

# Contents

|                                                                                                                                                                                                                                                                                                                            |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <i>Acknowledgements</i>                                                                                                                                                                                                                                                                                                    | ix        |
| <b>Introduction: changing the subject</b>                                                                                                                                                                                                                                                                                  | <b>1</b>  |
| <b>1 The power of definitions: a genealogy of the idea of 'the mystical'</b>                                                                                                                                                                                                                                               | <b>7</b>  |
| <i>The problem with definitions – Origins of the term 'mysticism' – Medieval notions of the mystical – Modern definitions of mysticism – The 'mystical' versus the 'rational' – 'Mysticism' and the construction of modern philosophy – Silencing the Orient: the absence of 'the mystical' in histories of philosophy</i> |           |
| <b>2 Disciplining religion</b>                                                                                                                                                                                                                                                                                             | <b>35</b> |
| <i>Christian theology and the category of 'religion' – Secularism and the 'iatrogenic' effect of studying religion – The Enlightenment roots of religious studies – Modelling religious studies: theology or 'cultural studies'</i>                                                                                        |           |
| <b>3 Sacred texts, hermeneutics and world religions</b>                                                                                                                                                                                                                                                                    | <b>62</b> |
| <i>Textualism and the modern concept of 'world religions' – Gadamer and hermeneutics: exploding the myth of objectivity – Hermeneutics and cultural isolationism – Self-reflexivity and ideology</i>                                                                                                                       |           |
| <b>4 Orientalism and Indian religions</b>                                                                                                                                                                                                                                                                                  | <b>82</b> |
