

Bibliography

- Ahlquist, Dale. "Pope Francis Quotes Chesterton! But What Was the Quotation?" *Crisis* 19 (March 2014). <https://www.crisismagazine.com/2014/pope-francis-quotes-chesterton-but-what-was-the-quote> (Accessed August 31, 2022).
- Aspray, Barnabas. "Transforming Heideggerian Finitude? Following Pathways Opened by Emmanuel Falque." In *Transforming the Theological Turn: Phenomenology with Emmanuel Falque*, edited by M. Koci and J. W. Alvis, 163–74. London: Rowman & Littlefield, 2020.
- Barber, Michael. "Richard Kearney's *Anatheism* and the Religious and Theoretical Provinces of Meaning." *Revista Portuguesa de Filosofia* 2, no. 3 (2020): 973–1008.
- Belejkaníčová, Michaela. "Solidarity of the Shaken: From Experience (Erlebnis) to History." *Studies in East European Thought* 73, no. 3 (2021): 287–307.
- Berger, Peter L. *The Sacred Canopy: Elements of a Sociological Theory of Religion*. New York, NY: Anchor, 1990.
- Bloechl, Jeffrey. "Christianity and Possibility: On Kearney's *The God Who May Be*." *Metaphilosophy* 36, no. 5 (2005): 730–40.
- Boeve, Lieven. "Bearing Witness to the Differend: A Model for Theologizing in the Postmodern Context." *Louvain Studies* 20 (1995): 362–79.
- Boeve, Lieven. *God Interrupts History: Theology in a Time of Upheaval*. New York, NY: Continuum, 2007.
- Boeve, Lieven. "God, Particularity and Hermeneutics: A Critical-Constructive Theological Dialogue with Richard Kearney on Continental Philosophy's Turn (in)to Religion." *Ephemerides Theologicae Lovanienses* 81, no. 4 (2005): 305–33.
- Boeve, Lieven. *Interrupting Tradition: An Essay on Christian Faith in a Postmodern Context*. Translated by B. Doyle. Louvain: Peeters, 2003.
- Boeve, Lieven. "J.-F. Lyotard's Critique of Master Narratives: Toward a Postmodern Political Theology." In *Liberation Theologies on Shifting Grounds: A Clash of Socio-Economic and Cultural Paradigms*, edited by G. De Schrijver, 296–314. Leuven: Peeters, 1998.

- Boeve, Lieven. *Lyotard and Theology: Beyond the Christian Master Narrative of Love*. London: Bloomsbury, 2014.
- Boeve, Lieven. "Theological Truth in the Context of Contemporary Continental Thought: The Turn to Religion and the Contamination of Language." In *The Question of Theological Truth: Philosophical and Interreligious Perspectives*, edited by Frederiek Depoortere and Magdalen Lambkin, 77–100. Amsterdam, New York: Rodopi, 2012.
- Bradbury, Ray. *Fahrenheit 451*. London: Transworld, 1967.
- Brinton, Aspen. *Confronting Totalitarian Minds: Jan Patočka on Politics and Dissidence*. Prague: Charles University Press, 2021.
- Brito, Emilio. "Kenosis." In *Encyclopedia of Christian Theology*, edited by J.-Y. Lacoste, 853–6. New York, NY: Routledge, 2005.
- Bultmann, Rudolf. *New Testament and Mythology and Other Basic Writings*. Translated by S. C. Ogden. London: SCM, 1985.
- Caputo, John D. *Deconstruction in a Nutshell: A Conversation with Jacques Derrida*. New York, NY: Fordham University Press, 1998.
- Caputo, John D. *Demythologizing Heidegger*. Bloomington, IN: Indiana University Press, 1993.
- Caputo, John D. *The Folly of God: A Theology of the Unconditional*. Salem, OR: Polebridge Press, 2016.
- Caputo, John D. *Hoping against Hope: Confessions of a Postmodern Pilgrim*. Minneapolis, MN: Fortress Press, 2015.
- Caputo, John D. *In Search of Radical Theology: Expositions, Explorations, Exhortations*. New York, NY: Fordham University Press, 2020.
- Caputo, John D. *The Mystical Element in Heidegger's Thought*. Athens, OH: Ohio University Press, 1978.
- Caputo, John D. *On Religion*. London: Routledge, 2002.
- Caputo, John D. "Only as Hauntology Is Religion without Religion Possible: Response to Hart." In *Cross and Khôra: Deconstruction and Ethics in the Work of John D. Caputo*, edited by M. Zlomislic and N. DeRoo, 109–17. Eugene, OR: Pickwick Publishers, 2010.
- Caputo, John D. *The Prayers and Tears of Jacques Derrida: Religion without Religion*. Bloomington, IN: Indiana University Press, 1997.
- Caputo, John D. "Richard Kearney's Enthusiasm: A Philosophical Exploration of the God Who May Be." *Modern Theology* 18, no. 1 (2002): 87–94.

