

Contents

Preface to the 30th Anniversary Edition	ix
Acknowledgments	xxi
Abbreviations	xxv
1. Negotiating Positions: The Politics of Virtue and <i>Virtù</i>	1
2. Kant and the Concept of Respect for Persons	18
Beginnings	19
Respect for the Moral Law	24
Reverence-Respect for Persons	27
Teleological Respect for Persons	28
Liberal Respect for Persons	32
Setting the Conditions for Moral Improvement	34
Kant's Virtue Theory of Politics	38
3. Nietzsche and the Recovery of Responsibility	42
Three Kinds of Recovery	42
The Genealogical Recovery of Responsibility	46
The Re-covery of Responsibility: Against Remorse	51
The Re-covery of Responsibility: Eternal Recurrence	54
Alternative Responsibilities: The Self as a Work of Art	61
Nietzsche's Re-covery of Virtue as <i>Virtù</i>	66
Nietzsche's Reverence for Institutions	69
4. Arendt's Accounts of Action and Authority	76
Action, Identity, and the Self	77
Acting through Speech: Promising and Forgiveness	84

viii Contents

The Postulates of Action	87
Stabilizing Performatives: Arendt, Austin, and Derrida	89
Acting through Writing: Founding the New American Republic	96
The Undecidability of the American Declaration of Independence	104
Intervention, Augmentation, and Resistibility: Arendt's Practice of Political Authority	109
Making Space for Arendt's <i>Virtù</i> Theory of Politics	115
5. Rawls and the Reminders of Politics	126
Reconciliation or Politicization?	128
The Politics of Originating Positions	131
The Practice of Punishment	137
Irresponsible Rogues and Idiosyncratic Misfits	149
Liberal and Other Alternatives	156
6. Sandel and the Proliferation of Political Subjects	162
Two Kinds of Dispossession	164
The Communitarian Subject of Possession	167
Occasions for Politics	173
Politics as Friendship	176
Morally Deep Questions	180
Morally Deep Answers	186
The Rawlsian Supplement	195
7. Renegotiating Positions: Beyond the Virtue-<i>Virtù</i> Opposition	200
Notes	213
Index	265