

Bibliography

Hilary of Poitiers

Treatise on the Psalms

S. Hilarii episcopi Pictaviensis. *Tractatus super Psalmos*. Edited by Anton Zingerle. CSEL 22. Vienna: F. Tempsky, 1891.

Hilaire de Poitiers. *Commentaire sur le psaume 118*. Edited and translated by Marc Milhau. Sources chrétiennes 344 (aleph-heth) and 347 (teth-tau). Paris: Les Éditions du Cerf, 1988.

———. *Commentaires sur les Psaumes*. Edited and translated by Patrick Descourtieux. Sources chrétiennes 515. Paris: Les Éditions du Cerf, 2008.

Sancti Hilarii Pictaviensis episcopi. *Tractatus super Psalmos: Instructio Psalmorum, In psalmos I–XCI*. Edited by Jean Doignon. CCL 61. Turnhout: Brepols Publishers, 1997.

———. *Tractatus super Psalmos: In psalmo CXVIII*. Edited by Jean Doignon with Roland Demeulenaere. CCL 61A. Turnhout: Brepols Publishers, 2002.

———. *Tractatus super Psalmos: In psalmo CXIX–CL*. Edited by Jean Doignon with Roland Demeulenaere. CCL 61B. Turnhout: Brepols Publishers, 2009.

Ilario di Poitiers. *Commento ai Salmi*. Edited and translated by Antonio Orazio. Collana di testi patristici 185–187. Rome: Città Nuova, 2006.

On The Trinity

De Trinitate. Edited by Pieter Smulders. CCL 62 (books 1–7) and 62A (books 8–12), Brepols Publishers: Turnhout, 1979–1980.

The Trinity. Edited and translated by Stephen McKenna. Fathers of the Church 25. New York: Catholic University of America Press, 1954.

Commentary on Matthew

Sur Matthieu. Edited by Jean Doignon. Sources chrétiennes 254 (ch. 1–13) and 258 (ch. 14–33). Paris: Les Éditions du Cerf, 1978–1979.

Commentary on Matthew. Edited and translated by Daniel Williams. Fathers of the Church 125. Washington, D.C.: The Catholic University of America Press, 2012.

Treatise on the Mysteries

Hilaire de Poitiers. *Tractatus myteriorum: Traité des mystères*. Edited by Jean-Paul Brisson. Sources chrétiennes 19. Paris: Les Éditions du Cerf, 1967.

Minor Works

- Contra Auxentium*. In PL 10, edited by Pierre Coustant, 609–618. Paris, 1845.
- De Synodis seu de Fide Orientalium*. In PL 10, edited by Pierre Coustant, 479–546. Paris, 1845.
- Liber I ad Constantium, Liber II ad Constantium, Fragmenta historica, Hymni, Fragmenta minora*. In *S. Hilarii Episcopi Pictaviensis Opera Pars Quarta*. CSEL 65, edited by Alfred Feder, 43–251. Vienna: F. Tempsky, 1916.
- Contre Constance*. Edited by André Rocher. Sources chrétiennes 334. Paris: Les Éditions du Cerf, 1987.
- Wickham, Lionel. *Hilary of Poitiers: Conflicts of Conscience and Law in the Fourth-Century Church*. Liverpool: Liverpool University Press, 1997.

Other Primary Sources

- Ambrose. *De Apologia prophetae David. Ambroise de Milan: Apologie de David*. Edited by Pierre Hadot. Translated by Marius Cordier. Sources chrétiennes 239. Paris: Les Éditions du Cerf, 1977.
- . *Expositio euangelii secundum Lucam*. In *Ambrosii mediolanensis opera pars 4*. Edited by M. Adriaen, 1–400. CCL 14. Turnhout: Brepols Publishers, 1957.
- Ambrosiaster. *In Epistulam ad Romanos. Commentarius in epistulas Paulinas, pars 1*, ed. Heinrich Vogels. CSEL 81. Vienna: Hoelder-Picheler-Tempsky, 1966.
- Athanasius. *De Incarnatione. Sur l'incarnation du verbe*. Edited by Charles Kannengiesser. Sources chrétiennes 199. Paris: Éditions du Cerf, 1973.
- Augustine. *Contra Iulianum*. In *Opera omnia*, ed. J.-P. Migne, 641–876. PL 44. Paris, 1865.
- Basil of Caesarea. *Contra Eunonium*. In *Contre Eunome suivie de Eunome Apologie*, ed. and trans. Bernard Sesboüé, Georges-Matthieu de Durand, and Lous Doutreleau, vol. 1 and vol. 2, 10–75. Sources chrétiennes 299 and 305. Paris: Les Éditions du Cerf, 1982–1983.
- Chromatius of Aquileia. *Tractatus in Matthaëum*. In *Chromatii Aquieleiensis Opera*, ed. R. Étaix and J. Lemarié, 184–498. CCL 9A. Turnhout: Brepols Publishers, 1974.
- Chalciduis. *Commentarius in Platonis Timaeum. Timaeus a Calcidio translatus commentarioque instructus*. Edited by J.H. Waszink. Corpus philosophorum medii aevi corpus Platonicum. Plato Latinus, vol. 4. London: E.J. Brill, 1962; 1975.
- Cicero. *De Divinatione*. In *De Senectute, De Amicitia, De Divinatione*, trans. William Falconer, 222–539. Loeb Classical Library. Cambridge, MA: Harvard University Press, 1953.
- . *De Finibus bonorum et malorum*. Translated by H. Rackham. Loeb Classical Library. Cambridge, MA: Harvard University Press, 1931.

