

LITERATURA

- Abisa'd, Aburuh Lotfolláhebne Abisa'idebne. *Háláto Sochanáne Abusa'id Abolchajr*. Edited by Mohammad-Reza Šafi'i Kadkani. Tehrán: Ágáh, 1998.
- Abolchajr, Abusa'id. *Sochanáne Manzum*. Edited by Sa'id Nafisi. Gilán: Ketábcháneje Saná'i, 1971.
- Adorno, Theodor W. *Minima Moralia: Reflexe z Porušeného Života*. Praha: Academia, 2009.
- Al-Ghazali. *The Faith And Practice of Al-Ghazálí*. Edited by W. Montgomery Watt. Oxford: Oneworld Publications, 2007.
- Al-Sulami, Abu 'Abd al-Rahman Muhammad Bin al-Husayn. *Kitāb Ṭabaqāt Al-Šūfiyya*. Edited by Johannes Pedersen. Leiden: E. J. Brill, 1960.
- Aráqi, Fachroddin Ebráhim. *Resáleje Lamaát va Resáleje Esteláhát*. Edited by Džavád Nurbachš. Tehrán: Khaniqah Nimatullahi Publications, 1974.
- Aráqi, Fachroddin Ebráhim Hamedáni. *Diván*. Tehrán: Sázmáne entešáráte Džávidán, 1983.
- Attár Nejšáburi, Faridoddin. *Eláhi-Náme*. Edited by Hellmut Ritter. Istanbul: Maáref, 1940.
- . *Mochtárnáme*. Edited by Mohammad-Reza Šafi'i Kadkani. Tehrán: Tus, 1979.
- Attár Nejšáburi, Faridoddin Mohammadebne Ebráhim. *Hiládžnáme*. Edited by Ahmad Chošnevis. Gilán: Ketábcháneje Saná'i, 1984.
- Attár Nejšáburi, Šejch Faridoddin. *Diváne Qazalijját va Qasájed*. Edited by Taqi Tafazoli. Tehrán: Bahman, 1962.

- . *Manteqottejr*. Edited by Mohammad-Džavád Maškur. Tehrán: Ketábforušiye Tehrán, 1974.
- Attár Nejšáburi, Šejch Faridoddin Mohammad. *Manteqottejr*. Edited by Sejjed Sádeq Goharin. Tehrán: Bongáhe Tardžome va Našre Ketáb, 1977.
- Bábátáher Orján Hamedáni. *Diváne Kámel*. Tehrán: Matba'e Armaqán, 1932.
- Bahá'í, Šejch. *Kaškul*. Tehrán: Zarrin, 1999.
- Barrett, Lisa Feldman. *Jak se tvoří emoce*. Voznice, 2022.
- Bayman, Henry. *The Teachings of a Perfect Master: An Islamic Saint for the Third Millennium*. Oxford: Anqa Publishing, 2012.
- Bernays, Edward. *Biography of an Idea: Memoirs of Public Relations Counsel*. New York: Simon and Schuster, 1965.
- . *Crystallizing Public Opinion*. Brooklyn, New York: Ig Publishing, 1951.
- . *Propaganda*. New York: Liveright Publishing Corporation, 1936.
- Bernays, Edward L. „The Engineering of Consent.“ *The Annals of the American Academy of Political and Social Science* 250, no. March (1947): 113–20.
- Bhagavad Gita*. New York: Three Rivers Press, 2000.
- Bilton, Alan. *Silent Film Comedy and American Culture*. London: Palgrave Macmillan, 2013.
- Bloom, Paul. *Psych: The Story of the Human Mind*. New York: Ecco, 2023.
- Bourgeault, Cynthia. *Centering Prayer and Inner Awakening*. Lanham: Cowley Publications, 2004.
- Britton, Willoughby B., Jared R. Lindahl, David J. Cooper, Nicholas K. Canby, and Roman Palitsky. „Defining and Measuring Meditation-Related Adverse Effects in Mindfulness-Based Programs.“ *Clinical Psychological Science* 9, no. 6 (2021): 1185–1204.
- Buitenen, Johannes Adrianus Bernardus van, ed. *Tales of Ancient India*. Chicago and London: University of Chicago Press, 1959.
- Burlingham, Michael John. *The Last Tiffany: A Biography of Dorothy Tiffany Burlingham*. New York: Atheneum, 1989.
- Camus, Albert. *The Myth of Sisyphus and Other Essays*. New York: Vintage International, 1991.
- Chesterton, Gilbert Keith. *Orthodoxy*. San Francisco: Ignatius Press, 1995.
- Chittick, William C. *Divine Love: Islamic Literature and the Path to God*. New Haven and London: Yale University Press, 2013.