| <i>Orientalism and the quest for a postcolonial discourse – Orientalism and Indology – The inevitability of 'Orientalism'?</i>                                                                                                                                                                                             |           |

|                                                                                                                                                                                                                          |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>5 The modern myth of 'Hinduism'</b>                                                                                                                                                                                   | <b>96</b>  |
| <i>The myth of homogeneity and the modern myth of 'Hinduism' – Christianity, textualism and the construction of 'Hinduism' – The status of the term 'Hinduism' – The relevance of feminism to the Orientalist debate</i> |            |
| <b>6 'Mystic Hinduism': Vedānta and the politics of representation</b>                                                                                                                                                   | <b>118</b> |
| <i>The 'discovery' of Vedānta as the central theology of Hinduism – Romanticism and the debate about pantheism – Orientalist interest in Vedānta – Neo-Vedānta and the perennial philosophy</i>                          |            |
| <b>7 Orientalism and the discovery of 'Buddhism'</b>                                                                                                                                                                     | <b>143</b> |
| <i>The European discovery of 'Buddhism' – Intercultural mimesis and the local production of meaning</i>                                                                                                                  |            |
| <b>8 The politics of privatization: Indian religion and the study of mysticism</b>                                                                                                                                       | <b>161</b> |
| <i>The comparative study of mysticism – The constructivist response to perennialism – The social location of social constructivism – Indian constructivisms: the epistemology of enlightenment</i>                       |            |
| <b>9 Beyond Orientalism? Religion and comparativism in a postcolonial era</b>                                                                                                                                            | <b>187</b> |
| <i>Postcolonialism and the 'Subaltern Studies' project – Mimesis, hybridity and the ambivalence of colonial discourse – The mutual imbrication of religion, culture and power</i>                                        |            |
| <i>Notes</i>                                                                                                                                                                                                             | <b>219</b> |
