SELECT BIBLIOGRAPHY

The bibliography is divided into three parts. The first section lists works by Ricoeur quoted in the text. References are made to the editions consulted (usually the English edition if readily available) and listed in alphabetical order. The original publication date, when different, is given in square brackets; the date is preceded by "Fr" if it indicates the original French edition. For an exhaustive bibliography of Ricoeur's writings and their original sources, see the entries under Vansina and Lapointe in the second section which lists works about Ricoeur. For an extensive bibliography of this secondary literature, see Lapointe, "Paul Ricoeur and his Critics." The final section lists other works consulted in this study.

Works by Ricoeur

BOOKS

The Conflict of Interpretations: Essays in Hermeneutics. Ed. Don Ihde. Evanston, Northwestern University Press, 1974 [Fr: 1969].

The Contribution of French Historiography to the Theory of History. The Zaharoff lecture for 1978-9. Oxford, Clarendon Press, 1980.

Essays on Biblical Interpretation. Ed. Lewis Mudge. Philadelphia, Fortress Press, 1980.

Fallible Man. Chicago, Henry Regnery, 1965 [Fr: 1960].

Freedom and Nature: The Voluntary and the Involuntary. Evanston, Northwestern University Press, 1966 [Fr: 1950].

Freud and Philosophy: An Essay on Interpretation. New Haven, Yale University Press, 1970 [Fr: 1965].

Hermeneutics and the Human Sciences: Essays on Language, Action and Interpretation. Ed. John B. Thompson. Cambridge, Cambridge University Press, 1981.

History and Truth. Evanston, Northwestern University Press, 1965 [Fr: 2nd edn, 1964].

Husserl: An Analysis of his Phenomenology. Evanston, Northwestern University Press, 1967.

- Interpretation Theory: Discourse and the Surplus of Meaning. Fort Worth, Texas Christian University Press, 1976.
- Lectures on Ideology and Utopia. Ed. George H. Taylor. New York, Columbia University Press, 1986.
- The Philosophy of Paul Ricoeur: An Anthology of his Work. Ed. Charles E. Reagan and David Stewart. Boston, Beacon Press, 1978.
- The Reality of the Historical Past. The Aquinas Lecture, 1984. Milwaukee, Marquette University Press, 1984.
- The Rule of Metaphor. London, Routledge & Kegan Paul, 1978 [Fr: 1975].

The Symbolism of Evil. Boston, Beacon Press, 1969 [Fr: 1960].

Time and Narrative. 3 vols. Chicago, University of Chicago Press, 1984-8 [Fr: 1983-5].

ARTICLES

- "Beyond Autonomy and Heteronomy" unpublished mss.
- "Biblical Hermeneutics," Semeia 4 (1975), 29-148.
- "The Bible and the Imagination," in Hans Dieter Betz (ed.), The Bible as a Document of the University. Chico, CA, Scholars Press, 1981, 49-75.
- "Can Fictional Narratives be True?," Analecta Husserliana 14 (1983), 3-19.
- "The Creativity of Language," in Richard Kearney (ed.), Dialogues with Contemporary Continental Thinkers. Manchester, Manchester University Press, 1984, 17-36.
- "The Critique of Religion," Union Seminary Quarterly Review 28 (1978), 203-12.
- "Evénement et sens dans le discours," in Michel Philibert, Paul Ricoeur ou la liberté selon l'espérance. Paris, Seghers, 1971, 177-87.
- "Foreword," in Don Ihde, Hermeneutic Phenomenology: The Philosophy of Paul Ricoeur, xii-xvii.
- "The Problem of the Foundation of Moral Philosophy," *Philosophy Today* 22 (1978), 175-92.
- "The Function of Fiction in Shaping Reality," Man and World 12 (1979), 123-41.
- "History as Narrative and Practice," Philosophy Today (1985), 213-22.
- "History and Hermeneutics," The Journal of Philosophy 73 (1976), 683-95.
- "Hope and the Structure of Philosophical Systems," Proceedings of the American Catholic Association 64 (1970), 55-69.
- "Ideology and Ideology Critique," in B. Waldenfels, J. Broekman and A. Pazanin (eds.), *Phenomenology and Marxism*. London, Routledge and Kegan Paul, 1984, 134-64.
- "Ideology, Utopia, Faith," The Center for Hermeneutical Studies in Hellenistic and Modern Culture (The Graduate Theological Union and the University of California, Berkeley), 17 (1976), 21-8.
- "Imagination in Discourse and in Action," in A.-T. Tymieniecka (ed.), The Human Being in Action. London, D. Reidel, 1978, 3-22.

