# SEZNAM LITERATURY

Adorno, Theodor, W; Max Horkheimer. 1979. *Dialectic of Enlightenment*. London: Verso.

Al-Ali, Nadje Saidj, Khalid Koser. 2002. *New Approaches to Migration? Transnational Communities and the Transformation of Home*. New York and London: Routledge.

Al-Ali, Richard Black, Khalid Koser. 2001. „The Limits to ‚Transnationalism': Bosnian and Eritrean Refugees in Europe as Emerging Transnational Communities." *Ethnic and Racial Studies* 24(4): 578–600.

Alba, Richard, Richard Nee. 1997. „Rethinking Assimilation Theory for a New era of Immigration." *International Migration Review* 31(4): 826–874.

Alexander, Jeffrey, C. 2003. *The Meanings of Social Life: A Cultural Sociology*. Oxford: Oxford University Press.

Alvarez, Robert, R. Collier, George, A. 1994. „The Long Haul in Mexican Trucking: Traversing the Borderlands of the North and the South." *American Ethnologist* 21(3): 606–627.

Alvarez, Robert. R. 1995. „The Mexican US Border: The Making of an Anthropology of Borderlands." *Annual Review of Anthropology* 24: 447–470.

Anderson, Benedict. 1991. *Imagined Communities. Reflections on the Origin and Spread of Nationalism*. London: Verso.

Anderson, Benedict. 1994. „Exodus." *Critical Inquiry* 20(2): 314–327.

Anthias, Floya. 2001. „New Hybridities, Old Concepts: The Limits of Culture." *Ethnic and Racial Studies* 24(4): 619–641.

Anwar, Muhammad. 1979. *The Myth of Return: Pakistanis in Britain*. London: Heinemann.

Appadurai, Arjun (ed.). 1986a *The Social Life of Things: Commodities in Cultural Perspective*. New York: Cambridge University Press.

Appadurai, Arjun. 1986b. „Commodities and the Politics of Value." In: *The Social Life of Things: Commodities in Cultural Perspective*. New York: Cambridge University Press. s. 1–24.

Appadurai, Arjun. 1990. „Disjuncture and Difference in the Global Cultural Economy." *Public Culture* 2(2): 1–24.

Appadurai, Arjun. 1991. „Global Ethnoscapes: Notes and Queries for a Transnational Anthropology." In: Richard Fox (ed.). *Recapturing Anthropology: Working in the Present.* Santa Fe: School of American Research Press. s. 192–210.

Appadurai, Arjun. 1997a. *Modernity at Large. Cultural Dimension of Globalization.* Minneapolis: University of Minnesota Press.

Appadurai, Arjun. 1997b. „The Production of Locality." In: *Modernity at Large. Cultural Dimension of Globalization.* Minneapolis: University of Minnesota Press. s. 178–200.

Appadurai, Arjun. 1998. „Dead Certainty: Ethnic Violence in the Era of Globalization." *Public Culture* 10(2): 225–247.

Asad, Talal (ed.). 1973a. *Anthropology and the Colonial Encounter.* Amherst, N.Y.: Prometheus Books.

Asad, Talal. 1973b. „Introduction to Anthropology and the Colonial Encounter." In: Talal Asad (ed.). *Anthropology and the Colonial Encounter.* Amherst, N.Y.: Prometheus Books. s. 9–19.

Asad, Talal. 1973c. „Two European Images of Non-European Rule." In: Talal Asad (ed.). *Anthropology and the Colonial Encounter.* Amherst, N.Y.: Prometheus Books. s.103–118.

Asad, Talal. 1991. „Afterword: From the History of Colonial Anthropology to the Anthropology of Western Hegemony." In: George W. Stocking Jr. (ed.). *Colonial Situation. Essays on the Contextualization of Ethnographic Knowledge.* Madison: Wisconsin University Press. s. 314–324.

Bade, Klaus, J. 2004. *Evropa v pohybu. Evropské migrace dvou staletí.* Praha: Lidové noviny.

Baldassar, Loretta. 2007. „Transnational Families and Aged Care: The Mobility of Care and the Migrancy of Ageing." *Journal of Ethnic and Migration Studies* 33(2): 275–297.

Barth, Fredrick (ed.). 1969. *Ethnic Groups and Boundaries: The Social Organization of Culture Difference.* London: George Allen.

Bashi, Vilna. 2004. „Globalized Anti-Blackness: Transnationalizing Western Immigration Law, Policy and Practice." *Ethnic and Racial Studies* 27(4): 584–606.

Basch, Linda, Nina Glick-Schiller, Cristina, Szanton-Blanc. 1994. *Nations Unbound: Transnational Projects, Postcolonial Predicaments, and Deterritorialized Nation-States.* London: Routledge.

Bauböck, Rainer. 2003. „Towards a Political Economy of Migrant Transnationalism." *International Migration Review* 37(3): 700–23.

Beck, Ulrich, Natan Sznaider. 2006. „Unpacking Cosmopolitanism for the Social Sciences: A Research Agenda." *The British Journal of Sociology* 57(1): 1–23.

Beck, Ulrich, Wolfgang Bonss, Christoph Lau. 2003. „The Theory of Reflexive Modernization: Problematic, Hypotheses and Research Programme." *Theory, Culture & Society* 20(2): 1–33.

Beck, Ulrich. 2002. „The Cosmopolitan Society and its Enemies." *Theory, Culture and Society* 19(1–2): 17–44.

Beck, Ulrich. 2006. *The Cosmopolitan Vision*. Cambridge: Polity.