| <i>Bibliography</i>                                                                                                                                                                                                      | <b>259</b> |
| <i>Index</i>                                                                                                                                                                                                             | <b>277</b> |

# Index

- Abhidharma (Buddhist philosophy)  
151–2
- Advaita Vedānta 5, 21, 93, 102–3, 108,  
110, 121, 124–30, 132, 135–42, 144,  
157, 162, 164, 172, 175, 176, 181, 183,  
184, 185, 238n, 240–1n, 242n, 244n
- Africa 29, 114, 189, 197, 211, 212
- Ahmed, Aijaz 85, 188, 192–3, 214, 229n,  
251n
- Alcoff, Linda 214
- Almond, Philip 145, 146–7, 148–9, 155,  
243n
- Althusser, Louis 192
- Alvares, Claude 115
- Amitābha Buddha 177–8, 246n
- anattā* (Pāli: ‘no-abiding-self’) 70–1,  
163, 168, 199
- Anaxagoras 29
- Anderson, Amanda 198
- Anglicists 87–8, 89, 102, 133, 154, 255n
- Anquetil-Duperron 119–20, 125, 238n
- anthropology 5, 6, 47, 54, 187, 213, 217,  
218
- Apel, Karl Otto 80
- apophatic theology 19, 25; tension  
between visionary mysticism and  
19–21, 221n
- Appadurai, Arjun 217, 235n
- Aquinas, Thomas 30, 64
- Aristotle 29, 30
- Ārya Samaj 106, 119, 123
- Asad, Talal 10, 12, 49, 57, 61, 82, 210,  
234n
- Asaṅga 139, 176
- Asiatic Society of Bengal 87
- Augustine, 15, 25, 29, 30, 64–5, 69, 220n
- Aurobindo 69
- autonomous individual: myth of 4, 23,  
45, 191–2, 215
- Averroës 30
- Ayodhyā 98, 213
- āyurveda* 217
- Bacon, Francis 31, 115
- Bahāʾism 55
- Bakhtin, Mikhail 133, 205, 206, 214
- Balagangadhara, S. N. 36, 40–1, 222n
- Barthes, Roland 65, 73
- Baudrillard, Jean 170, 200
- Bayly, Christopher A. 103
- Bechert, Heinz 71
- Bellah, Robert 12, 22, 44, 47–9, 50–2, 54,  
56, 57, 223n
- Bengal Renaissance 87, 123, 130
- Bengali male: British belief in  
effeminacy of 113–14, 123, 134, 215,  
237n
- Benhabib, Seyla 207
- Berger, Peter 48–9, 170, 176, 245–6n
- Bernard, Theos 137–8
- Besant, Annie 86
- Bhabha, Homi 4, 86, 152, 202–4, 253n,  
254n
- Bhagavad Gītā* 105, 120–1, 123, 137,  
154–5, 238n
- Bharatiya Janata Party (BJP) 213; *see*  
*also* nationalism, Hindu
- Bhartṛhari 180–1
- Bischel, Peter 39
- Bishop, Peter 147, 152
- Bouyer, Louis 15, 23
- Brahma Sūtra* 6, 64, 121; *see also*  
Vedānta
- brahmanical ideology 98, 101, 102–4,  
123, 143, 144, 158–9, 233–4n, 239n
- Brahmanism 108
- brahmīns 13, 104, 119, 120, 129, 134,  
239n

- Brahmo Samaj 106, 123  
 Bras, Gabriel Le 69  
*Bṛhadāraṇyaka Upaniṣad* 122, 238n, 240n  
 Bruno, Giordano 31  
 Buddha 125, 136, 138, 139, 140, 143, 144–5, 148, 151, 159, 177–8, 180, 224n, 225n  
 Buddhaghosa 23  
*buddhānūsmṛti* (mental recollection of the Buddha) 177–8  
 Buddhism 8, 21, 22, 24, 53, 54, 55, 58, 64, 66, 69, 70–2, 143–60, 172, 181, 182, 183, 198–9, 211, 225n, 242n, 243n, 244n, 247n; as mystical 28, 33, 119, 164, 168, 176, 247–8n; colonialism and 3, 143–60; Mahāyāna 5, 138, 139, 152, 177–80, 241n, 242n; Neo-Vedāntic interpretation of 93, 108–9, 136, 138–42, 144, 156–60, 162, 212; Protestant 150–3; Sautrāntika 184; Theravāda 159, 184; Tibetan 147, 179–80; Vaibhāṣika 184  
 Burnouf, Eugene 146, 147–8  
 Capps, Walter 47  
 Carrette, Jeremy R. 215–16, 221n, 255n  
 Certeau, Michel de 7, 16–18, 26, 96, 152, 187, 201, 202, 207, 253n  