- . *De Natura deorum*. In *De Natura Deorum; Academica*, trans. H. Rackham, 2–398. Loeb Classical Library. New York: G.P. Putnam's Sons, 1933.
- . *De Officiis*. Translated by Walter Miller. Loeb Classical Library. Cambridge, MA: Harvard University Press, 1913.
- . *Tusculan Disputations*. Translated by J.E. King. Loeb Classical Library. New York: G.P. Putnam's Sons, 1927.
- Cyprian. *Ad Demetrianum*. Edited by Manlio Simonetti. In *Praefatio ad libellos ad Donatum, De Mortalitate, Ad Demetrianum, De Opere et eleemosynis, De Zelo et liuore, De Dominica oratione, De Bono patientiae*, 34–51. CCL 3A. Turnhout: Brepols Publishers, 1976.
- . *Ad Quiriunum*. Edited by R. Weber. In *Sancti Episcopi Opera, pars 1*, 1–179. CCL 3. Turnhout: Brepols Publishers, 1972.
- . *Cato Maior*. In *De Re publica, De Legibus, Cato Maior de senectute, Laelius de amicitia*, ed. J.G.F. Powell, 267–315. Oxford: Oxford University Press, 2006.
- . *De Dominica oratione*. Edited by C. Moreschini. In *Praefatio ad libellos ad Donatum, De Mortalitate, Ad Demetrianum, De Opere et eleemosynis, De Zelo et liuore, De Dominica oratione, De Bono patientiae*, 87–113. CCL 3A. Turnhout: Brepols Publishers, 1976.
- . *De Ecclesiae catholicae unitate*. Edited by M. Bévenot. In *Sancti Episcopi Opera, pars 1*, 248–268. CCL 3. Turnhout: Brepols Publishers, 1972.
- . *De Legibus*. In *De Re publica, De Legibus, Cato Maior de senectute, Laelius de amicitia*, ed. J.G.F. Powell, 155–266. Oxford: Oxford University Press, 2006.
- . *De Re publica*. In *De Re publica, De Legibus, Cato Maior de senectute, Laelius de amicitia*, ed. J.G.F. Powell, 1–154. Oxford: Oxford University Press, 2006.
- . *Epistulae*. Edited by G.F. Diercks. CCL 3B, 3C. Turnhout: Brepols Publishers, 1994, 1996.
- Epiphanius. *Panarion*. In *Epiphanius*, vol. 3, ed. Karl Holl (2nd. ed., ed. Jürgen Dummer), 1–496. Die Griechischen christlichen Schriftsteller der ersten Jahrhunderte. Berlin: Akademie-Verlag, 1985.
- Erasmus. *Letter to John Carondolet*. In *Opus Epistolarum Des. Erasmi Roterodami*, vol. 5, ed. P.S. Allen, H.M. Allen, and H.W. Garrod, 172–192. Oxford: Oxford University Press, 1924.
- Eunomius. *Apologia*. In *Contre Eunome suivie de Eunome Apologie*, ed. and trans. Bernard Sesboüé, Georges-Matthieu de Durand, and Lous Doutreleau, vol. 2, 234–299. Sources chrétiennes 299 and 305. Paris: Les Éditions du Cerf, 1982–1983.
- Eusebius of Vercelli. *Epistula 2 ad presbyteros et plebem Italiae*. In *Eusebius Vercellensis, Filastrius Brixienis, Appendix ad Hegemonium, Isaac Iudaeus, Archidiaconus Romanus, Fortunatianus Aquileiensis, Chromatius Aquileiensis*, ed. Vincent Bulhart, 104–110. CCL 9. Turnhout: Brepols Publishers, 1957.

- Faustinus. *De Trinitate*, ed. M. Simonetti. In *Greogrius Iliberritanus, Faustinus, Luciferianus*, 289–353. CCL 69. Turnhout: Brepols Publishers, 1967.
- Gregory of Elvira. *De Fide orthodoxa contra Arianos*, ed. Vincent Bulhart. In *Greogrius Iliberritanus, Faustinus, Luciferianus*, 217–247. CCL 69. Turnhout: Brepols Publishers, 1967.
- . *In Canticum Canticorum libri quinque*, ed. J. Fraipont. In *Greogrius Iliberritanus, Faustinus, Luciferianus*, 165–210. CCL 69. Turnhout: Brepols Publishers, 1967.
- . *Tractatus Origenis*, ed. Vincent Bulhart. In *Greogrius Iliberritanus, Faustinus, Luciferianus*, 1–146. CCL 69. Turnhout: Brepols Publishers, 1967.
- Gregory Nazianzus. *Oratio* 33. In *Opera quae exstant omnia*, ed. J.-P. Migne, 214–238. PG 36. Turnhout: Brepols, 1857.
- Hippolytus. *In Danielelem. Commentaire sur Daniel*, ed. Maurice Lefèvre. Sources chrétiennes 14. Paris: Les Éditions du Cerf, 1947.
- Irenaeus. *Aduersus Haereses* 3. *Contre les heresies: Livre 3*. Edited by Adelin Rousseau and Louis Doutreleau. Sources chrétiennes 211. Paris: Les Éditions du Cerf, 1974.
- Jerome. *Commentarii in epistolam ad Ephesios*. In *Opera omnia*, vol. 7, ed. J.-P. Migne, 467–590. PL 26. Paris: Garnier Fratres, 1884.
- . *Commentariorum in Hiezechielem*. Edited by Francisci Glorie. CCL 75. Turnhout: Brepols Publishers, 1964.
- . *Epistulae*. Edited by Isidore Hilberg. CSEL 54. Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 1996.
- Justin Martyr. *Iustini Martyris Dialogus cum Tryphone*. Edited by Miroslav Marcovich. Patristiche Texte und Studien 47. New York: Walter de Gruyter, 1997.
- Lactantius. *Divinae institutiones*. In *Opera omnia*, ed. Samuel Brandt, 1–672. CSEL 19. Prague: F. Tempsky, 1890.
- Macrobius. *Commentarii in somnium Scipionis*. Edited by Jacob Willis. Bibliotheca scriptorum Graecorum et Romanorum Teubneriana. Leipzig: B.G. Teubner, 1963.
- Marius Victorinus. *Aduersus Arium*. In *Marii Victorini Opera*, ed. P. Henry and P. Hadot, 54–277. CSEL 83.1. Vienna: Hoelder-Pichler-Tempsky, 1971.
- Novatian. *De Trinitate*. In *Novatiani Opera*, ed. G.F. Diercks, 11–78. CCL 4. Turnhout: Brepols Publishers, 1972.
- Philo. *De aeternitate mundi*. In *Stoicorum veterum fragmenta*, vol. 2, ed. Hans von Arnim. Leipzig, 1903.
- Pliny. *Naturalis historia*. Edited by H. Rackham. 10 vols. Loeb Classical Library. Cambridge, MA: Harvard University Press, 1942.
- Salvian. *De Gubernatione dei. Œuvres*. Vol. 2: *Du Gouvernement de dieu*, ed. Georges Lagarrique. Sources chrétiennes 220. Paris: Les Éditions du Cerf, 1975.
- Seneca. *Ad Lucilium epistulae morales*. Translated by Richard Gummere. 3 vols. Loeb Classical Library. New York: G.P. Putnam's Sons, 1925.