Berger, Peter L., Thomas Luckmann. 1999. *Sociální konstrukce reality. Pojednání o sociologii vědění*. Brno: CDK.

Bhabha, Homi, K. 1994a. *The Location of Culture*. New York: Routledge.

Bhabha, Homi, K. 1994b. „Frontlines/Borderposts.“ In: Angelika Bammer (ed). *Displacements: Cultural Identites in Question*. Bloomington: Indiana University Press. s. 269–272.

Bhabha, Homi, K. 1996. „Cultures in Between.“ In: Stuart Hall, Paul du Gay (eds.). *Questions of Cultural Identity*. London: Sage. s. 53–60.

Bolognani, Marta. 2007. „The Myth of Return: Dismissal, Survival or Revival? A Bradford Example of Transnationalism as Political Instrument.“ *Journal of Ethnic and Migration Studies* 33(1): 59–76.

Bourdieu, Pierre, Loic J. D. Wacquant. 1992. *An Invitation to Reflexive Sociology*. Chicago: Chicago University Press.

Bourdieu, Pierre. 1975. „The Specificity of the Scientific Field and the Social Conditions of the Progress of Reason.“ *Social Science Information* 14(6): 19–47.

Bourdieu, Pierre. 1984. *Distinction. A Social Critique of the Judgement of Taste*. Cambridge, Mass.: Harvard University Press.

Bourdieu, Pierre. 1985. „The Social Space and the Genesis of Groups.“ *Theory and Society* 14(6): 723–744.

Bourdieu, Pierre. 1988. *Homo Academicus*. Stanford: Stanford University Press.

Bourdieu, Pierre. 1990. *The Logic of Practice*. Stanford: Stanford University Press.

Bourdieu, Pierre. 1991. „The Peculiar History of Scientific Reason.“ *Sociological Forum* 6(1): 3–26.

Bourdieu, Pierre. 1992. *Language and Symbolic Power*. Cambridge: Polity Press.

Bourdieu, Pierre. 1998. *Teorie jednání*. Praha: Karolinum.

Bourdieu, Pierre. 2004. *Science of Science and Reflexivity*. Cambridge: Polity.

Brettell, Caroline, B; James F. Hollifield. 2000. „Introduction. Migration Theory: Talking Across Disciplines.“ In: Caroline B. Brettell, James Hollifield (eds.). *Migration Theory: Talking Across Disciplines*. New York. Routledge. s. 1–26.

Brettell, Caroline. 2000. „Theorizing Migration in Anthropology: The Social Construction of Networks, Identitites, Communities and Globalscapes.“ In: Caroline Brettell, James Hollifield (eds.). *Migration Theory: Talking Across Disciplines*. New York: Routledge. s. 97–135.

Brettell, Caroline. 2006. „Introduction: Global Spaces/Local Places: Transnationalism, Diaspora, and the Meaning of Home.“ *Identities* 13: 327–334.

Brubaker, Roger. 1996. *Nationalism Reframed*. Cambridge: Cambridge University Press.

Brubaker, Rogers. 2005. „The ‚Diaspora‘ Diaspora.“ *Ethnic and Racial Studies* 28(1): 1–19.

Bunzl, Matii. 2002. „Foreword to Johannes Fabian's *Time and the Other: Syntheses of a Critical Anthropology.*" In: Johannes Fabian. *Time and the Other.* New York: Columbia University Press. s. ix-xxxiv.

Burawoy, Michael. 1976. „The Functions and Reproduction of Migrant Labor: Comparative Material from Southern Africa and the United States." *American Journal of Sociology* 81(5): 1050–1087.

Burawoy, Michael. 2005. „2004 American Sociological Association Presidental Adress: For Public Sociology." *British Journal of Sociology* 56(2): 259–294.

Burholt, Vanessa. 2004. „‚Transnationalism, Economic Transfers and Families' Ties: Intercontinental Contacts of Older Gudjaratis, Punjabis and Sylhetis in Birmingham with Familes Abroad." *Ethnic and Racial Studies* 27(5): 800–829.

Carsten, Jane (ed.). 2000. *Cultures of Relatedness: New Approaches to the Study of Kinship.* Cambridge: Cambridge University Press.

Castles, Stephen, Alistair Davidson. 2000. *Citizenship and Migration. Globalization and the Politics of Belonging.* London: Macmillan.

Castles, Stephen. 2004. „Why Migration Policies Fall?" *Ethnic and Racial Studies* 27(2): 205–227.

Clifford, James, George E. Marcus (eds.). 1986. *Writing Culture: The Poetics and Politics of Ethnography.* Berkeley: University of California Press.

Clifford, James. 1983. „On Ethnographic Authority." *Representations* 1(2): 118–146.

Clifford, James. 1986. „Introduction: Partial Truths." In: Clifford, James, George Marcus, George (eds.) *Writing Culture: The Poetics and Politics of Ethnography.* Berkeley: University of California Press. s.1–26.

Clifford, James. 1988. *The Predicament of Culture.* Cambridge, M.A.: Harvard University Press.

Clifford, James. 1997. „Diasporas." In: *Routes. Travel and Translation in the Late Twentieth Century.* Cambridge, Mass: Harvard University Press. s. 244–277.

Cohen, Robin. 1997. *Global Diasporas.* London: UCL Press.

Cordero-Guzmán, Héctor, R; Robert C. Smith, Ramon Grosfougel (eds.). 2001. *Migration, Transnationalization, and Race in a Changing New York.* Philadelphia: Temple University Press.

