

Seznam literatury

- Abrahamson, E. L., *Euripides' Tragedy of Hecuba*, in: *Transactions of the American Philological Association*, 83, 1952, str. 120–129.
- Ackrill, J. L., *Aristotle's Distinction between energeia and kinesis*, in: R. Bambrough (vyd.), *New Essays on Plato and Aristotle*, London 1965, str. 121–141.
- Ackrill, J. L., *In Defense of Platonic Division*, in: O. P. Wood – G. Pitcher (vyd.), *Ryle*, Garden City (NY) 1970, str. 373–392.
- Ackrill, J. L., *Aristotle on 'Good' and the Categories*, in: S. M. Stern (vyd.), *Islamic Philosophy and the Classical Tradition: Essays Presented to Richard Walzer*, Oxford 1972, str. 17–25; přetisk in: J. Barnes – M. Schofield – R. Sorabji (vyd.), *Articles on Aristotle*, II, London 1977, str. 17–24.
- Ackrill, J. L., *Aristotle on Eudaimonia*, in: *Proceedings of the British Academy*, 60, 1974, str. 339–359; přetisk in: A. O. Rorty (vyd.), *Essays on Aristotle's Ethics*, Berkeley 1980, str. 15–34.
- Ackrill, J. L., *Aristotle on Action*, in: *Mind*, 87, 1978, str. 595–601; přetisk in: A. O. Rorty (vyd.), *Essays on Aristotle's Ethics*, Berkeley 1980, str. 93–103.
- Adam, J. (vyd.), *The Republic of Plato*, I–II, Cambridge 1902; přetisk 1969.
- Adkins, A. W. H., *Merit and Responsibility*, Oxford 1960.
- Adkins, A. W. H., *Basic Greek Values in Euripides' Hecuba and Hercules Furens*, in: *CQ* 16, 1966, str. 193–219.
- Adkins, A. W. H., *From the Many to the One*, London 1970.
- Adkins, A. W. H., *Arete, Techne, Democracy and Sophists: Protagoras 316B–328D*, in: *JHS* 93, 1973, str. 3–12.
- Allan, D. J., *Magna Moralia and Nicomachean Ethics*, in: *JHS* 77, 1957, str. 7–11.
- Allen, R. E. (vyd.), *Studies in Plato's Metaphysics*, London 1965.
- Annas, J., *Aristotle's Metaphysics M and N*, Oxford 1976.

Seznam literatury

- Annas, J., *Plato and Aristotle on Friendship and Altruism*, in: *Mind*, 86, 1977, str. 532–554.
- Annas, J., *Truth and Knowledge*, in: M. Schofield – M. Burnyeat – J. Barnes (vyd.), *Doubt and Dogmatism: Studies in Hellenistic Epistemology*, Oxford 1980, str. 84–104.
- Annas, J., *An Introduction to Plato's Republic*, Oxford 1981.
- Anton, J., *Some Dionysian References in the Platonic Dialogues*, in: *CJ* 58, 1962–1963, str. 49–55.
- Anton, J. – Kustas, G. (vyd.), *Essays in Ancient Greek Philosophy*, Albany (NY) 1972.
- Aristotle, *Magna Moralia*, přel. F. Dirlmeier, Berlin 1958.
- Arrowsmith, W., *Introduction to and the Translation of Euripides' Hecuba*, in: D. Grene – R. Lattimore (vyd.), *Greek Tragedies*, III, Chicago 1959, str. 488–554.
- Austin, J. L., *Agathon and Eudaimonia in the Ethics of Aristotle*, in: J. L. Austin, *Philosophical Papers*, Oxford 1961, str. 1–31; přetisk in: J. M. E. Moravcsik (vyd.), *Aristotle: a Collection of Critical Essays*, Garden City (NY) 1967, 261–96.
- Austin, J. L., *Philosophical Papers*, Oxford 1961.
- Bacon, H., *Socrates Crowned*, in: *Virginia Quaterly Review*, 35, 1959, str. 415–430.
- Bahmueller, C., *The National Charity Company: Jeremy Bentham's Silent Revolution*, Berkeley 1981.
- Bambrough, R. (vyd.), *New Essays on Plato and Aristotle*, London 1965.
- Barker, E., *The Political Thought of Plato and Aristotle*, London 1906.
- Barnes, J. – Schofield, M. – Sorabji, R. (vyd.), *Articles on Aristotle*, I: London 1975; II: 1977; III: 1979; IV: 1979.
- Barrett, W. (vyd.), *Euripides: Hippolytus*, Oxford 1964.
- Beauvoir, S. de, *The Second Sex*, 1949, do angl. přel. H. M. Parshley, New York 1952.
- Beazley, J., *Some Attic Vases in the Cyprus Museum*, in: *Proceedings of the British Academy*, 33, 1947, str. 195–244.
- Becker, O., *Zwei Untersuchungen zur antiken Logik*, in: *Klassisch-philologische Studien*, 17, 1957, 20 nn.
- Benardette, S. G., *Two Notes on Aeschylus' Septem*, in: *WS* 1, 1967, str. 22–30; 2, 1968, str. 5–17.
- Benardette, S. G., *A Reading of Sophocles' Antigone*, in: *Interpretation*, 4, 1975, str. 148–196; 5, 1975, str. 1–55, 148–184.

- Benveniste, E., *Noms d'agent et noms d'action en indo-européen*, Paris 1948.
- Benveniste, E., *Le Vocabulaire des institutions indo-européennes*, I–II, Paris 1969.
- Berlin, I., *Concepts and Categories*, New York 1978.
- Bernays, J., *Grundzüge der verlorenen Abhandlung des Aristoteles über Wirkung der Tragödie*, Breslau 1857; přetisk Hildesheim 1970.
- Berti, E. (vyd.), *Aristotle on Science: the 'Posterior Analytics'*, in: *Proceedings of the 8th symposium Aristotelicum*, Padua 1981.
- Bérubé, M., *Life As We Know It*, New York 1996.
- Boeder, H., *Der frühgriechische Wortgebrauch von Logos und Altheia*, in: *Archiv für Begriffsgeschichte*, 4, 1959, str. 81–112.
- Bolkestein, H., *Wohltätigkeit und Armenpflege im vorchristlichen Altertum*, Utrecht 1939.
- Bolton, R., *Essentialism and Semantic Theory in Aristotle*, in: *PhR* 85, 1976, str. 514–555.
- Bowersock, G. W. – Burkert, W. – Putnam, M. C. J. (vyd.), *Arktouros: Hellenic Studies Presented to Bernard M. W. Knox*, Berlin – New York 1979.
- Bowra, C. M., *Plato's Epigram on Dion's Death*, in: *AJPh* 59, 1938, str. 394–404.
- Bradley, A. C., *Hegel's Theory of Tragedy*, in: *Oxford Lectures on Poetry*, London 1950, str. 69–95; přetisk in: A. Paolucci – H. Paolucci (vyd.), *Hegel on Tragedy*, New York 1975, str. 367–388.
- Brandt, R. B., *The Morality and Rationality of Suicide*, in: J. Rachels (vyd.), *Moral Problems*, New York 1975, str. 363–387.
- Brandwood, L., *A Concordance to Plato*, Leeds 1976.
- Bremer, J. M., *Hamartia*, Amsterdam 1969.
- Bultman, R., *Polis und Hades in der Antigone des Sophokles*, in: H. Diller (vyd.), *Sophokles: Wege der Forschung*, Darmstadt 1967, str. 311–324.
- Bundy, E., *Studia Pindarica*, Berkeley 1962.
- Burger, R., *Plato's Phaedrus*, Birmingham 1980.
- Buriks, A. A., *Peri Tuches: De ontwikkeling van het begrip tuche tot aan de Romeinse tijd, hoofdzakelijk in de filosofie*, Leiden 1955.
- Burkert, W., *Greek Tragedy and Sacrificial Ritual*, in: *Greek, Roman and Byzantine Studies*, 7, 1966, str. 87–121.
- Burkert, W., *Homo Necans: Interpretationen altgriechischer Opferriten und Mythen*, Berlin 1972.

