

References

- ANNICK, C.-S. (1991) 'Lire Proclus, lecteur du Sophiste', in P. Aubenque (ed.), *Études sur le Sophiste de Platon*, Paris, Bibliopolis, 475–94
- ARCHER-HIND, R. D. (1888) *The Timaeus of Plato*. Cambridge University Press
- ATHANASSIADI, POLYMNIA (1999) *Damascius: The Philosophical History*. Athens, Apamea
- ATKINSON, M. (1983) *Plotinus: Ennead V. 1, A Commentary with Translation*. Oxford University Press
- BALTES, MATTHIAS (1976) *Die Weltentstehung des platonischen Timaios nach den antiken Interpreten* 1. Leiden, Brill
- (1983) 'Zur Philosophie des Platonikers Attikos', in H.-D. Blume and F. Mann (eds.), *Platonismus und Christentum*, Münster, 38–57
- BALTES, MATTHIAS et al. (1987–) *Der Platonismus in der Antike*. Stuttgart–Bad Cannstatt, frommann-holzboog
- BALTUSSEN, HAN (2003) 'Early reactions to Plato's *Timaeus*: Polemic and exegesis in Theophrastus and Epicurus', in R. W. Sharples and A. Sheppard (2003), 49–71
- BALTZLY, DIRK (2002) 'What goes up: Proclus against Aristotle on the fifth element', *Australasian Journal of Philosophy* 80, 261–87
- BASTIANINI G. AND DAVID N. SEDLEY (1995) Edition of the anonymous *In Theaetetum* in *Corpus dei papiri filosofici greci e latini*, III: Commentari. Florence, Olschki, 227–562
- BECHTLE, GERARD. (1999) *The Anonymous Commentary on Plato's 'Parmenides'*. Bern, Haupt
- BEIERWALTES, WERNER (1965) *Proklos: Grundzüge seiner Metaphysik*. Frankfurt
- BETEGH, GABOR (2004) *The Derveni Papyrus: Cosmology, Theology, and Interpretation*. Cambridge University Press
- BIDEZ, J., ed. (1928) *Proclus: De sacrificio et magia*. Catalogue des manuscrits alchimiques grecs. Brussels, Lamertin
- BLANK, DAVID (1996) *Ammonius: On Aristotle On Interpretation 1–8*. London, Duckworth
- BOESE, H., ed. (1958) *Die mittelalterliche Übersetzung der Stoicheiosis physike des Proclus: Procli Diadochi Lycii Elementatio physica*. Berlin, Akademie-verlag
- BOISSONADE, J. F., ed. (1966) *Marinus Vita Procli*. Amsterdam, Hakkert
- BRÉHIER, E., ed. (1956) *Plotin: Ennéades*, vol. v. Paris, Les Belles Lettres
- BRISSON, LUC (1987a) 'Amélius: Sa vie, son oeuvre, sa doctrine, son style', *ANRW* II.36.2, 793–860
- (1987b) 'Proclus et l'Orphisme', in J. Pépin and H. D. Saffrey (eds.), *Proclus: lecteur et interprète des anciens*, Paris, CNRS