Crapanzano, Vincent. 1985. *Tuhami: Portrait of a Moroccan.* Chicago: University of Chicago Press.

Crapanzano, Vincent. 1986. „Hermes' Dilemma: The Masking of Subversion in Ethnographic Description." In: James Cliffford, George E. Marcus (eds.). *Writing Culture: The Poetics and Politics of Ethnography.* Berkeley: University of California Press. s. 51–76.

Crapanzano, Vincent. 1992. „The Postmodern Crisis: Discourse, Parody, Memory." In: George E. Marcus (ed.). *Rereading Cultural Anthropology.* Durham: Duke University Press. s. 87–102.

Delanty, Gerard. 2006. „The Cosmopolitan Imagination: Critical Cosmoplitanism and Social Theory." *The British Journal of Sociology* 57(1): 25–47.

Desai, Kiran. 2006. *The Inheritance of Loss*. London: Penguin.

Diamond, Stanley. 1981. *In Search of the Primitive*. New Brunswick: Transaction.

Diner, Hasia, R. 2000. „History and the Study of Immigration: Narratives of the Particular." In: Caroline B. Brettell, James Hollifield (eds.). *Migration Theory: Talking Across Disciplines*. New York. Routledge. s. 27–42.

Dreyfus, Hubert, L; Paul Rabinow. 1982. *Michel Foucault: Beyond Structuralism and Hermeneutics*. Chicago: Chicago University Press.

Fabian, Johannes. 1983. *Time and the Other: How Anthropology Makes Its Object*. New York: Columbia University Press.

Fabian, Johannes. 1991a. „How Others Die – Reflections on the Anthropology of Death." In: *Time and the Work of Anthropology: Critical Essays 1971–1991*. Amsterdam: Harwood. s. 173–190.

Fabian, Johannes. 1991b. „Language, History and Anthropology." In: *Time and the Work of Anthropology: Critical Essays 1971–1991*. Amsterdam: Harwood. s. 3–29.

Fabian, Johannes. 1991c. „Dilemmas of Critical Anthropology." In: *Time and the Work of Anthropology: Critical Essays 1971–1991*. Amsterdam: Harwood. s. 245–264.

Faist, Thomas. 2000. „Transnationalization in International Migration: Implications for the Study of Citizenship and Culture." *Ethnic and Racial Studies* 23(2): 189–222.

Featherstone, Michael (ed.). 1995. *Global Culture: Nationalism, Globalization and Modernity*. London: Sage.

Fischer, Michael, M.J. 1997. „Critical Anthropolgy." In: Thomas Barfield (ed.). *Dictionary of Anthropology*. Oxford: Blackwell. s. 90–91.

Fitzgerald, David. 2004. „'Beyond Transnationalism': Mexican Hometown Politics at an American Labour Union." *Ethnic and Racial Studies* 27(2): 228–247.

Foucault, Michel. 2000. „Governmentality" In: *Power*. London: Penguin. s. 201–222.

Foucault, Michel. 1970. *The Order of Things: An Archaeology of the Human Science*. London: Tavistock.

Foucault, Michel. 1972. *The Archeology of Knowledge*. London: Routledge.

Foucault, Michel. 1977. *Discipline and Punish. The Birth of the Prison*. London: Tavistock.

Foucault, Michel. 1980. *Power/Knowledge*. New York: Harvester.

Foucault, Michel. 1998. „Nietzsche, Genealogy, History." In: *Aesthetics, Method and Epistemology*. London: Penguin. s. 369–392.

Fouron, Georges, Nina Glick-Schiller. 2001. „All in the Family: Gender, Transnational Migration, and the Nation-State." *Identities* 7(4): 539–582.

Fox, Richard (ed). 1991. *Recapturing Anthropology: Working in the Present*. Santa Fe: School of American Research Press.

Gardner, Katy. 1993. „Desh-Bidesh: Silhety Images of Home and Away." *Man* 28(1): 1–15.

Gardner, Katy. 1995. *Global Migrants, Local Lives: Travel and Transformation in Rural Bangladesh*. Oxford: Clarendon Press.

Geertz, Clifford. 1995. *After the Fact: Two Countries, Four Decades, One Anthropologist*. Cambridge, M.A.: Harvard University Press.

Georges, Eugenia. 1990. *The Making of a Transnational Community: Migration, Development, and Cultural Change in the Dominican Republic*. New York: Columbia University Press.

Georges, Eugenia. 1992. „Gender, Class and Migration in the Dominican Republic: Women's Experience in a Transnational Community." In: Nina Glick-Schiller, et al. (eds.). *Towards a Transnational Perspective on Migration: Race, Class, Ethnicity and Nationalism Reconsidered*. Annals of the New York Academy of Science 654(1): 81–99.

Gerstle, Gary. 1997. „Liberty, Coercion, and the Making of Americans." *The Journal of American History* 84(2): 524–558.

Giddens, Anthony. 1984. *The Constitution of Society*. Cambridge: Polity.

Gilroy, Paul. 1993. *The Black Atlantic: Modernity and Double Consciousness*. Cambridge: Harvard University Press.

Glick-Schiler, Nina, Ayse Caglar, Thaddeus Guldbrandsen. 2006. „Beyond the ethnic Lens: Locality, Globality and Born-Again Incorporation." *American Ethnologist* 33(4): 612–633.

Glick-Schiller, Nina, Georges Fouron. 1990. „‚Everywhere We Go, We Are in Danger‘: Ti Manno and the Emergence of a Haitian Transnational Identity." *American Ethnologist* 17(2): 329–347.