- Burnett, A. P., *Catastrophe Survived: Euripides' Plays of Mixed Reversal*, Oxford 1971.
- Burnyeat, M. F., *Protagoras and Self-Refutation in Later Greek Philosophy*, in: *PhR* 85, 1976, str. 44–69.
- Burnyeat, M. F., *Protagoras and Self-Refutation in Plato's Theaetetus*, in: *PhR* 85, 1976, str. 172–195.
- Burnyeat, M. F., *The Virtues of Plato*, in: *New York Review of Books*, 26, 1979, str. 56–60.
- Burnyeat, M. F., *Can the Skeptic Live his Skepticism?*, in: M. Schofield – M. Burnyeat – J. Barnes (vyd.), *Doubt and Dogmatism: Studies in Hellenistic Epistemology*, Oxford 1980, str. 20–53.
- Burnyeat, M. F., *Aristotle on Learning to be Good*, in: A. O. Rorty (vyd.), *Essays on Aristotle's Ethics*, Berkeley 1980, str. 69–92.
- Burnyeat, M. F., *Aristotle on Understanding Knowledge*, in: E. Berti (vyd.), *Aristotle on Science: the 'Posterior Analytics'*, in: *Proceedings of the 8th symposium Aristotelicum*, Padua 1981, str. 97–139.
- Burnyeat, M. F., recenze na knihu M. C. Nussbaum, *Aristotle's De Motu Animalium*, in: *AGPh* 63, 1981, str. 184–189.
- Bury, R. G. (vyd.), *The Symposium of Plato*, Cambridge 1932; přetisk 1966.
- Camerer, L., *Praktische Klugheit bei Herodot: Untersuchungen zu den Begriffen Mechane, Techne, Sophie*, Tübingen 1965.
- Cavell, S., *The Claim of Reason: Wittgenstein, Skepticism, Morality, and Tragedy*, New York 1979.
- Clay, D., *The Tragic and Comic Poet of the Symposium*, in: *Arion*, 2, 1975, str. 238–261.
- Clay, D., *Socrates' Prayer to Pan*, in: G. W. Bowersock – W. Burkert – M. C. J. Putnam (vyd.), *Arktouros: Hellenic Studies Presented to Bernard M. W. Knox*, Berlin – New York 1979, str. 345–353.
- Cole, A. T., *Democritus and the Sources of Greek Anthropology*, New Haven 1967.
- Cole, A. T., *The Relativism of Protagoras*, in: *Yale Classical Studies*, 22, 1972, str. 19–46.
- Conacher, D. J., *Euripidean Drama*, Toronto 1967.
- Connor, W. R., *The New Politicians of Fifth-Century Athens*, Princeton 1971.
- Cooper, J. M., *The Magna Charta and Aristotle's Moral Philosophy*, in: *AJPh* 94, 1973, str. 327–349.

- Cooper, J. M., *Reason and Human Good in Aristotle*, Cambridge (Mass.) 1975.
- Cooper, J. M., *Aristotle on Friendship*, in: A. O. Rorty (vyd.), *Essays on Aristotle's Ethics*, Berkeley 1980, str. 301–340.
- Cooper, J. M., recenze na knihu A. Kenny, *The Aristotelian Ethics*, in: *Nous*, 15, 1, 1981, str. 381–392.
- Cooper, J. M., *Hypothetical Necessity*, in: A. Gotthelf (vyd.), *Festschrift for David Balme*, Pittsburgh 1986.
- Cornford, F. M., *Principium Sapientiae*, Cambridge 1952.
- Crayling, A. C. (vyd.), *Philosophy: A Guide through the Subject*, Oxford 1994.
- Crocker, D. A., *Praxis and Democratic Socialism*, New Jersey 1983.
- Crombie, I. M., *An Examination of Plato's Doctrines*, I–II, London 1962–1963.
- Cross, R. C. – Wozzley, A. D., *Plato's Republic: a Philosophical Commentary*, London 1964.
- Crotty, K., *Song and Action: the Victory Odes of Pindar*, Baltimore 1982.
- Daitz, S. G., *Concepts of Freedom and Slavery in Euripide's Hecuba*, in: *Hermes*, 99, 1971, str. 217–226.
- Daitz, S. G. (vyd.), *Euripidis Hecuba*, Leipzig 1973.
- Davidson, A., *Religion and the Fanaticism of Reason*, Harvard University 1982 (disertace).
- Davidson, D., *How is Weakness of Will Possible?*, in: J. Feinberg (vyd.), *Moral Concepts*, Oxford 1969, str. 93–113.
- Dawe, R. D., *The End of the Seven Against Thebes*, in: *CQ* 17, 1967, str. 16–28.
- Dawe, R. D., *Some Reflection on at and hamartia*, in: *HSCPh* 72, 1967, str. 89–123.
- Denniston, J. D. – Page, D. (vyd.), *Aeschylus: Agamemnon*, Oxford 1957.
- Deonna, W., *Le Symbolisme de l'oeil*, Paris 1965.
- Derrida, J., *La pharmacie de Platon*, in: *TelQuel* 32, 33, 1968, str. 3–48; přetisk in: J. Derrida, *La Dissémination*, Paris 1972, str. 69–197.
- Detienne, M., *Les Maîtres de vérité en grèce ancienne*, Paris 1967.
- Detienne, M., *Mistři pravdy v archaickém Řecku*, přel. O. Spěváková, Praha 2000.
- Detienne, M., *Les Jardins d'Adonis*, Paris 1972.
- Detienne, M. – Vernant, J.-P., *Les Ruses de l'intelligence: la Mètis des grecs*, Paris 1974.

- Detienne, M. – Vernant, J.-P. (vyd.), *La Cuisine du sacrifice en pays grec*, Paris 1979.
- Diamond, C., *Having a Rough Story about What Moral Philosophy is*, in: *NLH* 15, 1983, str. 155–170.
- Diamond, C., *Love's Knowledge: Essays on Philosophy and Literature*, New York 1990.
- Díogenés Laertios, *Životy, názory a výroky proslulých filosofů*, přel. A. Kolář, Pelhřimov 1995.
- Dodds, E. R., *The Greeks and the Irrational*, Berkeley 1951.
- Dodds, E. R., *Řekové a iracionálno*, přel. O. Prokop, Praha 2000.
- Dodds, E. R. (vyd.), *Plato: Gorgias*, Oxford 1959.
- Dodds, E. R., *Morals and Politics in the Oresteia*, in: *Proceedings of the Cambridge Philological Society*, 186, 6, 1960, str. 19–31; přetisk in: E. R. Dodds, *The Ancient Concept of Progress and Other Essays on Greek Literature and Belief*, Oxford 1973, str. 45–63.
- Dodds, E. R., *On Misunderstanding the Oedipus Rex*, in: *Greece and Rome*, 13, 1966, str. 37–49.
- Dodds, E. R., *The Ancient Concept of Progress and Other Essays on Greek Literature and Belief*, Oxford 1973.
- Donagan, A., *Consistency in Rationalist Moral Systems*, in: *Journal of Philosophy*, 81, 1984, str. 291–309.
- Dorter, K., *The Significance of the Speeches in Plato's Symposium*, in: *Philosophy and Rhetoric*, 2, 1969, str. 215–234.
- Dover, K. J., *The Date of Plato's Symposium*, in: *Phronesis*, 10, 1965, str. 2–20.
- Dover, K. J., *Aristophanes' Speech in Plato's Symposium*, in: *JHS* 86, 1966, str. 41–50.
- Dover, K. J., *Lysias and the Corpus Lysiacum*, Berkeley 1968.
- Dover, K. J., *Aristophanic Comedy*, London 1972.
- Dover, K. J., *Some Neglected Aspects of Agamemnon's Dilemma*, in: *JHS* 93, 1973, str. 58–69.
- Dover, K. J., *Greek Popular Morality*, Oxford 1974.
- Dover, K. J., *Greek Homosexuality*, Cambridge (Mass.) 1978.
- Dover, K. J. (vyd.), *Plato: Symposium*, Cambridge 1980.
- Dover, K. J., *The Portrayal of Moral Evaluation in Greek Poetry*, in: *JHS* 103, 1983, str. 35–48.
- Düring, I., *Aristotle in the Ancient Biographical Tradition*, Göteborg 1957.
- Düring, I., *Aristoteles*, Heidelberg 1966.

- Düring, I. – Owen, G. E. L. (vyd.), *Aristotle and Plato in the Mid-Fourth Century*, in: *Proceedings of the 1st Symposium Aristotelicum*, Göteborg 1960.
- Edelstein, L., *The Idea of Progress in Classical Antiquity*, Baltimore 1967.
- Edmunds, A. L., *Chance and Intelligence in Thucydides*, Cambridge (Mass.) 1975.
- Edwards, M., *Agamemnon's Decision: Freedom and Folly in Aeschylus Agamemnon*, in: *California Studies in Classical Antiquity*, 10, 1977, str. 17–38.
- Ellendt, F. T., *Lexicon Sophocleum*, Berlin 1872.
- Else, G., *Aristotle's Poetic: the Argument*, Cambridge (Mass.) 1967.
- Engberg-Pederson, T., *More on Aristotelian epagoge*, in: *Phronesis*, 24, 1979, str. 301–319.
- Erbse, H., *Zur Exodos der Sieben*, in: J. L. Heller (vyd.), *Serta Turyniana*, Urbana 1974, str. 169–198.
- Farnell, L. R., *The Works of Pindar*, London 1932.
- Finley, J. H., Jr., *Euripides and Thucydides*, in: J. H. Finley, *Three Studies on Thucydides*, Cambridge (Mass.) 1967.
- Finley, M. I., *The World of Odysseus*, London 1956.
- Finnis, J., *Natural Law and Natural Right*, Oxford 1980.
- Flashar, H., *The Critique of Plato's Ideas in Aristotle's Ethics*, překlad in: J. Barnes – M. Schofield – R. Sorabji (vyd.), *Articles on Aristotle*, II, London 1977, str. 1–16.
- Foot, P., *Moral Realism and Moral Dilemma*, in: *Journal of Philosophy*, 80, 1983, str. 379–398.
- Fraassen, B. van, *Values and the Heart's Command*, in: *Journal of Philosophy*, 70, 1973, str. 15–19.
- Fraenkel, E. (vyd.), *Aeschylus, Agamemnon*, I–III, Oxford 1950.
- Fraenkel, E., *Schluss des Sieben gegen Theben*, in: *MH* 21, 1964, str. 58–64.
- Frede, M., *Des Skeptikers Meinungen*, in: *Neue Hefte für Philosophie*, 15/16, 1979, str. 102–129.
- Frede, M., *The Original Notion of Cause*, in: M. Schofield – M. Burnyeat – J. Barnes (vyd.), *Doubt and Dogmatism: Studies in Hellenistic Epistemology*, Oxford 1980, str. 217–249.