- . *De Constantia sapientis*. In *Four Dialogues*, ed. C.D.N. Costa, 100–131. Warminster: Aris & Phillips Ltd., 1994.
- . *De Otio*. In *De Otio; De Brevitate uitae*, ed. G.D. Williams, 37–43. Cambridge: Cambridge University Press, 2003.
- Tertullian. *Aduersus Marcionem*. Edited by A. Kroymann. In *Tertulliani Opera, pars 1: Opera Catholica; Aduersus Marcionem*, 437–726. CCL 1. Turnhout: Brepols Publishers, 1954.
- . *Aduersus Praxean*. Edited by A. Kroymann and E. Evans. In *Tertulliani Opera, pars 2: Opera Montanistica*, 1159–1205. CCL 2. Turnhout: Brepols Publishers, 1954.
- . *Apologeticum*. Edited by E. Dekkers. In *Tertulliani Opera, pars 1: Opera Catholica; Aduersus Marcionem*, 77–171. CCL 1. Turnhout: Brepols Publishers, 1954.
- . *De Anima*. Edited by J.H. Waszink. In *Tertulliani Opera, pars 2: Opera Montanistica*, 781–869. CCL 2. Turnhout: Brepols Publishers, 1954.
- . *De Carne Christi*. Edited by A. Kroymann. In *Tertulliani Opera, pars 2: Opera Montanistica*, 873–917. CCL 2. Turnhout: Brepols Publishers, 1954.
- . *De Monogamia*. Edited by E. Dekkers. In *Tertulliani Opera, pars 2: Opera Montanistica*, 1229–1253. CCL 2. Turnhout: Brepols Publishers, 1954.
- . *De Paenitentia*. Edited by J. Borleffs. In *Tertulliani Opera, pars 1: Opera Catholica; Aduersus Marcionem*, 319–340. CCL 1. Turnhout: Brepols Publishers, 1954.
- . *De Resurrectione mortuorum*. Edited by J. Borleffs. In *Tertulliani Opera, pars 2: Opera Montanistica*, 921–1012. CCL 2. Turnhout: Brepols Publishers, 1954.
- Zeno of Verona. *Tractatus*. Edited by B. Löfstedt. CCL 22. Turnhout: Brepols Publishers, 1971.

Secondary Sources

- Anyanwu, Akannamdi Gerard Stephen. *The Christological Anthropology in St. Hilary of Poitiers' Tractatus on the Psalms*. Rome: Olimpica, 1983.
- Ayres, Lewis. *Nicaea and its Legacy: An Approach to Fourth-Century Trinitarian Theology*. Oxford: Oxford University Press, 2004.
- Baldry, H.C. *The Unity of Mankind in Greek Thought*. Cambridge: Cambridge University Press, 1965.
- Balthasar, Hans Urs von. "Die Hiera des Evagrius." *Zeitschrift für katholische Theologie* 63 (1939): 86–106, 181–206.
- Bardy, Gustave. "Un Humaniste chrétien. Saint Hilaire de Poitiers." *Revue d'histoire de l'église de France* 27 (1941): 5–25.
- Barnes, Michel René. "One Nature, One Power: Consensus Doctrine in Pro-Nicene Polemic." *Studia Patristica* 29 (1997): 205–223.

- . “*De Trinitate* VI and VII: Augustine and the Limits of Nicene Orthodoxy.” *Augustinian Studies* 38 (2007): 189–202.
- . “The Fourth Century as Trinitarian Canon.” In *Christian Origins: Theology, Rhetoric and Community*, edited by Lewis Ayres and Gareth Jones, 47–67. London and New York: Routledge, 1998.
- . *The Power of God: Δύναμις in Gregory of Nyssa’s Trinitarian Theology*. Washington, D.C.: The Catholic University of America Press, 2001.
- Beck, Anton. “Die Lehre des hl. Hilarius von Poitiers über die Leidensfähigkeit Christi.” *Zeitschrift für katholische Theologie* 30 (1906): 108–122, 295–310.
- . *Die Trinitätslehre des Heiligen Hilarius von Poitiers*. Forschungen zur christlichen Literatur und Dogmengeschichte 3.2–3. Mainz: Franz Kirchheim, 1903.
- Beckwith, Carl. *Hilary of Poitiers on the Trinity: From De Fide to De Trinitate*. Oxford: Oxford University Press, 2008.
- . “Photinian Opponents in Hilary of Poitiers’s *Commentarium in Matthaeum*.” *Journal of Ecclesiastical History* 58 (2007): 611–627.
- . “Suffering without Pain.” In *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.*, 71–96. Edited by Peter W. Martens. Notre Dame, IN: University of Notre Dame Press, 2008.
- Beumer, J. “De Eenheid der menschen met Christus in de theologie van den H. Hilarius van Poitiers.” *Bijdragen tijdschrift voor filosofie en theologie* 5 (1942): 151–167.
- Blaising, Craig, and Carmen Hardin. *Psalms 1–50*. Ancient Christian Commentary on Scripture: Old Testament 7. Downers Grove, IL: InterVarsity Press, 2008.
- Blasich, Gottardo. “La Risurrezione dei corpi nell’opera esegetica di S. Ilario di Poitiers.” *Divus Thomas* 69 (1966): 72–90.
- Bouyer, Louis. “La Notion Christologique du Fils de l’homme a-t-elle disparu dans la patristique grecque?” In *Melanges Bibliques: Rediges en l’honneur de Andre Robert*, edited by Henri Cazelles, 519–530. Travaux de l’institut Catholique de Paris. Paris: Bloud & Gay, 1956.
- Briggman, Anthony. “Irenaeus’ Christology of Mixture.” *Journal of Theological Studies* 64 (2013): 516–555.
- Buckley, Francis. *Christ and the Church according to Gregory of Elvira*. Rome: Gregorian University Press, 1964.
- Buffer, Thomas. *Salus in St. Hilary of Poitiers*. Rome: Pontificia Università Gregoriana, 2002.
- Burns, Paul. *The Christology in Hilary of Poitiers’ Commentary on Matthew*. *Studia Ephemerides Augustinianum* 16. Rome: Institutum Patristicum Augustinianum, 1988.
- . *A Model for the Christian Life: Hilary of Poitiers’ Commentary on the Psalms*. Washington D.C.: Catholic University of America Press, 2012.
- Casamassa, Antonio. “Appunti per lo studio del ‘Tractatus super Psalmos’ di S. Ilario.” *Studia Anselmiana* 27–28 (1951): 231–238.