Glick-Schiller, Nina, Georges Fouron. 1999. „Terrains of Blood and Nation: Haitian Transnational Social Fields." *Ethnic and Racial Studies* 22(2): 340–366.

Glick-Schiller, Nina, Georges Fouron. 2001. *Georges Woke Up Laughing: Long-Distance Nationalism and the Search for Home*. Durham: Duke University Press.

Glick-Schiller, Nina, Linda Basch, Cristina Szanton-Blanc. 1992a. „Transnationalism: A New Analytical Framework for Understanding Migration." In: Nina Glick-Schiller, et al. (eds.). *Towards a Transnational Perspective on Migration: Race, Class, Ethnicity and Nationalism Reconsidered*. Annals of the New York Academy of Science 654(1): 1–24.

Glick-Schiller, Nina, Linda Basch, Cristina Szanton-Blanc (eds.). 1992. *Towards a Transnational Perspective on Migration: Race, Class, Ethnicity and Nationalism Reconsidered*. Annals of the New York Academy of Science 654(1).

Glick-Schiller, Nina, Linda Basch, Cristina Szanton-Blanc. 1995. „From Immigrant to Transmigrant: Theorizing Transnational Migration." *Anthropological Quarterly* 68(1): 48–63.

Glick-Schiller, Nina. 1997. „The Situation of Transnational Studies." *Identities* 4(2): 155–166.

Glick-Schiller, Nina. 2006. „Transnationality." In: David Nugent, Joan Vincent (eds.). *A Companion to the Anthropology of Politics.* Oxford: Blackwell. s. 448–467.

Gouldner, Alvin 1971. *The Coming Crisis of Western Sociology.* New York: Basic Books.

Gowricharn, Ruben. 2004. „Moral Capital in Surinamese Transnationalism." *Ethnic and Racial Studies* 27(4): 607–621.

Grillo, Ralph. 2007. „Betwixt and Between: Trajectories and Projects of Transmigration." *Journal of Ethnic and Migration Research* 33(2): 199–217.

Guarnizo Luis, E; Michael P. Smith. 1998a. *Transnationalism from Below.* New Brunswick, NJ: Transaction Publishers.

Guarnizo, Luis, E. 1997. „The Emergence of Transnational Social Formation and the Mirage of Return Migration among Dominican Transmigrants." *Identities* 4(2): 281–322.

Guarnizo, Luis, E.; Michael P. Smith. 1998b. „The Locations of Transnationalism." In: Luis E. Guarnizo, Michael P. Smith (eds.). *Transnationalism from Below.* New Brunswick: Transaction Publishers. s. 3–34.

Gupta, Akhil, James Ferguson (eds.). 1997a. *Anthropological Locations: Boundaries and Grounds of Field Science.* Berkeley: University of California Press.

Gupta, Akhil, James Ferguson (eds.). 1997b. *Culture, Power, Place: Explorations in Critical Anthropology.* Durham, NC: Duke UP.

Gupta, Akhil, James Ferguson. 1997c. „Beyond ‚Culture': Space, Identity and the Politics of Difference." In: Akhil Gupta, James Ferguson (eds.). *Culture, Power, Place: Explorations in Critical Anthropology.* Durham: Duke University Press. s. 33–51.

Gupta, Akhil, James Ferguson. 1997d. „Discipline and Practice: „The Field" as Site, Method, and Location in Anthropology." In: Akhil Gupta, James Ferguson (eds.). *Anthropological Locations: Boundaries and Grounds of Field Science.* Berkeley: University of California Press. s. 1–46.

Gupta, Akhil. 1992. „The Song of the Nonaligned World: Transnational Identities and the Reinscription of Space in Late Capitalism." *Cultural Anthropology* 7: 63–79.

Gutting, Gary. 1989. *Michel Foucault's Archeology of Scientific Reason.* New York: Cambridge University Press.

Hall, Stuart. 2003. „Cultural Identity and Diaspora." In: Evans J. Braziel, Anita Mannur (eds.). *Theorizing Diaspora.* Oxford. Blackwell. s. 233–246.

Hannerz, Ulf. 1989. „Notes on Global Ecumene." *Public Culture* 1(2): 66–75.

Hannerz, Ulf. 1992. *Cultural Complexity: Studies in the Social Organization of Meaning.* New York: Columbia University Press.

Hannerz, Ulf. 1996. *Transnational Connections: Culture, People, Places.* London: Routledge.

Hannerz, Ulf. 2007. „Foreign Correspondents and the Varieties of Cosmopolitanism." *Journal of Ethnic and Migration Studies* 33(2): 299–311.

Harney, Nicholas, D. 2007. „Transnationalism and Entrepreneurial Migrancy in Naples, Italy." *Journal of Ethnic and Migration Studies* 33(2): 219–232.

Harney, Nicholas, D; Loretta Baldassar. 2007. „Tracking Transnationalism: Migrancy and its Futures." *Journal of Ethnic and Migration Research* 33(2): 189–198.

Harvey, David. 1989. *The Condition of Postmodernity.* Oxford: Blackwell.

Heidegger, Martin. 1996. *Being and Time.* Albany: SUNY Press.

Heisler, Barbara, S. 2000. „The Sociology of Immigration: From Assimilation to Segmented Integration, from the American Experience to the Global Arena." In: Carolina B. Brettell, James Hollifield, James (eds.). *Migration Theory: Talking Across Disciplines.* New York. Routledge. s. 77–96.