References

- (1999) 'The Platonic background in the *Apocalypse of Zostrianos*: Numenius and Letter II attributed to Plato', in John J. Cleary (ed.), *Traditions of Platonism*, Aldershot, Ashgate
- (2000). 'La place des *Oracles Chaldaïques* dans la *Théologie Platonicienne*', in A. P. Segonds and C. Steel (eds.), *Proclus et la Théologie Platonicienne*, Louvain, Presses Universitaires de Louvain, 109–16
- (2003) 'Plato's *Timaeus* and the *Chaldean Oracles*', in G. Reydam-Schils (ed.), *Plato's Timaeus as Cultural Icon*, Notre Dame, Ind., University of Notre Dame, 111–51
- BROADIE, SARAH (2001) 'Theodicy and pseudo-history in the *Timaeus*', *Oxford Studies in Ancient Philosophy* 21, 1–28
- CAMERON, ALAN (1983) 'Crantor and Posidonius on Atlantis', *Classical Quarterly* 33, 81–91
- CARBONARA NADDEI, M. (1976) *Gli scoli greci al Gorgia di Platone*. Bologna, Pàtron Editore
- CHIESARA, MARIA L., ed. (2001) *Aristocles of Messene: Testimonia and Fragments*. Oxford University Press
- CLAY, DISKIN (1999) 'Plato's Atlantis: The anatomy of a fiction', *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 15, 1–21
- CLEARY, JOHN J. (2006). 'Proclus as a reader of Plato's *Timaeus*', in H. Tarrant and D. Baltzly (2006), 19–31
- CORNFORD, F. M. (1957) *Plato's Cosmology*. New York, Liberal Arts Press
- CORRIGAN, KEVIN (1987) 'Amelius, Plotinus, and Porphyry on Being, Intellect and One', *ANRW* II.36.2, 195–203
- COULTER, J. A. (1976) *The Literary Microcosm: Theories of Interpretation of the Later Neoplatonists*. Leiden, Brill
- DAVIES, J. K. (1971) *Athenian Propertied Families*. Oxford University Press
- DENYER, NICHOLAS, ed. (2001) *Plato, Alcibiades*, Cambridge University Press
- DES PLACES, É., ed., trans. (1973) *Numénius: Fragments*. Paris, Les Belles Lettres
- (1996) *Oracles chaldaïques: avec un choix de commentaires anciens*, 3rd edn. Paris, Les Belles Lettres
- DIEHL E., ed. (1965) *Proclus Diadochus: In Platonis Timaeum Commentaria*. Amsterdam, Hakkert. 3 vols. [Reprint of Leipzig, Teubner, text of 1903–5]
- DILLER, H. (1957) 'Proklos', *RE* 18.1, 186–274
- DILLON, JOHN (1971) 'Harpocration's *Commentary on Plato*: Fragments of a Middle Platonic commentary', *Calif. Stud. in Class. Ant.* 4, 125–46
- ed. (1973) *Iamblichus Chalcidensis in Platonis Dialogos Commentariorum Fragmenta*. Leiden, Brill
- (1977) *The Middle Platonists*. London, Duckworth
- (2003) *The Heirs of Plato*. Oxford University Press
- (2006) 'Pedantry and pedestrianism? Some reflections on the Middle Platonic commentary tradition', in H. Tarrant and D. Baltzly (2006), 19–31
- DODDS, E. R., ed. and trans. (1963) *Proclus: The Elements of Theology*. Oxford, Clarendon Press