 Chakrabarty, Dipesh 188–90, 196, 214–15  
 Chatterjee, Partha 191–2, 193, 194, 232n, 235n, 241n, 251n  
 China 153, 211, 212  
 Chomsky, Noam 181  
 Chowdury-Sengupta, Indira 123  
 Christian, Barbara 256n  
 Cicero 35, 36, 37  
 Cixous, Hélène 114, 170  
 Clarke, Peter 24  
 Clifford, James 83–5, 86, 227n, 229n  
*Cloud of Unknowing, The* 19–20, 21  
 Cohn, Bernard 251n  
 Colebrooke, Henry Thomas 120, 124, 128, 130, 131, 132, 154, 237n  
 College of Fort William 130–4, 236n  
 common-core: mysticism as 8, 156–7, 162–7, 174, 183; *see also* perennialism  
 constructivism: Indian forms of 175–84; *see also* social constructivism  
 cultural isolationism 3, 75, 76–80, 95, 183, 212, 215, 227n  
 cultural relativism 3, 75, 81, 94, 169, 214–15, 227n; *see also* cultural isolationism  
 cultural studies 2, 60; *see also* religious studies  
 D'Costa, Gavin 58  
*darśana* (Sanskrit: 'school of philosophy') 137–8  
 Darwin, Charles 151  
 Das, Veena 104, 114  
 Davidson, Donald 95  
 Deleuze, Gilles 255n  
 Derrida, Jacques 170, 180, 202, 204, 205, 207, 253n  
 Deussen, Paul 128  
*dGe lugs pa* 180, 182  
 Dhar, Niranjan 130–3, 240n  
 Dharma: as teachings of the Buddha 143, 146, 180; Hindu notion of 26, 109–10  
 Dharmakīrti 179–80  
 Dharmapāla 151  
*Dharmaśāstras* 102  
 Diderot, Denis 118  
 Dignāga 178–9  
 Dirks, Nicholas 1, 155, 197, 234n  
 Dumont, Louis 112, 236n  
 Dundas, Henry 130  
 Durkheim, Emile 169–70  
 Eckhart, Meister 18, 21, 23, 25, 30, 125–8, 142, 157–8, 162, 172, 184, 219n  
 Eliade, Mircea 14, 57, 226n  
 emic and etic perspectives 1, 183, 212; *see also* reductionism  
 enlightenment (Sanskrit: *bodhi*) 139, 179–83  
 Enlightenment, the 2, 3, 4, 21, 41, 43, 44–8, 51, 87, 91, 111, 169, 173, 179, 182, 185, 198–9, 213–14, 214–15, 226n; opposition of intuition and reason 32, 33; public–private dichotomy in 12–14, 22–3, 31, 34, 161; prejudice against prejudice in 72–3, 171  
 essentialism 3, 8, 10–12, 68–70, 92, 94, 110–11, 116, 140, 145–6, 148, 154–5, 162, 170, 171, 185, 195, 206–7, 210, 215, 217, 250n; strategic 192, 197–9, 254n, 219n  
 Evans, Donald 175, 176

- Ezourvedam* 121, 202–3, 238n
- Fanon, Frantz 205
- feminism 2, 4, 170, 212, 213, 218, 254n;  
and Orientalism *see* Orientalism; and  
postmodernism 197–8; and the study  
of mysticism 18–22, 171–2, 182
- Ferguson, James 79, 216
- Ferro-Luzzi, G. E. 110–11
- Feuerbach, Ludwig 169
- Feyerband, Paul 91
- Figueira, Dorothy 208
- Fitzgerald, Timothy 57, 59–60, 67
- Forman, Robert 173–4, 175–6
- Foucault, Michel 68, 83, 84, 85, 94–5,  
133, 152, 170, 171, 182, 191, 192, 197,  
198, 200–2, 205, 206, 207–9, 228n,  
229n, 230n, 231n, 234n, 250n,  
251–2n, 253n, 255n, 258n
- Fox, Richard 86, 134–5, 231n
- Frykenberg, R. E. 104, 233n
- Gadamer, Hans Georg 2, 43, 72–81, 94,  
95, 116, 170, 208, 217, 226n, 227n,  
228n
- Gandhi, Mohandas 51, 69, 86, 93, 98,  
116, 134–5, 213n, 241n
- Ganeşa 110
- Gates, Henry Louis Jr. 205
- Gaudapāda 137, 241n
- Geertz, Clifford 77, 80
- Giddens, Anthony 79
- Gimello, Robert 168
- Gombrich, Richard 71, 150, 224n
- Goody, Jack 43, 65–7, 68–9, 71–2, 225n
- Gracia, Jorge 30–1
- Gramsci, Antonio 108, 194, 197, 205,  
249n, 251n
- Guénou, René 162
- Guha, Ranajit 90, 190, 191, 195, 197,  
251n
- Gupta, Akhil 79, 216
- Habermas, Jürgen 80
- Hacker, Paul 129
- Halbfass, Wilhelm 77–8, 90, 109–10,  