Held, David., Anthony McGrew, David Goldblatt, Jonathan Perraton (eds.). 1999. *Global Transformations. Politics, Economics and Culture.* Cambridge: Polity Press.

Hobsbawm, Eric. 1994. *The Age of Empire.* London: Abacus.

Hollifield, James 2000. „The Politics of International Migration: How Can We ‚Bring the State Back In'" In: Caroline, B. Brettell, James Hollifield (eds.). *Migration Theory: Talking Across Disciplines.* New York. Routledge. s. 137–186.

Hollinger, David. 2000. *Postethnic America: Beyond Multiculturalism.* New York: Basic Books.

Howarth David, Aletta J Norval, Yannis Stavrakakis (eds.). 2000. *Discourse Theory and Political Analysis: Identities, Hegemonies and Social Change.* Manchester: Manchester University Press.

Howarth, David. 2000. *Discourse.* Buckingham: Open University Press.

Hutnyk, John. 2005. „Hybridity." *Ethnic and Racial Studies* 28(1): 79–102.

Hymes, Dell (ed.). 1999. *Reinventing Anthropology.* Ann Arbor: University of Michigan Press.

Charsley, Katharine. 2005. „Unhappy Husbands: Masculinity and Migration in Transnational Pakistani Marriages." *Journal of the Royal Anthropological Institute* 11: 85–105.

Charsley, Katherine. 2006. „Risk and Ritual: The Protection of British Pakistani Women in Transnational Marriage." *Journal of Ethnic and Migration Studies* 32(7): 1169–1187.

Chavez, Leo. R. 1991. „Outside the Imagined Community. Undocumented Settlers and Experiences of Incorporation." *American Ethnologist* 18(2): 257–278.

Chernilo, Daniel. 2006. „Social Theory's Methodological Nationalism." *European Journal of Social Theory* 9(1): 5–22.

Itzigsohn, Jose et al. 1999. „Mapping Dominican Transnationalism: Narrow and Broad Transnational Practices." *Ethnic and Racial Studies* 22(2): 316–339.

Itzigsohn, José. 2000. „Immigration and the Boundaries of Citizenship: The Institutions of Immigrants' Political Transnationalism." *International Migration Review* 34(4): 1126- 1155.

Jameson, Frederic. 1992. *Postmodernism or the Cultural Logic of Late Capitalism.* Durham: Duke University Press.

Jenkins, Richard. 1996. *Social Identity.* London: Routledge.

Joppke, Christian. 1999. How immigration is changing citizenship: a comparative view. *Ethnic and Racial Studies,* vol. 22, no. 4, pp. 629–652.

Keane, Webb. 2003. „Self-Interpretation, Agency, and the Objects of Anthropology: Reflections on a Genealogy." *Comparative Studies in Society and History* 45(2): 222–248.

Kearney, Michael, Carole Nagengast. 1989. „Anthropological Perspectives on Transnational Communities in Rural California" Working Group on Farm Labor and Rural Poverty. Working Paper 3. Davis, Calif.: California Insitute for Rural Studies. Cit. In: Kearney, Michael. 1991. „Borders and Boundaries of State and Self at the End of Empire." *Journal of Historical Sociology* 4(1): 52–74.

Kearney, Michael. 1986. „From the Invisible Hand to Visible Feet: Anthropological Studies of Migration and Developoment." *Annual Review of Anthropology* 15: 331–361.

Kearney, Michael. 1991. „Borders and Boundaries of State and Self at the End of Empire." *Journal of Historical Sociology* 4(1): 52–74.

Kearney, Michael. 1995. „The Local and the Global: The Anthropology of Globalization and Transnationalism." *Annual Review of Anthropology* 24: 547–565.

Kearney, Michael. 2004. „The Classifying and Value-Filtering Missions of Borders." *Anthropological Theory* 4(2): 131–156.

Keller, Jan. 2006. *Teorie modernizace.* Praha: SLON.

Kivisto, Peter J. 2001. „Theorizing Transnational Immigration: A Critical Review of Current Efforts." *Ethnic and Racial Studies* 24 (4): 549–78.

Koser, Khalid. 2007. „Refugees. Transnationalism and the State." *Journal of Ethnic and Migration Research* 33(2): 233–254.

Kuhn, Thomas. 1962. *The Structure of Scientific Revolutions.* Chicago: Chicago University Press.

Kurasawa, Fuyuki. 2002. „A Requiem for the ‚Primitive'." *History of the Human Sciences.* 15(3): 1–24.

Kurasawa, Fuyuki. 2004. *The Ethnological Imagination. A Cross-Cultural Critique of Modernity.* Minneapolis: University of Minnesota Press.

Lash, Scott, John Urry. 1987. *The End of Organized Capitalism.* Cambridge: Polity.

Lash, Scott, Jonathan Friedman (eds.). 1992. *Modernity and Identity.* Oxford: Blackwell.

Levitt, Peggy, Nina Glick-Schiller. 2004. „Conceptualizing Simultaneity: A Transnational Social Field Perspective on Society." *International Migration Review* 38(3): 1002–1039.

Levitt, Peggy, Rafael de la Dehesa. 2003. „Transnational Migration and a Redefinition of the State: Variations and Explanations.“ *Ethnic and Racial Studies* 26(4): 587–611.

Levitt, Peggy. 1998. „Social Remittances: Migration Driven Local-Level Forms of Cultural Diffusion.“ *International Migration Revie.* 32(4): 926–48.

