

## Biographical Information

**Nathalie Becquart**, XMCJ, is the Undersecretary of the General Secretariat of the Synod at the Vatican. As a Xavière sister from France, her mission has largely focused on youth and synodality. Prior to her current appointment, she served as National Director of the Service for the Evangelization of Young People and Vocations in France and did research in ecclesiology at the School of Theology and Ministry at Boston College. She has also studied management and entrepreneurship at the *École des hautes études commerciales* (HEC), philosophy and theology at *Centre Sèvres*, as well as sociology at the *École des hautes études en sciences sociales* (EHESS) in Paris.

**Angela Berlis** held 2006–2009 the endowed chair for Ancient Catholic Church Structure at the University of Utrecht (Netherlands). Since 2009, she is Professor for the History of Old Catholicism and General Church History at the *Institut für Christkatholische Theologie* [Institute of Old Catholic Theology] at the University of Bern (Switzerland) and co-director of the Competence Centre for Liturgical Studies at the Theological Faculty. Her most important recent publications include *Die Christkatholische Kirche der Schweiz*, co-authored with Adrian Suter and Thomas Zellmeyer, Zurich 2023, and *Nineteenth-Century Women's Movements and the Bible*, co-edited with Christiana De Groot, Atlanta 2024. Since 2016, she is editor-in-chief of the journal *Internationale Kirchliche Zeitschrift* (IKZ).

**Leon van den Broeke** is Professor in Theology of Law and Church Polity and Director of Education at the Theological University Utrecht, Netherlands. Until 2023 he also worked at the Faculty of Religion and Theology, Vrije Universiteit Amsterdam. He is the Chair of the Centre for Religion, a multidisciplinary research centre at the Faculty of Law and the Faculty



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**Nicolas Cochand**, Dr. theol., is Associate Professor in practical theology at the Protestant Institute of Theology, Faculty of Paris since 2016 and director of the Institute for higher ecumenical studies (Institut supérieur d'études œcuméniques) at the Catholic University of Paris since 2023. This Institute is the fruit of a long term partnership between the Catholic, Protestant and Orthodox Institutes of Paris. Nicolas Cochand is not a member of the *Groupe des Dombes* whose most recent publication he comments on in this volume.

**Jonas Eklund** is a PhD student at Åbo Akademi University, Finland. His main field of research is modern Orthodox theology. He is currently working on the trinitarian theology of Dumitru Staniloae, especially looking at the systematic structure of his theology.

**Wojciech Gajewski** is Pastor of the Pentecostal Church in Frombork (Poland), Ass. Professor at the University of Gdańsk, Faculty of History, Institute of Anthropology (Deputy Director) and Head of the Department of Religious Studies. As historian and religious scholar, he specialized in ancient history and Church history. In his research, he addresses issues related to the socio-religious aspects of the Roman Empire, relations between Christianity and Judaism in the Second Temple period, and issues of family and household in ancient culture. In addition, he is engaged in research on the Pentecostal movement, its history, theology and phenomenon. He is author of several monographs, including a book on the oikoidal approach to New Testament texts.

**Peter Gemeinhardt**, Dr theol., received his degree from the University of Marburg in 2001 and was awarded the habilitation by the University of Jena in 2006. Since 2007, he holds the Chair of Church History (Patristics) at the University of Göttingen. His main fields of research are Trinitarian Theology, Hagiography, and Education in Late Antiquity. His major works include: *Athanasius von Alexandrien, Vita Antonii. Leben des Antonius* (introduction and translation), Freiburg 2018; (ed.), *Was ist Bildung in der Vormoderne?*, Tübingen 2019; (ed., with Tanja S. Scheer), *Autorität*



im Spannungsfeld von Bildung und Religion, Tübingen 2021; Geschichte des Christentums in der Spätantike, Tübingen 2022.

**Margriet Gosker**, Rev. Dr, is a Dutch Ecumenical Theologian and one of the first female ministers in the Reformed Churches in the Netherlands (GKN), ordained in 1972. She got her PhD in Budapest about the ministry part of the Lima Text. She is a pastor, researcher, writer, editor, teacher, ecumenist, feminist, bibliophile and journalist with special relationships to Hungary, Romania, the Rhineland and Grand Rapids. She served seven local congregations, but also worked ecumenically on the national and international level. She was internationally involved in the work for Faith & Order (World Council of Churches) and in the Faith and Order Board of the Council of Churches in the Netherlands (1982–2022). She was the President of the Dutch Ecumenical Council Together on the Way (1999–2003).

**Miriam Haar**, Rev. Dr, is a pastor of the Evangelical-Lutheran Church in Württemberg and serves at the Nikolai Church in Heilbronn, Germany. She is a consultant at the Institute for Ecumenical Studies and Research in Bensheim, Germany, where her focus is on Anglicanism and worldwide ecumenism. Her research areas include ecclesiology, interchurch dialogues, and ecumenical methodology. She serves on the steering committee of the Ecclesiological Investigations International Research Network and formerly worked at the Lutheran World Federation in Geneva. Miriam studied in Germany, Switzerland, and Lebanon and was a PhD Research Scholar at Yale Divinity School. She received her PhD and Master's Degree in Ecumenics from the Irish School of Ecumenics, Trinity College Dublin, having previously been awarded a Graduate Degree in Protestant Theology from the University of Tübingen.

