

References

- ASHBY, R. (1956): *Introduction to Cybernetic*. New York: John Willey.
- BISLEY, N. (2007): *Rethinking Globalization*. New York: Palgrave Macmillan.
- BERGER, P. L., LUCKMANN, T. (1966): *Social Construction of Reality. A Treatise in the sociology of Knowledge*. Garden City NY: Doubleday.
- BERTALANFY, L. von (1968): *General system theory*. New York: Braziller.
- CAPRA, F. (1996): *The Web of Life. New Synthesis of Mind and Matter*. New York: Harper Collins Publishers.
- DESCARTES, R. (1947): *Rozprava o metodě*. Praha: Jan Laichter.
- HAYEK, F. A. (1978): *Law, Legislation and Liberty*. Chicago: University of Chicago Press.
- HEISENBERG, W. (1971): *Physic and Beyond*. New York: Harper & Row.
- HELD, D. (2000): Regulating Globalization? The Reinvention of Politics. *International Sociology*, 15(2) pp. 394-408.
- KRÁL, M. (1994): *Změna paradigmatu vědy*. Praha: Filosofia.
- KRÁL, M. (1998): *Kam směřuje civilizace*. Praha: Filosofia.
- LASZLO, E. (1996): *The Systems View of the World*. New York: Hampton Press.
- LASZLO, E. (2008): *Quantum shift in the Global Brain*. Rochester: Inner Traditions.
- LEHMANNOVÁ, Z. (1999): *Kulturní dimenze mezinárodních vztahů*. Praha: VŠE.
- LEHMANNOVÁ, Z. (2003): Globalization and Culture. *Journal of International Relations and Development*. Vol. 6, No. 3, pp. 240-251.
- LILIENFELD, R. (1978): *The Rise of Systems Theory*. New York: J Wiley.
- LOWELOCK, J. (1979): *Gaia*. Oxford: Oxford University Press.
- LUHMANN, N. (1990): *The Essays of Self-Reference*. New York: Columbia University Press.

MALINOWSKI, B. (1944): *Scientific Theory of Culture*. Chapel Hill, NC: University of North Carolina Press.

MARUYAMA, M. (1963): The Second Cybernetics. *American Scientist*, Vol. 51, pp. 164-179.

MATURANA, H., VARELA, F. (1980): *Autopoiesis and Cognition*. Dordrecht NL: D. Reidel.

OGBURN, W. F. (1922): *Social Change with respect to Culture and Origin Nature*. New York, Chicago: Huebsch.

OSTWALD, W. (1907): The Modern Theory of Energetics. *The Monist*, vol. 17, pp. 481-515.

OSTWALD, W. (1909): *Energetische Grundlagen der Kulturwissenschaft*. Leipzig: Dr. Werner Klinkhardt Verlag.

PARSONS, T.: (1964): The present Position and Prospects of Systematic Theory in Sociology. In: *Essays in Sociological Theory: Pure and Applied*. Revised edition. New York: Free Press.

PARSONS, T. (1951): *The Social System*. Glencoe, IL.: Free Press.

PRIGOGIN, I.; STENGERS, I. (1984): *Order out of Chaos*. New York: Bantam Books.

RICHARDSON, G. P. (1992): *Feedback. Thought in Social Science and Systems Theory*. Philadelphia: University of Pennsylvania Press.

ROBERTSON, R.; WHITE, K. E. (2003): *Globalization: Critical Concepts in Sociology*. London, New York : Tylor and Francis.

SCHOLTE, J. A. (2005): *Globalization, A Critical Introduction*. New York: Palgrave Macmillan.

SOROKIN, P. A. (1963): *Social and Cultural Dynamic*. New York: American Book Co.

STIGLITZ, J. (2002): *Globalization and its Discontents*. London: Penguin Books.

ŠMAJS, J. (1998): *The Threatened Culture*. Brno: Dobromysl and Slovacontact.

TEILHARD DE CHARDIN, P. (1959): *The Phenomenon of Man*. London: Harper and Row.

VERNADSKI, V. I. (1988): *Filosofskie mysli naturalista*. Moskva: Nauka.

WESTFALL, R. S. (1971): *The Construction of Modern Science: Mechanism and Mechanics*. New York: John Willey and Sons.

WHITE, L. A. (1975): *The Concept of Cultural Systems: A Key to Understanding Tribes and Nations*. New York: Columbia University Press.

WHITEHEAD, A. N. (1929): *Process and Reality*. New York: Macmillan.

WHITEHEAD, A. N. (1967): *Science and the Modern world*. New York: The Free Press.

WIENER, N. (1950): *The Human use of Human Beings*. New York: Houghton Mifflin.

WIENER, N. (1961): *Cybernetic*. New York: John Willey & Sons.

WILLARD, Ch. A. (1992): *Liberalism and the Social Grounds of Knowledge*. Chicago: University of Chicago Press.

WILSON, E. O. (1998): *Consilience. The Unity of Knowledge*. New York: Knopf.