- "Les incidences théologiques des recherches actuelles concernant le langage." Paris, Institut d'études oecuméniques, 1969 (mimeographed).
- "Kierkegaard et le mal," Revue de théologie et de philosophie 13 (1963), 292-302.
- "Manifestation et proclamation," in Enrico Castelli (ed.), Le sacré. Paris, Aubier, 1974, 57-76.
- "The Metaphorical Process as Cognition, Imagination and Feeling," Critical Inquiry 5 (1978), 143-59.
- "Myth as the Bearer of Possible Worlds," in Richard Kearney (ed.), Dialogues with Contemporary Continental Thinkers. Manchester, Manchester University Press, 1984, 36-45.
- "Naming God," Union Seminary Quarterly Review 34 (1979), 215-27 [1977].
- "The Narrative Function," Semeia 13 (1978), 177-202.
- "Narrative and Hermeneutics," in John Fisher (ed.), Essays on Aesthetics: Perspectives on the Work of Monroe C. Beardsley. Philadelphia, Temple University Press, 1983, 149-60.
- "Narrative Time," Critical Inquiry 7 (1980), 169-90.
- "Objectivation et aliénation dans l'expérience historique," in Enrico Castelli (ed.), Temporalité et aliénation. Paris, Aubier, 1975, 27-38.
- "On Interpretation," in Alan Montefiore (ed.), Philosophy in France Today. Cambridge, Cambridge University Press, 1983, 175-97.
- "Philosopher après Kierkegaard," Revue de théologie et de philosophie 13 (1963), 303-16.
- "Philosophical Hermeneutics and Theological Hermeneutics," Studies in Religion 5 (1975-6), 14-33.
- "Philosophy and Religious Language," Journal of Religion 54 (1974), 71-85.
- "Poétique et symbolique," in *Initiation de la pratique de la théologie I: Introduction*. Paris, Editions du Cerf, 1982, 37-61.
- "Poetry and Possibility: An Interview with Paul Ricoeur Conducted by Philip Ried," The Manhattan Review 2, 2 (1982), 6-21.
- "Pour une théorie du discours narratif," in La Narrativité. Paris, CNRS, 1980, 3-68; 251-71.
- "The Power of Speech: Science and Poetry," Philosophy Today 29 (1985), 59-70.
- "Preface: Response to My Friends and Critics," in Reagan (ed.), Studies in the Philosophy of Paul Ricoeur, x-xxi.
- "From Proclamation to Narrative," Journal of Religion 64 (1984), 501-12.
- "Le récit interprétatif: Exegèse et Théologie dans les récits de la Passion," Recherches scientifiques réligieuses 73 (1985), 17-38.
- "The Relation of Jaspers' Philosophy to Religion," in P. A. Schlipp (ed.), The Philosophy of Karl Jaspers. New York, Tudor, 1957, 611-42.
- "Reply to Lewis S. Mudge," in Ricoeur, EBI, 41-5.
- "Schleiermacher's Hermeneutics," The Monist 60 (1977), 181-97.
- "Temps biblique," Archivio di filosofia 1 (1985), 22-35.
- "Le temps raconté," Revue de Métaphysique et de Morale 89 (1984), 436-51.

"The Unity of the Voluntary and the Involuntary as a Limiting Idea," in N. Lawrence and D. O'Connor (eds.), Readings in Existential Phenomenology. Englewood Cliffs, New Jersey, Prentice-Hall, 1967, 93-108.

Works about Ricoeur

Albano, Peter Joseph. Freedom, Truth and Hope: The Relationship of Philosophy and Religion in the Thought of Paul Ricoeur. Landam, MD, University Press of America, 1987.