- Chromatická, Harmonia, ed. *Slovo Jako Inkoust a Prožitek: Dopisy Abrahama Chromatického z Exilu*. Praha: Malvern, 2025.
- Clark, Andy. *The Experience Machine: How Our Minds Predict and Shape Reality*. New York: Pantheon Books, 2023.
- Cole, Juan. „Epilogue: Persian Literature and the Rubáiyát.“ In *The Rubáiyát of Omar Khayyam: A New Translation from the Persian*. London and New York: I.B. Tauris, 2020.
- Cross, Susan E. „Self-construal.“ In *The Wiley Encyclopedia of Personality and Individual Differences, Volume III*, edited by Bernardo J. Carducci, Christopher S. Nave, Annamaria Di Fabio, Donald H. Saklofske, and Con Stough, 381–86. Hoboken: John Wiley & Sons Ltd, 2020.
- Darášokuh. *Diván*. Edited by Mohammad-Hosejn Hejdariján. Mašhad: Navid, 1986.
- . *Madžma'olbahrejn*. Edited by Sejjed Mohammad-Reza Džaláli Ná'ini. Tehrán: Tábán, 1956.
- . *Resáleje Haqqnamá*. Edited by Sejjed Mohammad-Reza Džaláli Ná'ini. Tehrán: Tábán, 1956.
- Davidson, A. K. *The Art of Zen Gardens: A Guide to Their Creation and Enjoyment*. Los Angeles: Jeremy P. Tarcher, Inc., 1983.
- Dehlavi, Amir Chosro. *Diváne Kámel*. Edited by M. Darviš. Tehrán: Sázmáne entešáráte Džávidán, 1982.
- Eckermann, Johann Peter. *Conversations of Goethe with Eckermann and Soret, Vol. I*. London: Smith, Elder & Co., 1850.
- Egan, Kieran. *Building My Zen Garden*. Boston and New York: Houghton Mifflin Company, 2000.
- Farqáni, Sejfoddin Mohammad. *Diván*. Edited by Zabiholláh Safá. Tehrán: Ferdosi, 1986.
- Fonagy, Peter. *Freud's „On Narcissism“: An Introduction*. London: Karnac, 2012.
- Freud, Sigmund. *Civilization and Its Discontents*. Edited by James Strachey. New York: W. W. Norton & Company, Inc., 1989.
- . *New Introductory Lectures on Psychoanalysis*. Edited by James Strachey. New York: W. W. Norton & Company, Inc., 1965.
- . „Obsessive Actions and Religious Practices.“ In *The Standard Edition of the Complete Psychological Works of Sigmund Freud, Volume IX*. London: Hogarth Press, 1981.

