUMP, Eleonore, 2005. *Aquinas (Arguments of the Philosophers)*. Routledge Publishing. ISBN 978-0415378987.

STYER, F. Daniel, 2000. *The Strange World of Quantum mechanics*. Cambridge: University Press. ISBN 978-0-521-66780-7.

SULLIVAN, Russell, 2009. *Faith and Reason in Kierkegaard*. New York: University Press of America. ISBN 978-0-7618-4934-6.

SWALM, W. Murray, 1982. *Sören Kierkegaard: The Meaning of Existence and the Nature of Truth*. [online]. Dostupné na:

https://digitalcommons.georgefox.edu/wes_theses.

SWENSON, F. David, 1916. The Anti-Intellectualism of Kierkegaard. [online]. In: *The Philosophical Review*, sv. 25/4 (červenec 1916). Duke University Press. Dostupné na:

<http://www.jstor.org/stable/2178253>.

SWENSON, F. David, 1941. *Something about Kierkegaard*. Minneapolis: Ausburg Publishing House. ISBN B005ZTZCZY.

SWINBURNE, Richard, 1989. *Responsibility and Atonement*. Oxford: University Press. ISBN 9780198248491.

SWINBURNE, Richard, 2001. Philosophical Theism. [online]. In: *Philosophy of Religion in the 21st Century*. Ed. D.Z. Phillips a T. Tessin. New York: Palgrave. Dostupné na: <https://philpapers.org/rec/PHIPOR>.

SWINBURNE, Richard, 2004. *The Existence of God*. Oxford: Clarendon Press. 2. vyd. ISBN 978-0199271689.

SWINBURNE, Richard, 2005. *Faith and Reason*. UK: Oxford University Press. ISBN 978-0199283934.

SWINBURNE, Richard, 2016. *The Coherence of Theism*. Oxford: University Press. ISBN 978-0198779704.

ŠESTOV, Lev, 1997. *Kierkegaard a existenciální filosofie*. Praha: Oikoymenh. ISBN 80-86005-44-5.

TASLAMAN, Caner, 2023. *The Quantum Theory, Philosophy, and God*. US: Cosmo Publishing Company. ISBN 978-1-949872-34-7.

TAYLOR, Daniel, 1992. *The myth of certainty*. Michigan: Zondervan Publishing House. ASIN B01FEOH4QY.

TEODORESCU, P. Valentin, 1990. *Kierkegaard and the Knowledge of God*. [online]. [cit. 16.10.2023]. Dostupné na: <https://rais.education/wp-content/uploads/2017/05/107.pdf>.

TORRELL, Jean-Pierre, 2005. *St. Thomas Aquinas*. Sv. 1. Přkl. R. Royal. Washington D.C.: CUA Press.

TRNKA, Tomáš, 2020. *Mystično v díle raného Wittgensteina*. Plzeň: FF Západočeská Univerzita. [online]. Dostupné na: https://dspace5.zcu.cz/bitstream/11025/40858/1/Mysticno_v_dile_raneho_Wittgensteina.pdf.

UMLAUF, Václav, 2005. *Kierkegaard: hermeneutická interpretace*. Brno: Centrum pro studium demokracie a kultury. ISBN 80-7325-064-0.

VOHNICKÁ, Veronika, 2009. *Kierkegaard a konec metafyziky*. [online]. Dostupné na: https://dspace.cuni.cz/bitstream/handle/20.500.11956/20072/DPTX_2008_2_11410_OSZD001_76960_0_73272.

WATKIN, Julia, 1997. *Kierkegaard's God and Hawking's Universe*. [online]. Religious Experience Research Centre. ISBN 0 906165 14 8. Dostupné na: <https://repository.uwtsd.ac.uk/id/eprint/359/1/RERC2-006-1-WAT.pdf>.

WATTS, Daniel, 2013. *Kierkegaard and the Limits of Thought*. [online]. Dostupné na: https://www.academia.edu/21116309/Kierkegaard_and_the_Limits_of_Thought.

WEBBER, Meletios, 2014. *The Laguage of Scilence*. [online]. Dostupné na: <https://glory2godforallthings.com/2012/04/29/the-language-of-silence>.

WESCHE, Tilo, 2003. *Kierkegaard: Eine philosophische Einführung*. Stuttgart: Reclam Co. ISBN 978-3-15-018260-4.

WESTPHAL, Merold, 1984. C. Stephen Evans: Kierkegaard's Fragments and Postscript, the Religious Philosophy of Johannes Climacus. [online]. In: *Faith and Philosophy: Journal of the Society of Christian Philosophers*, sv. 1/3, čl. 10. DOI: 10.5840/faithphil19841322.