Barral, Mary Rose. "Paul Ricoeur: The Resurrection as Hope and Freedom,"

Philosophy Today 29 (1985).

Bourgeois, Patrick L. Extension of Ricoeur's Hermeneutic. The Hague, Martinus Nijhoff, 1975.

Dornisch, Loretta. "Symbolic Systems and the Interpretation of Scripture: An Introduction to the Work of Paul Ricoeur," Semeia 4 (1975), 1-19.

- "The Book of Job and Ricoeur's Hermeneutics," Semeia 19 (1981), 3 - 21.

Gerhart, Mary. "Paul Ricoeur's Hermeneutical Theory as Resource for Theological Reflection," Thomist 39 (1975), 496-527.

- The Question of Belief in Literary Criticism: An Introduction to the Hermeneutical Theory of Paul Ricoeur. Stuttgart, Akademischer Verlag Hans-Dieter Heinz, 1979.

- "Imagination and History in Ricoeur's Interpretation Theory," Philosophy

Today 23 (1979), 51-68.

Ihde, D. Hermeneutic Phenomenology: The Philosophy of Paul Ricoeur. Evanston, Northwestern University Press, 1971.

Javet, Pierre. "Imagination et réalité dans la philosophie de Paul Ricoeur," Revue de théologie et de philosophie 17 (1967), 145-58.

Klemm, David E. "'This is my Body': Hermeneutics and Eucharistic Language," Anglican Theological Review 64 (1982), 293-310.

- The Hermeneutical Theory of Paul Ricoeur. London, Associated Universities Press, 1983.

Kohak, Erazim V. "Translator's Introduction," to Ricoeur, FN, xi-xxxviii. Lapointe, Francis. "A Bibliography on Paul Ricoeur," Philosophy Today 16 (1972), 28-33.

- "A Bibliography on Paul Ricoeur," Philosophy Today 17 (1973), 76-

82.

- "Paul Ricoeur and His Critics: A Bibliographic Essay," in Reagan (ed.), Studies in the Philosophy of Paul Ricoeur, 164-77.

Lowe, Walter James. Mystery and the Unconscious: A Study in the Thought of Paul Ricoeur. ATLA Monograph Series, No. 9. Metuchen, NJ, Scarecrow Press, 1977.

- "The Coherence of Paul Ricoeur," Journal of Religion 61 (1981), 384-402. Mudge, Lewis. "Introduction," to Ricoeur, EBI, 1-40.

- Pellauer, David. "A Response to Gary Madison's 'Reflections on Paul Ricoeur's Philosophy of Metaphor," Philosophy Today, 21, supp. to 4/4 (1977).
- "Reading Ricoeur Reading Job," Semeia 19 (1981), 73-83.
- "Paul Ricoeur on the Specificity of Religious Language," Journal of Religion 61 (1981), 264-84.
- "Time and Narrative and Theological Reflection: Some Preliminary Reflections," Philosophy Today 31 (1987), 262-86.
- Philibert, Michel. Paul Ricoeur ou la liberté selon l'espérance. Paris, Seghers, 1971.
- Placher, William C. "Paul Ricoeur and Postliberal Theology: A Conflict of Interpretations." Paper read at the American Academy of Religion annual meeting, 1986.
- Rasmussen, David M. Mythic-Symbolic Language and Philosophical Anthropology. The Hague, Martinus Nijhoff, 1971.
- Reagan, Charles E., ed. Studies in the Philosophy of Paul Ricoeur. Ohio University Press, 1979.
- Schaldenbrand, Mary. "Metaphoric Imagination: Kinship Through Conflict," in Reagan (ed.), Studies in the Philosophy of Paul Ricoeur, 57-81.
- Schillebeeckx, Edward. "Le philosophe Paul Ricoeur, docteur en théologie," Christianisme social 76 (1968), 639-45.
- Schwartz, Sanford. "Hermeneutics and the Productive Imagination: Paul Ricoeur in the 1970s," Journal of Religion (1983), 290-300.
- Stewart, David. "Existential Humanism," in Reagan (ed.), Studies in the Philosophy of Paul Ricoeur, 21-32.
- "In Quest of Hope: Paul Ricoeur and Jürgen Moltmann," Restoration Quarterly 13 (1970), 31-52.
- Sweeny, Robert. "A Survey of Recent Ricoeur Literature 1974-1984," Philosophy Today 29 (1985).
- Thompson, John B. Critical Hermeneutics: A Study in the Thought of Paul Ricoeur and Jürgen Habermas. Cambridge University Press, 1981.
- Studies in the Theory of Ideology, ch. 5 "Action, Ideology and the Text," Cambridge, Polity Press, 1984, 173-204.
- Van den Hengel, John W. The Home of Meaning: The Hermeneutics of the Subject of Paul Ricoeur. Washington, University Press of America, 1982.
- "Faith and Ideology in the Philosophy of Paul Ricoeur," Eglise et théologie 14 (1983), 63-89.
- Van Leeuwen, T.M. Surplus of Meaning. Amsterdam, Rodopi, 1981.
- Vansina, Frans D. Paul Ricoeur: A Primary and Secondary Systematic Bibliography (1935-1984). Bibliothèque Philosophique de Louvain 31. Louvain-La-Neuve, Editions Peeters, 1985.
- Wallace, Mark I. "Hermeneutics in the Thought of Karl Barth and Paul Ricoeur," Union Seminary Quarterly Review 41 (1986), 1-15.
- Wells, Harold. "Theology and Christian Philosophy: Their Relation in the Thought of Paul Ricoeur," Studies in Religion 5 (1975), 45-56.

