

REFERENCES

- ACKRILL, J. L. (1965). 'Aristotle's Distinction between *Energeia* and *Kinesis*.' Bambrough (1965, 121–41).
- (1974). 'Aristotle on *Eudaimonia*.' Repr. in Rorty (1980, 15–33).
- (1980). 'Aristotle on Action.' Rorty (1980, 93–101).
- (1981a). *Aristotle the Philosopher*. Oxford: Oxford University Press.
- (1981b). 'Aristotle's Theory of Definition: Some Questions on *Posterior Analytics* II 8–10.' Berti (1981, 361–84).
- ALLAN, D. J. (1961) (ed.). *Aristotelis: De Caelo*. Oxford: Clarendon Press.
- (1970). *The Philosophy of Aristotle*. 2nd edn. Oxford: Oxford University Press.
- ANSCOMBE, G. E. M. (1965). 'Thought and Action in Aristotle.' Bambrough (1965, 143–58).
- ARMSTRONG, D. M. (1983). *What is a Law of Nature?* Cambridge: Cambridge University Press.
- ARMSTRONG, G. C. (1935) (ed.). *Aristotle's Magna Moralia*. Cambridge, Mass.: Loeb Classical Library.
- BALME, D. M. (1972) (tr.). *Aristotle's De Partibus Animalium I and De Generatione Animalium I*. Oxford: Clarendon Press.
- (1984). 'The Snub.' Repr. in Gotthelf and Lennox (1987, 306–12).
- (1987). 'Teleology and Necessity.' Gotthelf and Lennox (1987, 275–85).
- BAMBROUGH, R. (1965) (ed.). *New Essays on Plato and Aristotle*. London: Routledge and Kegan Paul.
- BARNES, J. (1969). 'Aristotle's Theory of Demonstration.' Repr. in Barnes, Schofield, and Sorabji (1975, 65–87).
- (1971). 'Aristotle's Conception of Mind.' Repr. in Barnes, Schofield, and Sorabji (1975, 32–41).
- (1975) (tr.). *Aristotle's Posterior Analytics*. Oxford: Clarendon Press.
- (1980). 'Aristotle and the Methods of Ethics.' *Revue internationale de philosophie* 34: 490–511.
- (1982). *Aristotle*. Oxford: Oxford University Press.
- (1984) (ed.). *The Complete Works of Aristotle*. Princeton, NJ: Princeton University Press.
- (1987). 'An Aristotelian Way with Skepticism'. Matthen (1987, 51–76).
- SCHOFIELD, M., and SORABJI, R. (1975) (eds.). *Articles on Aristotle*. Vols. 1–4. London: Duckworth, 1975–9.
- BERTI, E. (1981) (ed.). *Aristotle on Science: The Posterior Analytics*. Padua: Editrice Antenore.

- BOLTON, R. (1987). 'Definition and Scientific Method in *Posterior Analytics* and *Parts of Animals*.' Gotthelf and Lennox (1987, 120–66).
- BONITZ, H. (1955). *Index Aristotelicus*. 2nd edn. Graz: Akademische Druck- und Verlagsanstalt.
- BRATMAN, M. (1987). *Intention, Plans, and Practical Reason*. Cambridge, Mass.: Harvard University Press.
- BRINK, D. O. (1989). *Moral Realism and the Foundations of Ethics*. Cambridge: Cambridge University Press.
- BURNET, J. (1900) (ed.). *The Ethics of Aristotle*. London: Methuen.
- BURNYEAT, M. (1980). 'Aristotle on Learning to Be Good.' Rorty (1980, 69–92).
- (1981). 'Aristotle on Understanding Knowledge.' Berti (1981, 97–139).
- BYWATER, I. (1894) (ed.). *Aristotelis: Ethica Nicomachea*. Oxford: Clarendon Press.
- CHARLES, D. (1984). *Aristotle's Philosophy of Action*. Ithaca, NY: Cornell University Press.
- (1985). 'Aristotle's Distinction between *Energieia* and *Kinesis*: Inference, Explanation, and Ontology.' *Language and Reality in Greek Philosophy*, 173–81. Athens: *Institoyto toy Biblioy*.
- (1986). 'Aristotle: Ontology and Moral Reasoning.' *Oxford Studies in Ancient Philosophy* 4: 119–44.
- CHARLTON, W. (1970). *Aristotle's Physics: Books I and II*. Oxford: Clarendon Press.
- (1988). *Weakness of Will: A Philosophical Introduction*. Oxford: Basil Blackwell.
- CLARK, S. R. L. (1975). *Aristotle's Man*. Oxford: Clarendon Press.
- CODE, A. (1986). 'Aristotle's Investigation of a Basic Logical Principle.' *Canadian Journal of Philosophy* 16: 341–57.
- COOPER, J. M. (1973). 'The *Magna Moralia* and Aristotle's Moral Philosophy.' *American Journal of Philology* 94: 327–49.
- (1975). *Reason and Human Good in Aristotle*. Cambridge, Mass.: Harvard University Press.
- (1980). 'Aristotle on Friendship.' Rorty (1980, 301–40).
- (1985). 'Aristotle on the Goods of Fortune.' *Philosophical Review* 94: 173–96.
- (1987a). 'Hypothetical Necessity and Natural Teleology.' Gotthelf and Lennox (1987, 243–74).
- (1987b). 'Contemplation and Happiness: A Reconsideration.' *Synthese* 72: 187–216.
- (1988a). 'Some Remarks on Aristotle's Moral Psychology.' *Southern Review of Philosophy* 27, Supplement: 25–42.
- (1988b). Review of *The Fragility of Goodness: Luck and Ethics in Greek Tragedy and Philosophy* by Martha C. Nussbaum. *Philosophical Review* 97: 543–64.