- Freud, S., *Totem and Taboo: Some Points of Agreement Between the Mental Lives of Savages and Neurotics*, do angl. přel. J. Strachey, New York 1950.
- Freud, S., *Totem a tabu*, přel. L. Hošek, Praha 1997.
- Frischer, B., *The Sculpted World: Epicureanism and Philosophical Recruitment in Ancient Greece*, Berkeley 1982.
- Fritz, K. von, *The Discovery of Incommensurability by Hippasus of Metapontum*, in: D. Furley – R. E. Allen (vyd.), *Studies in Presocratic Philosophy*, I, London 1970, str. 382–442.
- Furley, D. – Allen, R. E. (vyd.), *Studies in Presocratic Philosophy*, I, London 1970.
- Furley, D., *Self Movers*, in: G. E. R. Lloyd – G. E. L. Owen (vyd.), *Aristotle on Mind and the Senses*, in: *Proceedings of the 7th Symposium Aristotelicum*, Cambridge 1978, str. 165–180.
- Gadamer, H. G., *Platons dialektische Ethik*, Hamburg 1968.
- Gagarin, M., *Aeschylean Drama*, Berkeley 1976.
- Gagarin, M., *Socrates' hubris and Alcibiades' Failure*, in: *Phoenix*, 31, 1977, str. 22–37.
- Geach, P., *Plato's Euthyphro*, in: *The Monist*, 50, 1966, str. 369–382.
- Gibson, M., *Rationality*, in: *Philosophy and Public Affairs*, 6, 1977, str. 193–225.
- Goheen, R. F., *The Imagery of Sophocles' Antigone*, Princeton 1951.
- Golden, L., *Catharsis*, in: *Transactions of the American Philological Association*, 93, 1962, str. 51–60.
- Golden, L. (vyd. a přel.), *Aristotle's Poetics*, Englewood Cliffs (NJ) 1968.
- Golden, L., *Mimesis and catharsis*, in: *CPh* 64, 1969, str. 45–53.
- Goldschmidt, V., *Les Dialogues de Platon*, Paris 1947; 1963².
- Gomme, A. W., *A Historical Commentary on Thucydides*, I, Oxford 1945; II a III: 1956.
- Gomme, A. W. – Dover, K. J. – Andrewes, A., *A Historical Commentary on Thucydides*, IV, Oxford 1970.
- Gosling, J. C. B., *Pleasure and Desire*, Oxford 1969.
- Gosling, J. C. B., *More Aristotelian Pleasures*, in: *Proceedings of the Aristotelian Society*, 74, 1973–1974, str. 15–34.
- Gosling, J. C. B. – Taylor, C. C. W., *The Greeks on Pleasure*, Oxford 1982.
- Gould, T., *Platonic Love*, London 1963.

- A *Greek-English Lexicon*, vyd. H. C. Liddell – R. Scott, revidoval H. S. Jones, Oxford, 1968.
- Green, T. H., *Prolegomena to Ethics*, Oxford 1890.
- Green, T. H., *Lectures on Political Obligation*, London 1941.
- Grice, H. P., *Method in Philosophical Psychology*, in: *Proceedings of the American Philosophical Association*, 48, 1974–1975, str. 23–53.
- Griswold, C., *Style and Philosophy: the Case of Plato's Dialogues*, in: *The Monist*, 63, 1980, str. 530–556.
- Griswold, C., *The Ideas and the Criticism of Poetry in Plato's Republic, Book 10*, in: *JHS* 19, 1981, str. 135–150.
- Griswold, C., *Self-Knowledge and the „idea“ of the Soul in Plato's Phaedrus*, in: *Revue de Métaphysique et de Morale*, 26, 1981, str. 472–494.
- Groag, E., *Zur Lehre vom Wesen der Seele in Platons Phaedros und im X. Buche der Republik*, in: *WS* 37, 1915, str. 189–222.
- Grote, G., *A History of Greece*, VII, London 1888.
- Grube, G. M. A., *The Drama of Euripides*, London 1941.
- Gundert, H., *Der platonische Dialog*, Heidelberg 1968.
- Guthrie, W. K. C., *Plato, Protagoras and Meno*, London 1956.
- Guthrie, W. K. C., *Plato's Views on the Nature of the Soul*, in: G. Vlastos (vyd.), *Plato: a Collection of Critical Essays*, II, Garden City (NY) 1971, str. 230–243.
- Guthrie, W. K. C., *The Sophists*, III, 1, Cambridge 1971.
- Guthrie, W. K. C., *A History of Greek Philosophy*, I–VI, Cambridge 1962–1981.
- Hackforth, R., *Plato's Phaedrus*, Indianapolis 1952 (překl. a komentář).
- Hackforth, R., *Hedonism in Plato's Protagoras*, in: *CQ* 22, 1982, str. 39–42.
- Hammond, N. G. L., *Personal Freedom and its Limitations in the Oresteia*, in: *JHS* 85, 1965, str. 42–55.
- Hanslik, E., *Vom Musikalisch-Schönen: ein Beitrag zur Revision der Aesthetik der Tonkunst*, Leipzig 1885.
- Hanslick, E., *The Beauty in Music*, do angl. přel. G. Cohen, Indianapolis 1957.
- Hardie, W. F. R., *Aristotle's Ethical Theory*, Oxford 1981².
- Hare, R. M., *The Language of Morals*, Oxford 1952.
- Hare, R. M., *Moral Thinking*, Oxford 1981.
- Harsh, P. W., *Hamartia again*, in: *Transactions of the American Philological Association*, 76, 1945, str. 47–58.

- Hartland-Swan, J., *Plato as Poet: a Critical Interpretation*, in: *Philosophy*, 26, 1951, str. 3–18, 131–141.
- Hatzfeld, J., *Du nouveau sur Phèdre*, in: *REA* 41, 1939, str. 311–318.
- Havelock, E., *The Liberal Temper in Greek Politics*, London 1957.
- Heath, T., *A History of Greek Mathematics*, Oxford 1921.
- Hegel, G. W. F., *The Philosophy of Fine Art*, 1835, přel. F. P. B. Osma-ton, London 1920, přetisk in: A. Paolucci – H. Paolucci (vyd.), *Hegel on Tragedy*, New York 1975.
- Heinimann, F., *Nomos und Physis*, Basel 1945.
- Henderson, J. J., *The Maculate Muse: Obscene Language in Attic Comedy*, New Haven 1975.
- Henrichs, A., *Human Sacrifice in Greek Religion: Three Case Studies*, in: *Le Sacrifice dans l'antiquité*, Fondation Hardt, *Entretiens sur l'Antiquité Classique* 27, 1981, str. 195–235.
- Hermann, G., *Euripidis Opera*, Leipzig 1800; 1831².
- Hester, D. A., *Sophocles the Unphilosophical: a Study in the Antigone*, in: *Mnemosyne*, 4th ser. 24, 1971, str. 11–59.
- Hintikka, K. J. J., *Deontic Logic and its Philosophical Morals*, in: K. J. J. Hintikka, *Models for Modalities*, Dordrecht 1969, str. 184–214.
- Hirzel, R., *Themis, Dike und Verwandtes*, Leipzig 1907.
- Holwerda, D., *Commentatio de vocis quae est φύσις vi atque usu*, Groningen 1955.
- Hook, J., *Friendship and Politics in Aristotle's Ethical and Political Thought*, London 1977 (bakalářská práce *summa cum laude*).
- Hornsby, R., *Significant Action in the Symposium*, in: *CJ* 52, 1956–1957, str. 37–40.
- Hume, D., *A Treatise of Human Nature*, 1739, vyd. L. A. Selby-Bigge, Oxford 1888.
- Hyland, D., *Why Plato Wrote Dialogues*, in: *Philosophy and Rhetoric*, 1, 1968, str. 38–50.
- Chantraine, P., *Dictionnaire étymologique de la langue grecque*, III, Paris 1974.
- Index Aristotelicus*, Berlin 1870.
- Irwin, T. H., *Aristotle's Discovery of Metaphysics*, in: *RMeta* 31, 1977, str. 210–229.
- Irwin, T. H., *Plato's Moral Theory*, Oxford 1977.
- Irwin T. H., *Plato: Gorgias*, Oxford 1979.