124, 125, 240–1n
- Halhead, Nathaniel Brassey 100
- Hallisey, Charles 148–50, 152, 155
- Hamilton, Peter 44, 45
- Happold, F. C. 162
- Haraway, Donna 197
- Hardy, Friedhelm 77, 96, 226n
- Harris, Ian 247n
- Harrison, Peter 97
- Hart, Kevin 29–30
- Hartsock, Nancy 197, 249n, 253n
- Hastings, Warren 132–3, 154
- Haynes, Douglas 191
- Hegel, G. W. F. 124–5
- Heidegger, Martin 72, 226n
- Hekman, Susan 115
- Herder, J. G. 118, 124
- hermeneutics: of Gadamer 2, 43, 72–81,  
226n; mystical 15, 16–17, 23, 38, 122,  
161
- Herodotus 26, 29
- Hildegard of Bingen 19, 221n
- Hindu Marriage Act 99
- Hindu nationalism *see* nationalism
- Hindu revivalism *see* nationalism
- Hinduism 3, 4, 6, 7, 28, 33, 40, 41, 58,  
68–9, 89, 90, 92, 93–4, 96, 98–111,  
116–17, 118–42, 143, 145, 149, 159,  
172, 176, 190, 207, 211, 213, 226n,  
233n, 242n; *see also* mysticism and  
Vedānta
- Hippocrates 29
- history of ideas 1, 6, 8
- Hodgson, Brian 146
- homogeneity: myth of 3, 68–72, 79, 82,  
89, 98, 100, 103, 106–11, 129–30,  
154–5, 162–3, 185, 188, 189, 195, 196,  
200, 209, 213, 215, 217–8, 257n
- humanism 43, 45, 131, 136, 147–8, 169,  
191–2, 197–9, 211, 229n, 254n
- Humbert of Romans 70
- Huxley, Aldous 162–4, 165, 167
- hybridity: notion of *see* Bhabha, Homi
- Hypatia 29
- Inden, Ronald 44, 90–2, 94–5, 112, 116,  
131, 193, 214, 231n
- India 1, 5, 77, 88, 93, 98, 100, 102, 107,  
108, 110, 123, 129, 133, 144, 148,  
154–5, 159, 160, 161, 192, 203, 205,  
206–7, 209, 214, 216, 218; as the  
childhood of humanity 118, 124–5,  
147–8; as the West's other 31–2, 90–1,  
96–7, 99, 111–17, 147, 188–90
- Indology 6, 71, 80, 90–2, 120, 124, 144,  
154–5, 187, 209–18
- intercultural mimesis 148–53, 156; *see*  
*also* Orientalism: the role of  
indigenous élites in
- Irigaray, Luce 19, 170, 203–4, 254n

- International Society for Krishna Consciousness (ISKCON) 117
- Islam 29, 40, 41, 53, 55, 58, 66, 68, 82, 99, 100, 104, 105, 106, 108, 110, 136, 140, 146, 164, 176, 196, 199, 212, 242n, 257n
- Jainism 41, 108–9, 140, 145, 212, 257n
- JanMohamed, Abdul R. 205, 255n
- Jantzen, Grace 9–10, 20, 21, 22, 171–2, 173, 175, 182, 185
- James, William 21–3, 24, 27–8, 33, 157, 161, 170, 185
- Japan 85, 156–7, 158, 159, 160, 230n
- John of the Cross 18, 20, 21, 219n
- Jones, William 88–9, 102, 113, 119, 120, 131, 132, 133, 150, 237n, 240n, 243–4n
- Judaism 36, 40, 41, 66, 106, 110, 140, 167–8, 176
- Julian of Norwich 19, 23, 221n
- Justin Martyr 15–16, 37
- Kāli 166
- Kamalaśīla 180
- Kant, Immanuel 4, 22, 25, 27, 29–30, 119, 128, 169, 173–6, 179, 182, 184, 246n
- Katz, Steven 167–9, 171–84, 246n
- Kejariwal, O. P. 88
- Killingley, Dermot 100
- King, Richard 215–16, 221n, 238n, 241n, 242n, 243n, 244n
- King, Sallie 172, 174, 175, 179, 246n
- Klein, Anne 182
- Klostermaier, Klaus 176–7
- Kopf, David 86–9, 92–3, 100, 130, 131, 154, 230–1n, 255n
- Kristeva, Julia 170
- Kṛṣṇa 40, 105, 110, 165
- Lacan, Jacques 170, 180, 182
- Lactantius 36, 37–8
- Ladurie, Le Roy 69–70
- Larner, Christina 48
- Lee, Kyung-Won 205
- Leibniz, Gottfried Wilhelm 30
- Lele, Jayant 85–6
- Lewis, Reina 113
- Lipner, Julius 6, 108–9, 110
- Locke, John 30
- Lopez, Donald Jr. 143, 153–4
- Low, Lisa 209
- Luckmann, Thomas 48, 170, 176, 245–6n
- Ludden, David 95, 107–8, 229n
- Luther, Martin 16, 145
- Lytard, Jean-François 170