Levitt, Peggy. 2001a. „Transnational Migration: Taking Stock and Future Directions.“ *Global Networks*, 1: 195–216.

Levitt, Peggy. 2001b. *Transnational Villagers.* Berkeley: University of California Press.

Levitt, Peggy. 2003. „‚You Know Abraham was Really the First Immigrant‘: Religion and Transnational Migration.“ *International Migration Review* 37(3): 847–873.

Levitt, Peggy. 2004. „Redefining the Boundaries of Belonging: The Institutional Character of Transnational Religious Life.“ *Sociology of Religion* 65(1): 1–18.

Levitt, Peggy. 2005. „Building Bridges: What Migration Scholarship and Cultural Sociology Have to Say Each Other.“ *Poetics* 33: 49–62.

Mahler, Sarah, J. 2001. „Transnational Relationships: The Struggle to Communicate Across Borders.“ *Identitites* 7(4): 583–619.

Mahler, Sarah, J; Patricia R. Pessar. 2001. „Gendered Geographies of Power: Analyzing Gender Across Transnational Spaces.“ *Identities* 7(4): 441–459.

Marcus George, E; Michael M. J. Fischer. 1986. *Anthropology as Cultural Critique: An Experimental Moment in the Human Sciences.* Chicago: Chicago University Press.

Marcus, George, Dick Cushman. 1982. „Ethnographies as Texts.“ *Annual Review of Anthropology* 11: 25–69.

Marcus, George, E. 1980. „Rethoric and the Ethnographic Genre in Anthropological Research.“ *Current Anthropology* 21(4): 507–510.

Marcus, George, E. 1989. „Imagining the Whole: Ethnography´s Contemporary Effort to Situate Itself.“ *Critique of Anthropology* 9(3): 7–30.

Marcus, George, E. 1995. „Ethnography in/of the World System: The Emergence of Multi-Sited Ethnography.“ *Annual Review of Anthropology* 24: 95–117.

Marcus, George, E. 1998. *Ethnography Through Thick and Thin.* Princeton, NJ: Princeton University Press.

Marx, Karl, 1978. *Třídní boje ve Francii, 1848–1850: Osmnáctý brumaire Ludvíka Bonaparta.* Praha: Svoboda.

Mato, Daniel. 1997. „On Global and Local Agents and the Social Making of Transnational Identities and Related Agendas in ‚Latin America‘.“ *Identities* 4(2): 167–212.

Mitchell, J. Clyde. 1974. „Social Networks.“ *Annual Review of Anthropology* 3: 279–299.

Mitchell, Katharyne. 1997. „Transnational Discourse: Bringing Geography Back in." *Antipode* 29(2): 101–114.

Moore, Henrietta 1988. *Feminism and Anthropology.* Minneapolis: University of Minnesota Press.

Moore, Henrietta. 1994. *Passion for Difference: Essays in Anthropology and Gender.* Bloomington: Indiana University Press.

Moore, Henrietta, L. 2004. „Global Anxieties: Concept-Metaphors and Pre-Theoretical Commitments in Anthropology." *Anthropological Theory* 4(1): 71–88.

Morawska, Eva. 2003a. „Disciplinary Agendas and Analytic Strategies of Research on Immigration and Transnationalism: Challenges of Interdisciplinary Knowledge." *International Migration Review* 37 (3): 611–40.

Morawska, Ewa. 2003b. „Immigrant Transnationalism and Assimilation: A Variety of Combinations and the Analytic Strategy it Suggests." In: Christian Joppke, Ewa Morawska (eds.). *Toward Assimilation and Citizenship: Immigrants in Liberal Nation-States.* New York: Palgrave Macmillan. s. 133–176.

Morokvasic, Mirjana. 1991. „Fortress Europe and Migrant Women." *Feminist Review* 39: 69–84.

Morokvasic, Mirjana. 2004. „'Settled in Mobility': Engendering Post-Wall Migration in Europe." *Feminist Review* 77: 7–25.

Morris, Lydia. 1997. „Globalization, Migration and the Nation-state: The Path to a Post-National Europe?" *British Journal of Sociology* 48(2): 192–209.

Myles, John. 2004. „From Doxa to Experience: Issues in Bourdieu's Adoption of Husserlian Phenomenology." *Theory, Culture and Society* 21(2): 91–107.

Naipaul, Vidiadhar, S. 1968. *The Area of Darkness.* London: Penguin.

Nonini, Donald. M; Aihwa Ong (eds.). 1997. *Ungrounded Empires: The Cultural Politics of Modern Chinese Transnationalism.* London: Routledge.

Ong, Aihwa. 1999. *Flexible Citizenship. The Cultural Logics of Transnationality.* Durham a London: Duke University Press.

Ortner, Sherry. B. 2004. „Teorie v antropologii od šedesátých let." <*Biograf* 34: 123–162.

Pels, Peter, Lorraine Nencel. 1991. „Introduction: Critique and Deconstruction of Anthropological Authority." In: Nencel Lorraine, Peter Pels (eds.). *Constructing Knowledge: Authority and Critique in Social Science.* London: Sage. s. 1–21.

Polányi, Karl. 1957. *The Great Transformation.* Boston: Beacon.

Portes, Alejandro, Luis E. Guarnizo, Patricia Landolt. 1999. „The Study of Transnationalism: Pitfalls and Promise of an Emergent Research Field." *Ethnic and Racial Studies* 22(2): 217–237.