- Irwin, T. H., *Reason and Responsibility in Aristotle*, in: A. O. Rorty (vyd.), *Essays on Aristotle's Ethics*, Berkeley 1980, str. 117–156.
- Irwin, T. H., *Aristotle's Concept of Signification*, in: M. Schofield – M. C. Nussbaum (vyd.), *Language and Logos*, Cambridge 1982.
- Isnardi Parente, M., *Techné*, Firenze 1966.
- Jebb, R. C. (vyd.), *Sophocles: the Antigone*, Cambridge 1900.
- Joachim, H. H., *The Nicomachean Ethics*, Oxford 1951.
- Jones, J., *On Aristotle and Greek Tragedy*, London 1962.
- Kahn, C. H., *Anaximander and the Origins of Greek Cosmology*, New York 1960.
- Kahn, C. H., *The Art and Thought of Heraclitus*, Cambridge 1979.
- Kahn, C. H., *Drama and Dialectic in Plato's Gorgias*, in: *Oxford Studies in Ancient Philosophy*, 1, 1983, str. 75–121.
- Kamerbeek, J. C., *Sophocles' Antigone*, Leiden 1945.
- Kant, I., *Groundwork of the Metaphysics of Morals*, do angl. přel. J. H. Paton, New York 1960.
- Kant, I., *Základy metafyziky mravů*, přel. L. Menzel, Praha 1990².
- Kant, I., *Critique of Practical Reason*, do angl. přel. Lewis White Beck, Indianapolis 1956.
- Kant, I., *Kritika praktického rozumu*, přel. J. Loužil, Praha 1996.
- Kant, I., *Religion Within the Limits of Reason Alone*, do angl. přel. T. M. Greene – H. H. Hudson, New York 1960.
- Kant, I., *The Metaphysical Elements of Justice*, in: I. Kant, *The Metaphysics of Morals*, I, do angl. přel. J. Ladd, Indianapolis 1965.
- Kant, I., *The Doctrine of Virtue*, in: I. Kant, *The Metaphysics of Morals*, II, do angl. přel. M. J. Gregor, Philadelphia 1969.
- Kassel, R. (vyd.), *Aristotelis Ars Rhetorica*, Berlin 1976.
- Kenny, A., *The Aristotelian Ethics*, Oxford 1978.
- Kenny, A., *Aristotle's Theory of the Will*, London 1979.
- Kenny, A., *A Stylometric Comparison between Five Disputed Works and the Remainder of the Aristotelian Corpus*, in: P. Moraux – J. Wiesner (vyd.), *Zweifelhaftes im Corpus Aristotelium: Studien zu einigen Dubia*, Berlin 1983, str. 345–366.
- Kerferd, G. B., *Plato's Account of the Relativism of Protagoras*, in: *DUJ* 42, 11, 1949–1950, str. 20–26.
- Kerferd, G. B., *Protagoras' Doctrine of Justice and Virtue in the Protagoras of Plato*, in: *JHS* 73, 1953, str. 42–45.
- Kerferd, G. B., *The Sophistic Movement*, Cambridge 1981.

- Keyt, D., *Intellectualism in Aristotle*, in: G. C. Simmons (vyd.), *Paideia: Special Aristotle Issue*, 1978, str. 138–157.
- Kirk, G. S., *Myth: its Meaning and Functions in Ancient and Other Cultures*, Cambridge 1970.
- Kirkwood, G. M., *Hecuba and nomos*, in: *Transactions of the American Philological Association*, 78, 1947, str. 61–68.
- Kitto, H. D. F., *Greek Tragedy*, London 1939.
- Knox, B., *The Heroic Temper: Studies in Sophoclean Tragedy*, Berkeley 1964.
- Knox, B., *The Socratic Method*, recenze na K. J. Dover, *Greek Homosexuality*, in: *New York Review of Books*, 25, 1979, str. 5–8.
- Kosman, L. A., *Predicating the Good*, in: *Phronesis*, 13, 1968, str. 171–174.
- Kosman, L. A., *Explanation and Understanding in Aristotle's Posterior Analytics*, in: E. N. Lee – A. P. D. Mourelatos – R. M. Rorty (vyd.), *Exegesis and Argument: Studies in Greek Philosophy Presented to Gregory Vlastos*, Assen 1973, str. 374–392.
- Kosman, L. A., *Platonic Love*, in: W. H. Werkmeister (vyd.), *Facets of Plato's Philosophy*, Assen 1976, str. 53–69.
- Kosman, L. A., *Being Properly Affected*, in: A. O. Rorty (vyd.), *Essays on Aristotle's Ethics*, Berkeley 1980, str. 103–116.
- Kosman, L. A., *Substance, Being and energeia*, in: *Oxford Studies in Ancient Philosophy*, 2, 1984, str. 121–149.
- Kranz, W., *Diotima*, in: *Die Antike*, 2, 1926, str. 313–327.
- Kraut, R., *Reason and Justice in Plato's Republic*, in: E. N. Lee – A. P. D. Mourelatos – R. M. Rorty (vyd.), *Exegesis and Argument: Studies in Greek Philosophy Presented to Gregory Vlastos*, Assen 1973, str. 207–224.
- Krentz, A. A., *Dramatic Form and Philosophical Content in Plato's Dialogues*, in: *Philosophy and Literature*, 7, 1983, str. 32–47.
- Krischer, T., *Etymos und aléthés*, in: *Philologus*, 109, 1965, str. 161–174.
- Kuhn, H., *The True Tragedy: on the Relationship between Greek Tragedy and Plato*, in: *HSCP* 52, 1941, str. 1–40; 53, 1942, str. 37–88.
- Kuhns, R., *The House, the City, and the Judge: the Growth of Moral Awareness in the Oresteia*, Indianapolis 1962.
- Kurz, D., *Akribeia: Das Ideal der Exaktheit bei den Griechen bis Aristoteles*, Göttingen 1970.
- Laroche, E., *Histoire de la racine *nem- en grec ancien*, Paris 1949.
- Larmore, Ch., *Patterns of Moral Complexity*, Cambridge 1987.

- Larmore, Ch., *Political Liberalism*, in: *The Moral of Modernity*, New York 1996.
- Lebeck, A., *The Oresteia: a Study in Language and Structure*, Washington, Center for Hellenic Studies, distribuce: Harvard University Press, Cambridge (Mass.) 1971.
- Lebeck, A., *The Central Myth of Plato's Phaedrus*, in: *Greek, Roman and Byzantine Studies*, 13, 1972, str. 267–290.
- Lee, E. N., „Hoist with his own Petard“: *Ironic and Comic Elements in Plato's Critique of Protagoras* (Th. 161–71), in: E. N. Lee – A. P. D. Mourelatos – R. M. Rorty (vyd.), *Exegesis and Argument: Studies in Greek Philosophy Presented to Gregory Vlastos*, Assen 1973, str. 225–261.
- Lee, E. N. – Mourelatos, A. P. D. – Rorty, R. M. (vyd.), *Exegesis and Argument: Studies in Greek Philosophy Presented to Gregory Vlastos*, I, Assen 1973.
- Lefkowitz, M. R., *The Victory Ode*, Park Ridge (NJ) 1976.
- Leighton, S., *Aristotle and the Emotions*, in: *Phronesis*, 27, 1982, str. 144–174.
- Lemmon, E. J., *Moral Dilemmas*, in: *PhR* 71, 1962, str. 139–158.
- Leshner, J., *The Role of nous in Aristotle's Posterior Analytics*, in: *Phronesis*, 18, 1973, str. 44–68.
- Lesky, A., *Psychologie bei Euripides*, in: Fondation Hardt, *Entretiens sur l'Antiquité Classique* 6, 1958, str. 123–150; též in: E. Schwinge (vyd.), *Euripides*, str. 97–101.
- Lesky, A., *Decision and Responsibility in the Tragedy of Aeschylus*, in: *JHS* 86, 1966, str. 78–85.
- Levi, A., *The Ethical and Social Thought of Protagoras*, in: *Mind*, 49, 1940, str. 284–302.
- Lewis, D. M., *Who was Lysistrata?*, in: *Annual of the British School of Athens*, 1955, str. 1–12.
- Linfirth, I. M., *Antigone and Creon*, in: *University of California Publications in Classical Philology*, 15, 1961, str. 183–260.
- Livingstone, R. W. (vyd.), *Portrait of Socrates*, Oxford 1938.
- Lloyd, G. E. R., *Who is Attacked in On Ancient Medicine?*, in: *Phronesis*, 8, 1963, str. 108–126.
- Lloyd, G. E. R., *Magic, Reason, and Experiences: Studies in the Origins and Development of Greek Science*, Cambridge 1981.
- Lloyd, G. E. R., *Science, Folklore, and Ideology: Studies in the Life Science in Ancient Greece*, Cambridge 1983.
- Lloyd, G. E. R., *Measurement and Mystification* (v tisku).