- Macauley, Thomas B. 87, 89–90, 101
- McClintock, Anne 215
- McCutcheon, Russell T. 57–8, 59, 60, 220n, 232n
- MacNaughten, W. H. 88
- Madhyamaka ('Middle Way' school of Buddhism) 5, 139, 184
- Mahābhārata* 120
- Mahadevan, T. M. P. 129
- Mahāyāna, *see* Buddhism
- Mallon, Florencia 251n
- Maṇḍana Miśra 128
- Māṇḍūkya Kārikā* 137, 241n
- Marriott, McKim 212, 216–17, 256n, 257n, 258n
- Marshall, Peter 92
- Marxism 13, 14, 41, 169, 188, 193–5, 223n, 240n, 251n
- Matilal, Bimal Krishna 199
- Mead, G. H. 170
- methodological agnosticism 49–50, 52, 75
- methodological atheism 48–9, 52
- Milbank, John 42, 44, 50–2, 54
- Mill, James 29, 88, 89, 106
- Miller, Jane 113
- Mitchell, John 113
- Moses 37, 118
- Müller, Max 100, 122, 128, 150
- mutual imbrication: of gender, race, class, nationality, etc. 113–16, 123, 196, 208, 209, 215–6, 257n; of religion, culture and power 1, 60–1, 190–1, 207
- Mystic East, the 1–6, 62, 96–8, 123–4, 125, 127, 141–2, 147, 156, 160, 161–2, 185
- mystical: idea of 2–34, 38, 230n; India as 93, 96–8; origins of 14–15; privatization of 4, 21–8, 30–4, 157, 161–2, 175, 185–6, 247–8n
- mysticism 2–34, 62, 72, 127, 161–86, 211; as a Christian category 8, 143–4, 161; as a social construction 9–12, 14, 28, 31–2, 40, 161–2, 171–3, 174, 219n; Buddhism as a type of 28, 33, 161;

- Hinduism as a type of 3, 4, 24, 28,  
33, 92, 118–42, 161, 176  
*Mysticism East and West* (1932) 125–8
- Nair, Janaki 201, 249n, 251n  
Nandy, Ashis 3, 112, 116, 230n, 241n  
nationalism 14, 41, 45, 78–9, 90, 107,  
134, 158, 190, 192–3, 206, 212, 218,  
227n, 235n; Hindu 86, 90, 98, 104–5,  
108, 112, 116, 119, 133, 135, 212–13,  
232n  
Neoplatonism 7, 29, 221n  
Neo-Vedānta 69, 103, 105, 108–9,  
135–42, 144, 156–7, 162, 163  
Neumann, Charles F. 153, 226n, 233n,  
243n  
new age philosophies 27, 142  
Nietzsche, Friedrich 17, 50, 169, 207  
Niranjana, Tejaswini 89, 113  
Nivedita, Sister 86  
non-dualism 152, 179, 181, 247n; *see*  
*also* Advaita Vedānta  
nostalgia for origins 61, 118, 147–8, 213
- Obeyesekere, Gananath 150–1  
O'Hanlon, Rosalind 102, 112–13, 114,  
191, 194, 206, 229n, 250n, 252n  
Ong, Walter 43, 62–3, 65–6, 225n  
Onyewuenyi, Innocent 29  
Orientalism 3–4, 82–95, 117, 187–218,  
229n; affirmative 86, 92, 97, 116, 154,  
231n; and feminism 111–16, 215–16,  
248n, 249n, 251n, 252n; and  
Occidentalism 5, 159, 188, 200, 230n;  
concerned with the West 33, 85, 97,  
125, 126–8, 147, 155, 211;  
heterogeneous and polyphonic nature  
of 86, 97, 116, 133–5, 155–6, 158–60,  
202–3, 205, 206, 231n, 254n, 255n;  
role of indigenous élites in the  
development of 98, 102–4, 120, 129,  
131, 148–53, 159–60, 206, 234n,  
243–4n  
Origen 23, 29, 161  
Otto, Rudolf 25, 30, 125–8, 156, 167  
*Oupnek'hat* 119–20, 125, 238n
- pantheism 37, 124–8, 126  
Parmenides 30, 31  
Parrish, Steven 207  
Parry, Benita 204  
Pārvatī 166  
Penner, Hans 168, 219n
- perennialism 26, 120, 121, 125, 135–42,  
156–60, 162–9, 171, 174, 183, 185,  
238n, 241–2n, 245n, 248n  
Perfection of Wisdom 177–8, 179  
Petroff, Elizabeth 18  
phenomenology of religion 11, 61, 179  
philosophy 1, 12, 54, 124; and the  
silencing of the mystical 26–34; the  
mystical and Greek 29  
Plato 29, 30, 31, 37, 64  
Platonism 16, 31, 92  
Plotinus 25, 29, 30, 162  
politics of knowledge 1, 10, 88–9, 94,  
