

Seznam literatury

- Adorno, T., *Negative Dialektik*, Suhrkamp, Frankfurt am Main 1975.
- Agamben, G., *Homo Sacer: sovereign power and bare life*, Stanford University Press, Stanford 1998.
- Agamben, G., *State of Exception*, přel. K. Attell, Chicago University Press, Chicago 2005.
- Albrow, M., *The Global Age*, Polity, Cambridge 1996.
- Anderson, B., *Imagined Communities: reflection on the origin and spread of nationalism*, Verso, London 1983.
- Apel, K.-O., „Kant's 'Toward Perpetual Peace' as Historical Prognosis from the Point of View of Moral Duty“, in: J. Bohman, M. Lutz-Bachmann (eds.), *Perpetual Peace: essays on Kant's cosmopolitan ideal*, MIT Press, Cambridge, MA 1997, s. 79–110.
- Appiah, K. A., „Cosmopolitan Patriots“, in: J. Cohen (ed.), *For Love of Country: debating the limits of patriotism*, Beacon, Boston 1996, s. 21–29. Delší verze tohoto článku se nachází in: P. Cheah, B. Robbins (eds.), *Cosmopolitics: thinking and feeling beyond the nation*, University of Minnesota Press, Minneapolis 1998, s. 91–114, a in: *Critical Inquiry*, Spring 1997, s. 617–639.
- Archibugi, D., „Immanuel Kant, Cosmopolitan Law and Peace“, *European Journal of International Relations*, 1, 1995, č. 4, s. 429–456.
- Archibugi, D., „Cosmopolitical Democracy“, *New Left Review*, 4, 2000, s. 137–150.
- Archibugi, D. (ed.), *Cosmopolitics*, Verso, London 2004.
- Archibugi, D., „Cosmopolitical Democracy“, in: D. Archibugi (ed.), *Debating Cosmopolitics*, Verso, London 2004, s. 1–15.
- Archibugi, D., „Cosmopolitan Guidelines for Humanitarian Intervention“, *Alternatives: Global, Local, Political*, 29, 2004, č. 1, s. 1–22.
- Archibugi, D., Held, D. (eds.), *Cosmopolitan Democracy: an agenda for a new world order*, Polity, Cambridge 1995.

- Archibugi, D. et al. (eds.), *Re-imagining Political Community: studies in cosmopolitan democracy*, Polity, Cambridge 1998.
- Arendt, H., *Jew as Pariah*, Grove Press, New York 1978.
- Arendt, H., *The Life of the Mind*, Harcourt Brace Jovanovich, Orlando, FL 1978.
- Arendt, H., *On Revolution*, Penguin, Harmondsworth 1988.
- Arendt, H., *Essays in Understanding*, Harcourt Brace, New York 1994.
- Arendtová, H., *Krise kultury*, přel. M. Palouš, Mladá fronta, Praha 1994.
- Arendtová H., *Eichmann v Jeruzalémě*, přel. M. Palouš, Mladá fronta, Praha 1995.
- Arendtová, H., *Původ totalitarismu I–III*, přel. J. Fraňková et. al., OIKOYMENH, Praha 1996.
- Arendtová, H., „Úvahy o morálce“, přel. L. Cviklová, P. Gümplová, *Reflexe*, 19, 1998, č. 1, s. 1–26.
- Arendtová, H., *Život ducha*, I. díl, *Myšlení*, přel. J. Lusk, Aurora, Praha 2001.
- Arendtová, H., *Přednášky o Kantově politické filosofii*, přel. V. Pokorný, OIKOYMENH, Praha 2002.
- Arendt, H., *Responsibility and Judgement*, usp. J. Kohn, Schocken, New York 2003.
- Arendtová, H., *Vita activa*, přel. V. Němec, OIKOYMENH, Praha 2007.
- Arendt, H., Jaspers, K., *Hannah Arendt / Karl Jaspers correspondence 1926–1969*, usp. L. Kohler, H. Saner, Harcourt Brace, New York 1992.
- Arendt, H., McCarty, M., *Between Friends: the correspondence of Hannah Arendt and Mary McCarthy 1949–1975*, usp. C. Brightman, Harcourt Brace, New York 1995.
- Aron, R., *Progress and Disillusion*, Penguin, Harmondsworth 1972.
- Baehr, P., „Identifying the Unprecedented: Hannah Arendt, totalitarianism and the critique of sociology“, *American Sociological Review*, 67, 2002, 804–831.
- Baehr, P., „Of Politics and Social Science: ‚totalitarianism‘ in the dialogue of David Riesman and Hannah Arendt“,

- European Journal of Political Theory*, 3, 2004, č. 2, s. 191–217.
- Balibar, É., *We, The People of Europe? Reflection on Transnational Citizenship*, přel. J. Swenson, Princeton University Press, Princeton 2004.
- Barnett, M., „Bureaucratising the Duty to Aid: the United Nations and the Rwandan genocide“, in A. F. Lang, Jr. (ed.), *Just Intervention*, Georgetown University Press, Washington DC 2003, s. 174–191.
- Bartelson, J., *The Critique of the State*, Cambridge University Press, Cambridge 2001.
- Bataille, G., *Literature and Evil*, Marion Boyers, London 1990.
- Baudrillard, J., *The Spirit of Terrorism*, přel. C. Turner, Verso, London 2002.
- Bauman, Z., *Modernita a holocaust*, přel. J. Ogrocká, Sociologické nakladatelství, Praha 2003.
- Baynes, K., „Communitarian and Cosmopolitan Challenges to Kant's Conception of World Peace“, in: Bohman, J., Lutz-Bachmann, M. (eds.), *Perpetual Peace: essays on Kant's cosmopolitan ideal*, The MIT Press, London 1997, s. 219–234.
- Beck, U., „The Cosmopolitan Manifesto“, *New Statesman*, 20, 1998, s. 38–50.
- Beck, U., *Democracy Without Enemies*, Polity, Cambridge 1998.
- Beck, U., „The Cosmopolitan Perspective: sociology of the second age of modernity“, *British Journal of Sociology*, 51, 2000, č. 1, 79–105.
- Beck, U., *The Brave New World of Work*, Polity, Cambridge 2000.
- Beck, U., *Co je to globalizace?*, přel. M. Pavka. CDK, Brno 2007.
- Beck, U., „The Cosmopolitan Society and its Enemies“, *Theory, Culture and Society*, 19, 2002, č. 1/2, s. 17–45.
- Beck, U., „The Terrorist Threat: world risk society revisited“, *Theory, Culture and Society*, 19, 2002, č. 4, s. 39–55.
- Beck, U., „Towards a New Critical Theory with a Cosmopolitan Intent“, *Constellations*, 10, 2003, č. 4, s. 453–468.