- Charlier, Albert. "L'Église corps du Christ chez saint Hilaire de Poitiers." *Ephemerides Theologicae Lovanienses* 41 (1965): 451–477.
- Colautti, Guillermo Bruno. *Las Figuras eclesiológicas en San Hilario de Poitiers*. Rome: Pontificia Università Gregoriana, 2005.
- Colish, Marcia. *The Stoic Tradition from Antiquity to the Early Middle Ages*. 2 vols. Leiden: E.J. Brill, 1985.
- Congar, M.-J. "Sur l'inclusion de l'humanité dans le Christ." *Revue des sciences philosophiques et théologiques* 25 (1936): 489–495.
- Coustant, Pierre. *Praefatio generalis*. In *Patrologia Latina*, edited by Jacques-Paul Migne, vol. 9, edited by Pierre Coustant, 11–126. Paris, 1845.
- , ed. *Sancti Hilarii Pictavorum episcopi opera ad manuscriptos codices gallicanos, romanos, belgicos, nec non ad veteres editiones castigata, aliquot aucta opusculis*. Paris: Excudebat Franciscus Muguet, 1693.
- Daley, Brian. *The Hope of the Early Church: A Handbook of Patristic Eschatology*. Peabody, Massachusetts: Hendrickson Publishers, 2003.
- Daniélou, Jean. "Saint Hilaire, évêque et docteur." In *Hilaire de Poitiers: Évêque et docteur*, 9–18. Paris: Études Augustiniennes, 1968.
- . "Hilaire et ses sources juives." In *Hilaire et son temps: Actes du Colloque de Poitiers*, 143–147. Paris: Études Augustiniennes, 1969.
- Descourtieux, Patrick. Introduction to *Hilaire de Poitiers: Commentaires sur les Psaumes*. Sources chrétiennes 515. Paris: Éditions du Cerf, 2008.
- Doignon, Jean. "'Adsumo' et 'adsumptio' comme expression du mystère de l'Incarnation chez Hilaire de Poitiers." *Archivum Latinitatis Medii Aevi* 23 (1953): 123–135.
- . "Comment Hilaire de Poitiers a-t-il lu et interprété le verset *Philippiens* 3,21," *Vigiliae Christianae* 43 (1989): 128–137.
- . "De l'absence à la présence d'Origène dans l'exégèse d'Hilaire de Poitiers: Deux cas typiques." In *Origeniana Sexta*, edited by Gilles Dorival and Alain Le Boullouec, 693–699. Leuven: University Press, 1995.
- . "Deux approches de la résurrection dans l'exégèse d'Hilaire de Poitiers." *Recherches de théologie ancienne et médiévale* 54 (1987): 5–12.
- . "Une Exégèse d'Hilaire de Poitiers sur le désir de voir la face de Dieu (Hil., *In Psalm.* 118, 8, 7/8)." *Freiburger Zeitschrift für Philosophie und Theologie* 41 (1994): 542–545.
- . "L'Hapax 'sapientifico' chez Hilaire de Poitiers, In *psalm.* 145, 8: Un vestige des 'Vieilles-Latines' du Psautier ou un calque de la Septante d'Origène." *Lectures anciennes de la Bible*, 253–260. Cahiers de Biblia Patristica 1. Strasbourg: Brepols, 1987.
- . *Hilaire de Poitiers avant l'exil: Recherches sur la naissance, l'enseignement et l'épreuve d'une foi épiscopale en Gaule au milieu du IV^e siècle*. Paris: Études Augustiniennes, 1971.