131, 154–5, 207–9  
Pollock, Sheldon 85  
Porete, Marguerite 23, 221n  
postmodernism 46, 50, 55, 58, 72, 91,  
169–71, 197–200, 204, 206, 209, 214,  
252n  
poststructuralism 4, 6, 92, 149, 169–72,  
182, 197–200, 229n, 252n  
power/knowledge *see* politics of  
knowledge  
*prajñāpāramitā see* Perfection of  
Wisdom  
Prakash, Gyan 4, 88, 191, 194–6, 201,  
206, 217, 250n, 251n, 252n  
*Pratyutpanna Sūtra*, The 177–8, 246–7n  
Protagoras 31  
Protestant Buddhism *see* Buddhism  
Protestantism 16, 23, 43, 62, 70, 92, 96,  
97, 101, 126, 145, 146, 148, 151  
Proudfoot, Wayne 168  
Pseudo-Dionysius 15, 19, 20, 30, 38  
Pye, Michael 211  
Pythagoras 29, 30
- Rabinow, Paul 5, 187  
Radhakrishnan, Sarvepalli 69, 98, 134,  
135–6, 139, 141, 144, 156, 157, 162  
Radical Orthodoxy 50; *see also* Milbank,  
John  
Rai, Amit 207  
Rajneesh, Bhagwan Shree 105  
Ram, Kalpana 111–12, 114  
Rāma 39, 40, 57, 105  
Rāmākṛṣṇa 240n  
Rāmākṛṣṇa Mission 106, 117, 141  
Rāmānuja 121, 164  
Rashtriya Svayamsevak Sangh (RSS)  
117  
Rastafarianism 55, 58  
Ray, Rabindra 216

- Redfield, Robert 66  
 reductionism 13–14, 90–1, 168, 207,  
   223n; culturalist 1, 61; materialist 1,  
   194–5; secular 13, 45–52, 56  
 religion: concept of 10, 35–41, 53, 56,  
   62, 64–72, 82, 104–7, 111, 143–4,  
   145–6, 210–12, 233n; as *sui generis*  
   11, 13–14, 57–8, 59–61, 210–11;  
   relationship to culture and power 1,  
   60–1  
 religious studies 5, 6, 11, 35, 71–2, 94,  
   169, 209–18; and secularism 41–52,  
   80; and theology 41–2, 46–7, 53–61;  
   as a form of cultural studies 2, 57,  
   59–61; Enlightenment roots of 2, 43,  
   44–53, 68, 72; iatrogenic effect of  
   41–4  
 Ricoeur, Paul 49  
 rNying-ma 182  
 Robbins, Bruce 84, 94  
 Rocher, Rosane 230n, 233n, 237n, 240n  
 Romanticism 26–7, 89, 92, 97, 118,  
   124–6, 128, 147  
 Rorty, Richard 80, 91, 170, 226n, 228n  
 Roy, Rammohun 69, 86, 100, 123, 132,  
   134  
 Rushdie, Salman 189  
 Russell, Bertrand 32–3  
 Ryle, Gilbert 77, 80  
 Said, Edward 3, 4, 33, 44, 82–7, 89, 90,  
   94–5, 104, 112–13, 131, 153, 155, 156,  
   187, 188, 193, 197, 198, 208–9, 211,  
   228n, 229n, 230n, 231n, 250n  
 Śaivism 109  
*Samdhinirmocana Sūtra* 178  
 Sāṃkhya 164, 181  
 Sangari, Kumkum 257n  
 Śaṅkara 6, 23, 25, 121, 124–9, 136–7,  
   140, 141, 181, 184, 185, 240n, 241n,  
   219n; *see also* Advaita Vedānta  
 Saraswati Dayānanda 86, 119, 123, 134  
 Sardar, Ziauddin 200  
 Sarkar, Sumit 201  
 Sathya Sai Baba 105  
 Scheler, Max 170  
 Schelling, F. W. J. 124, 125, 239n  
 Schlegel, Friedrich von 118, 124, 125,  
   147, 128  
 Schleiermacher, Friedrich 22, 27  
 Schneiders, Sandra 17  
 Schopen, Gregory 43, 71, 225n, 226n  
 Schopenhauer, Arthur 119–20, 125, 128  
 Scientology 55  
 secular rationalism 4, 25, 32, 43, 73, 76,  
   80, 91, 169, 214–15, 240n  
 secularism 4, 13–14, 35, 41–61, 182–3,  
   213, 247n, 248n, 257n; Indian 51  
 Sharf, Robert 156–7, 158, 159–60,  
   247–8n  
 Sheilaism 12, 22  
 Singh, Jyotsna 131  
 Sinha, Mrinalini 113–14, 215–16  
 Śiva 110, 144  
 Slemon, Stephen 214  
 Smart, Ninian 20–1, 54, 164, 166, 220n,  
   245n  
 Smith, Bryan K. 213  
 Smith, Huston 176  
 Smith, Jonathan Z. 11  
 Smith, Margaret 7  
 Smith, Robertson 169  
 Smith, Wilfred Cantwell 98, 232n  
 social constructivism 58, 91–2, 167–77,  