References

- DUVICK, BRIAN, trans. (forthcoming) *Proclus: On the Cratylus*. London, Duckworth
- EDWARDS, M. J. (2000) *Neoplatonic Saints: The Lives of Plotinus and Proclus by their Students*. Liverpool University Press
- FESTUGIÈRE, A. J. (1966) *Proclus: Commentaire sur le Timée*. Paris, Vrin
 (1970) *Proclus: Commentaire sur la République*. Paris, Vrin
 (1971) 'Modes de composition des Commentaires de Proclus', in A. J. Festugière (ed.), *Études de philosophie grecque*, Paris, Vrin, 551–74
- FESTUGIÈRE A. J. AND L. MASSIGNON (1944) *La révélation d'Hermès Trismégiste*. Paris, Librairie Lecoffre J. Gabald
- FINAMORE, JOHN, AND JOHN DILLON (2002) *Iamblichus' De Anima: Text, Translation, and Commentary*. Leiden, Brill
- GATTI, MARIA LUISA (1996) 'Plotinus: The Platonic tradition and the foundation of Neoplatonism,' in Lloyd Gerson (ed.), *The Cambridge Companion to Plotinus*, Cambridge University Press
- GERSH, STEPHEN (2000) 'Proclus' theological methods: The programme of the *Theologica Platonica* 1.4', in A. Segonds and C. Steel (2000), 15–27
 (2003) 'Proclus' *Commentary on the Timaeus* – the prefatory material', in R. W. Sharples and A. Sheppard (2003), 143–53
- Gioè, Adriano (2003) *Filosofi medioplatonici del ii secolo DC, testimonianze e frammenti*. Naples, Bibliopolis
- GLUCKER, JOHN (1978) *Antiochus and the late Academy*. Göttingen, Vandenhoeck and Ruprecht
- GUÉRARD C. (1991) 'Les citations du *Sophiste* dans les oeuvres de Proclus', in P. J. and H. D. Saffrey (eds.), *Études sur le Sophiste de Platon*, Paris, Bibliopolis, 495–508
- HADOT, PIERRE (1968) *Porphyre et Victorinus*, vols. I and II. Paris, Études Augustiniennes
 (1990) 'The Harmony of Plotinus and Aristotle according to Porphyry', in R. Sorabji (ed.), *Aristotle Transformed: The Ancient Commentators and their Influence*, London, Duckworth, 125–140
- HALLIWELL, STEPHEN (2002) *The Aesthetics of Mimesis: Ancient Texts and Modern Problems*. Princeton University Press
- ISAAC, D., ed. and trans. (1977) *Proclus: Dix problèmes concernant la providence*. Paris, Les Belles Lettres
 ed. and trans. (1979) *Proclus: Providence, Fatalité, Liberté*. Paris, Les Belles Lettres
 ed. and trans. (1982) *Proclus: De l'existence du mal*. Paris, Les Belles Lettres
- JACKSON, R., K. LYKOS, AND H. TARRANT, trans. (1998) *Olympiodorus: Commentary on Plato's Gorgias*. Leiden, Brill
- JOHANSEN, T. K. (2004) *Plato's Natural Philosophy: A Study of the Timaeus-Critias*. Cambridge University Press
- JOHNSON T. M. (1988) *Iamblichus: Exhortation to Philosophy*. Grand Rapids, Phanes Press
- JONES, R. M. (1980) *The Platonism of Plutarch, and Selected Papers*. New York