- Caputo, John D. "The Sense of God: A Theology of the Event with Special Reference to Christianity." In *Between Philosophy and Theology: Contemporary Interpretations of Christianity*, edited by L. Boeve and C. Brabant, 27–41. Farnham, MD: Ashgate, 2010.
- Caputo, John D. "Spectral Hermeneutics: On the Weakness of God and the Theology of the Event." In *After the Death of God*, edited by J. W. Robbins, 47–85. New York, NY: Columbia University Press, 2007.
- Caputo, John D. "Theology, Poetry, and Theopoetics." In *The Art of Anatheism*, edited by R. Kearney and M. Clemente, 43–7. Lanham, MD: Rowman & Littlefield, 2017.
- Caputo, John D. "The Theopoetic Reduction: Suspending the Supernatural Signified." *Literature and Theology* 33, no. 3 (2019): 248–54.
- Caputo, John D. "Thinking with Faith, Thinking as Faith: What Comes After Onto-theo-logy?" *Open Theology* 8, no. 1 (2022): 237–47.
- Caputo, John D. *Truth*. London: Penguin, 2013.
- Caputo, John D. *What Would Jesus Deconstruct? The Good News of Postmodernism for the Church*. Grand Rapids, MI: Baker Academic, 2007.
- Caputo, John D. "Where Is Richard Kearney Coming From? Hospitality, Atheism and Ana-deconstruction." *Philosophy and Social Criticism* 47, no. 5 (2021): 551–69.
- Caputo, John D., Kevin Hart, and Yvonne Sherwood, "Epoché and Faith: An Interview with Jacques Derrida." In *Derrida and Religion: Other Testaments*, edited by Y. Sherwood and K. Hart, 27–50. New York, NY: Routledge, 2005.
- Cavanaugh, William T. *The Myth of Religious Violence: Secular Ideology and the Roots of Modern Conflict*. Oxford: Oxford University Press, 2009.
- Chabbert, Marie. "The Eternal Return of Religion: Jean-Luc Nancy on Faith in the Singular-Plural." *Angelaki* 26, no. 3/4 (2021): 207–24.
- Chvatík, Ivan. "Rethinking Christianity as a Suitable Religion for the Postmodern World. An Attempt to Reconstruct the Most 'Heretical' Idea of Jan Patočka." *Phenomenology* 4 (2010): 315–25.
- Davis, Phillip E. "St Lyotard on the Differend/Difference Love Can Make." In *The Postmodern Saints of France: Refiguring "the Holy" in Contemporary French Philosophy*, edited by C. Dickinson, 123–38. London: T&T Clark, 2013.