   197, 245–6n  
 sociology 2, 13, 35, 47, 48–52, 54, 73, 76,  
   169–70, 177, 197, 212, 216–18, 228n,  
   257–8n  
 Socrates 29, 37  
 Sonnerat, Pierre 121, 238n  
 Southwold, Martin 70  
 Spinoza, Baruch 124  
 Spivak, Gayatri C. 4, 88, 192, 197, 199,  
   204, 213, 217, 218, 248n, 249n, 253n,  
   254n, 255n  
 Staal, Frits 144, 164, 222n, 233n  
 Stace, Walter 164–7  
 Stietencron, H. von 106, 232n  
 Stoler, Ann 201  
 Strachey, John 113  
 strategic essentialism *see* essentialism  
 Strenski, Ivan 60, 210–11  
 Suárez, Francisco 30  
 subaltern: notion of 206, 250n, 251n,  
   252n, 254n, 255n; responses to elite  
   dominance 111, 134–5, 160, 190–6,  
   204–5, 209, 241n  
 Subaltern Studies 4, 190–6, 204–5, 206,  
   209, 212, 217, 249n, 251n, 252n  
 subalternist perspective 120, 135, 152,  
   256n  
 Sufism 142, 176  
*Sukhāvātī (Pure Land) Sūtras* 177,  
   246–7n  
 śūnyatā (Sanskrit: emptiness) 157–8, 184  
 Suzuki, Daisetz T. 156–60, 163, 185, 207

- symbolic realism 48–9, 51, 56, 57, 223n
- Tambiah, Stanley 66
- Taoism 41, 140, 172, 183, 185
- Tauler, Johannes 142
- Taylor, Charles 77
- Teresa of Avila 20, 23, 165
- Tertullian 29, 30
- textualism 2, 3, 5–6, 43, 61–72, 82, 88–9, 93, 94, 101–3, 107, 121, 145–7, 148, 150–1, 154–5, 210, 224n, 225n, 226n, 233n
- Thapar, Romila 99, 104, 108, 251n
- theology 2, 35, 38, 46–7, 50, 53–61, 67, 162, 164, 172, 198, 211; *see also* religious studies
- Theosophical Society 120, 137, 141, 156, 162, 231n, 238n
- Third World 114–15, 188, 190, 194, 195, 200, 207, 234n
- Tibet 147
- Tibetan Buddhism *see* Buddhism
- Tillich, Paul 25
- Tolstoy, Leo 86
- Torwesten, Hans 141–2
- tradition 172–3, 195; contrasted with modernity 46, 118, 147, 213–14; Gadamer on 73–81, 228n
- Transcendental Meditation 105
- Tuck, Andrew 74
- Turner, Bryan 51, 217–18, 257n, 257–8n
- Turner, Denys 221n
- Tylor, E. B. 170
- Underhill, Evelyn 7
- Unificationism 55
- Unitarianism 100, 121
- Upaniṣads* 105, 119–23, 128, 142, 238n, 239n
- Vācaspati Miśra 128
- Vaid, Sudesh 257n
- Vaiṣṇavism 109, 165
- Vasubandhu 139
- Vedas 105, 106, 109, 118–19, 120, 121, 123, 128, 202, 238n
- Vedānta: as Hindu mysticism 3, 4, 6, 69, 102–3, 118–42, 157, 210, 240n; *see also* Advaita Vedānta
- Veer, Peter van der 230n, 231n, 233n
- Verhelst, Thierry 99
- Vico, Giambattista 169
- Vidyāraūnya 129
- Virgil 37
- Viśiṣṭādvaita* (Sanskrit: 'non-dualism of the qualified') 121, 164
- Vishwa Hindu Parishad (VHP) 40, 117; *see also* nationalism, Hindu
- Viṣṇu 144
- Vivekānanda, Swāmi 69, 86, 93–4, 98, 123, 134, 144, 185, 207, 242n; perennialism of 51, 135–42, 156–7, 162, 163; *see also* Neo-Vedānta
- Voltaire, 121, 202
- Warnke, Georgia 73, 74, 226–7n
- Washbrook, David 252n
- Wellesley, Lord 130–1, 132
- Wilkins, Charles 120–1, 132, 133, 136, 154, 238n
- Will, Paul J. 159–60
- Williams, Paul 180
- Williams, Raymond 180
- Wilson, Bryan 12–13
- Wilson, H. H. 88, 131, 150
- Wordsworth 164
- world religion 2, 64–72, 82, 94, 98, 159, 162, 163, 213, 228n, 242n; Buddhism as a 143–60, 248n; Hinduism as a 3, 93, 100, 106–8, 117, 135–42, 242n
- Yoga 5, 21, 22, 64, 172, 175, 176, 181, 183
- Yogācāra ('Practice of Yoga' School of Buddhism) 5, 139, 178–80, 184
- Young, Robert 253n, 254n
- Zaehner, Richard C. 164–5
- Zen Buddhism 142, 156–8, 159, 160, 163, 185, 207