- . *The Standard Edition of the Complete Psychological Works of Sigmund Freud, Volume XIV*. London: Hogarth Press, 1981.
- . *The Standard Edition of the Complete Psychological Works of Sigmund Freud, Volume XIX*. London: Hogarth Press, 1986.
- . *The Standard Edition of the Complete Psychological Works of Sigmund Freud, Volume XVI*. London: Hogarth Press, 1981.
- Fromm, Erich. *Psychoanalysis and Zen Buddhism*. London: Unwin Paperbacks, 1989.
- Furuya, Taku. *A Beginner's Guide to Succulent Gardening*. Tokyo: Tuttle Publishing, 2019.
- Gandhi, Supriya. *The Emperor Who Never Was: Dara Shukoh in Mughal India*. Cambridge, Massachusetts & London, England: Harvard University Press, 2020.
- Gebrian, Molly. *Learn Faster, Perform Better: A Musician's Guide to the Neuroscience of Practicing*. Oxford: Oxford University Press, 2024.
- Goethe, Johann Wolfgang von. *Faust. Eine Tragödie*. Stuttgart: Cotta'schen Buchhandlung, 1860.
- . *Faust. Eine Tragödie*. Stuttgart: Cotta'schen Buchhandlung, 1864.
- . *Selected Poetry of Johann Wolfgang von Goethe*. London: Penguin Books, 2005.
- Graham, Terry. „Abū Sa'īd Abī'l-Khayr and the School of Khurasan.“ In *The Heritage of Sufism, Vol. I*, edited by Leonard Lewisohn. Oxford: Oneworld Publications, 1999.
- Gregory the Great. *Morals on the Book of Job*. London: J.G.F. & J. Rivington, 1844.
- Gutzkow, Karl. *Ueber Göthe Im Wendepunkte Zweier Jahrhunderte*. Berlin: Verlag der Plahn'schen Buchhandlung, 1836.
- Háfēz-e Širāzi, Chádže Šamsoddin Mohammad. *Diván, Vol. II*. Edited by Parviz Nátel Chánlari. Tehrán: Chárazmi, 1997.
- . *Diván*. Edited by Mohammad Qazvini and Qásem Qani. Tehrán: Zavvár, 2011.
- Haidt, Jonathan. *The Anxious Generation: How the Great Rewiring of Childhood Is Causing an Epidemic of Mental Illness*. New York: Penguin Press, 2024.
- Hamedáni, Ejnolqozát. *Lavájeh*. Edited by Rahim Farmaneš. Tehran: Čápe Honar, 1958.
- . *Tamhidát*. Edited by Afif Osajrán. Tehrán: Manučehri, 1994.

- Harding, Douglas. *The Hierarchy of Heaven and Earth: A New Diagram of Man in the Universe*. New York: Harper & Brothers, 1952.
- Hedájat, Sádeq. *Oeuvre Complet de Sadegh Hedayat, Vol. V: Pažuhešhá va Safarháje Sádeq Hedájat*. The Iranian Burnt Books Foundation, 2011.
- Helderman, Ira. „Meditation Madness: Meditation's Popularity, Popular Religion and Unsupervised Religion.“ *Culture and Religion* 23, no. 1 (2023): 21–45.
- Heller, Erich. *The Disinherited Mind: Essays in Modern German Literature and Thought*. New York: Meridian Books, Inc., 1959.
- Helminski, Kabir. *The Knowing Heart: A Sufi Path of Transformation*. Boston and London: Shambhala, 1999.
- Hendy, Jenny. *Zen in Your Garden: Creating Sacred Spaces*. Tokyo: Tuttle Publishing, 2001.
- Heschel, Abraham J. *The Prophets*. New York: Harper Perennial, 2001.
- Hook, Derek. *Six Moments in Lacan: Communication and Identification in Psychology and Psychoanalysis*. London and New York: Routledge, 2018.
- Huxley, Aldous. *The Doors of Perception*. New York: Harper & Row, Publishers, 1970.
- . *The Perennial Philosophy*. New York and Evanston: Harper Colophon, 1970.
- . *Věčná Filozofie*. Praha: Onyx, 2002.
- Ibn Arabi. *The Bezels of Wisdom*. New York, Ramsey, and Toronto: Paulist Press, 1980.
- . *Fosus Al-Hikam*. Edited by Mohammad Ali Movahed and Samad Movahed. Tehrán: Kárnáme, 2007.
- Immerman, Richard H. *The CIA in Guatemala: The Foreign Policy of Intervention*. Austin: University of Texas Press, 1982.
- John of the Cross, Saint. *Dark Night of the Soul*. New York: Riverhead Books, 2003.
- Kächele, Horst, and Joseph Schachter. „On Side Effects, Destructive Processes, and Negative Outcomes in Psychoanalytic Therapies: Why Is It Difficult for Psychoanalysts to Acknowledge and Address Treatment Failures?“ *Contemporary Psychoanalysis* 50, no. 1–2 (2014): 233–58.
- Kadkani, Mohammad-Reza Šafi'i. *Ájineí Baráje Sedáhá: Haft Daftare Še'r*. Tehrán: Sochan, 2023.