Portes, Alejandro, William J. Haller, Luis E. Guarnizo. 2002. „Transnational Enterpreneurs: An Alternative Form of Immigrant Economic Adaptation." *American Sociological Review* 64(2): 278–298.

Portes, Alejandro. 1978. „Introduction: Toward a Structural Analysis of Illegal (Undocumented) Immigration." *International Migration Review* 12(4): 469–484.

Portes, Alejandro. 1979. „Illegal Immigration and the International System: Lessons from Recent Legal Mexican Immigrants to the United States." *Social Problems* 26(4): 425–438.

Portes, Alejandro. 1999a. „Immigration Theory of a New Century: Some Problems and Opportunities." *International Migration Review* 31(4): 799–825.

Portes, Alejandro. 1999b. „Conclusion: Toward a New World – The Origins and Effects of Transnational Activities." *Ethnic and Racial Studies* 22(2): 463–477.

Pries, Ludger ed. 1999. *Migration and Transnational Social Spaces.* Aldershot: Ashgate.

Pries, Ludger. 2005. „Configurations of Geographical and Societal Spaces: A Sociological Proposal between ‚Methodological Nationalism' and the ‚Space of Flows'." *Global Networks* 5(2): 167–190.

Rabinow, Paul. 1977. *Reflections on Fieldwork in Morocco.* Berkeley: University of California Press.

Rabinow, Paul. 1989. *The French Modern: Norms and Forms of the Social Environment.* Cambridge, Mass: MIT Press.

Rabinow, Paul. 1991. „For Hire: Resolutely Late Modern." In: Richard Fox (ed.). *Recapturing Anthropology: Working in the Present.* Santa Fe: School of American Research Press. s. 59–72.

Rosaldo, Michelle. 1980. „The Use and Abuse of Anthropology: Reflections on Feminism and cross-cultural understanding." *Signs* 5(3): 389–417.

Rosaldo, Renato. 1988. „Ideology, Place and People without Culture." *Cultural Anthropology* 3: 77–87.

Rosaldo, Renato. 1993. *Culture and Truth: The Remaking of Social Analysis.* Boston: Beacon.

Rouse, Roger. 1990. „Mexican Migration and the Social Space of Postmodernism." *Diaspora* 1(1): 8–23.

Rouse, Roger. 1992. „Making Sense of Settlement: Class Transformation, Cultural Struggle, and Transnationalism among Mexican Migrants in the United States." In: Nina Glick-Schiller, et al. (eds). *Towards a Transnational Perspective on Migration: Race, Class, Ethnicity and Nationalism Reconsidered.* Annals of the New York Academy of Science 654(1): 25–52.

Rouse, Roger. 1995. „Questions of Identity: Personhood and Collectivity in Transnational Migration to the United States." *Critique of Anthropology* 15(4): 351–380.

Rushdie, Salman. 1992. *Imaginary Homelands.* London: Granta Books.

Rushdie, Salman. 1997. *Satanic Verses.* New York: Picador.

Rutherford, Jonathan. 1990. „The Third Space: Interview with Homi Bhabha." Jonathan Rutherford (ed.). *Identity, Community, Culture, Difference.* London: Lawrence and Wishart. s. 207–221.

Ryang, Sonja. 2000. „Ethnography or Self-Cultural Anthropology: Reflections on Writing About Ourselves." *Dialectical Anthropology* 25(3–4): 297–320.

Said, Edward. 1989. „Representing the Colonized." *Critical Inquiry* 15(2): 205–225.

Said, Edward. 1994. *Orientalism.* New York: Vintage.

Sassen-Koob, Saskia. 1981. „Towards a Conceptualization of Immigrant Labor." *Social Problems* 29(1): 61–81.

Sassen-Koob, Saskia. 1982. „Recomposition and Peripheralization at the Core." In: Marlene Dixon, Susanne Jonas (eds.). *The New Nomads: From Immigrant Labour to Transnational Working Class.* San Francisco: Synthesis Publications. s. 88–100.

Scott, James. 1998. *Seeing Like a State: How Certain Schemes to Improve the Human Condition Have Failed.* New Haven: Yale University Press.

Sharma, Shailja. 2001. „Salman Rushdie: The Ambivalence of Migrancy." *Twentieth Century Literature* 47(4): 596–618.

Scholte, Bob. 1971. „Discontents in Anthropology." *Social Research* 38(4): 777–807.

Scholte, Bob. 1999 [1972]. „Toward a Reflexive and Critical Anthropology." Dell Hymes (ed.). In: *Reinventing Anthropology.* Ann Arbor: University of Michigan Press. s. 430–457.

Simmel, Georg. 1997. „Cizinec." In: *Peníze v moderní kultuře a jiné eseje.* Praha. SLON. s. 26–33.

Simmel, Georg. 1999. *The Philosophy of Money.* London: Routledge.

Skrbiš, Zlatko. 2007. „From Migrants to Pilgrim Tourists: Diasporic Imaginings and Visits to Medjugorje." *Journal of Ethnic and Migration Research* 33(2): 313–329.

Smith, Michael P. 2001. *Transnational Urbanism: Locating Globalization.* Malden and Oxford: Blackwell.

Soysal, Yasmin. 1994. *The Limits of Citizenship.* Chicago: Chicago University Press.

Stocking, George, W. Jr. (ed.). 1985. *Objects and Others: Essays on Museums and Material Culture.* Madison: University of Wisconsin Press.

Stocking, George, W. Jr. 1983. „History of Anthropology: Whence/ Whither." In: George Stocking, W. Jr. (ed.). *Observers Observed.* Madison: University of Wisconsin Press. s. 3–12.