- . *Hilaire de Poitiers: Disciple et témoin de la vérité (356–367)*. Edited by Marc Milhau. Paris: Études Augustiniennes, 2005.
- . “Les Premiers Commentateurs latins de l’Écriture et l’œuvre exégétique d’Hilaire de Poitiers.” In *Le monde latin antique et la Bible*, edited by Jacques Fontaine and Charles Pietri, 509–519. Bible de tous les temps 2. Paris: Beauchesne, 1985.
- . “Notes critiques pour une édition améliorée du Psautier dans les ‘Tractatus super Psalmos’ 51 à 69 d’Hilaire de Poitiers.” In *Mémorial J. Gribomont (1920–1986)* edited by Y. de Andia, 181–194. *Studia Ephemeridis Augustinianum* 27. Rome: Institutum Patristicum Augustinianum, 1988.
- . “Ordre du monde, connaissance de Dieu et ignorance de soi chez Hilaire de Poitiers.” *Revue des Sciences Philosophiques et Théologiques* 60 (1976): 565–578.
- . “La Scène évangélique du baptême de Jésus commentée par Lactance (*Divinae institutiones* 4,15) et Hilaire de Poitiers (*In Matthaeum* 2,5–6).” In *Epektasis: Mélanges patristiques offerts au cardinal Jean Daniélou*, edited by Jacques Fontaine and Charles Kannengiesser, 68–73. Paris: Beauchesne, 1972.
- . “‘Spiritus sanctus . . . usus in munere’ (Hilaire de Poitiers, *De Trinitate* 2, 1).” *Revue Théologique de Louvain* 12 (1981): 235–240.
- Dorner, Isaak August. *History of the Development of the Doctrine of the Person of Christ*, vol. 2. Translated by D.W. Simon. Edinburgh: T & T Clark, 1889.
- Dunn, Geoffrey. “A Survey of Tertullian’s soteriology.” *Sacris Erudiri* 42 (2003): 61–86.
- Durst, Michael. *Die Eschatologie des Hilarius von Poitiers: Ein Beitrag zur Dogmengeschichte der IV Jahrhunderts*. Hereditas 1. Bonn: Borengässer, 1987.
- Evans, Ernest, trans. *Tertullian’s Treatise Against Praxeas*. London: S.P.C.K., 1948.
- Fahey, Michael. *Cyprian and the Bible: A Study in Third-Century Exegesis*. Tübingen: J.C.B. Mohr (Paul Siebeck), 1971.
- Favre, Raphaël. “La Communication des idiomes dans les œuvres de saint Hilaire de Poitiers.” *Gregorianum* 17 (1936): 481–514.
- Fierro, Alfredo. *Sobre la gloria en San Hilario: Una síntesis doctrinal sobre la noción bíblica de “doxa.”* *Analecta Gregoriana* 144. Rome: Libreria editrice dell’Università Gregoriana, 1964.
- Figura, Michael. *Das Kirchenverständnis des Hilarius von Poitiers*. Freiburger theologische Studien 127. Freiburg: Herder, 1984.
- Fiorenza, Francis Schüssler. “Redemption.” In *New Dictionary of Theology*, edited by Joseph A. Komonchak, Mary Collins, and Dermot A. Lane, 836–857. Wilmington, DE: Michael Glazier, 1987.
- Galtier, Paul. “La *Forma Dei* et la *forma servi* selon Saint Hilaire de Poitiers.” *Recherches de science religieuse* 48 (1960): 101–118.
- . *Saint Hilaire de Poitiers; Le premier docteur de l’Église latine*. Bibliothèque de théologie historique. Paris: Beauchesne, 1960.
- Gariglio, Adelina. “Il Commento al salmo 118 in S. Ambrogio e in S. Ilario.” *Atti della Accademia delle Scienze di Torino* 90 (1955–56): 356–370.

- Gastaldi, Néstor. *Hilario de Poitiers exégeta del Salterio: Un estudio de su exégesis en los Comentarios sobre los Salmos*. Paris-Rosario: Institut Catholique de Paris, 1969.
- Gersh, Stephen. *Middle Platonism and Neoplatonism: The Latin Tradition*. 2 vols. Publications in Medieval Studies 23/1–23/2. Notre Dame, IN: University of Notre Dame Press, 1986.
- Giamberardini, Gabriel. "De Incarnatione Verbi secundum S. Hilarium Pictaviensem." *Divus Thomas* 50 (1947): 35–56.
- . "De Incarnatione Verbi secundum S. Hilarium Pictaviensem." *Divus Thomas* 51 (1948): 3–13.
- Goffinet, Émile. *L'Utilisation d'Origène dans le commentaire des Psaumes de saint Hilaire de Poitiers*. Studia Hellenistica 14. Louvain: Publications universitaires de Louvain, 1965.
- Grillmeier, Aloys. *Christ in Christian Tradition*. Vol. 1, *From the Apostolic Age to Chalcedon (451)*. Translated by John Bowden. New York: Sheed and Ward, 1965.
- Gross, Jules. *La Divinisation du chrétien d'après les Pères grecs*. Paris: J. Gabalda, 1938.
- Hanson, R.P.C. *The Search for the Christian Doctrine of God: The Arian Controversy 318–381*. Edinburgh: T. & T. Clark, 1988.
- Harl, Marguerite. *La Chaîne palestinienne sur le psaume 118 (Origène, Eusèbe, Didyme, Apollinaire, Athanase, Théodoret)*. Sources chrétiennes 189, 190. Paris: Éditions du Cerf, 1972.
- Harnack, Adolph von. *History of Dogma*. Vol. 2. Translated from the 3rd ed. by Neil Buchanan. Boston: Little, Brown, and Company, 1907.
- . *History of Dogma*. Vol. 3. Translated from the 3rd ed. by Neil Buchanan. Boston: Roberts Brothers, 1897.
- . *History of Dogma*. Vol. 4. Translated from the 3rd ed. by Neil Buchanan. New York: Russell and Russell, 1898.
- Herrmann, Wilhelm. *Gregorii Nysseni sententiae de salute adipiscenda*. Halle, 1875.
- Heidl, György. *Origen's Influence on the Young Augustine: A Chapter of the History of Origenism*. Piscataway, NJ: Gorgias Press, 2003.
- Heine, Ronald. "The Christology of Callistus." *Journal of Theological Studies* 49 (1998): 56–91.
- Holl, Karl. *Amphilochius von Ikonium seinem Verhältnis zu den grossen Kappadoziern*. Tübingen and Leipzig: J.C.B. Mohr, 1904.
- Iacoangeli, Roberto. "Il Linguaggio soteriologico in Ilario di Poitiers." In *Cristologia e catechesi patristica*, vol. 1, edited by Sergio Felici, 121–148. Biblioteca di scienze religiose 31. Rome: Libreria Atneo Salesiano, 1980.
- . "'Sacramentum Carnis, Sanguinis, Gloriam' in S. Ilario di Poitiers." In *Sangue e Antropologia biblica nella Patristica*, edited by Francesco Vattioni, 503–527. Rome, 1982.
- Jacobs, J.W. "The Western Roots of the Christology of St. Hilary of Poitiers: A Heritage of Textual Interpretation." *Studia Patristica* 13 (1975): 198–203.