- . *Qalandarije Dar Tárich: Degardisiháje Jek Ideoloži*. Tehrán: Sochan, 2008.
- Kaufmann, Walter. *Discovering the Mind, Vol. I: Goethe, Kant, and Hegel*. Brunswick and London: Transaction Publishers, 2002.
- Keating, Thomas. *The Foundations for Centering Prayer and the Christian Contemplative Life: Open Mind, Open Heart; Invitation to Love; The Mystery of Christ*. New York and London: Continuum, 2002.
- Keshavarz, Fatemeh. *Reading Mystical Lyric: The Case of Jalal Al-Din Rumi*. Columbia: University of South Carolina Press University, 1998.
- . *Recite in the Name of the Red Rose: Poetic Sacred Making in Twentieth Century Iran*. Columbia, South Carolina: University of South Carolina Press, 2006.
- Kierkegaard, Søren. *Concluding Unscientific Postscript to Philosophical Fragments, Vol. I*. Edited by Howard Hong and Edna Hong. Princeton, New Jersey: Princeton University Press, 1992.
- . „Fear and Trembling.“ In *Kierkegaard's Writings, VI, Volume 6: Fear and Trembling/Repetition*, edited by Howard V. Hong and Edna H. Hong. Princeton, New Jersey: Princeton University Press, 1983.
- Kobayashi, Kenji. *Miniature Japanese Gardens*. Tokyo: Tuttle Publishing, 2010.
- Lacan, Jacques. *Écrits*. London and New York: W. W. Norton & Company, 2006.
- . *The Seminar of Jacques Lacan, Book II: The Ego in Freud's Theory and in the Technique of Psychoanalysis 1954-1955*. Edited by Jacques-Alain Miller. New York and London: W. W. Norton & Company, 1991.
- Lao-c'. *Tao-Te-T'ing*. Praha: Makum, 2000.
- . *Tao Te T'ing*. Praha: Dokořán, 2025.
- Laozi. *Dao De Jing: A Philosophical Translation*. New York: Ballantine Books, 2003.
- Lewisohn, Leonard. *Beyond Faith and Infidelity: The Sufi Poetry and Teachings of Mahmud Shabistari*. Irvine, CA: Uci Jordan Center for Persian Studies, 2020.
- . „Overview: Iranian Islam and Persianate Sufism.“ In *The Heritage of Sufism, Vol. II: The Legacy of Medieval Persian Sufism (1150-1500)*, edited by Leonard Lewisohn. Oxford: Oneworld Publications, 2003.
- Locher, Mira. *Zen Gardens: The Complete Works of Shunmyo Masuno, Japan's Leading Garden Designer*. Tokyo: Tuttle Publishing, 2012.

- Lyndon, Harry. „I Did It My Way! An Introduction to 'Old Way/New Way' Methodology.“ *Australasian Journal of Special Education* 13, no. 1 (1989): 32-37.
- Maharaj, Nisargadatta. *I Am That: Talks with Sri Nisargadatta Maharaj*. Edited by Sudhakar S. Dikshit. Durham, North Carolina: The Acorn Press, 1999.
- Maqrebi, Mohammad Širin. *Diván*. Edited by Leonard Lewisohn. Tehrán and London: Moaseseje Motale'ate Eslámi, 1993.
- Markus, Hazel R., and Shinobu Kitayama. „Culture and the Self: Implications for Cognition, Emotion, and Motivation.“ *Psychological Review* 98, no. 2 (1991): 224-53.
- Mashita, Etsuhiro, and Momoko Sato. *House Plants for Every Space*. Tokyo: Tuttle Publishing, 2023.
- McNamara, Patrick. *The Cognitive Neuroscience of Religious Experience: Decentering and the Self*. Cambridge: Cambridge University Press, 2022.
- Medhananda, Swami. *Swami Vivekananda's Vedāntic Cosmopolitanism*. Oxford: Oxford University Press, 2022.
- Molavi. *Fihe Má Fih*. Edited by Badi'ozzamán Foruzánfar. Tehrán: Negáh, 2007.
- . *Kollijáte Šams-e Tabrizi*. Edited by Badi'ozzamán Foruzánfar. Tehrán: Ketábe Párse, 2007.
- . *Masnavi Ma'navi*. Edited by Reynold A. Nicholson. Tehrán: Sepehr Adab, 2016.
- Monavvar, Mohammadebne. *Asrároltohid*. Tehrán: Manučehri, 1997.
- Nasafi, Šejch Azizoddin. *Kitáb Al-Insân Al-Kâmil*. Tehrán: Tahuri, 1993.
- . *Zobdatolhaqájeq*. Edited by Haqvardi Náseri. Tehrán: Tahuri, 1985.
- Nasr, Seyyed Hossein. *The Garden Of Truth: The Vision and Promise of Sufism, Islam's Mystical Tradition*. New York: HarperOne, 2008.
- Nurbakhsh, Javad. *Discourses on the Sufi Path*. London and New York: Khaniqah Nimatullahi Publications, 1994.
- . „Foreword: The Key Features of Early Persian Sufism.“ In *The Heritage of Sufism, Vol. I: Classical Persian Sufism from Its Origins to Rumi (700-1300)*. Oxford: Oneworld Publications, 1999.
- Nurbachš, Džavád. *Del va Nafs*. Tehran: Khaniqah Nimatullahi Publications, 1994.
- . *Faná va Baqá*. Tehran: Khaniqah Nimatullahi Publications, 1981.
- . *Samá'*. Tehrán: Khaniqah Nimatullahi Publications, 1976.