Other

The Complete Works of Aristotle, 2 vols. Princeton, Princeton University Press, 1984.

Auerbach, Erich. Mimesis: The Representation of Reality in Western Literature. Princeton, Princeton University Press, 1953.

Augustine. The Confessions. London, Thomas Nelson, 1938.

Aulén, Gustaf. Christus Victor: An Historical Study of the Three Main Types of the Idea of the Atonement. New York, Macmillan, 1969.

Aune, Bruce, "Possibility," in P. Edwards (ed.), The Encyclopedia of Philosophy, vol. 6. New York, Macmillan and Free Press, 1967, 419-24.

Barr, James. The Bible in the Modern World. London, SCM, 1973.

- Holy Scripture: Canon, Authority, Criticism. Oxford, Clarendon Press, 1983.

Barth, Karl. Church Dogmatics, vols. I-IV. Ed. G.W. Bromiley and T.F. Torrance. Edinburgh, T. & T. Clark, 1936-69.

Beardslee, William A. and David J. Lull eds. "NT Interpretation from a Process Perspective," JAAR 47 (1979).

Beardsley, Monroe. Aesthetics. New York, Harcourt, Brace, and World, 1958.

- "The Metaphorical Twist," Philosophy and Phenomenological Research 22 (1962), 293-307.

Black, Max. Models and Metaphors. Ithaca, Cornell University Press, 1962.

Blackwell, John. The Passion as Story. Philadelphia, Fortress, 1986.

Bloch, Ernst. The Principle of Hope, 3 vols. Oxford, Basil Blackwell, 1985.

Brentano, Franz. On the Several Senses of Being in Aristotle. Berkeley, University of California Press, 1975.

Bultmann, Rudolf, New Testament Theology, 2 vols. New York, Charles Scribner's Sons, 1955.

- History of the Synoptic Traditions. Oxford, Basil Blackwell, 1963.

- "The New Testament and Mythology," in Hans Werner Bartsch (ed.), Kerygma and Myth. A Theological Debate, 2nd edn, vol. 1. London, SPCK, 1964, 1-44.

- Faith and Understanding. London, SCM, 1969.

Chesterton, G. K. Orthodoxy. New York, Dodd, Mead & Co., 1959.

Childs, Brevard. Introduction to the Old Testament as Scripture. London, SCM, 1979.

Cobb, John and David Ray Griffin. Process Theology: An Introductory Exposition. Philadelphia, Westminster, 1976.

Comstock, Gary. "Truth or Meaning: Ricoeur versus Frei on Biblical Narrative," JR 66 (1986), 117-40.