- Jeannotte, Henri. *Le Psautier de saint Hilaire de Poitiers*. Paris: Gabalda, 1917.
- Jossua, Jean-Pierre. *Le Salut. Incarnation ou mystère pascal, chez les Pères de l'Église de saint Irénée à saint Léon le Grand*. Paris: Le Cerf, 1968.
- Kaiser, Christopher. "Development of Johannine Motifs in Hilary's Doctrine of the Trinity." *Scottish Journal of Theology* 29 (1976): 237-247.
- Kannengiesser, Charles. "La Bible dans les controverses ariennes en Occident." In *Le Monde latin antique et la Bible*, edited by Jacques Fontaine and Charles Pietri, 543-564. Bible de tous les temps, vol. 2. Paris: Beauchesne, 1985.
- . "L'Exégèse d'Hilaire." In *Hilaire et son temps: Actes du Colloque de Poitiers*, 127-142. Paris: Études Augustiniennes, 1969.
- . "L'Héritage d'Hilaire de Poitiers." *Recherches de Science Religieuse* 56 (1968): 435-456.
- . "Hilaire de Poitiers (saint)." In *Dictionnaire de spiritualité: Ascétique et mystique, doctrine et histoire*, vol. 6, 466-499. Paris: G. Beauchesne et ses fils, 1937-1967.
- Kelly, J.N.D. *Early Christian Doctrines*. 5th ed. London: Adam and Charles Black, 1977.
- Kinnavey, Raymond. *The Vocabulary of St. Hilary of Poitiers as Contained in the Commentarius in Matthaeum, Liber I Ad Constantium, and De Trinitate: A Morphological and Semasiological Study*. Washington D.C.: Catholic University of America, 1935.
- Klibansky, Raymond. *The Continuity of the Platonic Tradition during the Middle Ages together with Plato's Parmenides in the Middle Ages and the Renaissance*. Munich: Kraus International Publications, 1981.
- Kopecek, Thomas. *A History of Neo-Arianism*. 2 vols. Cambridge, MA: Philadelphia Patristic Foundation, 1979.
- Ladaria, Luis. "Adán y Cristo en los *Tractatus super Psalmos* de san Hilario de Poitiers." *Gregorianum* 73 (1992): 97-122.
- . "Adán y Cristo: Un motivo soteriológico del *In Matthaeum* de Hilario de Poitiers." In *Pléroma: Salus carnis: Miscelánea en homenaje al P. Antonio Orbe*, edited by Eugenio Romero Pose, 443-460. Santiago de Compostela: Publicaciones Compostellanum, 1989.
- . "'Dispensatio' en S. Hilario de Poitiers." *Gregorianum* 66 (1985): 429-455.
- . *El Espíritu Santo en san Hilario de Poitiers*. Madrid: Eapsa, 1977.
- . "Gregorio de Elvira y el paralelismo Adán-Cristo." *Gregorianum* 80 (1999): 677-695.
- . *La Cristología de Hilario de Poitiers*. Rome: Pontificia Università Gregoriana, 1989.
- Lécuyer, Joseph. "Le Sacerdoce royal des chrétiens selon saint Hilaire de Poitiers." *L'Année théologique* 10 (1949): 302-325.
- Lemaire, Jean-Louis. "Histoire et exégèse dans l'*In Mattheum* d'Hilaire de Poitiers." In *Penser la foi: Recherches en théologie aujourd'hui; Mélanges offerts à Joseph Moingt*, edited by Joseph Doré and Christoph Theobald, 437-447. Paris: Éditions du Cerf, 1993.

- Lenz, Johann. *Jesus-Christus nach der Lehre des hl. Gregor von Nyssa*. Trier: Verlag der Paulinus Druckerei, 1925.
- Lévy, Carlos. "Cicero and the *Timaeus*." In *Plato's Timaeus as Cultural Icon*, edited by Gretchen Reydam-Schils, 95–110. Notre Dame, IN: University of Notre Dame Press, 2003.
- Limongi, P. "Esistenza ed universalità del peccato originale nella mente di S. Ilario di Poitiers." *La Scuola Cattolica* 69 (1941): 127–147.
- Long, A.A. and D.N. Sedley. *The Hellenistic Philosophers*. Cambridge; New York: Cambridge University Press, 1987.
- Long, A.A. "Stoic linguistics, Plato's *Cratylus*, and Augustine's *De dialectica*." In *Language and Learning: Philosophy of Language in the Hellenistic Age*, edited by Dorothea Frede and Brad Inwood, 36–55. Cambridge: Cambridge University Press, 2005.
- Loofs, Friedrich. "Hilarius." In *Realenzyklopädie für protestantische Theologie und Kirche*, edited by J.J. Herzog, vol. 8, 57–67. Leipzig: J.C. Hinrichs, 1913.
- . *Theophilus von Antiochien Adversus Marcionem*. Leipzig: J.C. Hinrichs, 1930.
- Lossky, Vladimir. "Redemption and Deification." In *In the Image and Likeness of God*, edited by John Erickson and Thomas Bird, 97–110. Crestwood, NY: St Vladimir's Seminary Press, 2001.
- Malevez, Leopold. "L'Église dans le Christ." *Recherches de science religieuse* 25 (1935): 257–297.
- Margerie, Bertrand de. *The Latin Fathers*. Vol. 1 of *An Introduction to the History of Exegesis*. Preface by M.-J. Rondeau. Translated by Pierre de Fontnouvelle and Paul Duggan. Petersham, MA: Saint Bede's Publications, 1994.
- McCarthy, Michael. "*Expectatio beatitudinis*: The Eschatological Frame of Hilary of Poitiers' *Tractatus super Psalmos*." In *In the Shadow of the Incarnation: Essays on Jesus Christ in the Early Church in Honor of Brian E. Daley, S.J.* Edited by Peter Martens, 50–70. Notre Dame, IN: University of Notre Dame Press, 2008.
- McDermott, John. "Hilary of Poitiers: The Infinite Nature of God." *Vigiliae Christianae* 27 (1973): 172–202.
- McHugh, John. *The Exaltation of Christ in the Arian Controversy: The Teaching of St. Hilary of Poitiers*. Shrewsbury: Pontificia Università Gregoriana, 1959.
- McMahon, John. *De Christo mediatore: Doctrina Sancti Hilarii Pictaviensis*. Mundelein: Pontificia Facultas Theologica seminarii sanctae Mariae ad Lacum, Dissertationes ad lauream 15, 1947.
- Mercer, Jarred. "Suffering for Our Sake: Christ and Human Destiny in Hilary of Poitiers's *De Trinitate*." *Journal of Early Christian Studies* 22 (2014): 541–568.
- Mersch, Émile. *The Whole Christ: The Historical Development of the Doctrine of the Mystical Body in Scripture and Tradition*. Translated by John Kelly. Milwaukee: The Bruce Publishing Company, 1938.
- . *Le Corps mystique du Christ: Études de théologie historique*. 2 vols. Louvain: Museum Lessianum, 1933.