- Beck, U., *Cosmopolitan Vision*, Polity, Cambridge 2006.
- Beck, U., *Moc a protiváha moci v globálním věku*, přel. V. Jochman, Sociologické nakladatelství, Praha 2007.
- Beck, U., Sznaider, N. (eds.), *British Journal of Sociology*, special issue of cosmopolitan sociology, 57, 2006, č. 1.
- Beck, U., Grande, E., „Cosmopolitanism – Europe’s Way Out of Crisis“, *European Journal of Social Theory*, 10, 2007, č. 1, s. 67–85.
- Beiner, R., *Political Judgement*, Methuen, London 1983.
- Beiner, R., „Interpretační esej“, přel. M. Ritter, in: Arendtová, H., *Přednášky o Kantově politické filosofii*, přel. V. Pokorný, OIKOYMENH, Praha 2002, s. 127–198.
- Beiner, R., „Judging in a World of Appearances: a commentary on Hannah Arendt’s unwritten finale“, in: L. Hinchman, S. Hinchman (eds.), *Hannah Arendt: critical essays*, State University of New York Press, Albany, NY 1994, s. 365–387.
- Beiner, R., Nedelsky, J. (eds), *Judgment, Imagination and Politics: themes from Kant and Arendt*, Rowman and Littlefield Publishers, New York 2001.
- Beitz, C., *Political Theory and International Relations*, Princeton University Press, Princeton 1999.
- Beitz, Ch., „Rawls’s Law of Peoples“, *Ethics*, 2000, č. 110, 669–696.
- Bellamy, A., „Responsibility to Protector Trojan horse? The crisis in Darfur and humanitarian intervention after Iraq“, *Ethics and International Affairs*, 19, 2005, s. 31–53.
- Benhabib, S., *The Claims of Culture: equality and diversity in the global era*, Princeton University Press, Oxford 2002.
- Benhabib, S., *The Rights of Others: aliens, residents, and citizens*, Cambridge University Press, Cambridge 2004.
- Benjamin, W., „Theses on the Philosophy of History“, in: H. Arendt (ed.), *Illuminations*, Schocken, New York 1968, s. 255–266.
- Berman, P., *Terror and Liberalism*, WW Norton and Company, New York 2004.
- Bernstein, R., *Hannah Arendt and the Jewish Question*, Polity, Cambridge 1996.
- Bernstein, R., *Radical Evil: a philosophical interrogation*, Polity, Oxford 2002.

- Bobbitt, P., *The Shield of Achilles: war, peace and the course of history*, Penguin, London 2002.
- Bohman, J., Lutz-Bachmann, M. (eds.), *Perpetual Peace: essays on Kant's cosmopolitan ideal*, The MIT Press, London 1997.
- Boon, V., Fine, R., (eds.), *European Journal of Social Theory*, special issue on cosmopolitanism: between past and future, 10, 2007, č. 1.
- Booth, K., „Ten Flaws of Just Wars“, in: K. Booth (ed.), *The Kosovo Tragedy: the human rights dimension*, Frank Cass, London 2001, s. 314–324.
- Borradori, G., *Filosofie v době teroru – Rozhovory s Jürgenem Habermasem a Jacquesem Derridou*, přel. M. Petříček, Karolinum, Praha 2005.
- Breckenridge, C., Pollock, S., (eds.), *Cosmopolitanism*, Duke University Press, Durham, NC – London, 2002.
- Brown, C., *Sovereign, Rights and Justice: international political theory today*, Polity, Oxford 2002.
- Brown, C., „Selective Humanitarianism: in defence of inconsistency“, in: D. K. Chatterjee, D. E. Scheid (eds.), *Ethics and Foreign Intervention*, Cambridge University Press, Cambridge 2003, s. 31–50.
- Brown, C. „Kantian Cosmopolitan Law and the Idea of a Cosmopolitan Constitution“, *History of Political Thought*, 27, 2006, č. 4, s. 661–684.
- Browning, C., *Ordinary Men: Reserve Battalion 101 and the final solution in Poland*, Harper Perennial, New York 1993.
- Buchanan, A., „Rawls' Law of Peoples: rules for a vanished Westphalian world“, *Ethics*, 2000, č. 110, s. 697–721.
- Buck-Morss, S., *Dreamworld and Catastrophe: the passing of mass utopia in East and West*, MIT Press, Cambridge, MA 2002.
- Bull, H., *Hugo Grotius and International Relations*, Clarendon Press, Oxford 1992.
- Bull, H., *The Anarchical Society: a study of order in world politics*, Macmillan, Basingstoke 1995.
- Calhoun, C., „The Class Consciousness of Frequent Travellers: towards a critique of actually existing cosmopolitanism“, in: S. Vertovec, R. Cohen (eds.)