Dostupné na:

<https://asburyseminary.edu/cgi/viewcontent.cgi?article=1028&context=faithandphilosophy>.

WESTPHAL, Merold, 1991. *Kierkegaard's Critique of Reason and Society*. University Park. Pennsylvania: State University. ISBN 978-0-271-03020-3.

WESTPHAL, Merold, 1996. *Becoming a Self: A Reading of Kierkegaard's Concluding Unscientific Postscript*. West Lafayette: Purdue University Press. ISBN 9781557530899.

WESTPHAL, Merold, 2011. Kierkegaard on Faith, Reason, and Passion. In: *Faith and Philosophy: Journal of the Society of Christian Philosophers*. Vol. 28/1, article 8, s. 82 [online]. Dostupné na: <https://place.asburyseminary.edu/faithandphilosophy/vol28/iss1/8>.

WESTPHAL, Merold, 2014. *Kierkegaard's Critique of Reason and Society*. Pennsylvania: B. Eerdmans Publishing Company. ISBN 978-0802868060.

WHITE, E. David, 1998. The Elimination of Natural Theology. [online]. In: *Paideia: Philosophy of Religion*. John Foster College. Dostupné na: https://www.pdcnet.org/collection/fshow?id=wcp20-paideia_1998_0036_0225_0230.pdf&file_typ.

WITTGENSTEIN, Ludwig, 1961. *Notebooks 1914-1916*. Ed. a Přkl. G.H. von Wright a G.E. Anscombe. Oxford: Blackwell.

WITTGENSTEIN, Ludwig, 1972. *On Certainty*. Ed. G.E.M. Anscombe. Londýn: Harper & Row Publishers. ISBN 978-0061316869.

WITTGENSTEIN, Ludwig, 1973. *Philosophical Investigations*. Přkl. G.E.M. Anscombe. New York: Pearson; 3. vyd. ISBN 978-0024-288103.

WITTGENSTEIN, Ludwig, 1980. *Vermichte Bemerkungen*. Přkl. P. Winch. In: *Culture and Value*. Oxford: Blackwell

WITTGENSTEIN, Ludwig, 1983. *Remarks on Frazer's Golden Bough*. Humanities Press. ISBN 978-0950272382.

WITTGENSTEIN, Ludwig, 1984. *Notebooks 1914-1916*. 2. vyd. Ed. Wright-Anscombe. Chicago Press. ISBN 0-226-90447-4

WITTGENSTEIN, Ludwig, 1991. *On Certainty*. Wiley-Blackwell. 1. vyd. ISBN 978-0631169406.

WITTGENSTEIN, Ludwig, 1998. *Culture and Value: A Selection from the Poathumous Remains*. Přkl. P. Winch. Ed. G.H. von Wright. Oxford: Blackwell Publishing. ISBN 978-0226904351.

WITTGENSTEIN, Ludwig, 2003. *Modrá a Hnedá Kniha*. Bratislava: Kalligram. ISBN 80-7149-439-9.

WITTGENSTEIN, Ludwig, 2007. *Lectures and Conversations on Aesthetics, Psychology and Religious belief*. Ed. C. Barrett. Berkeley: University of California Press. ISBN: 978-0520251816.

WITTGENSTEIN, Ludwig, 2009. *Philosophical Investigations*. 4. Ed., § 559. ISBN 978-1405159296

WITTGENSTEIN, Ludwig, 2017. *Tractatus logico-philosophicus*. Praha: Oikoymenh. ISBN 978-80-7298-241-7.

WITTGENSTEIN, Ludwig, 2019. *Filozofická zkoumání*. Praha: Filosofia. ISBN 978-80-7007-597-5.

WRIGHT, Darrell, 2016. *Faith and Reason in st. Thomas Aquinas according to Etienne Gilson*. CreateSpace Independent Publishing Platform. ISBN 978-1539790693.

WYNN, Mark, 2005. The Relationship of Religion and Ethics: A Comparison of Newman and Contemporary Philosophy of Religion. [online]. In: *Heythrop Journal*, 46 4/2005. Dostupné na: <https://doi.org/10.1111/j.1468-2265.2005.00267.x>.

ZEMACH, Eddy, 1964. Wittgenstein's Philosophy of the Mystical. In: *The Review of Metaphysics*, sv. 18/1 1964. [online]. Dostupné na: <https://www.jstor.org/stable/20124042>.

ZILLES, Urbano, 1994. *O racional e o místico em Wittgenstein*. Porto Alegre: Edipucrs. ISBN 9788574301952.