- (1988c). 'Metaphysics in Aristotle's Embryology.' *Proceedings of the Cambridge Philological Society* 214: 14–41.
- DAHL, N. O. (1984). *Practical Reason, Aristotle, and Weakness of Will*. Minneapolis: University of Minnesota Press.
- DANCY, R. M. (1975). *Sense and Contradiction*. Dordrecht: Reidel.
- DEFOURNY, P. (1937). 'Contemplation in Aristotle's Ethics.' Repr. in Barnes, Schofield, and Sorabji (1975: 2, 25–32).
- DESOSA R. (1979). 'The Rationality of Emotions.' Repr. in A. Rorty (ed.), *Explaining Emotions*, 127–51. Berkeley, Calif.: University of California Press, 1980.
- DEVEREUX, D. (1981). 'Aristotle on the Essence of Happiness.' O'Meara (1981, 247–60).
- DÜRING, I. (1961) (ed.). *Aristotle's Protrepticus*. Göteborg.
- ENGBERG-PEDERSEN, T. (1979). 'More on Aristotelian *Epagoge*.' *Phronesis* 24: 301–17.
- (1983). *Aristotle's Theory of Moral Insight*. Oxford: Clarendon Press.
- (1985). 'Practical Inquiry and Practical Philosophy in Aristotle.' *Danish Yearbook of Philosophy* 22: 57–63.
- EVANS, J. D. G. (1977). *Aristotle's Concept of Dialectic*. Cambridge: Cambridge University Press.
- FORSTER, E. S. (1955) (ed.). *Aristotle: On Coming-To-Be and Passing-Away*. Cambridge, Mass.: Loeb Classical Library.
- FORTENBAUGH, W. W. (1975). *Aristotle on Emotion*. New York: Barnes and Noble.
- FREDE, M. (1987). *Essays in Ancient Philosophy*. Minneapolis: University of Minnesota Press.
- FURLEY, D. J. (1955) (ed.). *Aristotle: On the Cosmos*. Cambridge, Mass.: Loeb Classical Library.
- FURTH, M. (1985). *Aristotle Metaphysics: Books Zeta, Eta, Theta, Iota (VII–X)*. Indianapolis: Hackett.
- (1988). *Substance, Form and Psyche: An Aristotelian Metaphysics*. Cambridge: Cambridge University Press.
- GAUTHIER, R. A. and JOLIF, J. Y. (1970). *L'Éthique à Nicomaque: Introduction, traduction et commentaire*. 2nd edn. Vols. i. 1–2, ii. 1–2. Louvain: Publications Universitaires.
- GILL, M. L. (1989). *Aristotle on Substance: The Paradox of Unity*. Princeton, NJ: Princeton University Press.
- GLASSEN, P. (1957). 'A Fallacy in Aristotle's Argument About the Good.' *Philosophical Quarterly* 7: 319–22.
- GOMEZ-LOBO, A. (1981). 'Definitions in Aristotle's *Posterior Analytics*.' O'Meara (1981, 25–46).
- GOSLING, J. C. B., and Taylor, C. C. W. (1982). *The Greeks on Pleasure*. Oxford: Clarendon Press.

