

Bibliografie

- Amirpur, K., „Ein iranischer Luther? Abdolkarīm Sorūšs Kritik an der schiitischen Geistlichkeit“, *Orient* 37, 1996, s. 465–481.
- Amirpur, K., „Constructing and Deconstructing Othering: Polycentrism versus Westoxication in Iran“, in: Sheikhzadegan, A., Meier, A. (ed.), *Beyond the Islamic Revolution. Perceptions of Modernity and Tradition in Iran*, De Gruyter, Berlin 2017, s. 60–88.
- Arjomand, S. A., *After Khomeini. Iran Under His Successors*, Oxford University Press, Oxford 2009.
- Bauer, T., *Die Kultur der Ambiguität. Eine andere Geschichte des Islams*, Verlag der Weltreligionen, Berlin 2011.
- Dahlén, A. P., *Islamic Law, Epistemology and Modernity. Legal Philosophy in Contemporary Iran*, Routledge, London 2003.
- Ghamari-Tabrizi, B., *Islam and Dissent in Post-Revolutionary Iran. Abdolkarim Soroush, Religious Politics and Democratic Reform*, I. B. Tauris, London 2008.
- Ghobadzadeh, N., *Religious Secularity. A Theological Challenge to the Islamic State*, Oxford University Press, Oxford 2015.
- Hesová, Z., *Výklenek světél*, Academia, Praha 2012.
- Hesová, Z., „Svobodným myšlením proti nemoci islámu“, *Revue Prostor* 2018, 108.
- Kurzann, Ch. (ed.), *Liberal Islam: A Source-Book*, Oxford University Press, Oxford 1998.
- Mir-Hosseini, Z., „Religious Modernists and the ‚Woman Question‘: Challenges and Complicities“, in: Hooglund, E., (ed.), *Twenty Years of Islamic Revolution: Political and Social Transition in Iran since 1979*, Syracuse University Press, Syracuse, N. Y. 2002, s. 74–95.
- Mir-Hosseini, Z., „Muslim Women’s Quest for Equality: Between Islamic Law and Feminism“, *Critical Inquiry* 32, 2006, 4, s. 629–645.
- Sadeghi-Boroujerdi, E., *Revolution and Its Discontents. Political Thought and Reform in Iran*, Cambridge University Press, Cambridge 2019.

- Sadri, M., „Sacral Defense of Secularism: Dissident Political Theology in Iran“, in: Nabavi, N. (ed.), *Intellectual Trends in Twentieth-Century Iran: A Critical Survey*, University Press of Florida, Gainesville 2003, s. 180–192.
- Shadi, H., „An Epistemological Turn in Contemporary Islamic Reform Discourse“, *Confluence. Online Journal of World Philosophies* 3, 2015, s. 215–239.
- Shadi, H., *The Philosophy of Religion in Post-Revolutionary Iran: The Epistemological Turn in Islamic Reform Discourse*, Routledge, London 2018.
- Shahibzadeh, Y., *Islamism and Post-Islamism in Iran. An Intellectual History*, Palgrave Macmillan, New York 2016.
- Soroush, A., „The Evolution and Devolution of Religious Knowledge“, in: Kurzman, Ch. (ed.), *Liberal Islam. A Sourcebook*, Oxford University Press, New York – Oxford 1998, s. 244–251.
- Soroush, A., „Intellectual Autobiography: An Interview“, in: týž, *Reason, Freedom, and Democracy in Islam. Essential Writings of Abdolkarim Soroush*, přel. a kritickým úvodem opatřili M. Sadri a A. Sadri, Oxford University Press, Oxford – New York 2000, s. 3–25.
- Soroush, A., *The Expansion of Prophetic Experience, Essays on Historicity, Contingency and Plurality in Religion By Abdulkarim Soroush*, ed. J. Foroukh, přel. N. Mobasser, Brill, Leiden 2009.
- Vakili, V. A., „Soroush and Critical Discourse in Iran“, in: Esposito, J. L., Voll, J. O., *Makers of Contemporary Islam*, Oxford University Press, Oxford 2001, s. 150–176.
- Wright, R., „An Iranian Luther Shakes the Foundations of Islam“, *The Guardian*, 1. února 1995.