- Milhau, Marc. "Différentes versions de titres ou de versets de psaumes rapportées par Hilaire de Poitiers 'Tractatus super psalmos'." *Revue bénédictine* 102 (1992): 24-43.
- . "Le Grec, une 'clé pour l'intelligence des psaumes.' Étude sur les citations grecques du Psautier contenues dans les *Tractatus super psalmos* d'Hilaire de Poitiers." *Revue des Études Augustiniennes* 36 (1990): 67-79.
- . "Sur la division tripartite du Psautier (Hilaire de Poitiers, *Tr. ps. Inst.* 11)." In *Le Psautier chez les Pères*, edited by P. Maraval, 55-72. Cahiers de Biblia Patristica 4. Strasbourg: Centre d'analyse et de documentation patristique, 1993.
- . "'Ta loi est ma méditation' (Ps. 118, 77.92.97.174), d'Origène à Hilaire de Poitiers." In *Cristianesimo latino e cultura greca sino al secolo IV*, edited by A. Marcone, 153-164. *Studia Ephemeridis Augustinianum* 42. Rome: Institutum Patristicum Augustinianum, 1993.
- . "Un Texte d'Hilaire de Poitiers sur les Septante, leur traduction et les 'autres traducteurs' (*In psalm. 2, 2-3*)." *Augustinianum* 21 (1981): 365-372.
- Moingt, Joseph. "La Théologie trinitaire de S. Hilaire." In *Hilaire et son temps. Actes du Colloque de Poitiers*, 159-173. Paris: Études Augustiniennes, 1969.
- Moreschini, Claudio. "Il Linguaggio teologico di Ilario di Poitiers." *La Scuola Cattolica* 103 (1975): 339-375.
- Mühlenberg, Ekkehard. *Psalmenkommentare Aus Der Katenenuberlieferung*. Vol 1. Berlin: Walter de Gruyter, 1975.
- Nautin, Pierre. *Origène: Sa vie et son œuvre*. Christianisme antique 1. Paris: Beauchesne, 1977.
- Newlands, G.M. *Hilary of Poitiers: A Study in Theological Method*. Bern; Las Vegas: Peter Lang, 1978.
- Orazio, Antonio. "Ilario di Poitiers e la *universa caro* assunta dal Verbo nei *Tractatus super Psalmos*." *Augustinianum* 23 (1983): 399-419.
- . *La Salvezza in Ilario di Poitiers: Cristo Salvatore dell'uomo nel Tractatus super Psalmos*. Naples: M. D'Auria, 1986.
- Pascual Torró, Joaquín. *Comentario al Cantar de los Cantares y otros tratados exegéticos de Gregorio de Elvira*. Fuentes Patristicas 13. Madrid: Editorial Ciudad Nueva, 2000.
- Pelland, Gilles. "Gloriam ex conspectu gloriae (Hilaire, *Tr ps* 118, heth, 8)." *Gregorianum* 72 (1991): 757-763.
- . "La 'Subiectio' du Christ chez saint Hilaire." *Gregorianum* 64 (1983): 423-452.
- . "Le Thème biblique du Règne chez Hilaire de Poitiers." *Gregorianum* 60 (1979): 639-674.
- Peñamaria de Llano, Antonio. *La Salvación por la fe: La noción "fides" en Hilario de Poitiers: Estudio filológico—teológico*. Burgos: Ediciones Aldecoa, 1981.
- Pettorelli, Jean-Pierre. "Le Thème de Sion, expression de la théologie de la rédemption dans l'œuvre de saint Hilaire de Poitiers." In *Hilaire et son temps: Actes du Colloque de Poitiers*, 213-233. Paris: Études Augustiniennes, 1969.