- Day, Barbara. *The Velvet Philosophers*. London: The Claridge Press, 1999.
- D'Costa, Gavin. *Christianity and the World Religions: Disputed Questions in the Theology of Religions*. Oxford: Willey-Blackwell, 2009.
- Deegan, D. L. "The Ritschlian School of the Essence of Christianity and Karl Barth." *Scottish Journal of Theology* 16, no. 4 (1963): 390–414.
- Deibl, Jakob Helmut. *Geschichte – Offenbarung – Interpretation: Versuch einer theologischen Antwort an Gianni Vattimo*. Frankfurt: Lang, 2008.
- Deibl, Jakob Helmut. *Menschwerdung und Schwächung: Annäherung an ein Gespräch mit Gianni Vattimo*. Vienna: Vienna University Press, 2013.
- Delsol, Chantal. *La Fin de la Chrétienté*. Paris: Les Éditions du Cerf, 2021.
- Depoortere, Frederiek. *Christ in Postmodern Philosophy: Gianni Vattimo, René Girard, and Slavoj Žižek*. New York, NY: T&T Clark, 2008.
- Depoortere, Frederiek. "Gianni Vattimo's Concept of Truth and Its Consequences for Christianity." In *Theology and the Quest for Truth: Historical- and Systematic-Theological Studies*, edited by F. Depoortere and M. Lamberights, 241–58. Leuven: Peeters, 2006.
- Derrida, Jacques. *Circumfession*. Translated by G. Bennington. Chicago, IL: The University of Chicago Press, 1993.
- Derrida, Jacques. "Faith and Knowledge: The Two Sources of 'Religion' at the Limit of Reason Alone." In *Acts of Religion*, edited by G. Anidjar, 40–101. New York, NY: Routledge, 2002.
- Derrida, Jacques. *Rogues: Two Essays on Reason*. Translated by P.-A. Brault and M. Naas. Stanford, CA: Stanford University Press, 2005.
- Descartes, René. *Meditations on First Philosophy*. Translated by M. Moriarty. Oxford: Oxford University Press, 2008.
- Devisch, Ignaas and Aukje van Rooden. "Deconstruction, Dis-Enclosure and Christianity." *Bijdragen* 69, no. 3 (2008): 249–63.
- Dickinson, Colby. *Continental Philosophy and Theology*. Boston, MA: Brill, 2018.
- Dickinson, Colby. "Ending Christian Hegemony: Jean-Luc Nancy and the Ends of Eurocentric Thought." *Open Theology* 8, no. 1 (2022): 14–27.
- Dickinson, Colby. *The Fetish of Theology: The Challenge of the Fetish-Object to Modernity*. Cham: Springer, 2020.
- Dickinson, Colby. *Theological Poverty in Continental Philosophy: After Christian Theology*. London: Bloomsbury, 2021.

- Dickinson, Colby. *Theology and Contemporary Continental Philosophy: The Centrality of a Negative Dialectics*. Lanham, MD: Rowman & Littlefield, 2019.
- Drakulic, Slavjenka. *Café Europa: Life after Communism*. London: Penguin, 1999.
- Eagleton, Terry. *Reason, Faith, and Revolution: Reflections on the God Debate*. New Haven, CT: Yale University Press, 2009.
- Ebeling, Gerhard. *Das Wesen des christlichen Glaubens*. München: Siebenstern, 1967.
- Emma-Adamah, Victor. "The Sense of Finitude in Emmanuel Falque: A Blondelian Engagement." In *Transforming the Theological Turn: Phenomenology with Emmanuel Falque*, edited by M. Koci and J. W. Alvis, 175–86. London: Rowman & Littlefield, 2020.
- Falque, Emmanuel. *The Guide to Gethsemane: Anxiety, Suffering, and Death*. Translated by G. Hughes. New York, NY: Fordham University Press, 2019.
- Falque, Emmanuel. *The Metamorphosis of Finitude: An Essay on Birth and Resurrection*. Translated by G. Hughes. New York, NY: Fordham University Press, 2012.
- Falque, Emmanuel. "Outside Phenomenology?" *Open Theology* 8, no. 1 (2022): 315–30.
- Falque, Emmanuel. "Philosophie et théologie: Nouvelles frontières." *Études* 2 (2006): 201–10.
- Feuerbach, Ludwig. *The Essence of Christianity*. Cambridge: Cambridge University Press, 2011.
- Fodor, James. *Christian Hermeneutics: Paul Ricoeur and the Refiguring of Theology*. Oxford: Clarendon Press, 1995.
- Fritz, Peter J. "Capitalism—or Christianity: Creation and Incarnation in Jean-Luc Nancy." *Political Theology* 15, no. 5 (2014): 421–37.
- Fritz, Peter J. "On the V(I)Erge: Jean-Luc Nancy, Christianity, and Incompletion." *The Heythrop Journal* 44, no. 4 (2014): 620–34.
- Gauchet, Marcel. *The Disenchantment of the World: A Political History of Religion*. Translated by O. Burge. Princeton, NJ: Princeton University Press, 1999.
- Grenz, Stanley J. *A Primer on Postmodernism*. Grand Rapids, MI: William B. Eerdmans, 1996.