Crites, Stephen. "The Narrative Quality of Experience," JAAR 39 (1971), 291-311.

Crossan, John D. In Parables: The Challenge of the Historical Jesus. New York, Harper & Row, 1973.

Despland, Michel, Kant on History and Religion. Montreal, McGill-Queen's University Press, 1973.

- Dillon, Richard J. From Eye-Witnesses to Ministers of the Word: Tradition and Composition in Luke 24. Analecta Biblica 82. Rome, Biblical Institute Press, 1982.
- Fackre, Gabriel. "Narrative Theology: an Overview," Interpretation 37 (1983), 340-52.
- Frege, Gottlob. "On Sense and Reference," Philosophical Writings of Gottlob Frege. Tr. Max Black and Peter Geach. Oxford, Basil Blackwell, 1952.
- Frei, Hans. The Eclipse of Biblical Narrative. New Haven, Yale University Press, 1974.
- The Identity of Jesus Christ: The Hermeneutical Bases of Dogmatic Theology. Philadelphia, Fortress, 1974.
- "The 'Literal Reading' of Biblical Narrative in the Christian Tradition: Does It Stretch or Will It Break?," in Frank McConnell (ed.) The Bible and Narrative Tradition. Oxford, Oxford University Press, 1986, 36-77.
- Frye, Northrop. Anatomy of Criticism. Princeton, Princeton University Press, 1957.
- Fuchs, Ernst. Studies of the Historical Jesus. London, SCM, 1964.
- "The Hermeneutical Problem," in J. M. Robinson (ed.) The Future of our Religious Past: Essays in Honor of Rudolf Bultmann. London, SCM, 1971.
- Gadamer, Hans-Georg. Truth and Method. London, Sheed and Ward, 1975.
- Gaillie, W.B. Philosophy and the Historical Understanding. London, Chatto and Windus, 1964.
- Gelven, Michael. A Commentary on Heidegger's "Being and Time." New York, Harper & Row, 1970.
- Gerhart, Mary and Allan M. Russell. Metaphoric Process: The Creation of Scientific and Religious Understanding. Fort Worth, Texas Christian University Press, 1984.
- Goldberg, Michael. Theology and Narrative. Nashville, Abingdon, 1982.
- Gombrich, E. H. Art and Illusion: A Study in the Psychology of Pictorial Representation, 5th edn. London, Phaidon, 1977.
- Goulder, Michael, ed. The Debate Continued: Incarnation and Myth. London, SCM, 1979.
- Green, Garrett, ed. Scriptural Authority and Narrative Interpretation. Philadelphia, Fortress, 1987.
- Gunton, Colin. Yesterday and Today: A Study of Continuities in Christology. London, Darton, Longman, and Todd, 1983.
- Habermas, Jürgen. "Ernst Bloch a Marxist Romantic," Salmagundi 10 (1970), 311-25.
- Hart, Ray. Unfinished Man and the Imagination: Toward an Ontology and a Rhetoric of Revelation. London, Herder & Herder, 1968.
- Hays, Richard. The Faith of Jesus Christ: An Investigation of the Narrative Substructure of Paul's Theology in Galatians 3:1-4:11. SBL Dissertation Series no. 56. Chico, CA, Scholars Press, 1983.
- Hegel, G.W.F. The Philosophy of Right. Tr. T.M. Knox. Oxford, Oxford University Press, 1942.