- Lloyd, G. E. R. – Owen, G. E. L. (vyd.), *Aristotle on Mind and the Senses*, in: *Proceedings of the 7th Symposium Aristotelicum*, Cambridge 1978.
- Lloyd-Jones, H., *Notes on Sophocles' Antigone*, in: *CQ* 7, 1957, str. 12–27.
- Lloyd-Jones, H., *The End of the Seven Against Thebes*, in: *CQ* 9, 1959, str. 80–115.
- Lloyd-Jones, H., *The Guilt of Agamemnon*, in: *CQ* 12, 1962, str. 187–199.
- Lloyd-Jones, H., *The Justice of Zeus*, Berkeley 1971.
- Lloyd-Jones, H., *Modern Interpretation of Pindar*, in: *JHS* 93, 1973, str. 109–137.
- Lloyd-Jones, H., *Women and Love*, recenze na K. J. Dover, *Greek Homosexuality*, in: *New Stateman*, 6. října 1978, str. 442; přetisk in: H. Lloyd-Jones, *Classical Survivals: the Classics in the Modern World*, London 1982, str. 97–100.
- Lloyd-Jones, H., *Pindar: Lecture on a Master Mind*, in: *Proceedings of the British Academy*, 68, 1982, str. 139–163.
- Lloyd-Jones, H., *Artemis and Iphigeneia*, in: *JHS* 103, 1983, str. 87–102.
- Locke, J., *An Essay Concerning Human Understanding*, vyd. P. H. Niddich, Oxford 1975 (1690¹).
- Loenen, D., *Protagoras and the Greek Community*, Amsterdam 1940.
- Long, A. A., *Morals and Values in Homer*, in: *JHS* 90, 1970, str. 121–139.
- Long, A. A., *Aristotle and the History of Greek Skepticism*, in: D. J. O'Meara (vyd.), *Studies in Aristotle*, Washington D.C. 1981, str. 79–106.
- Long, A. A., *Pro and Contra Fratricide: Aeschylus' Septem 653–719*, in: J. H. Betts (vyd.), *Volume in Honour of T. B. L. Webster*, Bristol (v tisku).
- Loroux, N., *Les enfants d'Athéna: idées athéniennes sur la citoyenneté et la division des sexes*, Paris 1981.
- Loroux, N., *L'invention d'Athènes: histoire de l'oraison funèbre dans la „cité classique“*, Paris 1981.
- Lucas, D. W. (vyd.), *Aristotle's Poetics*, Oxford 1968.
- Lyons, J., *Structural Semantics: an Analysis of Part of the Vocabulary of Plato*, Oxford 1963.
- MacIntyre, A., *After Virtue*, Notre Dame 1981.
- MacIntyre, A., *Whose Justice? Which Rationality?*, Notre Dame 1987.

- Mackie, J. L., *The Cement of the Universe*, Oxford 1974.
- MacLeod, C. W., *Politics and the Oresteia*, in: *JHS* 102, 1982, str. 124–144.
- Mansion, S. (vyd.), *Aristote et les problèmes de méthode*, in: *Proceedings of the 2nd Symposium Aristotelicum*, Louvain 1961.
- Marcus, R. B., *Moral Dilemmas and Consistency*, in: *Journal of Philosophy*, 77, 1980, str. 121–136.
- Maritain, J., *The Rights of Man and Natural Law*, New York 1943.
- Maritain, J., *Man and the State*, Chicago 1951.
- Matthaei, L., *Studies in Greek Tragedy*, Cambridge 1918.
- Méautis, G., *Mythes inconnus de la Grèce antique*, Paris 1944.
- Melden, A., *Free Action*, London 1961.
- Meritt, B. D., *Greek inscriptions 14–27*, in: *Hesperia*, 8, 1939, str. 48–90.
- Meuli, K., *Griechische Opferbräuche*, in: O. Gigon (vyd.), *Phyllobolia, Festschrift P. von der Mühl*, Basel 1960.
- Meuss, H., *Tyche bei den attischen Tragikern*, Hirschberg 1899.
- Moraux, P. – Wiesner, J. (vyd.), *Zweifelhaftes im Corpus Aristotelicum: Studien zu einigen Dubia*, in: *Proceedings of the 9th Symposium Aristotelicum*, Berlin 1983.
- Moravcsik, J. M. E. (vyd.), *Aristotle: a Collection of Critical Essays*, Garden City (NY) 1967.
- Moravcsik, J. M. E., *Reason and Eros in the Ascent Passage of the Symposium*, in: J. Anton – G. Kustas (vyd.), *Essays in Ancient Greek Philosophy*, Albany 1972, str. 285–302.
- Moravcsik, J. M. E., *Understanding and Knowledge in Plato's Dialogues*, in: *Neue Hefte für Philosophie*, 15/16, 1979, str. 53–69.
- Moravcsik, J. M. E. – Temko, P. (vyd.), *Plato on Beauty, Wisdom, and the Arts*, Totowa (N. J.) 1982.
- Morrison, J. S., *The Place of Protagoras in Athenian Public Life*, in: *CQ* 35, 1941, str. 1–16.
- Morrison, J. S., *The Shape of the Earth in Plato's Phaedo*, in: *Phronesis*, 4, 1959, str. 101–119.
- Moser, S. – Kustas, G., *A Comment on the 'Relativism' of Protagoras*, in: *Phoenix*, 20, 1966, str. 111–115.
- Mourelatos, A. P. D. (vyd.), *The Presocratics*, Garden City (NY) 1974.
- Müller, G. (vyd.), *Sophokles: Antigone*, Heidelberg 1967.
- Murdoch, I., *The Sovereignty of Good*, London 1970.
- Murdoch, I., *The Fire and the Sun: Why Plato Banished the Artists*, Oxford 1977.

- Murdoch, I. – Magee, B., *Philosophy and Literature: Dialogue with Iris Murdoch*, in: B. Magee (vyd.), *Men of Ideas*, New York 1978, str. 264–284.
- Murphy, N. R., *The Interpretation of Plato's Republic*, Oxford 1951.
- Murray, G. (vyd.), *Euripidis Fabulae*, I, Oxford 1902.
- Nagel, T., *War and Massacre*, in: *Philosophy and Public Affairs*, 1, 1972, str. 123–144; přetisk in: T. Nagel, *Mortal Questions*, Cambridge 1979, str. 53–74.
- Nagel, T., *Moral Luck*, in: *Proceedings of the Aristotelian Society, Supplementary Volume*, 50, 1976, str. 137–151; přetisk in: T. Nagel, *Mortal Questions*, Cambridge 1979, str. 24–38.
- Nagel, T., *Mortal Questions*, Cambridge 1979.
- Nagel, T. – Irwin, T. H. – Burnyeat, M. F., *An Exchange on Plato*, in: *New York Review of Books*, 27, 1980, str. 51–53.
- Nagy, G., *Comparative Studies in Greek and Indic Meter*, Cambridge (Mass.) 1974.
- Nagy, G., *The Best of the Achaeans*, Baltimore 1979.
- Nehru, J., *An Autobiography*, London 1962 (1939¹).
- Nietzsche, F. W., *The Birth of Tragedy* (1872), do angl. přel. W. Kaufmann, New York 1976.
- Nietzsche, F. W., *Thus Spoke Zarathustra*, do angl. přel. W. Kaufmann, New York 1954.
- Nietzsche, F. W., *Tak pravil Zarathustra*, přel. O. Fischer, Praha 1995.
- Nietzsche, F. W., *The Will to Power*, do angl. přel. W. Kaufmann – R. J. Hollingdale, New York 1967.
- Nilsson, M., *Geschichte der griechischen Religion*, I, München 1955.
- Norwood, G., *Greek Tragedy*, London 1929.
- Nozick, R., *Philosophical Explanations*, Cambridge (Mass.) 1981.
- Nussbaum, M. C., *Psuché in Heraclitus*, II, in: *Phronesis*, 17, 1972, str. 153–170.
- Nussbaum, M. C., *The Text of Aristotle's De Motu Animalium*, in: *HSCP* 80, 1976, str. 143–144.
- Nussbaum, M. C., *Consequences and Character in Sophocles' Philoctetes*, in: *Philosophy and Literature*, 1, 1976–1977, str. 25–53.
- Nussbaum, M. C., *Aristotle's De Motu Animalium*, Princeton 1978.
- Nussbaum, M. C., recenze na I. Murdoch, *The Fire and the Sun: Why Plato Banished the Artists*, in: *Philosophy and Literature*, 2, 1978, str. 125–126.