- Gritten, Anthony. "Event." In *The Lyotard Dictionary*, edited by S. Sim, 70–3. Edinburgh: Edinburgh University Press, 2011.
- Guarino, Thomas G. *Vattimo and Theology*. London: T&T Clark, 2009.
- Hagedorn, Ludger. "Beyond Myth and Enlightenment: On Religion in Patočka's Thought." In *Jan Patočka and the Heritage of Phenomenology: Centenary Papers*, edited by E. Abrams and I. Chvatík, 245–62. Dordrecht: Springer, 2011.
- Hagedorn, Ludger. "Solidarity beyond Exclusion." *Baltic Worlds* 8, no. 1/2 (2015): 87–90.
- Halík, Tomáš. *Der Nachmittag des Christentums: Eine Zeitansage*. Freiburg: Herder, 2022.
- Harris, Matthew E. "Nietzsche's 'Death of God,' Modernism and Postmodernism in the Twentieth Century: Insights from Altizer and Vattimo." *The Heythrop Journal* 62, no. 1 (2021): 53–64.
- Heidegger, Martin. *Off the Beaten Track*. Translated by J. Young and K. Haynes. Cambridge: Cambridge University Press, 2002.
- Heidegger, Martin. *Sein und Zeit*. Tübingen: Verlag, 1993.
- Husserl, Edmund. *Ideen zur einer reinen Phänomenologie und Phänomenologische Philosophie: Allgemeine Einführung in die reine Phänomenologie*. Berlin: De Gruyter, 1994.
- John Paul II. *Familiaris consortio*. https://www.vatican.va/content/john-paul-ii/en/apost_exhortations/documents/hf_jp-ii_exh_19811122_familiaris-consortio.html (Accessed June 30, 2022).
- Kearney, Richard. "Ana-theism: God after God." In *Phenomenology and the Theological Turn*, edited by J. McCurry and A. Pryor, 8–11. Pittsburg, PA: Duquesne University, 2012.
- Kearney, Richard. "Anatheism, Nihilism, and Weak Thought: Dialogue with Gianni Vattimo." In *Reimagining the Sacred: Richard Kearney Debates God*, edited by R. Kearney and J. Zimmermann, 128–48. New York, NY: Columbia University Press, 2015.
- Kearney, Richard. *Anatheism: Returning to God after God*. New York, NY: Columbia University Press, 2010.
- Kearney, Richard. "A Game of Jacks: Review Essay of John D. Caputo's Recent Works." *Philosophy and Social Criticism* 47, no. 5 (2021): 570–86.

- Kearney, Richard. *The God Who May Be: A Hermeneutics of Religion*.
Bloomington, IN: Indiana University Press, 2001.
- Kearney, Richard. *On Stories*. London: Routledge, 2002.
- Kearney, Richard. *Sam's Fall*. London: Spectre, 1996.
- Kearney, Richard. *Strangers, Gods and Monsters: Interpreting Otherness*.
London: Routledge, 2005.
- Kearney, Richard. *Touch: Recovering Our Most Vital Sense*. New York, NY:
Columbia University Press, 2021.
- Kearney, Richard, and Emmanuel Falque. "Anatheist Exchange: Returning
to the Body after the Flesh." In *Richard Kearney's Anatheistic Wager:
Philosophy, Theology, Poetics*, edited by C. van Troostwijk and
M. Clemente, 88–109. Bloomington, IN: Indiana University Press, 2018.
- Klun, Branko. "Incarnation and 'De-Carnation' in the Hermeneutics of
Gianni Vattimo." *Acta Philosophica* 29, no. 1 (2020): 161–77.
- Koci, Martin. "After the Theological Turn: Towards a Credible Theological
Grammar." *Open Theology* 8, no. 1 (2022): 114–27.
- Koci, Martin. "Christianity after Christendom: Rethinking Jan Patočka's
Heresy." *The Heythrop Journal* 63, no. 4 (2022): 717–30.
- Koci, Martin. "Phenomenology and Theology Revisited: Emmanuel Falque
and His Critics." *Revista Portuguesa de Filosofia* 76, no. 2/3 (2020):
903–26.
- Koci, Martin. *Thinking Faith after Christianity: A Theological Reading of Jan
Patočka's Phenomenological Philosophy*. Albany, NY: State University of
New York Press, 2020.
- Koci, Martin. "The World as a Theological Problem." *Journal for Continental
Philosophy of Religion* 2 (2020): 22–46.
- Krastev, Ivan. *After Europe*. Philadelphia, PA: University of Pennsylvania
Press, 2017.
- Lacoste, Jean-Yves. *From Theology to Theological Thinking*. Charlottesville,
VA: University of Virginia Press, 2014.
- Lacoste, Jean-Yves. "Incarnation." In *Encyclopedia of Christian Theology*,
Vol. 3, edited by J.-Y. Lacoste, 763–66. New York, NY: Routledge, 2005.
- Lascaris, André. "Can I Say 'We'? An Encounter between the Good
Samaritan and Three Postmodern Philosophers." In *Who Is Afraid of
Postmodernism? Challenging Theology for a Society in Search of Identity*,
edited by S. Van Erp and A. Lascaris, 16–33. Münster: LIT Verlag, 2005.