- Heidegger, Martin. Being and Time. Oxford, Basil Blackwell, 1962 (German 1927).
- Kant and the Problem of Metaphysics. Bloomington, Indiana University Press, 1962 (German 1927).
- Martin Heidegger: Basic Writings. Ed. David F. Krell. London, Harper & Row, 1977.
- Helm, Paul. The Varieties of Belief. London, George Allen & Unwin, 1973.
- Hempel, Karl. "The Function of General Laws in History," in Patrick Gardiner (ed.), *Theories of History*. New York, Free Press, 1959, 344-56.
- Hesse, Mary. Models and Analogies in Science. Notre Dame, University of Notre Dame Press, 1966.
- Hester, Marcus B. The Meaning of Poetic Metaphor. The Hague, Mouton, 1967.
- Hintikka, Jaakko. Time and Necessity: Studies in Aristotle's Theory of Modality. Oxford, Clarendon Press, 1973.
- Hirsch, E.D. Cultural Literacy: What Every American Needs to Know. Boston, Houghton Mifflin, 1987.
- Hobbes, Thomas. Leviathan. New York, Liberal Arts Press, 1958.
- Hudson, Wayne. The Marxist Philosophy of Ernst Bloch. London, Macmillan, 1982.
- Husserl, Edmund. Cartesian Mediations. The Hague, Martinus Nijhoff, 1960.
- Jeanrond, Werner G. Text and Interpretation as Categories of Theological Thinking. New York, Crossroad, 1988.
- Johnson, Roger A. The Origins of Demythologizing: Philosophy and Historiography in the Theology of Rudolf Bultmann. Leiden, Brill, 1974.
- Jüngel, Eberhard and Paul Ricoeur. Metapher: Zur Hermeneutik religiöser Sprache. Evangelische Theologie Sonderheft, 1974.
- Jüngel, Eberhard. Unterwegs zur Sache: Theologische Bemerkungen. Munich, Kaiser, 1972.
- God as the Mystery of the World: On the Foundation of the Theology of the Crucified One in the Dispute between Theism and Atheism. Edinburgh, T. & T. Clark, 1983.
- Kähler, Martin. The So-Called Historical Jesus and the Historic, Biblical Christ. Philadelphia, Fortress, 1964.
- Kant, Immanuel. Critique of Pure Reason. Tr. Norman Kemp Smith. London, Macmillan, 1933.
- Critique of Judgment. Tr. J. H. Bernard. London, Collier Macmillan, 1951.
- Critique of Practical Reason. Tr. Lewis White Beck. Indianapolis, Bobbs-Merrill, 1956.
- Religion Within the Limits of Reason Alone. Tr. Theodore M. Greene and Hoyt H. Hudson. New York, Harper Torchbooks, 1960.
- Karris, Robert J. Luke: Artist and Theologian; Luke's Passion Account as Literature. New York, Paulist, 1985.
- Kearney, Richard. Poétique du possible: Phénoménologie de la figuration. Paris, Beauchesne, 1984.
- Kellner, Hans. "Narrativity in History," History and Theory 26 (1987), 1-29.

- Kelsey, David. The Fabric of Paul Tillich's Theology. New Haven, Yale University Press, 1967.
- The Uses of Scripture in Recent Theology. Philadelphia, Fortress, 1975.
- "The Theological Use of Scripture in Process Hermeneutics," *Process Studies* 13 (1983), 181-8.
- Knapp, Stephen and Walter Benn Michaels. "Against Theory," in W. J. T. Mitchell (ed.), Against Theory: Literary Studies and the New Pragmatism. Chicago, University of Chicago Press, 1985.
- Kuhn, Thomas. The Structure of Scientific Revolutions. Chicago, University of Chicago Press, 1962.
- Lash, N. L. A. "Interpretation and Imagination," in Michael Goulder (ed.), The Debate Continued: Incarnation and Myth. London, SCM, 1979, 19-26.
- Lessing, G. E. "On the Proof of the Spirit and of Power," in Henry Chadwick (ed.), Lessing's Theological Writings. London, Black, 1956, 51-6.
- Lewis, C.S. Surprised by Joy. London, Geoffrey Bles, 1955.
- Selected Literary Essays. Cambridge, Cambridge University Press, 1969.
- Fern-Seed and Elephants, and Other Essays on Christianity. London, Collins, 1975.
- ed. Essays Presented to Charles Williams. Oxford, Oxford University Press, 1947.
- Lindbeck, George. The Nature of Doctrine: Religion and Theology in a Postliberal Age. Philadelphia, Westminster, 1984.
- Lull, David J. The Spirit in Galatia. Paul's Interpretation of PNEUMA as Divine Power. SBL Dissertation Series no. 49. Chico, CA, Scholars Press, 1980.
- "What is 'Process Hermeneutics'?," Process Studies 13 (1983), 189-201.
- McFague, Sallie. Speaking in Parables. Philadelphia, Fortress, 1975.
- Metaphorical Theology: Models of God in Religious Language. London, SCM, 1983.
- MacKinnon, Donald M. Borderlands of Theology. London, Lutterworth Press, 1968.
- "Introduction" to Newman's University Sermons. London, SPCK, 1970.
- The Problem of Metaphysics. Cambridge, Cambridge University Press, 1974.
- Explorations in Theology. London, SCM, 1979.
- Macquarrie, John. An Existentialist Theology. London, SCM, 1960.
- Studies in Christian Existentialism. London, SCM, 1966.
- Twentieth-Century Religious Thought, 2nd edn. London, SCM, 1981.
- Mannheim, Karl. Ideology and Utopia: An Introduction to the Sociology of Knowledge. New York, Harcourt & Brace, 1936.
- Marcel, Gabriel. Homo Viator. Introduction to a Metaphysic of Hope. London, Victor Gollancz, 1951.
- Marx, Karl. "Theses on Feuerbach," in David McLellan (ed.) Karl Marx: Selected Writings. Oxford, Oxford University Press, 1977.
- Mink, Louis O. "The Autonomy of Historical Understanding," History and Theory 5 (1966), 24-47.
- "History and Fiction as Modes of Comprehension," New Literary History 1 (1970), 541-58.
- Moltmann, Jürgen. The Experiment Hope. London, SCM, 1975.