- Nussbaum, M. C., *The Speech of Alcibiades: a Reading of Plato's Symposium*, in: *Philosophy and Literature*, 3, 1979, str. 131–172.
- Nussbaum, M. C., *Eleatic Conventionalism and Philolaus on the Conditions of Thought*, in: *HSCPh* 83, 1979, str. 63–108.
- Nussbaum, M. C., *Aristophanes and Socrates on Learning Practical Wisdom*, in: *Yale Classical Studies*, 26, 1980, str. 43–97.
- Nussbaum, M. C., *Shame, Separateness, and Political Unity: Aristotle's Criticism of Plato*, in: A. O. Rorty (vyd.), *Essays on Aristotle's Ethics*, Berkeley 1980, str. 395–435.
- Nussbaum, M. C., recenze na E. Hartman, *Substance, Body, and Soul*, in: *Journal of Philosophy*, 77, 1980, str. 355–365.
- Nussbaum, M. C., recenze na R. Kassel, *Der Text der aristotelischen Rhetorik*, in: *AGPh* 63, 1981, str. 346–350.
- Nussbaum, M. C., *Aristotle*, in: T. J. Luce (vyd.), *Ancient Writers: Greece and Rome*, New York 1982, str. 377–416.
- Nussbaum, M. C., *This Story isn't True: Poetry, Goodness, and Understanding in Plato's Phaedrus*, in: J. M. E. Moravcsik – P. Temko (vyd.), *Plato on Beauty, Wisdom, and the Arts*, Totowa (N. J.) 1982, str. 79–124.
- Nussbaum, M. C., *Saving Aristotle's Appearances*, in: M. Schofield – M. C. Nussbaum (vyd.), *Language and Logos*, Cambridge 1982, str. 267–293.
- Nussbaum, M. C., *The „Common Explanation“ of Animal Motion*, in: P. Moraux – J. Wiesner (vyd.), *Zweifelhaftes im Corpus Aristotelicum: Studien zu einigen Dubia*, Berlin 1983, str. 116–157.
- Nussbaum, M. C., *Fictions of the Soul*, in: *Philosophy and Literature*, 7, 1983, str. 145–161.
- Nussbaum, M. C., *Flawed Crystals: James's The Golden Bowl and Literature as Moral Philosophy*, in: *NLH* 15, 1983, str. 25–30.
- Nussbaum, M. C., *Reply to Gardiner, Wollheim, and Putnam*, in: *New Literary History*, 15, 1983, str. 201–208.
- Nussbaum, M. C., *Plato on Commensurability and Desire*, in: *Proceedings of the Aristotelian Society Supplementary*, 58, 1984, str. 55–80.
- Nussbaum, M. C., *Aristotelian Dualism: a Reply to Howard Robinson*, in: *Oxford Studies in Ancient Philosophy*, 2, 1984, str. 198–207.
- Nussbaum, M. C., *Therapeutic Arguments: Epicurus and Aristotle*, in: M. Schofield – G. Striker (vyd.), *The Norms of Nature: Studies in Hellenistic Ethics*, Cambridge 1985, str. 31–74.
- Nussbaum, M. C., *Human Nature: Aristotle on Human Nature and the Foundations of Ethics*, in: J. E. J. Altham – R. Harrison (vyd.), *World,*

- Mind, and Ethics: Essays on the Ethical Philosophy of Bernard Williams*, Cambridge 1995, str. 86–131.
- Nussbaum, M. C., *The Discernment of Perception: an Aristotelian Conception of Private and Public Rationality*, in: J. Cleary (vyd.), *Proceedings of the Boston Area Colloquium for Ancient Philosophy*, I, New York 1985, str. 151–201.
- O'Brien, M., *The Socratic Paradoxes and the Greek Mind*, Chapel Hill (NC) 1967.
- Orwin, C., *Feminine Justice: the End of the Seven Against Thebes*, in: *CPh* 75, 1980, str. 187–196.
- Owen, G. E. L., *Logic and Metaphysics in Some Earlier Works of Aristotle*, in: I. Düring – G. E. L. Owen, *Aristotle and Plato in the Mid-Fourth Century*, Göteborg 1960, str. 163–190; přetisk in: J. Barnes – M. Schofield – R. Sorabji (vyd.), *Articles on Aristotle*, III, London 1979, str. 13–32; G. E. L. Owen, *Logic, Science and Dialectic: Collected Papers on Ancient Greek Philosophy*, London 1986.
- Owen, G. E. L., *Tithenai ta fainomena*, in: S. Mansion (vyd.), *Aristotle et les problèmes de méthode*, Louvain 1961, str. 83–103; přetisk in: J. Barnes – M. Schofield – R. Sorabji (vyd.), *Articles on Aristotle*, I, London 1975, str. 113–26; in: J. M. E. Moravcsik (vyd.), *Aristotle: a Collection of Critical Essays*, Garden City (NY) 1967, str. 167–190; in: G. E. L. Owen, *Logic, Science and Dialectic: Collected Papers on Ancient Greek Philosophy*, London 1986.
- Owen, G. E. L., *The Place of the Timaeus in Plato's Dialogues*, in: R. E. Allen, *Studies in Plato's Metaphysics*, London 1965, str. 329–336; přetisk in: G. E. L. Owen, *Logic, Science and Dialectic: Collected Papers on Ancient Greek Philosophy*, London 1986.
- Owen, G. E. L., *Plato and Parmenides on the Timeless Present*, in: *The Monist*, 50, 1966, str. 317–340; přetisk in: A. P. D. Mourelatos (vyd.), *The Presocratic*, Garden City (NY) 1974, str. 271–292; in: G. E. L. Owen, *Logic, Science and Dialectic: Collected Papers on Ancient Greek Philosophy*, London 1986.
- Owen, G. E. L., *Dialectic and Eristic in the Treatment of the Forms*, in: G. E. L. Owen (vyd.), *Aristotle on Dialectic: the Topics*, Oxford 1968, str. 103–25; přetisk in: G. E. L. Owen, *Logic, Science and Dialectic: Collected Papers on Ancient Greek Philosophy*, London 1986.
- Owen, G. E. L., *Aristotelian Pleasures*, in: *Proceedings of the Aristotelian Society*, 72, 1971–1972, str. 135–152; přetisk: G. E. L. Owen, *Lo-*

- gic, *Science and Dialectic: Collected Papers on Ancient Greek Philosophy*, London 1986.
- Owen, G. E. L., *Philosophical Invective*, in: *Oxford Studies in Ancient Philosophy*, 1, 1983, str. 1–25; přetisk in: G. E. L. Owen, *Logic, Science and Dialectic: Collected Papers on Ancient Greek Philosophy*, London 1986.
- Owen, G. E. L., *Logic, Science and Dialectic: Collected Papers on Ancient Greek Philosophy*, vyd. M. C. Nussbaum, London 1986.
- Owen, G. E. L., *The Place of the Timaeus in Plato's Dialogues*, in: R. E. Allen (vyd.), *Studies in Plato's Metaphysics*, London 1965, str. 329–336.
- Page, D. L., *Actors' Interpolations in Greek Tragedy*, Oxford 1934.
- Paolucci, A. – Paolucci, H. (vyd.), *Hegel on Tragedy*, New York 1975.
- Parker, R., *Miasma*, Oxford 1983.
- Patterson, R., *The Platonic Art of Comedy and Tragedy*, in: *Philosophy and Literature*, 6, 1982, str. 76–93.
- Pearson, A. C. (vyd.), *Sophoclis Fabulae*, Oxford 1924.
- Pearson, L., *Popular Ethics in Ancient Greece*, Stanford 1962.
- Penner, T., *Verbs and the Identity of Actions*, in: O. Wood – G. Pitcher (vyd.), *Ryle*, Garden City (NY) 1970, str. 393–453.
- Penner, T., *Thought and Desire in Plato*, in: G. Vlastos (vyd.), *Plato: a Collection of Critical Essays*, II, Garden City (NY) 1971, str. 96–118.
- Peradotto, J. J., *The Omen of the Aegles and the thos of Agamemnon*, in: *Phoenix*, 23, 1968, str. 237–263.
- Perrotta, G., *Sofocle*, Messina – Firenze 1935.
- Pfohl, G. (vyd.), *Greek Poems on Stone*, I: *Epitaphs*, Leiden 1967.
- Plochmann, G. K., *Supporting Themes in the Symposium*, in: J. Anton – G. Kustas (vyd.), *Essays in Ancient Greek Philosophy*, Albany 1972, str. 328–344.
- Podlecki, A. J., *The Character of Eteocles in Aeschylus' Septem*, in: *Transactions of the American Philological Association*, 95, 1964, str. 283–299.
- Pohlenz, M., *Nomos und Physis*, in: *Hermes*, 81, 1953, str. 418–438.
- Pohlenz, M., *Die Griechische Tragödie*, Göttingen 1954.
- Poschenrieder, F., *Die naturwissenschaftlichen Schriften des Aristoteles in ihrem Verhältnis zu der hippocratischen Sammlung*, Bamberg 1887.
- Prichard, H. A., *The Meaning of agathon in the Ethics of Aristotle*, in: *Philosophy*, 10, 1935, str. 27–39; přetisk in: J. M. E. Moravcsik (vyd.),