**Harutyun G. Harutyunyan**, Dr lic. theol., is an Adjunct Lecturer for Religious Studies at American University of Armenia and Research Fellow at Center for Intercultural and Religious Studies at Yerevan State University. His main fields of research are Peace and Conflict Studies, Intercultural Theology and Interreligious Dialogue, Comparative Religious Studies and Ecumenical Movement. He is a member of Societas Oecumenica and a member of the editorial board by Eastern Mediterranean Texts and Contexts' sub-series order – Armenian Texts and Studies. One of his last major publications is H. G. Harutyunyan et al. (eds.), *Das kulturelle Erbe von Arzach Armenische Geschichte und deren Spuren in Berg-Karabach*, Kiel 2024.



**Dagmar Heller**, Dr theol., is Director of the Institute for Ecumenical Studies and Research in Bensheim (Germany) and research consultant for Orthodoxy at the same institute. Her main fields of research are ecumenism, confessional studies (Konfessionskunde), Orthodox theology. She was president of the Societas Oecumenica from 2012–2016. Her major works include: *Schriftauslegung und geistliche Erfahrung bei Bernhard von Clairvaux*, Würzburg 1990; *Baptized into Christ: A Guide to the Ecumenical Discussion on Baptism*, Geneva 2012; *Neuere sozioethische Entwicklungen in der Orthodoxie*, in: MdKI 72/2021, 60–67; *The Armenian Apostolic Church and the ecumenical movement*, in: Andreas Müller, Harutyun G. Harutyunyan, Dagmar Heller, Martin Tamcke (Hg.), *Das kulturelle Erbe von Arzach*, Kiel 2024, 399–405.

**Heta Hurskainen**, Dr theol., is an Associate Professor of systematic theology (tenure track) at the University of Eastern Finland in the city of Joensuu. Her research interests pertain to the Russian and Ukrainian Orthodoxies and their relationships with politics as well as ecumenics, especially between the Lutheran and Orthodox churches. She has been a member of the International Lutheran-Orthodox Commission since 2019. From 2022 to 2024, she was secretary of the Societas Oecumenica.

**Mihai Iordache**, PhD, is Assistant Professor of moral theology at the Faculty of Orthodox Theology, University of Bucharest. He serves also as an Orthodox priest in Bucharest. He is researcher in the Commission for the History of South-East Europe of PRO ORIENTE, University of Vienna. He gave lectures in Christian Ethics as visiting professor at the Institute of Ecumenical Studies, Catholic University of Lviv, in Ukraine, as well as at the UNESCO Department for Intercultural and Interreligious Exchanges, University of Bucharest.

**Petr Jandejsek**, PhD, is a lecturer in systematic theology at the Protestant Theological Faculty of Charles University and the (Salesian) Jabok College of Applied Social Studies, both in Prague. His research interests comprise Christian social work, Latin American liberation theology, contemporary Christology and theological anthropology. He lectures also on reconciliation and human rights. He published the book *Christologie z pomezí* [Christology from the margins]: *Jacques Dupuis, Roger Haight a Jon Sobrino* (Prague 2019). He is currently involved in the research project 'Theological Anthropology in Intercultural Perspective'.



**Przemysław Kantyka**, Prof. Dr hab., is a Roman Catholic Priest, serving as full professor and dean of the Faculty of Theology of the John Paul II Catholic University of Lublin, Poland. He is President of the Polish Region of the International Ecumenical Fellowship and member of many learned societies and ecclesial commissions, organizing many scientific and ecumenical events. His research interests include post-Reformation theology of the English-language area (Anglican, Methodist, Baptist), issues of ecumenical dialogues and the reception of their results, theological anthropology, ecclesiology, Mariology, and doctrinal and social activities of the World Council of Churches.

**Dimitrios Keramidas**, PhD, has studied ecumenical theology at the theological school of Thessaloniki and missiology at the Pontifical Gregorian University. He currently teaches ecumenism and Orthodox theology at the Pontifical University St. Thomas Aquinas in Rome. His areas of expertise include Orthodox contemporary theology, Orthodox-Catholic dialogue, and theology of mission. He serves as co-chair of the Ecumenical Dialogue Group for the International Orthodox Theological Association (IOTA) and is a member of CEMES (Centre of Ecumenical, Missiological, and Environmental Studies) 'Metropolitan Panteleimon Papageorgiou' in Thessaloniki.

**Andrzej Kuźma**, ks. Dr, is a priest of the Polish Orthodox Church. He is Assistant Professor at the Department of Patrology of the Orthodox Section at the Christian Theological Academy in Warsaw. In his doctoral thesis, he focussed on St Tarasius, Patriarch of Constantinople (784-806) and his contribution to the renewal of the cult of icons. Since 2004, he has been a member of the Central Committee of the Conference of European Churches (CEC) and of the Joint International Commission for Orthodox-Roman Catholic Dialogue. From 2006 until 2011 he was a member of the Saint Irenaeus Joint Orthodox-Catholic Working Group.

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**Jeremy Morris**, Revd. Canon, is the Church of England’s National Adviser on Ecumenical Relations. He is a former Master of Trinity Hall, Cambridge and Dean of Chapel of King’s College, Cambridge. He is a specialist in modern religious history, including the Anglican tradition, the ecumenical movement, and arguments about secularization, and has taught theology and church history in Cambridge for over twenty-five years. His books have included *The High Church Revival in the Church of England: Arguments and Identities* (2016), *The Oxford History of Anglicanism, Vol. 4: Global Western Anglicanism, 1910–2000* (2017), and *A People’s Church: A History of the Church of England* (2022).

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