O'Donovan, Oliver. Begotten or Made? Oxford, Oxford University Press, 1984. Ogden, Schubert. Christ Without Myth: A Study Based on the Theology of Rudolf Bultmann. New York, Harper & Brothers, 1961.

Otto, Rudolf. The Idea of the Holy. Oxford, Oxford University Press, 1958.

Pannenberg, Wolfhart. Jesus: God and Man. London, SCM, 1968.

- Basic Questions in Theology, vol. 2. London, SCM, 1971.
- Theology and the Philosophy of Science. London, Darton, Longman & Todd, 1976.
- ed. Revelation as History. New York, Macmillan, 1968.

Perrin, Norman. Rediscovering the Teaching of Jesus. London, SCM, 1967.

- Jesus and the Language of the Kingdom. London, SCM, 1976.

Pregeant, Russell. Christology Beyond Dogma: Matthew's Christ in Process Hermeneutic. Philadelphia, Fortress, 1987.

Prickett, Stephen. Words and the Word: Language, Poetics and Biblical Interpretation. Cambridge, Cambridge University Press, 1986.

Ramsey, Ian. Religious Language. New York, Macmillan, 1957.

Rescher, Nicholas. "The Ontology of the Possible," in Milton K. Munitz (ed.), Logic and Ontology. New York, New York University Press, 1973.

- Conceptual Idealism. Oxford, Basil Blackwell, 1973.

Richards, I. A. The Philosophy of Rhetoric. Oxford, Oxford University Press, 1936.

Roberts, Robert C. Rudolf Bultmann's Theology. A Critical Interpretation. Grand Rapids, Eerdmans, 1976.

Rossi, Philip. "Kant as a Christian Philosopher: Hope and the Symbols of Christian Faith," PT 25 (1981), 24-33.

Russell, Bertrand. The Principles of Mathematics. Cambridge, Cambridge University Press, 1903.

Sartre, Jean-Paul. L'Imaginaire. Paris, Gallimard, 1940.

- L'Etre et le néant. Paris, Gallimard, 1943.

Schillebeeckx, Edward. Jesus: An Experiment in Christology. London, Collins, 1979. Schleiermacher, Friedrich. On Religion. New York, Harper & Brothers, 1958.

Scott, Nathan A. "The Rediscovery of Story in Recent Theology and the Refusal of Story in Recent Literature," in Robert Detweiler (ed.), Art/Literature/Religion: Life on the Borders. Chico, CA, Scholars Press, 1983, 139-55.

Sherover, Charles M. Heidegger, Kant and Time. Bloomington, Indiana University Press, 1971.

Smith, John E. "Time and Qualitative Time," The Review of Metaphysics 40 (1986), 3-16.

