
CONTENTS

Introduction <i>Hans Mol</i>	1
1 <i>Australia:</i> Religion and Ethnic Identity <i>Frank W. Lewins</i>	19
2 <i>Canada:</i> Witnessing as Identity Consolidation: The Case of the Lubavitcher Chassidim <i>William Shaffir</i>	39
3 <i>England:</i> Paradigm Shifts and Identity Theory: Alternation as a Form of Identity Management <i>R. Kenneth Jones</i>	59
4 <i>West Germany:</i> Identity and Commitment <i>Bert L. Hardin and Guenter Kehrer</i>	83
5 <i>Ghana:</i> Crisis, Identity, and Integration in African Religion <i>Max Assimeng</i>	97
6 <i>India:</i> Identity-Theory Against the Backdrop of the Hindu Concept of Dharma: A Socio-Philosophical Interpretation <i>S. Gopalan</i>	119
7 Ways of Yoga and the Mechanisms of Sacralization <i>Manju and Braj Sinha</i>	133
8 <i>Indonesia:</i> Identity Maintenance and Identity Crisis in Minangkabau <i>Taufik Abdullah</i>	151
9 <i>Netherlands:</i> Identity and Pluralism: A Case-Study <i>Jan M. G. Thurlings</i>	169

10	<i>New Zealand:</i> Maori Identity and Religion <i>Hans Mol</i>	179
11	<i>South Africa:</i> The Afrikaner Civil Religion <i>T. Dunbar Moodie</i>	203
12	<i>USA:</i> Identity and Social Commitment <i>David F. Gordon</i>	229
	<i>Notes on Contributors</i>	243

Each chapter is introduced by a critical abstract by the Editor