- Conceiving Cosmopolitanism*, Oxford University Press, Oxford 2003, s. 86–109.
- Cassese, A., *International Law*, Oxford University Press, Oxford 2001.
- Castells, M., *The Rise of the Network Society*, Blackwell, Oxford 2000.
- Cavallar, G., *Kant and the Theory and Practice of International Right*, University of Wales Press, Cardiff 1999.
- Caverero, A., „Equality and Sexual Difference: amnesia in political thought“, in: G. Bock, S. James (eds.), *Beyond Equality and Difference: citizenship, feminist politics and female subjectivity*, Routledge, London 1992, s. 32–47.
- Cohen, J. (ed.), *For Love of Country: debating the limits of patriotism – Martha Nussbaum and respondents*, Beacon Press, Cambridge 1996.
- Cohen, S., *States of Denial: knowing about atrocities and suffering*, Polity, Cambridge 2001.
- Cohen, J., „Whose Sovereignty? Empire versus international law“, *Ethics and International Affairs*, 18, 2004, č. 3, s. 1–24.
- Deak, I., „Misjudgment at Nuremberg“, *New York Review of Books*, 7 October 1993, 46–52.
- Delanty, G., *Citizenship in a Global Age*. Open University Press, Buckingham 2000.
- Delanty, G., „Nationalism and Cosmopolitanism: the paradox of modernity“, in: G. Delanty, K. Kumar (eds.), *Handbook of Nations and Nationalism*, Sage, London 2006, s. 357–368.
- Delanty, G., „The Cosmopolitan Imagination: critical cosmopolitanism and social theory“, *British Journal of Sociology*, 57, 2006, č. 1, s. 25–47.
- Deleuze, G., Guattari, F., *Nomadology: the war machine*, přel. B. Massumi, Semiotext(e), Paris 1986.
- d'Entrèves, M. P., „Arendt's theory of judgment“, in: D. Villa (ed.), *The Cambridge Companion to Hannah Arendt*, Cambridge University Press, Cambridge 2000, s. 245–260.
- Derrida, J., *The Other Heading: reflections on today's Europe*. Indiana University Press, Bloomington 1994.

- Douglas, L., *The Memory of Judgement: making law and history in the trials of the Holocaust*, Yale University Press, New Haven – London 2001.
- Douzinas, C., *The End of Human Rights: critical legal thought at the end of the century*, Hart, Oxford 2000.
- Douzinas, C., *Human Rights and Empire: the political philosophy of cosmopolitanism*, Routledge-Cavendish, London 2007.
- Doyle, M., „Liberalism and International Relations“, in: R. Biener, W. Booth (eds.), *Kant and Political Philosophy: the contemporary legacy*, Yale University Press, New Haven 1993, s. 173–204.
- Durkheim, E., *Profesional Ethic and Civic Morals*, přel. C. Brookfield, Routledge, London 1992.
- Eleftheriadis, P., „Cosmopolitan Law“, *European Law Journal*, 9, 2003, s. 241–263.
- Elias, N., *The Germans: power struggles and the development of habitus in the nineteenth and twentieth centuries*, ed. M. Schröter, přel. E. Dunning, S. Mennell, Polity, Cambridge 1997.
- Elliott, L., Cheeseman, G., „Cosmopolitan Theory, Militaries and the Deployment of Force“, working paper, University of Canberra, Department of International Relations 2002.
- Ellis, E., *Kant's Politics: provisional theory for an uncertain world*, Yale University Press, New Haven – London 2005.
- Falk, R., *Law in an Emerging Global Village: a post-Westphalian perspective*, Transnational, New York 1998.
- Falk, R., „Kosovo, World Order, and the Future of International Law“, *American Journal of International Law*, 93, 1999, č. 4, s. 847–57.
- Ferrara, A., *Justice and Judgment: the rise and prospect of the judgment model in contemporary political philosophy*, Sage, London 1999.
- Ferrara, A., „Political Cosmopolitanism and Judgment“, in: V. Boon, R. Fine (eds.), „Cosmopolitanism: between past and future“, *European Journal of Social Theory*, 10, 2007, č. 1, s. 53–66.
- Fine, R., *Beyond Apartheid: labour and liberation in South Africa*, Pluto, London 1991.

- Fine, R., „The New Nationalism and Democracy; a critique of *pro patria*“, *Democratization*, 1, 1994, č. 3, s. 423–443.
- Fine, R., „The Rule of Law and Muggletonian Marxism: the perplexities of Edward Thompson“, *Journal of Law and Society*, 21, 1994, č. 2, s. 193–213.
- Fine, R., „Civil society, enlightenment and critique“, in: R. Fine, S. Rai (eds.), *Civil Society, Democratic Perspectives*, Frank Cass, London 1997, s. 7–28.
- Fine, R., „Crimes Against Humanity: Hannah Arendt and the Nuremberg debates“, *European Journal of Social Theory*, 3, 2000, č. 3, s. 293–311.
- Fine, R., *Political Investigations: Hegel, Marx, Arendt*, Routledge, London 2001.
- Fine, R., „Understanding Evil: Arendt and the final solution“, in: M. P. Lara (ed.) *Rethinking Evil: contemporary perspectives*, University of Carolina Press, Los Angeles 2001, s. 131–150.
- Fine, R., *Democracy and the Rule of Law: Marx's critique of the legal form*, Blackburn Press, NJ 2002.
- Fine, R., „Kant's Theory of Cosmopolitanism and Hegel's Critique“, *Philosophy and Social Criticism* 29, 2003, č. 6, s. 609–630.
- Fine, R., „Taking the ,-ism' out of Cosmopolitanism“, *European Journal of Social Theory*, 6, 2003, č. 4, 451–470.
- Fine, R., „Cosmopolitanism: a research agenda“, in: G. Delanty (ed.), *The Handbook of Contemporary European Social Theory*, Routledge, London 2005, s. 242–253.
- Fine, R., „The Charge of Evil and Contemporary Political Belonging“, in: N. Yuval-Davis, K. Kannabiran, U. M. Vieten (eds.), *Situating Contemporary Politics of Belonging*, Sage, London 2006, s. 149–160.
- Fine, R., „Cosmopolitanism and Violence“, special issue of *British Journal of Sociology*, ed. U. Beck, N. Sznaider, 57, 2006, č. 1, 49–67.
- Fine, R., „Judgement and the Reification of the Faculties: a reconstructive reading of Arendt's *Life of the Mind*“, *Philosophy and Social Criticism*, special issue on Judgement, ed. A. Ferrara, 2008, vol. 34, č. 1–2.
- Fine, R., Hirsch, D., „The Decision to Commit a Crime Against Humanity“, in: M. Archer, J. Tritter (eds.),