- Pitra, Jean-Baptiste. *Analecta sacra spicilegio Solesmensi*. Vol. 2. Frascati, 1884.
- Powell, J.G.F. "Cicero's Translations from Greek." In *Cicero the Philosopher*, edited by J.G.F. Powell, 273–300. Oxford: Clarendon Press, 1995.
- Ritschl, Albrecht. *A Critical History of the Christian Doctrine of Justification and Reconciliation*. Translated by H.R. Mackintosh and A.B. Macaulay. Edinburgh: T. & T. Clark, 1900.
- Rondeau, Marie-Josèphe. *Les Commentaires patristiques du Psautier (III^e–V^e siècles)*. Vol. 1, *Les travaux des Pères grecs et latins sur le Psautier; Recherches et bilan*. Vol. 2, *Exégèse prosopologique et théologie*. Rome: Pont. Institutum Studiorum Orientalium, 1982–1985.
- . "Le Commentaire sur les Psaumes d'Évagre le Pontique." *Orientalia Christiana Periodica* 26 (1960): 327–348.
- . "Remarques sur l'anthropologie de saint Hilaire." *Studia Patristica* 6 (1962): 197–210.
- Saffrey, H.D. "Saint Hilaire et la philosophie." In *Hilaire et son temps: Actes du Colloque de Poitiers, 247–265*. Paris: Études Augustiniennes, 1969.
- Saxer, Victor. "La Bible chez les Pères latins du III^e siècle." In *Le monde latin antique et la Bible*, edited by Jacques Fontaine and Charles Pietri, 339–369. Paris: Beauchesne, 1985.
- Schofield, Malcolm. *The Stoic Idea of the City*. Chicago: University of Chicago Press, 1999.
- Schwager, Raymond. "Salvation." In *Encyclopedia of Christian Theology*, vol. 3, edited by Jean-Yves Lacoste, 1421–1434. New York: Routledge, 2005.
- Scully, Ellen. "Jerusalem: Image of Hilary's Christocentric Eschatology in the *Tractatus super Psalmos*." *Vigiliae Christianae* 66 (2012): 269–282.
- . "The Soteriology of Hilary of Poitiers: A Latin Mystical Model of Redemption." *Augustinianum* 52 (2012): 159–195.
- Sedley, David. "The Stoic Criterion of Identity." *Phronesis* 27 (1982): 255–275.
- Simonetti, Manlio. *La Crisi Ariana nel IV secolo*. *Studia Ephemeridis Augustinianum* 11. Rome: Institutum Patristicum Augustinianum, 1975.
- . "Ilario e Novaziano." *Rivista di cultura classica e medioevale* 7 (1965): 1034–1047.
- . "Note di Cristologica pneumatica." *Augustinianum* 12 (1972): 201–232.
- . "Note sul Commento a Matteo di Ilario di Poitiers." *Vetera Christianorum* 1 (1964): 35–64.
- Smulders, Pieter. "A Bold Move of Hilary of Poitiers: 'Est ergo erans'." *Vigiliae Christianae* 42 (1988): 121–131.
- . *La Doctrine trinitaire de s. Hilaire de Poitiers: Étude précédée d'une esquisse du mouvement dogmatique depuis le Concile de Nicée jusqu'au règne de Julien (325–362)*. *Analecta Gregoriana* 32, Series Theologica, Sectio B 14. Rome: Pontificia Università Gregoriana, 1944.

- . *Hilary of Poitiers' Preface to his Opus historicum: Translation and Commentary*. Supplements to *Vigiliae Christianae*, vol. 29. Leiden: E.J. Brill, 1995.
- Sorabji, Richard. *Matter, Space, and Motion: Theories in Antiquity and their Sequel*. Ithaca, NY: Cornell University Press, 1988.
- Steenson, Jeffrey. "Basil of Ancyra on the Meaning of Homousios." In *Arianism: Historical and Theological Reassessments*, edited by Robert Gregg, 267–273. Philadelphia: Philadelphia Patristic Foundations, 1985.
- Taormina, Daniela. *Jamblique, critique de Plotin et de Porphyre: Quatre études*. Paris: Librairie philosophique J. Vrin, 1999.
- Tixeront, Joseph. *History of Dogmas*. Vol. 2. Translated by Henry L. Brianceau. St. Louis: Herder, 1914.
- Todd, Robert. *Alexander of Aphrodisias on Stoic Physics: A Study of the De Mixtione with Preliminary Essays, Text, Translation and Commentary*. Leiden: Brill, 1976.
- Toom, Tarmo. "Hilary of Poitiers' *De Trinitate* and the Name(s) of God." *Vigiliae Christianae* 64 (2010): 467–479.
- Torrance, Thomas. "Transition to the West: The Interpretation of Biblical and Theological Statements according to Hilary of Poitiers." In *Divine Meaning: Studies in Patristic Hermeneutics*, 392–427. Edinburgh: T & T Clark, 1995.
- Turmel, Joseph. *Histoire des dogmes*. Vol. 2. Paris: Rieder, 1932.
- Turner, H.E.W. *The Patristic Doctrine of Redemption: A Study of the Development of Doctrine during the First Five Centuries*. London: A.R. Mowbray, 1952.
- Weedman, Mark. "Martyrdom and Docetism in Hilary's *De Trinitate*." *Augustinian Studies* 30 (1999): 21–41.
- . "Not the Athanasius of the West: Hilary's Changing Relationship with Athanasius." *Studia Patristica* 42 (2006): 411–415.
- . *The Trinitarian Theology of Hilary of Poitiers*. Supplements to *Vigiliae Christianae* 89. Leiden; Boston: Brill, 2007.
- Werner, Martin. *The Formation of Christian Dogma: A Historical Study of its Problem*. Translated by S.G.F. Brandon. London: Adam & Charles Black, 1957.
- Whealey, Alice. "Prologues on the Psalms: Origen, Hippolytus, Eusebius." *Revue Bénédictine* 106 (1996): 234–245.
- Wild, Philip. *The Divinization of Man according to St. Hilary*. Mundelein: Pontificia Facultas Theologica seminarii sanctae Mariae ad Lacum, Dissertationes ad lauream 21, 1950.
- Wille, Wilhelm. *Studien zum Matthäuskommentar des Hilarius von Poitiers*. Hamburg: 1969.
- Williams, Daniel H. "The Anti-Arian Campaigns of Hilary of Poitiers and the *Liber Contra Auxentium*." *Church History* 61 (1992): 7–22.
- . "Defining Orthodoxy in Hilary of Poitiers' *Commentarium in Matthaeum*." *Journal of Early Christian Studies* 9 (2001): 151–171.

- . "Hilary of Poitiers and Justification by Faith According to the Gospel of Matthew." *Pro Ecclesia* 16 (2007): 445–461.
- . "Monarchianism and Photinus of Sirmium as the Persistent Heretical Face of the Fourth Century." *Harvard Theological Review* 99 (2006): 187–206.
- . "A Reassessment of the Early Career and Exile of Hilary of Poitiers." *Journal of Ecclesiastical History* 42 (1991): 202–217.