- GOTTHELF, A. (1985) (ed.). *Aristotle on Nature and Living Things*. Pittsburgh: Mathesis Publications.
- and LENNOX, G. L. (1987) (eds.), *Philosophical Issues in Aristotle's Biology*. Cambridge: Cambridge University Press.
- GRAHAM, D. W. (1987). *Aristotle's Two Systems*. Oxford: Clarendon Press.
- GRANT, A. (1885) (ed.). *The Ethics of Aristotle*. 2 vols. 4th edn. London: Longmans, Green, and Co.
- GREENWOOD, L. H. G. (1909) (ed.). *Aristotle: Nicomachean Ethics Book Six*. Repr. New York: Arno Press, 1973.
- HAMLIN, D. W. (1968) (tr.) *Aristotle's De Anima*. Oxford: Clarendon Press.
- HARDIE, W. F. R. (1968). *Aristotle's Ethical Theory*. Oxford: Clarendon Press.
- HETT, W. S. (1936) (ed.). *Aristotle: Parva Naturalia*. Cambridge, Mass.: Loeb Classical Library.
- HICKS, R. D. (1907) (ed.). *Aristotle: De Anima*. Cambridge: Cambridge University Press.
- HUME, D. (1739). *A Treatise of Human Nature*. Oxford: Clarendon Press, 1967.
- HURSTHOUSE, R. (1980). 'A False Doctrine of the Mean.' *Proceedings of the Aristotelian Society* 81 (1980–1): 57–72.
- (1988). 'Moral Habituation: A Review of Troels Engberg-Pedersen, *Aristotle's Theory of Moral Insight*.' *Oxford Studies in Ancient Philosophy* 6: 201–19.
- IRWIN, T. H. (1977). 'Aristotle's Discovery of Metaphysics.' *Review of Metaphysics* 31: 210–29.
- (1978). 'First Principles in Aristotle's Ethics.' *Midwest Studies in Philosophy* 3: 252–72.
- (1982). 'Aristotle's Concept of Signification.' Schofield and Nussbaum (1982, 241–66).
- (1985a). 'Permanent Happiness.' *Oxford Studies in Ancient Philosophy* 3: 89–124.
- (1985b) (tr.). *Aristotle, Nicomachean Ethics*. Indianapolis: Hackett.
- (1986). 'Aristotle's Conception of Morality.' *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 1: 115–43.
- (1987). 'Ways to First Principles: Aristotle's Methods of Discovery.' *Philosophical Topics* 15: 109–34.
- (1988a). 'Disunity in the Aristotelian Virtues.' *Oxford Studies in Ancient Philosophy* (Supplementary Volume): 61–78.
- (1988b). *Aristotle's First Principles*. Oxford: Clarendon Press.
- JOACHIM, H. H. (1951). *The Nicomachean Ethics*. Oxford: Clarendon Press.
- KAHN, C. H. (1981). 'The Role of *Nous* in the Cognition of First Principles in *Posterior Analytics* II. 19.' Berti (1981, 385–414).