- Aristotle: a Collection of Critical Essays*, Garden City (NY) 1967, str. 241–260.
- Putnam, H., *There is at Least One a priori Truth*, in: *Erkenntnis*, 13, 1978, str. 153–170; přetisk in: H. Putnam, *Realism and Reason: Philosophical Papers*, III, Cambridge 1983, str. 98–114.
- Putnam, H., *Literature, Science, and Reflection*, in: H. Putnam, *Meaning and the Moral Sciences*, London 1979, str. 83–96.
- Putnam, H., *Reason, Truth, and History*, Cambridge 1981.
- Putnam, H., *Taking Rules Seriously: a Response to Martha Nussbaum*, in: *NLH* 15, 1983, str. 193–200.
- Raphael, D. D., *Can Literature be Moral Philosophy?*, in: *NLH* 15, 1983, str. 1–12.
- Rawls, J., *Outline of a Decision Procedure for Ethics*, in: *PhR* 60, 1951, str. 177–197.
- Rawls, J., *A Theory of Justice*, Cambridge (Mass.) 1971.
- Rawls, J., *Teorie spravedlnosti*, přel. K. Berka, Praha 1995.
- Rawls, J., *Political Liberalism*, New York 1996.
- Reckford, K., *Concepts of Demoralization in Euripides' Hecuba* (v tisku).
- Redfield, J., *Nature and Culture in the Iliad*, Chicago 1975.
- Redfield, J., předmluva k: G. Nagy, *The Best of the Achaeans*, Baltimore 1981, str. VII–XIII.
- Rhees, R., *Wittgenstein's Lecture on Ethics*, in: *PhR* 74, 1965, str. 3–26.
- Riginos, A., *Platonica*, Leiden 1976.
- Richardson, H., *Practical Reasoning about Final Ends*, Cambridge 1994.
- Robin, L., *La Théorie platonicienne de l'amour*, Paris 1933.
- Robin, L. (vyd. a přel.), *Platon: Phèdre*, Paris 1939.
- Robinson, R., *Plato's Earlier Dialectic*, Oxford 1953.
- Ronnet, G., *Sophocle: poète tragique*, Paris 1969.
- Rorty, A. O. (vyd.), *Essays on Aristotle's Ethics*, Berkeley 1980.
- Rose, P., *Sophocles' Philoctetes and the Teachings of the Sophists*, in: *HSCPh* 80, 1976, str. 49–105.
- Rosen, S., *Plato's Symposium*, New Haven 1968.
- Rosenmeyer, T. G., *Plato's Prayer to Pan*, in: *Hermes*, 90, 1962, str. 34–44.
- Ross, W. D. (vyd.), *The Works of Aristotle Translated into English*, I–XII, Oxford 1910–1952.
- Ross, W. D., *The Right and the Good*, Oxford 1930.
- Ross, W. D. (vyd.), *Aristotle's Physics*, Oxford 1936.

- Ross, W. D. (vyd.), *Aristotelis Fragmenta Selecta*, Oxford 1955.
 Ross, W. D., *Aristotle*, London, 1960⁵ (1923¹).
 Rowe, C. J., *The Eudemian and Nicomachean Ethics*, Cambridge 1971.
 Rowe, C. J., *A Reply to John Cooper on the Magna Moralia*, in: *American Journal of Philology*, 96, 1975, str. 160–172.
 Russell, D. A. – Wilson, N. (vyd.), *Menander Rhetor*, Oxford 1981.
 Ryle, G., *Plato's Progress*, Cambridge 1966.
- Santas, G., *Plato's Protagoras and Explanations of Weakness*, in: *PhR* 75, 1966, str. 3–33; přetisk in: G. Vlastos, *The Philosophy of Socrates: a Collection of Critical Essays*, Garden City (NY) 1971, str. 264–298.
 Santas, G., *The Form of the Good in Plato's Republic*, in: *Philosophical Inquiry*, 2, 1980, str. 374–403.
 Santirocco, M., *Justice in Sophocles' Antigone*, in: *Philosophy and Literature*, 4, 1980, str. 180–198.
 Sartre, J.-P., *L'Être et le Néant*, Paris 1943.
 Sartre, J.-P., *L'Existentialisme est un humanisme*, Paris 1946.
 Sartre, J.-P., *Les Mouches*, Paris 1947.
 Searle, J., *Prima facie Obligations*, in: Z. van Straaten (vyd.), *Philosophical Subjects: Essays Presented to P. F. Strawson*, Oxford 1980, str. 238–259.
 Seeskin, K., *Is the Apology of Socrates a Parody?*, in: *Philosophy and Literature*, 6, 1982, str. 94–105.
 Segal, C., *The Character of Dionysus and the Unity of the Frogs*, in: *HSCPh* 65, 1961, str. 207–230.
 Segal, C., *Sophocles' Praise of Man and the Conflicts of the Antigone*, in: *Arion*, 3, 1964, str. 46–66; přetisk in: T. Woodard (vyd.), *Sophocles: a Collection of Critical Essays*, Englewood Cliffs (NJ) 1966, str. 62–85.
 Segal, C., *The Myth was Saved: Reflections on Homer and the Mythology of Plato's Republic*, in: *Hermes*, 106, 1978, str. 315–336.
 Segal, C., *Tragedy and Civilization: an Interpretation of Sophocles*, Cambridge (Mass.) 1981.
 Segal, C., *Boundary Violation and the Landscape of the Self in the Senecan Tragedy*, in: *Antike und Abendland*, 29, 1983, str. 172–187.
 Shelley, P. B., *Odpoutaný Prométheus*, přel. J. Valja, Praha 1962.
 Sherman, N., *Aristotle's Theory of Moral Education*, Harvard University 1982 (disertace).
 Sherman, N., *Making a Necessity of Virtue: Aristotle and Kant on Virtue*, Cambridge 1997.

- Shorey, P., *Note on Plato's Republic 488D*, in: *CR* 20, 1906, str. 247–248.
 Schaerer, R., *Epistémé et Techné: études sur les notions de connaissance et d'art d'Homère à Platon*, Lausanne 1930.
 Schaerer, R., *La Question Platonicienne*, Neuchâtel 1969² (1938¹).
 Schmid, W., *Probleme aus der sophokleischen Antigone*, in: *Philologus*, 62, 1903, str. 1–34.
 Schneewind, J. B., *Sidgwick and Victorian Morality*, Oxford 1977.
 Schofield, M. – Burnyeat, M. – Barnes, J. (vyd.), *Doubt and Dogmatism: Studies in Hellenistic Epistemology*, Oxford 1980.
 Schofield, M. – Nussbaum, M. (vyd.), *Language and Logos*, Cambridge 1982.
 Schofield, M. – Striker, G. (vyd.), *The Norms of Nature: Studies in Hellenistic Ethics*, Cambridge 1985.
 Scholz, H., *Der Hund in der griechisch-römischen Magie und Religion*, Berlin 1937.
 Schopenhauer, A., *The World as Will and Representation*, do angl. přel. E. J. Payne, I–II, New York 1969.
 Schopenhauer, A., *Svět jako vůle a představa*, I, přel. M. Váňa, Pelhřimov 1993.
 Schwinge, E. (vyd.), *Euripides*, Darmstadt 1968.
 Sidgwick, H., *The Methods of Ethics*, London 1907⁷.
 Sinaiko, H., *Love, Knowledge, and Discourse*, Chicago 1965.
 Smith, P. M., *On the Hymn to Zeus in Aeschylus' Agamemnon*, in: *American Classical Studies*, 4, Ann Arbor 1980.
 Solmsen, F., *The Erinys in Aeschylus' Septem*, in: *Transactions of the American Philological Association*, 68, 1937, str. 197–211.
 Solmsen, F., *Intellectual Experiments of the Greek Enlightenment*, Princeton 1975.
 Sorabji, R., *Necessity, Cause, and Blame: Perspectives on Aristotle's Theory*, London 1980.
 Sorabji, R., *Animal Minds and Human Morals*, Ithaca 1993.
 Sörbom, G., *Mimesis and Art*, Uppsala 1966.
 Sparshott, F. E., *Plato and Thrasymachus*, in: *University of Toronto Quarterly*, 1957, str. 54–61.
 Spear, P., *A History of India*, II, Delhi 1998.
 Stenzel, J., *Zahl und Gestalt*, Leipzig 1933.
 Stewart, Z., *Democritus and the Cynics*, in: *HSCPh* 63, 1958, str. 179–191.