References

- KARIVIERI A. (1994) 'The House of Proclus on the southern slopes of the Acropolis: A contribution', in P. Castren (ed.), *Post-Herulian Athens*, Athens, Finnish Institute, I. 115-40
- KERN, O. (1922) *Orphicorum Fragmenta*. Berlin, Weidmann
- KIDD, I. G. (1988) *Posidonius*, vol. II, The Commentary, Cambridge University Press
- KROLL, W., ed. (1899-1901) *Procli Diadochi in Platonis Rem Publicam Commentarii*. Leipzig, Teubner
- KUISMA, O. (1996) *Proclus' Defence of Homer*. Helsinki
- LAMBERTON, R. (1986) *Homer the Theologian: Neoplatonist Allegorical Reading and the Growth of the Epic Tradition*. Berkeley, University of California Press
- LAMBERZ, E. (1987) 'Form des philosophischen Kommentars', in J. Pépin and H.-D. Saffrey (eds.), *Proclus: Lecteur et interprète des anciens*, Paris, CNRS, 1-20
- LANG, H. AND A. D. MACRO (2001) *Proclus: On the Eternity of the World*. Berkeley, University of California Press
- LEDBETTER, GRACE M. (2003) *Poetics before Plato: Interpretation and Authority in Early Greek Theories of Poetry*. Princeton University Press
- LEE, JOHN A. L. (1997) 'Hebrews 5:14 and "ΕΞΙΣ: A history of misunderstanding', *Novum Testamentum* 39, 151-76
- LERNOULD, ALAIN (2001) *Physique et théologie: Lecture du Timée de Platon par Proclus*. Villeneuve d'Ascq, Presses Universitaires du Septentrion
- MAKOWSKI, F. (1997) 'L' absent du Timée', *Revue de Philosophie Ancienne* 15, 115-58
- MANITIUS, C., ed. (1909) *Procli Diadochi Hypotyposis Astronomicarum Positionum*. Leipzig, Teubner
- MANSFELD, JAAP (1983) 'Intuitionism and formalism: Zeno's definition of geometry in a fragment of L. Calvenus Taurus', *Phronesis* 28, 59-74
(1992) *Heresiology in Context*. Leiden, Brill
(1994) *Prolegomena: Questions to be settled before the study of an author or a text*. Leiden, Brill
- MANSFELD, JAAP, AND DAVID T. RUNIA (1997) *Aetiana. The Method and Intellectual Context of a Doxographer*, vol. I. Leiden, Brill
- MARTIJN, MARIJE (2006) 'The *eikôs mythos* in Proclus' commentary on the *Timaeus*', in H. Tarrant and D. Baltzly (2006) 151-67
- MENN, STEPHEN (2001) 'Longinus on Plotinus', *Dionysius* 19, 113-24
- MERLAN, PHILIP (1960) *From Platonism to Neoplatonism*, 2nd edn. The Hague, Nijhoff
- MORGAN, K. A. (1998) 'Designer history: Plato's Atlantis story and fourth-century ideology', *Journal of Hellenic Studies* 118, 101-18
- MORROW G. R., trans. (1970) *Proclus: Commentary on the First Book of Euclid's Elements*. Princeton University Press
- MORROW G. R. AND J. M. DILLON, trans. (1987) *Proclus' Commentary on Plato's Parmenides*. Princeton University Press
- O' MEARA, DOMINIC J. (1989) *Pythagoras Revived: Mathematics and Philosophy in Late Antiquity*. Oxford, Clarendon Press

References

- O'NEILL, WILLIAM (1965) *Proclus: Alcibiades I*. The Hague, Nijhoff
- OPSOMER, JAN (2000) 'Proclus on demiurgy and procession: A Neoplatonic reading of the *Timaeus*', in M. R. Wright (ed.), *Reason and Necessity: Essays on Plato's Timaeus*, London, 113-43
- (2001a) 'Neoplatonist criticisms of Plutarch', in A. Pérez Jiménez and F. Casadesús (eds.), *Estudios sobre Plutarco. Misticismo y religiones místicas en la obra de Plutarco*, Madrid-Málaga, 187-200
- (2001b) 'Who in Heaven is the Demiurge? Proclus' exegesis of Plato *Tim.* 28c3-5', *The Ancient World* 32, 52-70
- (2003) 'La démiurgie des jeunes dieux selon Proclus', *Les Études Classiques* 71, 5-49
- OPSOMER, JAN AND CARLOS STEEL (2003) *Proclus: On the Existence of Evils*. London, Duckworth
- PASQUALI, G., ed. (1908) *Proclus: In Platonis Cratylum commentaria*. Leipzig, Teubner
- PATILLON, M. AND L. BRISSON, eds. (2001) *Longin: Fragments, Art rhétorique*. Paris, Les Belles Lettres
- PÉPIN, JEAN (2000) 'Les modes de l'enseignement théologique dans la *Théologie Platonicienne*', in A. Segonds and C. Steel (2000), 1-14
- PHILLIPS, JOHN F. (1997) 'Neoplatonic exegeses of Plato's cosmogony (*Timaeus* 27c-28c)', *Journal of the History of Philosophy* 35, 173-97
- PRAECHTER K. (1905) Review of Diehl, *Göttingische Gelehrte Anzeigen* 7, 505-35
- (1990) Review of the *Commentaria in Aristotelem Graeca*, in R. Sorabji (ed.), *Aristotle Transformed*, London, Duckworth, 31-54
- RANGOS, SPYRIDON (1999) 'Proclus on poetic mimesis, symbolism, and truth', *Oxford Studies in Ancient Philosophy* 19, 249-77
- RAPPE, SARA (2000) *Reading Neoplatonism: Non-discursive Thinking in the Texts of Plotinus, Proclus, and Damascius*. Cambridge University Press
- RESCIGNO, A. (1998) 'Proclo lettore di Plutarco?' in I. Gallo (ed.), *L' eredità culturale di Plutarco dall' Antichità al Rinascimento*, Naples, D'Auria, 111-41
- REYDAMS-SCHILS, GRETCHEN (2001) 'Socrates' request: *Timaeus* 19b-20c in the Platonist tradition', *The Ancient World* 32, 39-51
- RICHARD M. (1950) 'Apo phones', *Byzantion* 20, 191-222
- RITZENFELD, A., ed. (1912) *Proclus: Institutio Physica*. Leipzig, Teubner
- RUNIA, D. T. (1986) *Philo of Alexandria and the Timaeus of Plato*. Leiden, Brill
- SAFFREY H. D. (1975) 'Allusions antichrétiennes chez Proclus: Le diadoque Platonicien', *Revue des Sciences Philosophiques et Philologiques* 59, 553-62.
- (1990) 'How did Syrianus regard Aristotle?', in R. Sorabji (ed.), *Aristotle Transformed*, London, Duckworth, 173-80
- SAFFREY H. D. AND L. G. WESTERINK, eds. (1968-97), *Proclus: Théologie Platonicienne*. Paris, Les Belles Lettres
- SCHRÖDER, H. O. (1934) *Galenii in Platonis Timaeum Commentarii Fragmenta*. Leipzig
- SEDLEY, DAVID (1997) 'Plato's *Auctoritas* and the rebirth of the commentary tradition', in M. Griffin and J. Barnes (eds.), *Philosophia Togata* II, 110-29

