

Contents

Introduction: <i>Eppur Si Muove</i>	1
-------------------------------------	---

PART I. THE DRINK BEFORE

1 “Vacillating the Semblances”	23
<i>What cannot be said must be shown</i>	23
<i>Idea’s appearing</i>	33
<i>From fictions to semblances</i>	42
<i>Dialectical gymnastics? No, thanks!</i>	48
<i>From the One to den</i>	53
<i>“Nothing exists”</i>	60
<i>Gorgias, not Plato, was the arch-Stalinist!</i>	69
2 “Where There Is Nothing, Read That I Love You”	79
<i>A Christian Tragedy?</i>	80
<i>The big Other</i>	86
<i>The death of God</i>	96
<i>The atheist wager</i>	112
<i>“Do not compromise your desire”</i>	121
<i>Lacan against Buddhism</i>	127
3 Fichte’s Choice	137
<i>From Fichte’s Ich to Hegel’s Subject</i>	140
<i>The Fichtean wager</i>	145
<i>Anstoss and Tat-Handlung</i>	151
<i>Division and limitation</i>	156
<i>The finite Absolute</i>	160
<i>The posited presupposition</i>	168
<i>The Fichtean bone in the throat</i>	171
<i>The first modern theology</i>	179

PART II. THE THING ITSELF: HEGEL

4 Is It Still Possible to Be a Hegelian Today?	193
<i>Hegel versus Nietzsche</i>	194
<i>Struggle and reconciliation</i>	199
<i>A story to tell</i>	207

<i>Changing the destiny</i>	213
<i>The owl of Minerva</i>	219
<i>Potentiality versus virtuality</i>	226
<i>The Hegelian circle of circles</i>	232
Interlude 1: Marx as a Reader of Hegel, Hegel as a Reader of Marx	241
5 Parataxis: Figures of the Dialectical Process	265
<i>In praise of Understanding</i>	269
<i>Phenomena, noumena, and the limit</i>	280
<i>The differend</i>	286
<i>Negation of the negation</i>	292
<i>Form and content</i>	305
<i>Negation without a filling</i>	311
Interlude 2: Cogito in the History of Madness	327
6 “Not Only as Substance, but Also as Subject”	359
<i>Concrete universality</i>	359
<i>Hegel, Spinoza ... and Hitchcock</i>	367
<i>The Hegelian Subject</i>	379
<i>Absolute Knowing</i>	387
<i>The Idea’s constipation?</i>	394
<i>The animal that I am</i>	408
Interlude 3: King, Rabble, War ... and Sex	417
7 The Limits of Hegel	455
<i>A List</i>	455
<i>Necessity as self-sublated contingency</i>	463
<i>Varieties of self-relating negation</i>	473
<i>The formal aspect</i>	480
<i>Aufhebung and repetition</i>	491
<i>From repetition to drive</i>	496
PART III. THE THING ITSELF: LACAN	
8 Lacan as a Reader of Hegel	507
<i>The Cunning of Reason</i>	508
<i>The Lacanian prosopopoeia</i>	513
<i>Lacan, Marx, Heidegger</i>	520
<i>The “magical force” of reversal</i>	529

<i>Reflection and supposition</i>	536
<i>Beyond intersubjectivity</i>	541
<i>Drive versus Will</i>	546
<i>The unconscious of self-consciousness</i>	551
Interlude 4: Borrowing from the Future, Changing the Past	557
9 Suture and Pure Difference	581
<i>From differentiability to the phallic signifier</i>	581
<i>From the phallic signifier to objet a</i>	597
<i>Sibelius's silence</i>	603
<i>The pure difference</i>	608
Interlude 5: Correlationism and Its Discontents	625
10 Objects, Objects Everywhere	649
<i>Subtraction, protraction, obstruction ... destruction</i>	649
<i>The objet a between form and content</i>	660
<i>Voice and gaze</i>	666
<i>The grandmother's voice</i>	672
<i>The Master and its specter</i>	679
<i>The two sides of fantasy</i>	685
<i>Image and gaze</i>	691
<i>Presence</i>	695
<i>"The picture is in my eye, but me, I am in the picture"</i>	702
<i>Leave the screen empty!</i>	708
Interlude 6: Cognitivism and the Loop of Self-Positing	715
11 The Non-All, or, the Ontology of Sexual Difference	739
<i>Sexual difference in the disenchanted universe</i>	739
<i>The real of sexual difference</i>	745
<i>Formulae of sexualization: the All with an exception</i>	756
<i>Formulae of sexualization: the non-All</i>	764
<i>The antinomies of sexual difference</i>	772
<i>Why Lacan is not a nominalist</i>	780
<i>Negation of the negation: Lacan versus Hegel?</i>	787
<i>"There is a non-relationship"</i>	794

PART IV. THE CIGARETTE AFTER

12	The Foursome of Terror, Anxiety, Courage ... and Enthusiasm	805
	<i>Being/World/Event</i>	805
	<i>Truth, inconsistency, and the symptomal point</i>	815
	<i>There is no human animal</i>	819
	<i>Badiou against Levinas</i>	827
	<i>From terror to enthusiasm</i>	831
	<i>Badiou and antiphilosophy</i>	841
13	The Foursome of Struggle, Historicity, Will ... and <i>Gelassenheit</i>	859
	<i>Why Lacan is not a Heideggerian</i>	859
	<i>Hegel versus Heidegger</i>	865
	<i>The torture-house of language</i>	869
	<i>An alternative Heidegger</i>	878
	<i>From will to drive</i>	882
	<i>The non-historical core of historicity</i>	890
	<i>From <i>Gelassenheit</i> to class struggle</i>	896
14	The Ontology of Quantum Physics	905
	<i>The ontological problem</i>	906
	<i>Knowledge in the Real</i>	918
	<i>Agential realism</i>	931
	<i>The two vacuums</i>	944
	<i>Y'a de den</i>	950
	 Conclusion: The Political Suspension of the Ethical	 963
	Index	1011