- Stinton, T. C. W., *Hamartia in Aristotle and Greek Tragedy*, in: *CQ* 25, 1975, str. 221–254.
- Stocker, M., *Plural and Conflicting Values*, Oxford 1990.
- Striker, G., *Antipater and the Art of Living*, in: M. Schofield – G. Striker (vyd.), *The Norms of Nature: Studies in Hellenistic Ethics*, Cambridge 1985.
- Strohm, H., *Tyche: zur Schicksalsauffassung bei Pindar und den frühgriechischen Dichtern*, Stuttgart 1944.
- Sullivan, J. P., *The Hedonism in Plato's Protagoras*, in: *Phronesis*, 6, 1967, str. 10–28.
- Swift, J., *Gulliverovy cesty*, přel. A. Skoumal, Praha 1958.
- Taplin, O., recenze na W. Arrowsmith, *The Greek Tragedy in New Translations*, in: *CR* 26, 1976, str. 168–170.
- Taplin, O., *Greek Tragedy in Action*, Berkeley 1978.
- Tarrant, D., *Plato as Dramatist*, in: *JHS* 75, 1955, str. 82–89.
- Taylor, A. E., *Plato*, London 1926.
- Taylor, A. E., *Plato, the Man and his Work*, London 1937⁴.
- Taylor, C. C. W. (VYD.), *Plato: Protagoras*, Oxford 1976.
- Trilling, L., *The Princess Casamassima*, in: L. Trilling, *The Liberal Imagination: Essays on Literature and Society*, New York 1950, str. 58–92.
- Tucker, T. G. (VYD.), *The Seven Against Thebes of Aeschylus*, Cambridge 1908.
- Vernant, J.-P., *Le travail et la pensée technique*, in: J.-P. Vernant, *Mythe et pensée chez les Grecs: études de psychologie historique*, II, Paris 1965, str. 5–15.
- Vernant, J.-P., *Remarques sur les formes et les limites de la pensée technique chez les Grecs*, in: J.-P. Vernant, *Mythe et pensée chez les Grecs: études de psychologie historique*, II, Paris 1965, str. 44–64.
- Vernant, J.-P., *Mythe et pensée chez les Grecs: études de psychologie historique*, I–II, Paris 1965.
- Vernant, J.-P., *Greek Tragedy: Problems of Interpretation*, in: E. Donato – R. Macksey (vyd.), *The Language of Criticism and the Science of Man*, Baltimore 1970, str. 273–289.
- Vernant, J.-P., *Le moment historique de la tragédie en Grèce*, in: J.-P. Vernant – P. Vidal-Naquet, *Mythe et tragédie en grèce ancienne*, Paris 1972, str. 13–17.
- Vernant, J.-P., *À la table des hommes*, in: M. Detienne – J.-P. Vernant (vyd.), *La Cuisine du sacrifice en pays grec*, Paris 1979, str. 37–132.

- Vernant, J.-P., *Les Origines de la pensée grecque*, Paris 1981.
- Vernant, J.-P., *Počátky řeckého myšlení*, přel. M. Rejchert, Praha 1993.
- Vernant, J.-P., *Tensions et ambiguïtés dans la tragédie grecque*, in: J.-P. Vernant – P. Vidal-Naquet, *Mythe et tragédie en grèce ancienne*, Paris 1972, str. 27–40.
- Vernant, J.-P. – Vidal-Naquet, P., *Mythe et tragédie en grèce ancienne*, Paris 1972.
- Vidal-Naquet, P., *Valeurs religieuses et mythiques de la terre et du sacrifice dans l'Odyssee*, in: P. Vidal-Naquet, *La Chasseur noir: formes de pensée et formes de société dans le monde grec*, Paris 1981, str. 39–68.
- Vlastos, G. (vyd.), *Plato's Protagoras*, Indianapolis 1956.
- Vlastos, G. (vyd.), *The Philosophy of Socrates: a Collection of Critical Essays*, Garden City (NY) 1971.
- Vlastos, G. (vyd.), *Plato: a Collection of Critical Essays*, I–II, Garden City (NY) 1971.
- Vlastos, G., *Platonic Studies*, Princeton 1981² (1973¹)
- Vlastos, G., *The Individual as Object of Love in Plato's Dialogues*, in: G. Vlastos, *Platonic Studies*, Princeton 1981², str. 1–34.
- Vlastos, G., *Sex in Platonic Love*, Dodatek II k *The Individual as Object of Love in Plato's Dialogues*, in: G. Vlastos, *Platonic Studies*, Princeton 1981², str. 38–42.
- Vlastos, G., *The Virtuous and the Happy*, recenze na T. H. Irwin, *Plato's Moral Theory: The Early and Middle Dialogues*, in: *Times Literary Supplement*, 24 Feb. 1978, str. 230–231.
- Vlastos, G., *Happiness and Virtue in Socrates' Moral Theory*, in: *Proceedings of the Cambridge Philological Society*, 210, 1984, 30, str. 181–213.
- Walzer, M., *Political Action: the Problem of Dirty Hands*, in: *Philosophy and Public Affairs*, 2, 1973, str. 160–180.
- Waterfield, R. A. H., *The Place of the Philebus in Plato's Dialogues*, in: *Phronesis*, 25, 1980, str. 270–305.
- Watson, G., *Free Agency*, in: *Journal of Philosophy*, 72, 1975, str. 205–220.
- Watson, G., *Skepticism about Weakness of Will*, in: *PhR* 86, 1977, str. 316–339.
- Werkmeister, H. (vyd.), *Phacets of Plato's Philosophy*, Assen 1976.
- Whallon, W., *Why is Artemis Angry?*, in: *AJPh* 82, 1961, str. 78–88.
- White, N. P., *A Companion to Plato's Republic*, Indianapolis 1979.

- Whitehead, D., *Aristotle the Metic*, in: *Proceedings of the Cambridge Philological Society*, 21, 1975, str. 94–99.
- Whitehead, D., *The Ideology of the Athenian Metic*, in: *Proceedings of the Cambridge Philological Society*, Suppl. 4, 1977.
- Whitman, C. H., *Sophocles: a Study of Heroic Humanism*, Cambridge (Mass.) 1951.
- Whitman, C. H., *Euripides and the Full Circle of Myth*, Cambridge (Mass.) 1974.
- Wieland, W., *Platon und die Formen des Wissens*, Göttingen 1982.
- Wiggins, D., *Deliberation and Practical Reason*, in: *Proceedings of the Aristotelian Society*, 76, 1975–1976, str. 29–51; přetisk in: A. O. Rorty (vyd.), *Essays on Aristotle's Ethics*, Berkeley 1980, str. 221–240.
- Wiggins, D., *Weakness of Will, Commensurability, and the Objects of Deliberation and Desire*, in: *Proceedings of the Aristotelian Society*, 79, 1978–1979, str. 251–277; přetisk in: A. O. Rorty (vyd.), *Essays on Aristotle's Ethics*, Berkeley 1980, str. 241–265.
- Wiggins, D., *Sameness and Substance*, Oxford 1980.
- Wilamowitz-Moellendorff, U. von, *Platon*, I, Berlin 1920.
- Williams, B. A. O., *Pleasure and Belief*, in: *Proceedings of the Aristotelian Society*, Supplementary Volume, 33, 1959, str. 57–72.
- Williams, B. A. O., *Ethical Consistency*, in: *Proceedings of the Aristotelian Society*, Supplementary Volume, 39, 1965, str. 103–124; přetisk in: B. A. O. Williams, *Problems of the Self*, Cambridge 1973, str. 166–186.
- Williams, B. A. O., *Problems of the Self*, Cambridge 1973.
- Williams, B. A. O., *Moral Luck*, in: *Proceedings of the Aristotelian Society*, Supplementary Volume, 50, 1976, str. 115–151; přetisk in: B. A. O. Williams, *Moral Luck: Philosophical Papers 1973–1980*, Cambridge 1981, str. 20–39.
- Williams, B. A. O., *Conflicts of Values*, in: A. Ryan (vyd.), *The Idea of Freedom: Essays in Honour of Isaiah Berlin*, Oxford 1979; přetisk in: B. A. O. Williams, *Moral Luck: Philosophical Papers 1973–1980*, Cambridge 1981, str. 71–82.
- Williams, B. A. O., *Moral Luck: Philosophical Papers 1973–1980*, Cambridge 1981.
- Williams, B. A. O., *Philosophy*, in: M. I. Finley (vyd.), *The Legacy of Greece: a New Appraisal*, Oxford 1981, str. 202–255.
- Williams, B. A. O., *Ethics and the Limits of Philosophy*, Cambridge (Mass.) 1985.
- Williams, B. A. O., *Shame and Necessity*, Berkeley – Los Angeles 1993.

- Williams, B. A. O., *The Women of Trachis: Fictions, Pessimism, Ethics*, in: R. B. Loudon – P. Schollmeier (vyd.), *The Greeks and Us*, Chicago 1996, str. 43–53.
- Wilson, J., „*The Customary Meaning of Words were Changed*“ – or were they? A Note on Thucydides 3.82.4, in: *CQ* 32, 1982, str. 18–20.
- Winnington-Ingram, R. P., *Septem Contra Thebas*, in: *Yale Classical Studies*, 25, 1977, str. 1–45.
- Winnington-Ingram, R. P., *Sophocles: an Interpretation*, Cambridge 1980.
- Wittgenstein, L., *The Blue and Brown Books*, Oxford 1958.
- Wittgenstein, L., *Poznámky o základech matematiky*, přel. J. Fiala, Praha 1992.
- Wittgenstein, L., *Filosofická zkoumání*, přel. Jiří Pechar, Praha 1998.
- Wollheim, R., *Flawed Crystals: James's Golden Bowl and the Plausibility of Literature as Moral Philosophy*, in: *NLH* 15, 1983, str. 185–192.
- Wycherley, R. E., *The Scene of Plato's Phaedrus*, in: *Phoenix*, 17, 1963, str. 88–98.
- Zeitlin, F., *Under the Sign of the Shield: Semiotics and Aeschylus' Seven Against Thebes*, Rome 1982.
- Zeyl, D. J., *Socrates and Hedonism in Plato's Protagoras 351B–358D*, in: *Phronesis*, 25, 1980, str. 250–269.
- Zürcher, W., *Die Darstellung des Menschen in Drama des Euripides*, Basel 1947.