- (1999a) 'The Stoic-Platonist debate on *kathêkonta*', in K. Ierodiakonou (ed.), *Topics in Stoic Philosophy*, Oxford University Press, 128–52
- (1999b) 'The ideal of godlikeness', in G. Fine (ed.), *Oxford Readings in Plato: Ethics, Politics, Religion and the Soul*, Oxford University Press, 309–28
- (2002) 'The origins of the Stoic god', in M. Frede and A. Laks (eds.), *Traditions of Theology: Studies in Hellenistic Theology, its Background, and Aftermath*, Leiden, 41–83
- SEGONDS, A. AND C. STEEL, eds. (2000) *Proclus et la Théologie Platonicienne*. Leuven and Paris
- SHARE, MICHAEL (1994) *Arethas' Scholia on Porphyry's Isagoge and Aristotle's Categories*. The Academy of Athens
- trans. (2005) *Philoponus: Against Proclus on the Eternity of the World*, 2 vols. London, Duckworth
- SHARPLES R. W. AND A. SHEPPARD, eds. (2003) *Ancient Approaches to Plato's Timaeus*. London, Institute of Classical Studies
- SHEPPARD, ANNE (1980) *Studies on the 5th and 6th Essays of Proclus' Commentary on the Republic*. Göttingen, Vandenhoeck and Ruprecht
- SIORVANES, LUCAS (1996) *Proclus: Neo-Platonic Philosophy and Science*. New Haven, Yale University Press
- (2003) 'Perceptions of the *Timaeus*: Thematization and truth in the exegetical tradition', in Sharples and Sheppard (2003), 155–74
- SMITH A. (1987) 'Porphyrian studies since 1913', *ANRW* II.36.2, 717–73
- (1993) *Porphyrius: Fragmenta*, Leipzig, Teubner
- SODANO, A. R. (1964) *Porphyrii in Platonis Timaeum Fragmenta*, Naples
- SOMFAI, ANNA (2003) 'The nature of daemons: A theological application of the concept of geometrical proportion in Calcidius' *Commentary* to Plato's *Timaeus*', in Sharples and Sheppard (2003), 129–42
- SORABJI, RICHARD (1988) *Matter, Space and Motion: Theories in Antiquity and their Sequel*. London, Duckworth
- (2004) *The Philosophy of the Commentators, 200–600 AD: A Sourcebook*, 3 vols. London, Duckworth
- SUMI, A. (1997) 'Plotinus on *Phaedrus* 247d7–e1: The Platonic locus classicus of the identity of intellect with the intelligible objects,' *American Catholic Philosophical Quarterly* 71, 404–20
- (2006) 'The Species Infima as the Infinite: *Timaeus* 39e7–9, *Parmenides* 144b4–c1 and *Philebus* 16e1–2 in Plotinus, *Ennead* VI 2 (43) 22', in H. Tarrant and D. Baltzly (eds.), *Reading Plato in Antiquity*, 73–88
- TARDIEU, M. (1996) *Recherches sur la formation de l' Apocalypse de Zostrien et les sources de Marius Victorinus, et Pierre Hadot, 'Porphyre et Victorine'. Questions et hypothèses*, *Res Orientales* ix, Bures-sur-Yvette
- TARRANT, HAROLD (1979) 'Numenius fr. 13 and Plato's *Timaeus*', *Antichthon* 13, 19–29
- (1983), 'The date of Anonymous *In Theaetetus*', *Classical Quarterly* 33, 161–87
- (1993) *Thrasyllan Platonism*. Ithaca, Cornell University Press
- (2000) *Plato's First Interpreters*. London, Duckworth