- Lyotard, Jean-François. *The Differend: Phrases in Dispute*. Translated by G. Van Den Abbeele. Manchester: Manchester University Press, 1988.
- Lyotard, Jean-François. *The Hyphen: Between Judaism and Christianity*. Translated by P.-A. Brault and M. Naas. London: Polity Press, 1999.
- Lyotard, Jean-François. *The Postmodern Condition: A Report on Knowledge*. Translated by G. Bennington and B. Massumi. Minneapolis, MN: University of Minnesota Press, 1984.
- Lyotard, Jean-François. *The Postmodern Explained: Correspondence 1982–1985*. Translated by J. Pefanis and D. Barry. Minneapolis, MN: University of Minnesota Press, 1993.
- Lyotard, Jean-François. *Postmodern Fables*. Translated by G. Van Den Abbeele. Minneapolis, MN: University of Minnesota Press, 1997.
- Malpas, Simon. *Jean-François Lyotard*. New York, NY: Routledge, 2003.
- Marion, Jean-Luc. *The Idol and Distance: Five Studies*. Translated by T. A. Carlson. New York, NY: Fordham University Press, 2001.
- Marion, Jean-Luc. *Reprise du donné*. Paris: PUF, 2016.
- Meganck, Erik. "God Returns as Nihilist *Caritas*: Secularization According to Gianni Vattimo." *Sophia* 54, no. 3 (2015): 363–79.
- Meganck, Erik. "*Philosophia Amica Theologiae*: Gianni Vattimo's 'Weak Faith' and Theological Difference." *Modern Theology* 31, no. 3 (2015): 377–402.
- Metz, Johann B. *Glaube in Geschichte und Gesellschaft: Studien zu einer praktischen Fundamentaltheologie*. Mainz: Grünewald, 1977.
- Michalski, Krzysztof. *The Flame of Eternity: An Interpretation of Nietzsche's Thought*. Princeton, NJ: Princeton University Press, 2007.
- Nancy, Jean-Luc. *Adoration: The Deconstruction of Christianity II*. Translated by J. McKeane. New York, NY: Fordham University Press, 2013.
- Nancy, Jean-Luc. *After Fukushima: The Equivalence of Catastrophes*. Translated by C. Mandell. New York, NY: Fordham University Press, 2015.
- Nancy, Jean-Luc. *Being Singular Plural*. Translated by R. Richardson. Stanford, CA: Stanford University Press, 2000.
- Nancy, Jean-Luc. *Corpus*. Translated by R. Rand. New York, NY: Fordham University Press, 2008.
- Nancy, Jean-Luc. *Dis-enclosure: The Deconstruction of Christianity*. Translated by B. Bergo. New York, NY: Fordham University Press, 2008.