- Rational Choice Theory: resisting colonisation*, Routledge, London 2000.
- Fine, R., Chernilo, D., „Classes and Nations in Recent Historical Sociology“, in: G. Delanty, E. Isin (eds.), *Handbook of Historical Sociology*, Sage, London 2003, s. 235–250.
- Fine, R., Cohen, R. „Four Cosmopolitan Moments“, in: S. Vertovec, R. Cohen (eds.), *Conceiving Cosmopolitanism*, Oxford University Press, Oxford 2003, s. 137–164.
- Fine, R., Smith, W., „Jürgen Habermas' Theory of Cosmopolitanism“, *Constellations*, 10, 2003, č. 4, s. 469–487.
- Fine, R., Chernilo, D., „Between Past and Future: the equivocations of the new cosmopolitanism“, *Studies in Law, Politics, and Society*, 31, 2004, 25–44.
- Fine, R., Vazquez, R., „Freedom and Right in Modern Society: reading Hegel's *Philosophy of Right*“, in: M. Freeman (ed.), *Law and Sociology: Current Legal Issues*, vol. 8, Oxford University Press, Oxford 2006, s. 241–253.
- Finkelkraut, A., *Remembering in Vain*, Columbia, New York 1992.
- Finkelkraut, A., *In the Name of Humanity: reflection on the twentieth century*, Random House, London 2001.
- Flikschuh, K., *Kant and Modern Political Philosophy*, Cambridge University Press, Cambridge 2000.
- Foucault, M., *Madness and Civilisation: a history of madness in the age of reason*, Vintage, New York 1973.
- Gerth, H. H., Mills, C. W., *From Max Weber: essays in sociology*, Routledge, London 1991.
- Giddens, A., *The Class Structure of Advanced Societies*, Hutchinson, London 1973.
- Giddens, A., *The Nation-State and Violence*, Polity, Cambridge 1985.
- Gorz, A., *Critique of Economic Reason*, Verso, London 1989.
- Habermas, J., *Problémy legitimacy v pozdním kapitalismu*, přel. A. Bakešová a J. Velek. Filosofia, Praha 2000.
- Habermas, J., *Justification and Application*, Polity, Cambridge 1993.

- Habermas, J., *Between Facts and Norms: contributions to a discourse theory of law and democracy*, Polity, Oxford 1996.
- Habermas, J., „Kant's Idea of Perpetual Peace, with the Benefit of Two Hundred Years' Hindsight“, in: J. Bohman, M. Lutz-Bachman (eds.), *Perpetual Peace: essays on Kant's cosmopolitan ideal*, The MIT Press, London 1997, s. 113–153.
- Habermas, J., *Inclusion of the Other: studies in political theory*, Polity, Cambridge 1998.
- Habermas, J., „Bestiality and Humanity: a war on the border between legality and morality“, *Constellations*, 6, 1999, č. 3, s. 263–272.
- Habermas, J., *The Postnational Constellation: political essays*, ed. M. Pensky, Polity, Cambridge 2001.
- Habermas, J., „Why Europe Needs a Constitution“, *New Left Review*, 2001, č. 11, s. 5–26.
- Habermas, J., „Letter to America“, *The Nation*, [online, 16. 12. 2004]. Dostupný z WWW: <http://www.thenation.com/doc/20021216/habermas>.
- Habermas, J., „Interpreting the Fall of a Monument“, *Constellations*, 10, 2003, č. 3, 364–370.
- Habermas, J., „America and the World: a conversation with Jürgen Habermas, with Eduardo Mendieta“, *Logos* 3, 2004, č. 3, 101–122.
- Habermas, J., *The Divided West*, usp. a přel. C. Cronin, Polity, Cambridge 2006.
- Habermas, J., Derrida, J., „February 15, or What Binds Europeans Together: a plea for a common foreign policy, beginning in the core of Europe“, *Constellations*, 10, 2003, č. 3, 291–297.
- Hardt, M., Negri, A., *Empire*, Harvard University Press, Cambridge, MA 2000.
- Hegel, G. W. F., *Základy filosofie práva*, přel. V. Špalek, Academia, Praha 1992.
- Hegel, G. W. F., *Filosofie dějin*, přel. M. Váňa, Nová tiskárna, Pelhřimov 2004.
- Heidegger, M., *O humanismu*, přel. P. Kurka, nakl. Ježek, Rychnov nad Kněžnou 2000.