- . *Šejtáne Bozorg: Eblis*. London: Khaniqah Nimatullahi Publications, 1986.
- . *Sufi Kist?* Tehrán: Khaniqah Nimatullahi Publications, 1976.
- . *Ta'rif-e Sufi va Tasavvof*. Tehrán: Khaniqah Nimatullahi Publications, 1980.
- . *Tasavvof: Sochanráni Dar Dánešgáhe Ámrikáije Bejrut*. Tehrán: Khaniqah Nimatullahi Publications, 1966.
- . *Tasavvof: Sochanráni Dar Dánešgáhe Sorbonne*. Tehrán: Khaniqah Nimatullahi Publications, 1964.
- . *Zekr*. Tehrán: Khaniqah Nimatullahi Publications, 1977.
- Oshima, Megumi, and Hideshi Kimura. *Miniature Moss Gardens*. Tokyo: Tuttle Publishing, 2017.
- Packard, Vance. *The Hidden Persuaders*. Brooklyn, New York: Ig Publishing, 2007.
- Parsons, William B. *The Enigma of the Oceanic Feeling: Revisioning the Psychoanalytic Theory of Mysticism*. New York and Oxford: Oxford University Press, 1999.
- Poulin, Michael J., Lauren M. Ministerio, Shira Gabriel, C. Dale Morrison, and Esha Naidu. „Minding Your Own Business? Mindfulness Decreases Prosocial Behavior for People With Independent Self-Construals.“ *Psychological Science* 32, no. 11 (2021): 1699–1708.
- Rees, William. „We Other Narcissists: Self-Love in Freud and Culture.“ *Textual Practice* 36, no. 6 (2022): 889–908.
- Ridderinkhof, Anna, Esther I. de Bruin, Eddie Brummelman, and Susan M. Bögels. „Does Mindfulness Meditation Increase Empathy? An Experiment.“ *Self and Identity* 16, no. 3 (May 4, 2017): 251–69.
- Rohr, Richard. *A Lever and A Place to Stand: The Contemplative Stance, The Active Prayer*. Mahwah, New Jersey: Hidden Spring, 2011.
- . *Everything Belongs: The Gift of Contemplative Prayer*. New York: Crossroad, 2003.
- Rothschild, Jeffrey. *Bestower of Light*. London and New York: Khaniqah Nimatullahi Publications, 1999.
- Rumi, Moláná Džaláloddin Mohammad Molavi. *Kollijáte Šams-e Tabrizi*. Edited by Badi'ozzamán Foruzánfar. Tehrán: Amir Kabir, 1998.
- Sādi. „Golestán.“ In *Kolliját*, edited by Mohammad Ali Foruqi. Tehrán: Boruchim, 1938.