- Nancy, Jean-Luc. "In the Midst of the World; or, Why Deconstruct Christianity?" In *Re-treating Religion: Deconstructing Christianity with Jean-Luc Nancy*, edited by A. Alexandrova, I. Devisch, L. Ten Kate, and A. Van Rooden, 1–21. New York, NY: Fordham University Press, 2012.
- Nancy, Jean-Luc. *The Sense of the World*. Translated by J. S. Librett. Minneapolis, MN: University of Minnesota Press, 1997.
- Nancy, Jean-Luc, and the editors. "On Dis-enclosure and Its Gesture, Adoration: A Concluding Dialogue with Jean-Luc Nancy." In *Re-treating Religion: Deconstructing Christianity with Jean-Luc Nancy*, edited by A. Alexandrova, I. Devisch, L. Ten Kate, and A. Van Rooden, 304–44. New York, NY: Fordham University Press, 2012.
- Newheiser, David. *Hope in a Secular Age: Deconstruction, Negative Theology, and the Future of Faith*. Cambridge: Cambridge University Press, 2019.
- Palouš, Martin, ed. *The Solidarity of the Shaken: Jan Patočka's Philosophical Legacy in the Modern World*. Washington, DC: Academica Press, 2019.
- Pascal, Blaise. *Pensées*. Translated by A. J. Krailsheimer. New York, NY: Penguin, 1995.
- Patočka, Jan. "Le christianisme et le monde naturel." *Istina* 38, no. 1 (1993): 16–22.
- Patočka, Jan. "Čtyři semináře k problému Evropy." In *Sebranné spisy Jana Patočky, Vol. 3. Péče o duši, III: Kacířské eseje o filosofii dějin; Varianty a přípravné práce z let 1973-1977; Dodatky k Péči o duši I a II*, edited by I. Chvatík and P. Kouba, 374–423. Praha: Oikoymenh, 2002.
- Patočka, Jan. "The Danger of Technicization in Science according to E. Husserl and the Essence of Technology as Danger according to M. Heidegger (Varna Lecture)." In *The New Yearbook for Phenomenology and Phenomenological Philosophy XIV. Religion, War and the Crisis of Modernity: A Special Issue Dedicated to the Philosophy of Jan Patočka*, edited by L. Hagedorn and J. Dodd, 13–22. London: Routledge, 2015.
- Patočka, Jan. *L'Europe après l'Europe*. Translated by Erika Abrams. Lagrasse: Verdier, 2007.
- Patočka, Jan. *Heretical Essays in the Philosophy of History*. Translated by Erazim Kohák. La Salle, IL: Open Court, 1996.
- Patočka, Jan. *Liberté et sacrifice*. Translated and edited by Erika Abrams. Grenoble: J. Millon, 1990.

- Patočka, Jan. "Mezinárodní filosofická konference tomistická." In *Sebrané spisy Jana Patočky, Češi I., Vol. 12*, edited by K. Palek and I. Chvatík, 463–7. Praha: Oikoymenh, 2006.
- Patočka, Jan. *Plato and Europe*. Translated by Peter Lom. Stanford, CA: Stanford University Press, 2002.
- Patočka, Jan. "Prostor a jeho problematika." In *Sebrané spisy Jana Patočky, Fenomenologické spisy III/2, vol 8/2*, edited by I. Chvatík and P. Kouba, 11–71. Praha: Oikoymenh, 2016.
- Patočka, Jan. "The Spiritual Person and the Intellectual." In *Living in Problematicity*, edited by E. Manton, 51–69. Praha: Oikoymenh, 2007.
- Patočka, Jan. "Theologie a filosofie." In *Sebrané spisy Jana Patočky, Vol. 1. Péče o duši, I: Stati z let 1929–1952; Nevydané texty z padesátých let*, edited by I. Chvatík and P. Kouba, 15–21. Praha: Oikoymenh, 1996.
- Petříček, Miroslav. "Jan Patočka and Phenomenological Philosophy Today." In *Jan Patočka and the Heritage of Phenomenology: Centenary Papers*, edited by E. Abrams and I. Chvatík, 3–6. Dordrecht: Springer, 2011.
- Plunkett, Erin. "Review of *Thinking Faith after Christianity* by Martin Koci." *Phenomenological Reviews* 7 (2021): 53.
- Raffoul, François. "The Self-Deconstruction of Christianity." In *Re-treating Religion: Deconstructing Christianity with Jean-Luc Nancy*, edited by A. Alexandrova, I. Devisch, L. Ten Kate, and A. Van Rooden, 46–62. New York, NY: Fordham University Press, 2012.
- Ratzinger, Joseph. "Europe in the Crisis of Cultures." *Communio: International Catholic Review* 32, no. 2 (2005): 345–56.
- Rorty, Richard, Gianni Vattimo, and Santiago Zabala. "What Is Religion's Future after Metaphysics?" In *The Future of Religion*, edited by S. Zabala, 55–81. New York, NY: Columbia University Press, 2005.
- Rose, Marika and Anthony P. Smith. "Hexing the Discipline: Against the Reproduction of Continental Philosophy of Religion." *Palgrave Communications* 5, no. 2 (2019). <http://doi:10.1057/s41599-018-0207-4> (Accessed June 30, 2022).
- Roy, Olivier. *Is Europe Christian?* Translated by C. Schoch. London: C. Hurst & Co, 2019.
- Sands, Justin. "Confessional Discourses, Radicalizing Traditions: On John Caputo and the Theological Turn." *Open Theology* 8, no. 1 (2022): 38–49.