- Held, D., *Democracy and the Global Order*, Polity, Cambridge 1995.
- Held, D., „Democracy and the New International Order“, in: D. Archibugi, D. Held (eds.), *Cosmopolitan Democracy*, Polity, Cambridge 1995, s. 96–120.
- Held, D., *Global Covenant*, Polity, Cambridge 2004.
- Held, D., McGrew, A.(eds.), *Governing Globalization*, Polity, Oxford 2002.
- Hill, J., *Becoming a Cosmopolitan*, Roman and Littlefield, Oxford 2000.
- Hirsh, D., *Law Against Genocide*, Glasshouse Press, London 2003.
- Hirsh, D., „Cosmopolitan Law: agency and narrative“ in: M. Freeman (ed.) *Law and Sociology*, Oxford University Press, Oxford 2006.
- Hobbes, T., *Leviathan*, přel. K. Berka a kol., OIKOYMENH, Praha 2009.
- Hobsbawm, E., *Nations and Nationalism Since 1780*, Cambridge University Press, Cambridge 1994.
- Hoffe, O., *Kant's Cosmopolitan Theory of Law and Peace*, Cambridge University Press, Cambridge 2006.
- Hollinger, D., „Not Universalists, Not Pluralists: the new cosmopolitans find their own way“, *Constellations*, 8, 2001, č. 2, s. 236–248.
- Holzgrefe, J. L., „The Humanitarian Intervention Debate“, in: J. L. Holzgrefe, R. O. Keohane (eds.), *Humanitarian Intervention: ethical, legal and political dilemmas*, Cambridge University Press, Cambridge 2003, s. 15–52.
- Honneth, A., „Is Universalism a Moral Trap? The Presuppositions and Limits of a Politics of Human Rights“, in: J. Bohman, M. Lutz-Bachman (eds) *Perpetual Peace: essays on Kant's cosmopolitan ideal*, The MIT Press, London 1997.
- Chandler, D., „International Justice“, in: D. Archibugi (ed.), *Debating Cosmopolitics*, Verso, London 2003, s. 27–39.
- Cheah, P., Robbins, B.(eds.), *Cosmopolitics: thinking and feeling beyond the nation*, University of Minnesota Press, Minneapolis 1998.
- Chernilo D., „Social Theory's Methodological Nationalism:

- myth and reality“, *European Journal of Social Theory*, 9, 2006, č. 1, s. 5–22.
- Chernilo, D., „Methodological Nationalism and its Critique“, in: G. Delanty, K. Kumar (eds.), *The Sage Handbook of Nations and Nationalism*, Sage, London 2006, s. 129–140.
- Chernilo, D., „A Quest for Universalism: re-assessing the nature of classical social theory's cosmopolitanism“, *European Journal of Social Theory* 10, 2007, č. 1, s. 17–35.
- Chernilo, D., *A Social Theory of the Nation-State: beyond methodological nationalism*, Routledge, London 2007.
- Chernilo, D., „Universalismo y Cosmopolitismo en la Teoría de Jürgen Habermas“, *Estudios Públicos*, 106, Otono 2007.
- Chernilo, D., „Classical Sociology and the Nation-State: a re-interpretation“, *Journal of Classical Sociology*, 8, 2008, 1.
- Chernilo, D., „Talcott Parsons' Sociology of the Nation-State“ in: C. Hart (ed.), *Talcott Parsons: theories, developments and applications*, 2008.
- Chernilo, D., „Cosmopolitanism and Sociology“, in: B. Turner (ed.), *The Blackwell Companion to Social Theory*, Blackwell, Oxford 2008.
- Chomsky, N., *The New Military Humanism: lessons from Kosovo*, Pluto, London 1999.
- Ignatieff, M., *The Warrior's Honor: ethnic war and the modern conscience*, Vintage, London 1999.
- Ignatieff, M., *Virtual War*, Chatto and Windus, London 2000.
- International Commission on Intervention and State Sovereignty, *The Responsibility to Protect*, International Development Research Centre, Ottawa, [online, 2001].
Dostupný z WWW: <http://www.iciss.ca/report-en.asp>
- Jaspers, K., *Otázka viny*, přel. J. Navrátil, Mladá fronta, Praha 1969.
- Jaspers, K., „Who Should Have Tried Eichmann?“, *Journal of International Criminal Justice*, 4, 2006, č. 4, 853–858.
- Joas, H., *War and Modernity: Studies in the History of Violence*, Polity, Cambridge 2003.
- Kagan, R., *Paradoxe and Power: America and Europe in the new world order*, Atlantic Books, London 2003.

- Kahn, P., „American Hegemony and International Law“, *Chicago Journal of International Law*, 2, 2000, s. 1–18.
- Kaldor, M., *New and Old Wars: organised violence in a global era*, Polity, Cambridge 2001.
- Kaldor, M., *Global Civil Society: an answer to war*, Polity, Oxford 2003.
- Kant, I., *Die Metaphysik der Sitten. I. Metaphysische Anfangsgründe der Rechtslehre*. Kant's gesammelte Schriften, Bd. Vi., Berlin 1914.
- Kant, I., *Der Streit der Fakultäten*, Kant's gesammelte Schriften, Bd. VII. Berlin 1917.
- Kant, I., *Idea všeobecných dějin ve světoobčanském ohledu*, přel. O. F. Babler, *Filosofický časopis*, 38, 1990, s. 818–828.
- Kant, I., *Kritika soudnosti*, přel. V. Špalek, Walter Hansel, Odeon, Praha 1975.
- Kant, I., *Kant: political writings*, ed. H. Reiss, Cambridge University Press, Cambridge 1991.
- Kant, I., *Kritika praktického rozumu*, přel. J. Loužil, Svoboda, Praha 1996.
- Kant, I., *K věčnému míru*, přel. K. Novotný, P. Stehlíková, OIKOYMENH, Praha 1999
- Kant, I., *Kritika čistého rozumu*, přel. J. Loužil, J. Chotaš, I. Chvatík, OIKOYMENH, Praha 2001.
- Kant, I., *Odpověď na otázku: Co je to osvícenství*, přel. J. Loužil, *Filosofický časopis*, 41, 1993, č. 3, s. 381–387.
- Kedourie, E., *Nationalism*, Blackwell, Oxford 1999.
- Kirchheimer, O., *Political Justice*, Princeton University Press, Princeton 1969.
- Koffman, E., „Figures of the Cosmopolitan: privileged nationals and national outsiders“, in: C. Rumford (ed.) *Cosmopolitanism and Europe*, Liverpool University Press, Liverpool 2007, s. 239–256.
- Kohn, J., „Evil and Plurality: Hannah Arendt's way to *The Life of the Mind I*“, in: L. Mary, J. Kohn (eds.), *Hannah Arendt: twenty years later*, MIT Press, Cambridge, MA 1997, s. 147–178.
- Koskeniemi, M., „Between Impunity and Show Trials“, 6 *Max Planck Yearbook of United Nations*, 1, 2002.