- (1985). 'The Place of the Prime Mover in Aristotle's Teleology.' Gotthelf (1985, 183–205).
- KASSEL, R. (1966). *Aristotelis: De Arte Poetica*. Oxford: Clarendon Press.
- KENNY, A. J. P. (1978). *The Aristotelian Ethics*. Oxford: Clarendon Press.
- KEYT, D. (1978). 'Intellectualism in Aristotle.' In *Essays in Ancient Greek Philosophy*, ii, ed. J. P. Anton and A. Preus, 364–87. Albany, NY: State University of New York Press, 1983.
- KOSMAN, L. A. (1973). 'Understanding, Explanation, and Insight in the *Posterior Analytics*.' In *Exegesis and Argument*, ed. E. N. Lee, A. D. Mourelatos, and R. M. Rorty, 374–92. Assen: Van Gorcum,
- (1984). 'Substance, Being, and *Energeia*.' *Oxford Studies in Ancient Philosophy* 2: 121–49.
- (1987). 'Animals and Other Beings in Aristotle.' Gotthelf and Lennox (1987, 360–91).
- KRAUT, R. (1979). 'The Peculiar Function of Human Beings.' *Canadian Journal of Philosophy* 9: 467–78.
- (1988). 'Comments on "Disunity in the Aristotelian Virtues".' *Oxford Studies in Ancient Philosophy* (Supplementary Volume): 79–86.
- (1989). *Aristotle on the Human Good*. Princeton, NJ: Princeton University Press.
- KRIPKE, S. A. (1980). *Naming and Necessity*. Cambridge, Mass.: Harvard University Press.
- LEAR, J. (1988). *Aristotle: The Desire to Understand*. Cambridge: Cambridge University Press.
- LEE, H. D. P. (1952) (ed.). *Aristotle's Meteorologica*. Cambridge, Mass.: Loeb Classical Library.
- LEIGHTON, S. (1982). 'Aristotle on the Emotions.' *Phronesis* 27: 144–74.
- (1988). 'Aristotle's Courageous Passions.' *Phronesis* 33: 76–99.
- LENNOX, J. G. (1987). 'Kinds, Forms of Kinds, and the More and the Less in Aristotle's Biology.' Gotthelf and Lennox (1987, 339–59).
- LESHER, J. H. (1973). 'The Meaning of *Nous* in the *Posterior Analytics*.' *Phronesis* 18 (1973): 44–68.
- LIDDELL, H. G., SCOTT, R., AND JONES, H. S. (1966). *A Greek-English Lexicon*. 9th edn. Clarendon Press: Oxford.
- LOSIN, P. (1987). 'Aristotle's Doctrine of the Mean.' *History of Philosophy Quarterly* 4: 329–41.
- LULOFS, H. J. D. (1965) (ed.). *Aristotelis: De Generatione Animalium*. Oxford: Clarendon Press.
- MCDOWELL, J. (1979). 'Virtue and Reason.' *Monist* 62: 331–50.
- 1980. 'The Role of Eudaimonia in Aristotle's Ethics.' Repr. in Rorty (1980, 359–76).
- MATTHEN, M. (1987) (ed.). *Aristotle Today: Essays on Aristotle's Ideal of Science*. Edmonton: Academic Printing and Publishing.
- MIGNUCCI, M. (1981). '*Hōs epi to polu* et nécessaire dans la conception aristotélicienne de la science.' Berti (1981, 173–203).

- MILLGRAM, E. (1987). 'Aristotle on Making Other Selves.' *Canadian Journal of Philosophy* 17: 361–76.
- MINIO-PALUELLO, L. (1949) (ed.). *Aristotelis: Categoriae et De Interpretatione*. Oxford: Clarendon Press.
- MODRAK, D. K. W. (1987). *Aristotle: The Power of Perception*. Chicago: University of Chicago Press.
- NORMAN, R. (1969). 'Aristotle's Philosopher-God.' Repr. in Barnes, Schofield, and Sorabji (1975, 4: 93–102).
- NOZICK, R. (1989). *The Examined Life: Philosophical Meditations*. New York: Simon and Schuster.
- NUSSBAUM, M. C. (1978). *Aristotle's De Motu Animalium: Text with Translation, Commentary, and Interpretative Essays*. Princeton, NJ: Princeton University Press.
- (1986a). *The Fragility of Goodness*. Cambridge: Cambridge University Press.
- (1986b). 'The Discernment of Perception: An Aristotelian Conception of Private and Public Rationality.' *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 1: 151–201.
- O'MEARA, D. J. (1981) (ed.). *Studies in Aristotle*. Washington, DC: Catholic University of America Press.
- OWEN, G. E. L. (1961). 'Tithenai ta Phainomena.' Repr. in Owen (1986, 239–51).
- (1978). 'Particular and General.' Repr. in Owen (1986, 279–94).
- (1986). *Logic, Science and Dialectic*. Ithaca, NJ: Cornell University Press.
- PATZIG, G. (1960). 'Theology and Ontology in Aristotle's *Metaphysics*.' Repr. in Barnes, Schofield, and Sorabji (1975, 2: 33–49).
- PECK, A. L. (1965) (ed.). *Aristotle: Historia Animalium*. Cambridge, Mass.: Loeb Classical Library.
- (1968; (ed.). *Aristotle: The Parts of Animals*. Cambridge, Mass.: Loeb Classical Library.
- PENNER, T. (1970). 'Verbs and the Identity of Actions – A Philosophical Exercise in the Interpretation of Aristotle.' In *Ryle: A Collection of Critical Essays*, ed. O. P. Wood and G. Pitcher, 393–453. Garden City, NY: Doubleday, 1970.
- PRICE, A. W. (1989). *Love and Friendship in Plato and Aristotle*. Oxford: Clarendon Press.
- PUTNAM, H. (1975). *Mind, Language and Reality: Philosophical Papers*. Vol. 2. Cambridge: Cambridge University Press.
- QUINE, W. V. O. (1969). 'Epistemology Naturalized.' In id., *Ontological Relativity and Other Essays*, 69–90. New York: Columbia University Press.
- RACKHAM, H. (1934). *Aristotle: The Nicomachean Ethics*. New and rev. edn. Cambridge, Mass.: Harvard University Press.
- REEVE, C. D. C. (1988). *Philosopher-Kings: The Argument of Plato's Republic*. Princeton, NJ: Princeton University Press.