References

- (2004) 'Must commentators know their sources? Proclus *In Timaeum* and Numenius', in P. Adamson, H. Baltussen, and M. W. F. Stone (eds.), *Philosophy, Science and Exegesis in Greek, Arabic and Latin Commentaries*, ICS BICS Suppl., London, vol. 1, 175–90
- TARRANT, H. AND D. BALTZLY, eds. (2006). *Reading Plato in Antiquity*. London
- TAYLOR, THOMAS (1995) *The Platonic Theology in Six Books*. Frome, Prometheus Trust
- TROMBLEY, F. (1995) *Hellenistic Religion and Christianization*. Leiden, Brill
- TROUILLARD, JEAN (1983) 'Proclus et la joie de quitter le ciel', *Diotima* 11, 182–92
- VAN DEN BERG, ROBERT, ed., trans. (2001) *Proclus' Hymns: Essays, Translations, Commentary*. Leiden, Brill
- (2003) "'Becoming like God" according to Proclus' interpretations of the *Timaeus*, the Eleusinian Mysteries, and the Chaldaean Oracles', in R. Sharples and A. Sheppard (2003), 189–202
- VOGT, E., ed. (1957) *Procli hymni*. Wiesbaden, Harrassowitz
- WALLIS, R. T. (1972) *Neoplatonism*. London, Duckworth
- WASZINK J. H. (1966) 'Porphyrios und Numenius', in *Porphyre*, Fondation Hardt, *Entretiens* II, 33–78
- WEBER, KARL-OTTO (1962) *Origenes der Neuplatoniker*. Munich
- WEST, M. L. (1983) *The Orphic Poems*. Oxford University Press
- WHITTAKER, JOHN (1987) 'Proclus and the Middle Platonists' in J. Pépin and H.-D. Saffrey (eds.), *Proclus, Lecteur et interprète des anciens*, Paris, CNRS
- WITTEWER, ROLAND (1999) 'Aspasian lemmatology', in A. Alberti and R. Sharples (eds.), *Aspasius: The Earliest Extant Commentary on Aristotle's Ethics*, Berlin, De Gruyter, 51–84
- Z Aidman, L. B. AND PanteL, P. S. (1992) *Religion in the Ancient Greek City*. Cambridge University Press