- Krisch, N., „Legality, Morality and the Dilemma of Humanitarian Interventions after Kosovo“, *European Journal of International Law*, 13, 2002, č. 1, 323–335.
- Krisch, N. „Imperial International Law“, *Global Law Working Paper*, Hauser Global Law School Program [online, 2004]. Dostupný z WWW: www.nyulawglobal.org/workingpapers/detail/GLWP_0104.htm.
- Kristeva, J., *Strangers to Ourselves*, Columbia University Press, New York 1991.
- Kumm, M., „The Legitimacy of International Law: a constitutionalist framework of analysis“, *European Journal of International Law*, 15, 2004, č. 5, s. 907–931.
- Kuper, A., „Rawlsian Global Justice: beyond *The Law of Peoples* to a cosmopolitan law of peoples“, *Political Theory*, 28, 2000, č. 5, s. 640–674.
- Kymlicka, W., *Multicultural Citizenship: a liberal theory of minority rights*, Clarendon Press, Oxford 1995.
- Kymlicka, W., *Contemporary Political Philosophy: an introduction*, Oxford University Press, Oxford 2001.
- Lang, B., „Strategies of Deception: the composition of Heidegger's silence“, in: A. Milchman, A. Rosenberg (eds.), *Martin Heidegger and the Holocaust*, Humanities Press, Atlantic Highlands, NJ 1997, s. 1–18.
- Lara, M. P., „Kant's Concept of Popular Sovereignty“, working paper, Dept. of Philosophy, Universidad Autónoma Metropolitana, Mexico 2007.
- Lefort, C., *The Political Forms of Modern Society*, MIT Press, Cambridge, MA 1986.
- Levi, P., *If This is a Man*, Abacus, London 1995.
- Lévi-Strauss, C., *Structural Anthropology* vol. 2, University of Chicago Press, Chicago 1983.
- Levy, D., Sznajder, N., „The Holocaust and the Formation of Cosmopolitan Memory“, *European Journal of Social Theory*, 5, 2002, 1, s. 87–106.
- Linklater, A., *The Transformation of Political Community: ethical foundations of the post-Westphalian era*, Polity, Oxford 1998.
- Löwith, K., *From Hegel to Nietzsche*, Anchor, New York 1967.

- Lupel, A., „Democratizing Global Governance: popular sovereignty and transnational politics“, *American Political Science Association 100th Annual Meeting*, Chicago, Illinois, 2–5, 2004, September.
- Lutz-Bachman, M., „Kant’s Idea of Peace and the Philosophical Conception of a World Republic“, in: J. Bohman, M. Lutz-Bachmann (eds.), *Perceptual Peace: essays on Kant’s cosmopolitan ideal*, MIT Press, Cambridge, MA 1997, s. 59–78.
- Lyotard, J.-F., *Rozepře*, přel. J. Pechar a kol., Filosofia, Praha 1998.
- McCarthy, T., „On the Idea of a Reasonable Law of Peoples“, in: J. Bohman, M. Lutz-Bachmann (eds.), *Perpetual Peace: essays on Kant’s cosmopolitan ideal*, The MIT Press, London 1997, s. 201–217.
- McColdrick, D., *From 9–11 to the Iraq War 2003: international law in an age of complexity*, Hart, Oxford 2004.
- Makkreel, R., *Imagination and Interpretation in Kant: the hermeneutical import of the critique of judgement*, University of Chicago Press, Chicago 1994.
- Mann, M., *The Dark Side of Democracy: explaining ethnic cleansing*, Cambridge University Press, Cambridge 2005.
- Marcuse, H., *Reason and Revolution: Hegel and the rise of social theory*, Beacon, Boston 1979.
- Marrus, M. (ed.) *The Nuremberg War Crimes Trial 1945–46: a documentary history*, Bedford Books, Boston 1997.
- Martins, H., „Time and Theory in Sociology“, in: J. Rex (ed.), *Approaches to Sociology*, Routledge and Kegan Paul, London 1974, s. 194–246.
- May, L., *Crimes Against Humanity: a normative account*, Cambridge University Press, Cambridge 2005.
- May, L., „Crimes Against Humanity“, *Ethics and International Relations*, 20, 2006, č. 3.
- Mehta, U. S. *Liberalism and Empire: a study in nineteenth century British liberal thought*, University of Chicago Press, Chicago 1999.
- Meinecke, F., *The Age of German Liberation: 1795–1815*, University of California Press, Berkeley 1977.