Soskice, Janet Martin. Metaphor and Religious Language. Oxford, Clarendon, 1985. Spiegelberg, Herbert. The Phenomenological Movement, vol. 2. The Hague,

Martinus Nijhoff, 1960.

Steiner, George. Heidegger. London, Fontana, 1978.

Sternberg, Meir. The Poetic of Biblical Narrative: Ideological Literature and the Drama of Reading. Bloomington, Indiana University Press, 1987.

- Stout, Jeffrey. "Hans Frei and Anselmian Theology," paper read at AAR, November 1987.
- Streeter, B. H. The Four Gospels. London, Macmillan, 1924.
- Stroup, George W. "A Bibliographical Critique," Theology Today 32 (1975), 133-43.
- The Promise of Narrative Theology. Atlanta, John Knox, 1981.
- Sutherland, Stewart. God, Jesus and Belief: The Legacy of Theism. Oxford, Basil Blackwell, 1984.
- Sykes, Stephen W., ed. Karl Barth: Studies of his Theological Method. Oxford, Clarendon Press, 1979.
- Talbert, Charles H. Luke and the Gnostics. Nashville, Abingdon, 1966.
- Literary Patterns, Theological Themes, and the Genre of Luke-Acts. Missola, MT, SBL and Scholars Press, 1974.
- Tannehill, Robert C. The Narrative Unity of Luke-Acts: A Literary Interpretation. Philadelphia, Fortress, 1986.
- Taylor, Richard. "Time and Life's Meaning," Review of Metaphysics 40 (1987), 675-86.
- Thiemann, Ronald F. Revelation and Theology: The Gospel as Narrated Promise. Notre Dame, University of Notre Dame Press, 1985.
- Thompson, William M. The Jesus Debate: A Survey and Synthesis. New York, Paulist, 1985.
- Tillich, Paul. Biblical Religion and the Search for Ultimate Reality. Chicago, University of Chicago Press, 1955.
- Tracy, David. "The Task of Fundamental Theology," JR 54 (1974), 13-34.
- Blessed Rage for Order: The New Pluralism in Theology. New York, Seabury, 1975.
- The Analogical Imagination: Christian Theology and the Culture of Pluralism. London, SCM, 1981.
- "Lindbeck's New Program for Theology: A Reflection," The Thomist 49 (1985), 460-72.
- Plurality and Ambiguity: Hermeneutics, Religion, Hope. San Francisco, Harper & Row, 1987.
- Urmson, J.O. Philosophical Analysis: Its Development Between the Two World Wars. Oxford, Oxford University Press, 1956.
- Vaihinger, H. The Philosophy of "As If": A System of the Theoretical, Practical and Religious Fictions of Mankind, 2nd edn. Tr. C. K. Ogden. New York, Barnes and Noble, 1935.
- Via, Dan. The Parables: Their Literary and Existential Dimension. Philadelphia, Fortress, 1967.
- Von Rad, Gerhard. Theology of the Old Testament, 2 vols. New York, Harper & Row, 1962.
- Webster, J.B. Eberhard Jüngel: An Introduction to his Theology. Cambridge, Cambridge University Press, 1986.
- Westburg, Barry. The Confessional Fictions of Charles Dickens. DeKalb, Northern Illinois University Press, 1977.

White, Hayden. Metahistory: The Historical Imagination in Nineteenth Century Europe. Baltimore, Johns Hopkins University Press, 1973.

- "The Text as Literary Artifact," in Robert H. Canary and H. Kozicki (eds.), The Writing of History: Literary Form and Historical Understanding. Madison, University of Wisconsin Press, 1978.

- "The Question of Narrative in Contemporary Historical Theory," History

and Theory 23 (1984), 1-33.

Whitehead, Alfred North. Process and Reality. New York, Macmillan, 1929. Wiseman, T. P. Clio's Cosmetics: Three Studies in Greco-Roman Literature. Leicester, Leicester University Press, 1979.

Wittgenstein, Ludwig. Philosophical Investigations. Oxford, Basil Blackwell, 1967. Woolf, Virginia. Mrs. Dalloway. London, Granada, 1976.