Szanton-Blanc, Cristina, Linda Basch, Nina Glick-Schiller. 1995. „Transnationalism, Nation-States, and Culture." *Current Anthropology* 36(4): 683–686.

Thomas, William I., Florian Znaniecki. 1927. *The Polish Peasant in Europe and America, vol. I.-II.* New York: Alfred A. Knopf.

Torfing, Jacob. 1999. *New Theories of Discourse: Laclau, Mouffe and Žižek.* Oxford: Blackwell.

Touraine, Alan. 1981. *The Voice and the Eye*. Cambridge: Cambridge University Press.

Trencher, Susan. 2002. „The Literary Project and Representations of Anthropology." *Anthropological Theory* 2(2): 211–231.

Ulin, Robert C. 1991. „Critical Anthropology Twenty Years Later: Modernism and Postmodernism in Anthropology." *Critique of Anthropology* 11(1): 63–89.

Van de Veer , Peter. 1997. „‚The Enigma of Arrival': Hybridity and Authenticity in the Global Space." In: Pnina Werbner, Tarik Modood (eds.). 1997. *Debating Cultural Hybridity*. London: ZED Books, s. 90–105.

Van Maanen, John. 1988. *Tales of the Field. On Writing Ethnography*. Chicago: Chicago University Press.

Vertovec, Steven. 1999a. „Conceiving and Researching Transnationalism." *Ethnic and Racial Studies* 22: 447–62.

Vertovec, Steven. 1999b. „Minority Associations, Networks and Public Policies: Re-assessing Relationships." *Journal of Ethnic and Migration Studies* 25(1): 21–42.

Vertovec, Steven. 2001. „Transnationalism and Identity." *Journal of Ethnic and Migration Studies*. 27(4): 573–582.

Waldinger, Roger, David Fitzgerald. 2004. „Transnationalism in Question." *American Journal of Sociology* 109:1177–1195.

Wallerstein, Immanuel. 1979. *The Capitalist World Economy*. Cambridge: Cambridge University Press.

Watson, James, L. (ed.). 1977. *Between Two Cultures: Migrants and Minorities in Britain*. Oxford: Blackwell.

Werbner, Pnina, Tarik Modood (eds.). 1997. *Debating Cultural Hybridity*. London: ZED Books.

Werbner, Pnina. 1990. *The Migration Process: Capital, Gifts and Offerings among British Pakistanis*. New York: Berg.

Werbner, Pnina. 1996. „Stamping the Earth with the Name of Allah: Zikr and the Sacralizing of Space among British Muslims." *Cultural Anthropology* 11(3): 309–338.

Werbner, Pnina. 2000. „Introduction: The Materiality of Diaspora – Between Aesthetics and ‚Real' Politics." *Diaspora* 9(1): 6–20.

Werbner, Pnina. 2001. „The Limits of Cultural Hybridity: On Ritual Monsters, Poetic Licence and Contested Postcolonial Purifications." *Journal of Royal Anthropological Institute* 7: 133–152.

Werbner, Pnina. 2002. „The Place which is Diaspora: Citizenship, Religion and Gender in the Making of Chaordic Transnationalism." *Journal of Ethnic and Migration Studies* 28: 119–136.

Werbner, Pnina. 2004. „Theorizing Complex Diasporas: Purity and Hybridity in the South Asian Public Sphere in Britain." *Journal of Ethnic and Migration Studies* 30(5): 895–911.

Werbner, Pnina. 2007. „Veiled Interventions in Pure Space: Honour, Shame and Embodied Struggles among Muslims in Britain and France." *Theory, Culture and Society* 24(2): 161–186.

White, Hayden. 1973. „Foucault Decoded: Notes from Underground." *Theory and History* 12(1): 23–54.

Wilding, Raelene. 2007. „Transnational Ethnographies and Anthropological Imaginings of Migrancy." *Journal of Ethnic and Migration Research* 33(2): 331–348.

Wilson, Amrit. 1978. „Review of Between two Cultures." *Race Class* 20: 100–101.

Wimmer, Andreas, Nina Glick-Schiller. 2002a. „Methodological Nationalism and Beyond: Nation-State Building, Migration and the Social Sciences." *Global Networks* 2(4): 301–334.

Wimmer, Andreas, Nina Glick-Schiller. 2002b. „Methodological Nationalism and the Study of Migration." *European Journal of Sociology* 43(2): 217–240.

Wimmer, Andreas, Nina Glick-Schiller. 2003. „Methodological Nationalism, the Social Sciences, and the Study of Migration: An Essay in Historical Epistemology." *International Migration Review* 37(3): 576–610.

Winch, Peter. 2004. *Idea sociální vědy a její vztah k filosofii.* Brno: CDK.

Wittgenstein, Ludwig. 1967. *Philosophical Investigations.* New York: Macmillan.

Wolf, Erik. 1982. *Europe and the People without History.* Berkeley: University of California Press.

Yang, Philip Q. 2000. „The Sojourner Hypothesis Revisited." *Diaspora* 9(2): 235–258.

Yegenoglu, Meyda. 2005. „Cosmopolitanism and Nationalism in a Globalized World." *Ethnic and Racial Studies* 28(1): 103–131.

Zhou, Yu, Yen-Fen Tseng. 2001. „Regrounding the ‚Ungroudned Empires‘: Localization as the Geographical Catalyst for Transnationalism." *Global Networks* 1(2): 131–153.