- Mertens, T., „Cosmopolitanism and Citizenship: Kant against Habermas“, *European Journal of Philosophy*, 4, 1996, č. 3, s. 328–347.
- Michelman, F., „Morality, Identity and Constitutional Patriotism“, *Ratio Junis*, 14, 2001, č. 3, s. 253–271.
- Neiman, S., „Theodicy in Jerusalem“, in: S. Ascheim (ed.), *Hannah Arendt in Jerusalem*, University of California Press, Berkeley 2001, s. 65–90.
- Neiman, S., *Evil in Modern Thought: an alternative history of philosophy*, Princeton University Press, Princeton 2002.
- Neumann, F., *Behemoth: the structure and practice of national socialism*, Gollanz, London 1942.
- Nietzsche, F., *The Will to Power*, Vintage, New York 1969.
- Nietzsche, F., *Genealogie morálky*, přel. V. Koubová, Aurora, Praha 2002.
- Norrie, A., „Justice and The Slaughter-Bench: the problem of war guilt in Arendt and Jaspers“, working paper, School of Law, King's College University of London 2006.
- Nussbaum, M., „Kant and Stoic Cosmopolitanism“, *Journal of Political Philosophy*, 1, 1991, s. 1–25.
- Nussbaum, M., „Kant and Cosmopolitanism“, in: J. Bohman, M. Lutz-Bachmann (eds.), *Perpetual Peace: essays on Kant's cosmopolitan ideal*, The MIT Press, London 1997, s. 25–58.
- Nussbaum, M., *For Love of Country: debating the limits of patriotism*, ed. J. Cohen, Beacon Press, Boston 2002.
- Oliver, K. (ed.), *Ethics, Politics and Difference in Julia Kristeva's Writings*, Routledge, London 1993.
- O'Neill, O., *Bounds of Justice*, Cambridge University Press, Cambridge 2000.
- Ossewaarde, M., „Cosmopolitanism and the Society of Strangers“, *Current Sociology*, 55, 2007, č. 3, s. 367–388.
- Pagden, A., „Stoicism, Cosmopolitanism and the Legacy of European Imperialism“, *Constellations*, 7, 2000, č. 1, s. 3–22.
- Pogge, T., „Rawls on International Justice“, *The Philosophical Quarterly*, 51, 2001, č. 203, s. 246–253.

- Postel, D., „Letter to America: an interview with Jürgen Habermas“, *The Nation*, [online, cit. 2002]. Dostupný z WWW: www.globalpolicy.org/security/issues/iraq/attack/2002/1216/jurgen.htm.
- Postone, M., „History and Helplessness: mass mobilization and contemporary forms of anticapitalism“, *Public Culture*, 18, 2006, č. 1, 93–110.
- Rabinbach, A., *In the Shadow of Catastrophe: German intellectuals between apocalypse and enlightenment*, University of California Press, Berkeley 1997.
- Rancière, J., „Who is the Subject of the Rights of Man?“, [online 2006], dostupný z WWW: www.16beavergroup.org/mtarchive/archives/001879print.html.
- Rawls, J., *Právo národů*, přel. J. Rovenský a A. Bakešová, Filosofia, Praha 2009.
- Rawls, J., *Justice as Fairness: a restatement*, Harvard University Press, London 2001 (slovenský překlad: *Spravedlivosť ako férovosť*, přel. R. Cedzo, Kalligram, Bratislava 2007).
- Reeves, E., „Darfur in the Deepening Shadow of Auschwitz, Bosna, Cambodia, Rwanda“, [online 2005], dostupný z WWW: www.sudanreeves.org/Sections-article531-p1.html.
- Reiss, H., „Introduction“, in: *Kant: political writings*, Cambridge University Press, Cambridge 1991, s. 1–40.
- Robertson, G., *Crimes Against Humanity: the struggle for global justice*, Penguin, Harmondsworth 2006.
- Rodinson, M., *Marxism and the Moslem World*, přel. M. Pallis, Zed Press, London 1972.
- Rosales, J. M., *Patriotismo Constitucional: Dolf Sternberger*, přel. L. Villar Borda, Universidad Externado de Columbia, Bogota 2001.
- Rose, G., *Mourning Becomes the Law: philosophy and representation*, Cambridge University Press, Cambridge 1996.
- Rose, J., *The Question of Zion*, Princeton University Press, Princeton 2005.
- Rosenau, J., „Governance in a New Global Order“, in: D. Held, A. McGrew (eds.), *Governing Globalization*, Polity, Oxford 2002, s. 70–87

- Roth, J., Berenbaum, M., *Holocaust: religious and philosophical implications*, Paragon House, New York 1989.
- Roth, K., „War in Iraq: not a humanitarian intervention“, *Human Rights Watch*, [online, 2004], dostupný z WWW: <http://hrw.org/w2k4/download/3.pdf>.
- Salehi, F., *Postmodernity and the Decline of the Nation-State*, London University Press, London 2002.
- Salter, M., „Neo-fascist Legal Theory on Trial: an interpretation of Carl Schmitt's defence at Nuremberg from the perspective of Franz Neumann critical theory of law“, *Res Publica*, 5, 1999, č. 2, s. 161–194.
- Sands, P., *Lawless World: making and breaking global rules*, Penguin, Harmondsworth 2006.
- Sands, P., (ed.) *From Nuremberg to the Hague: the future of international criminal justice*, Cambridge University Press, Cambridge 2003.
- Schlereth, T., *The Cosmopolitan Ideal in Enlightenment Thought: its form and function in the ideas of Franklin, Hume and Voltaire*, University of Notre Dame Press, Notre Dame 1997.
- Schluchter, W., *Paradoxes of Modernity: culture and conduct in the theory of Max Weber*, Stanford University Press, Stanford 1996.
- Schmitt, C., *Pojem politična*, přel. O. Vochoč, OIKOYMENH, Praha 2007.
- Schmitt, C., *The Nomos of the Earth in the International Law of the Jus Publicum Europeanum*, přel. G. L. Ulmen, Telos Press, New York 2003.
- Shue, H., „Bombing to Rescue? NATO's 1999 Bombing of Serbia“, in: D. K. Chatterjee, D. E. Schied (eds.), *Ethics and Foreign Intervention*, Cambridge University Press, Cambridge 2003.
- Smelser, N., *Problematic of Sociology*, University of California Press, Berkeley – Los Angeles 1997.
- Smith, W., „Anticipating a Cosmopolitan Future: the case of humanitarian military intervention“, *International Politics*, 44, 2007, č. 1, s. 72–89.
- Smith, W., „Cosmopolitan Citizenship: virtue, irony, and worldliness“, *European Journal of Social Theory*, 10, 2007, č. 1, 37–52.