- . „Qazaliját.“ In *Kolliját*, edited by Mohammad Ali Foruqi. Tehrán: Boruchim, 1942.
- Šabestari, Šejch Mahmud. *Golšane Ráz*. Edited by Džavád Nurbachš. Tehrán: Khaniqah Nimatullahi Publications, 1976.
- . *Madžmu'eye Ásár*. Edited by Samad Movvahed. Tehrán: Golšan, 1993.
- Šáh Nematolláh Vali. *Diván*. Tehrán: Moaseseje Entesáráte Negáh, 2012.
- Sáhebzamáni, Násereddin. *Chatte Sevvom*. Tehrán: Atáji, 2008.
- Šámlu, Ahmad. „Čand Harf Az Sare Nágoziri.“ In *Háfez-e Širáz*, edited by Ahmad Šámlu. Tehrán: Morvárid, 1981.
- . *Madžmu'eye Ásár, Vol. I: Še'rhá*. Tehrán: Moaseseje Entesáráte Negáh, 2006.
- Samuel, Lawrence R. *Freud on Madison Avenue: Motivation Research and Subliminal Advertising in America*. Philadelphia: University of Pennsylvania Press, 2010.
- Saná'i Qaznavi. *Diván*. Edited by Modarres Razavi. Tehrán: Saná'i, 2009.
- Schlesinger, Stephen, and Stephen Kinzer. *Bitter Fruit: The Story of the American Coup in Guatemala*. Garden City, New York: Doubleday and Company, Inc., 1982.
- Schopenhauer, Arthur. *Aus Arthur Schopenhauer's Handschriftlichem Nachlaß. Abhandlungen, Anmerkungen, Aphorismen Und Fragmente*. Leipzig: F. A. Brockhaus, 1864.
- Sepehri, Sohráb. *Hašt Ketáb*. Tehrán: Morvárid, 2010.
- Seth, Anil. *Being You: A New Science of Consciousness*. New York: Dutton, 2021.
- Shabistari, Sa'd ud din Mahmud. *The Mystic Rose Garden*. London: Trübner & Co., 1880.
- Shah, Idries. *Special Illumination: The Sufi Use of Humour*. London: The Octagon Press, 1977.
- Shirazi, Ruzbehan Baqli. *Commentaire Sur Les Paradoxes Des Soufis (Sharh-e Shathiyât)*. Edited by Henry Corbin. Teheran: Institut français d'iranologie de Téhéran, 1981.
- Siamdoust, Nahid. *Soundtrack of the Revolution: The Politics of Music in Iran*. Stanford, California: Stanford University Press, 2017.
- Širázi, Ruzbehán Baqli. *Resálatolqods va Resáleje Qalatátolsálekin*. Edited by Džavád Nurbachš. Tehrán: Jaldá Qalam, 2002.
- Suzuki, Daisetsu Teitaro. *Zen and Japanese Buddhism*. Tokyo: Dai Nippon Printing Co., Ltd., 1958.

- . *Zen Buddhism: Selected Writings of D. T. Suzuki*. Edited by William Barrett. Garden City, New York: Doubleday Anchor Books, 1956.
- The Thirteen Principal Upanishads*. Delhi: Oxford University Press, 1996.
- Tye, Larry. *The Father of Spin: Edward L. Bernays and The Birth of Public Relations*. New York: Crown Publishers, Inc., 1998.
- Vali, Šáh Nematolláh. *Šarhe Lamaát*. Edited by Džavád Nurbachš. Tehrán: Khaniqah Nimatullahi Publications, 1975.
- VandenBos, Gary R., ed. „Projection.“ In *APA Dictionary of Psychology*, 2nd ed. Washington, DC: American Psychological Association, 2015.
- Wachter, Dirk de. *De Kunst van Het Ongelukkig Zijn*. Leuven: LannooCampus, 2019.
- Walfish, Steven, Brian McAlister, Paul O'Donnell, and Michael J. Lambert. „An Investigation of Self-Assessment Bias in Mental Health Providers.“ *Psychological Reports* 110, no. 2 (2012): 639–44.
- Wolff, Joseph. *Researches and Missionary Labours Among the Jews, Mohammedans, and Other Sects*. London: James Nisbet & Co., 1835.
- Chajjám, Omar. *Robá'ijáte Hakim Chajjám Nejšáburi*. Edited by Mohammad Ali Foruqi and Qásem Qani. Tehrán: Áref, 1994.
- Yansori, Ali. „Theology of Play in Omar Khayyam: Unacknowledged Parallels Between Hinduism, Persian Sufism, and Khayyam's Quatrains.“ *Religions* 15, no. 10 (2024).
- Yansori, Ali. „What Can Psychoanalysis Learn from Sufism?“ *British Journal of Psychotherapy* 41, no. 4 (2025).
- Young-Bruehl, Elisabeth. *Anna Freud: A Biography*. New Haven and London: Yale University Press, 2008.
- Zeitlin, Michael. „The Ego Psychologists in Lacan's Theory.“ *American Imago* 54, no. 2 (1997): 209–32.
- Zhuangzi. *The Complete Writings*. Indianapolis/Cambridge: Hackett Publishing Company, Inc., 2020.