- Schillebeeckx, Edward. *Interim Report on the Books Jesus and Christ*. Translated by J. Bowden. New York, NY: Crossroad, 1981.
- Schrijvers, Joeri. *Between Faith and Belief: Toward a Contemporary Phenomenology of Religious Life*. Albany, NY: State University of New York Press, 2016.
- Schrijvers, Joeri. "Metamorphosis or Mutation? Jean-Luc Nancy and the Deconstruction of Christianity." *Angelaki* 26, no. 3/4 (2021): 162–77.
- Schrijvers, Joeri. *Ontotheological Turnings? The Decentering of the Modern Subject in Recent French Phenomenology*. Albany, NY: State University of New York Press, 2011.
- Schrijvers, Joeri and Martin Koci, eds. *The European Reception of John D. Caputo's Thought: Radicalizing Theology*. Lanham, MD: Lexington Books, 2022.
- Simmons, Aaron J. *God and the Other: Ethics and Politics after the Theological Turn*. Bloomington, IN: Indiana University Press, 2011.
- Smerick, Christina M. *Jean-Luc Nancy and Christian Thought: Deconstruction of the Bodies of Christ*. Lanham, MD: Lexington Books, 2018.
- Steinbock, Anthony J. *Phenomenology and Mysticism: The Verticality of Religious Experience*. Bloomington, IN: Indiana University Press, 2007.
- Tava, Francesco and Darian Meacham, eds. *Thinking After Europe: Jan Patočka and Politics*. Lanham, MD: Rowman & Littlefield, 2016.
- Taylor, Charles. *A Secular Age*. Cambridge: The Belknap Press, 2007.
- Ten Kate, Laurens. "Outside in, Inside out." *Bijdragen* 69, no. 3 (2008): 305–20.
- Tracy, David. *Plurality and Ambiguity: Hermeneutics, Religion, Hope*. Chicago, IL: The University of Chicago Press, 1987.
- Treanor, Brian. "The Anatheistic Wager: Faith after Faith." *Religion and the Arts* 14, no. 5 (2010): 546–59.
- Vattimo, Gianni. *After Christianity*. Translated by Luca D'Isanto. New York, NY: Columbia University Press, 2002.
- Vattimo, Gianni. *Belief*. Translated by Luca D'Isanto. Cambridge: Cambridge University Press, 1999.
- Vattimo, Gianni. "Nihilism as Postmodern Christianity." In *Transcendence and Beyond: A Postmodern Inquiry*, edited by J. D. Caputo and M. J. Scanlon, 44–8. Bloomington, IN: Indiana University Press, 2007.

- Vattimo, Gianni. *Not Being God: A Collaborative Autobiography*. New York, NY: Columbia University Press, 2009.
- Vattimo, Gianni. "Towards a Nonreligious Christianity." In *After the Death of God*, edited by J. W. Robbins, 27–46. New York, NY: Columbia University Press, 2007.
- Vattimo, Gianni. "A Prayer for Silence." In *After the Death of God*, edited by J. W. Robbins, 89–113. New York, NY: Columbia University Press, 2007.
- Vattimo, Gianni. *Of Reality: The Purposes of Philosophy*. Translated by R. T. Valgenti. New York, NY: Columbia University Press, 2016.
- Vattimo, Gianni. *The Transparent Society*. Cambridge: Polity Press, 1992.
- Vattimo, Gianni and Santiago Zabala. *Hermeneutic Communism: From Heidegger to Marx*. New York, NY: Columbia University Press, 2011.
- Vries, Hent de. *Philosophy and the Turn to Religion*. Baltimore, MD: The Johns Hopkins University Press, 1999.
- Ward, Graham. *Theology and Contemporary Critical Theory*. London: Macmillan, 2000.