- (1989). *Socrates in the Apology: An Essay on Plato's Apology of Socrates*. Indianapolis: Hackett.
- RORTY, A. O. (1980) (ed.). *Essays on Aristotle's Ethics*. Berkeley, Calif.: University of California Press.
- ROSS, W. D. (1923). *Aristotle*. London: Methuen.
- (1924) (ed.). *Aristotle: Metaphysics*. 2 Vols. Oxford: Clarendon Press.
- (1936) (ed.). *Aristotle: Physics*. Oxford: Clarendon Press.
- (1949) (ed.). *Aristotle's Prior and Posterior Analytics*. Oxford: Clarendon Press.
- (1956) (ed.). *Aristotelis: De Anima*. Oxford: Clarendon Press.
- (1957) (ed.). *Aristotelis: Politica*. Oxford: Clarendon Press.
- (1959) (ed.). *Aristotelis: Ars Rhetorica*. Oxford: Clarendon Press.
- (1980) (tr.). *Aristotle: The Nicomachean Ethics*. Rev. edn. Oxford: Oxford University Press.
- (1984) (ed.). *Aristotelis: Topica et Sophistici Elenchi*. Oxford: Clarendon Press.
- SCHOFIELD, M. and NUSSBAUM, M. (1982) (eds.). *Language and Logos: Studies in Ancient Greek Philosophy*. Cambridge: Cambridge University Press.
- SCHOLZ, H. (1930). 'The Ancient Axiomatic Theory.' Repr. in Barnes, Schofield, and Sorabji (1975, 1: 50–64).
- SHERMAN, N. (1989). *The Fabric of Character*. Oxford: Clarendon Press.
- SLOTE, M. (1989). *Beyond Optimizing*. Cambridge, Mass.: Harvard University Press.
- SORABJI, R. (1980). *Necessity, Cause, and Blame: Perspectives on Aristotle's Theory*. Ithaca, NY: Cornell University Press.
- (1981). 'Definitions: Why Necessary and In What Way?' Berti (1981, 205–44).
- STEWART, J. A. (1892). *Notes on the Nicomachean Ethics*. 2 vols. Repr. New York: Arno Press, 1973.
- STICH, S. (1990). *The Fragmentation of Reason*. Cambridge, Mass.: MIT Press.
- SUSEMIHL, F. (1884) (ed.). *Aristotelis: Ethica Eudemia*. Repr. Amsterdam: Hakkert, 1967.
- URMSON, J. O. (1973). 'Aristotle's Doctrine of the Mean.' Repr. in Rorty (1980, 157–70).
- WEDIN, M. V. (1988). *Mind and Imagination in Aristotle*. New Haven, Conn.: Yale University Press.
- WHITEHEAD, D. (1975). 'Aristotle the Metic.' *Proceedings of the Cambridge Philological Society* 21: 94–9.
- WHITING, J. (1988). 'Aristotle's Function Argument: A Defense.' *Ancient Philosophy* 8: 33–48.
- WIGGINS, D. (1975). 'Deliberation and Practical Reason.' Repr. in Rorty (1980, 221–40).

- (1978). 'Weakness of Will, Commensurability, and the Objects of Deliberation and Desire.' Repr. in Rorty (1980, 241–65).
- WILKES, K. V. (1978). 'The Good Man and the Good for Man in Aristotle's Ethics.' Repr. in Rorty (1980, 341–57).
- WITT, C. (1989). *Substance and Essence in Aristotle: An Interpretation of Metaphysics VII–IX*. Ithaca, NY: Cornell University Press.
- WOODS, M. (1982) (tr.). *Aristotle's Eudemian Ethics, Books I, II, and VIII*. Oxford: Clarendon Press.
- YOUNG, C. M. (1988). 'Aristotle on Temperance.' *The Philosophical Review* 97: 521–42.