- Smith, W., „Reclaiming the Revolutionary Spirit: Arendt on civil disobedience“, working paper, University of Dundee 2007.
- Smith, W., Fine, R., „Kantian Cosmopolitanism Today: John Rawls and Jürgen Habermas on Immanuel Kant's *Foedus Pacificum*“, *King College Law Journal*, 15, 2004, č. 1, s. 5–22.
- Sohn-Rethel, A., *Intellectual and Manual Labour: a critique of epistemology*, přel. M. Sohn-Rethel, Macmillan, London 1978.
- Spivak, G., *The Spivak Leader*, ed. D. Landry, G. MacLean, Routledge, New York – London 1996.
- Strange, S., „The West-Failure System“, *Review of International Studies*, 25, 1999, s. 345–354.
- Taguieff, P.-A., *Preachers of Hatred: an interview with Pierre-André Taguieff*, [online, 2005]. Dostupný z WWW: www.zionism-israel.com/ezone/New_Antizionism.htm.
- Taylor, C., *Multikulturalismus: zkoumání politiky uznání*, ed. a úvod A. Gutmannová, přel. A. Bakešová, M. Hrubec, J. Velek, Filosofia, Praha 2001. ,
- Teubner, G., „Societal Constitutionalism: alternatives to statecentred constitutional theory“, in: Ch. Joerges et al. (eds.), *Transnational Governance and Constitutionalism*, Hart Publishing, Portland 2004, s. 3–28.
- Toulmin, S., *Cosmopolis: the hidden agenda of modernity*, University of Chicago Press, Chicago 1992.
- Traverso, E., *The Origins of Nazi Violence*, New York, The New Press 2003.
- Tuck, R., *The Rights of War and Peace: political thought and the international order from Grotius to Kant*, Oxford University Press, Oxford 2001.
- Turner, B. S., „Classical Sociology and Cosmopolitanism: a critical defence of the social“, *British Journal of Sociology*, 57, 2006, č. 1, s. 133–155.
- Turner, Ch., „Jürgen Habermas: European or German?“, *European Journal of Political Theory*, 3, 2004, č. 3, s. 293–314.
- Urbinati, N., „Can Cosmopolitical Democracy be Democratic?“, in: D. Archibugi (ed.), *Debating Cosmopolitics*, Verso, London 2003, s. 71–74.

- Urry, J., *Sociology Beyond Societies: mobilities for the twenty-first century*, Routledge, London 2000.
- Urry, J., „The Global Complexities of September 11th“, *Theory, Culture and Society*, 19, 2002, č. 4, s. 57–69.
- Varouxakis, G., „Patriotism‘, ‚Cosmopolitanism‘ and ‚Humanity‘ in Victorian Thought“, *European Journal of Political Theory*, 5, 2006, č. 1, s. 100–118.
- Vertovec, S., Cohen, R. (eds.), *Conceiving Cosmopolitanism: theory, context and practice*, Oxford University Press, Oxford 2003.
- Villa, D., „The Banality of Philosophy: Arendt on Heidegger and Eichmann“, in: L. May, J. Kohn (eds.), *Hannah Arendt: twenty years later*, MIT Press, Cambridge, MA 1997, s. 179–196.
- Villa, D., *Politics, Philosophy, Terror: essays in the thought of Hannah Arendt*, Princeton University Press, Princeton 1999.
- Wagner, P., *A Sociology of Modernity, Liberty and Discipline*, Routledge, London – New York 1994.
- Wagner, P., *Theorising Modernity*, Sage, London 2001.
- Wagner, P., „Social Theory And Political Philosophy“, in: G. Delanty (ed.), *Handbook of Contemporary European Social Theory*, Routledge, London 2006, s. 25–36.
- Walzer, M., *Towards a Global Civil Society*, Berghahn, Providence, Rhode Island 1995.
- Walzer, M., *Just and Unjust Wars*, Basic Books, New York 2000.
- Webster, F., *Theories of the Information Society*, London, Routledge 2002.
- Wellmer, A., „Hannah Arendt on Judgment: the unwritten doctrine of reason“, in: R. Beiner, J. Nedelsky (eds.), *Judgement, Imagination and Politics: themes from Kant and Arendt*, Rowman and Littlefield, New York 2001, s. 165–182.
- Wheeler, N., *Saving Strangers: humanitarian intervention in international society*, Oxford University Press, Oxford 2000.
- Young, I. M., *Proti útlaku a nadvládě. Transnacionální výzvy politické a feministické teorii*, přel. Z. Uhde a kol., Praha, Filosofia 2010.

- Young-Bruehl, E., *Why Arendt Matters*, Yale University Press, New Haven 2006.
- Zin, H., „Of Paradise and Power“, *Znet*, 9, February 2004.
- Zizek, S., „The Obscenity of Human Rights: violence as symptom“, [online, 2005]. Dostupný z WWW: <http://www.lacan.com/ziziol.htm>.
- Zolo, D., *Cosmopolis: prospects for world government*, Polity, Cambridge 1997.
- Zolo, D., „A Cosmopolitan Philosophy of International Law? A Realist Approach“, *Ratio Juris*, 12, 1999, č. 4, s. 429–444.
- Zolo, D., *Invoking Humanity: war, law and global order*, Continuum, London 2002.