Contents spange sylvania

1	Introduction	1
2	Constituting Tradition in Colonial India: Hindi, Hindu, Hindustān	21
	How can India Progress: Hariśchandra's Viewpoint The Colonial Government and the Formation of	21
	PUBLIC OPINION	28
	HINDUS AND MUSLIMS, HINDUSTĀN AND BHĀRATVARŞ ASSESSING HARIŚCHANDRA'S VIEW: DICHOTOMIES, AMBIVALENCES AND THE THIRD IDIOM	32 42
	exclaiment, which is crill moder way basels hard make a series and	42
3	The Holy City as the Source of 'Traditional' Authority and the House of Harischandra	50
	Banaras as the Holy City of the Hindus: The Myth	
	IN INTERPRETATION	50
	THE Rājās of Banaras and the Creation of Hindu Tradition	64
	THE BRAHMAN PRESENCE AND THE TRADITION OF LEARNING	94
	THE COLONIAL EXPERIENCE: THE MISSIONARY IMPACT AND	107
	CULTURAL INTERACTION	107
	THE HOUSE OF HARISCHANDRA OF BANARAS	143
	Conclusion	143
4	Hindi as the National Language of the Hindus	146
	THE GENESIS OF HINDI	146
	THE DEVELOPMENT OF HINDUI/BHĀKHĀ AS A LITERARY	
	Language	152
	EAST INDIA COMPANY: THE LANGUAGE SPLIT AND THE	
	College of Fort William	161
	ADDRESSING THE HINDUS IN HINDUI: MISSIONARY TRACTS AND SCHOOL BOOKS	169
	THE COURT LANGUAGE CONTROVERSY: INCREASING	
	POLITICIZATION AND IDEOLOGIZATION	175
	CODIFYING THE LANGUAGE; GRAMMARS AND DICTIONARIES	181
	OCCUPYING THE PUBLIC SPHERE: HARISCHANDRA AND THE	
	NATIONALIST ASPIRATIONS OF HINDI	191
	Conclusion	217

5	The National Identity of the Hindus and the	
	Emergence of Hindi Literature: The Periodicals as a	
	Discursive Sphere	222
	LANGUAGE, LITERATURE AND THE POLITICS OF REPRESENTATION	222
	HINDI JOURNALS AND THE FORMATION OF THE PUBLIC SPHERE	227
	THE ROLE OF HARISCHANDRA: LITERARY AND JOURNALISTIC	
	PERSONA	232
	KAVIVACHANSUDHĀ	236
	HARIŚCHANDRACHANDRIKĀ	241
	Bālābodhinī nātzubaiH, ubn	245
	SOCIAL AND POLITICAL SPACE: DEMARCATING THE MIDDLE	
	GROUND TO MOTTAM SOT THE TOWN THE PORTAGE AND TO SE	251
	HINDI AS A LITERARY LANGUAGE AND HINDI LITERATURE AS	
	THE AUTOBIOGRAPHY OF THE NATION AND ADDRESS OF THE NATION ADDRESS OF THE NATION AND ADDRESS OF THE NATION AND ADDRESS OF THE NATION ADDRESS OF THE NATION ADDRESS OF THE NATION AND ADDRESS OF THE NATION ADDRESS OF T	267
	Mapping the Literary Terrain: The Generic Encounter	279
	POETRY MOICH CARIT SHE GRA REDUSTIAVIBRA	282
	PROSE NARRATIVE	291
	DRAMA	300
	PROSE ESSAY	314
	TRAVELOGUES	322
	BOOK REVIEWS	328
	CONCLUSION AND THE OWN TO BE THE THE THE THE THE THE THE THE THE TH	335
6		338
	THE TRADITIONALIST RESPONSE AND THE PUBLIC SPHERE:	
	HARIŚCHANDRA'S THREE PHASES	338
	THE COLONIAL FRAMEWORK: MISSIONARY REPRESENTATIONS	342
	THE FIRST PHASE: ROOTS AND THEIR OFFSHOOTS	351
	THE KĀSĪ DHARMA SABHĀ	355
	CRITIQUE OF SACERDOTAL TRADITION	362
	SECOND PHASE: ASSIMILATIONS AND DEMARCATIONS	366
	THE DEBATE WITH THE REFORMISTS: THE DEFENCE OF	
	IMAGE-WORSHIP	381
	ORIENTALIST DISCOURSE: CONSTRUING THE TRUE RELIGIOUS	Ž.
	TRADITIONS OF THE HINDUS	390
	THE THIRD PHASE: DHARMA AS CONSTITUTING THE NATION	411
	CONCLUSION MOTTASION MOTTA	425
7	Section of the sectio	430
	Bibliography State AND	440
	Index	467

Index

Absolutely Monistic theory 400 acculturative movement 4 Adam, M.T. 170, 173, 183, 187 Agra Tract Society 171 Agraval, history of 118-19, 119n.91 Ali, Mir Rustam 67, 68, 70, 88 Aligarh Institute Gazette 200 Amarakośa 77 American Presbyterian Mission 171 Aminchand 84, 120 Amman, Mir 167 Anandkadambinī 290, 313 Annals and Antiquities of Rajasthan 24 review of 329 āntari upāsanā. See internal devotion Antiquities of Orissa 133, 418 Arnold, Edwin 57 Ārya. See Aryan āryadeśa 39 Ārya Deśopakārinī Sabha 21 Aryan 23, 415-16, 417, 419 ancestry of Hindus 40, 41-2 British response to 41, 41n.29 identity of Hindus 37, 210-12 traditions, unity through 41-2 Aryan(s) 23, 415-16, 417, 419 ancestry of Hindus 40, 41-2 British response to 41, 41n.29 deification of natural elements by 417, 421 dharma of 2, 396 distinction from mlecchas 39-40 European vs Indo 41

identity of Hindus 37, 201-2 monotheism of 417, 417n.71, 418 traditions, unity through 41-2 Ārya Samāj 3, 5, 6, 7, 340, 383, 417. See also reformists; reform movements Ārzu, Sirāj ad-Din 'Alī Khan 157 Asiatick Researches 134 Association Benaras 144 Indian Peoples Theatre 314 Lingayat Education associations 428 formation of 136-8 Saiva 428, 429 Avadh, nawab of 67, 68, 71 Avadhī 151 masnawi form of 154, 155 Ayodhyā 325-6

Bāgh kī Charchā 253-4
Bāg-o-bahār 167
Bahuvivāh 256
Baitāl Pachīsī 168, 292
Bālābodhinī 129, 135, 245, 247, 249-51
absence of womens' issues in 249
focus on new domestic role for women 248-9
idealization of women's status 250-1
puritanical nature of 247
Ballantyne, James 102, 134, 174, 175, 183, 349, 350

Hariśchandra's views on 208, relations with 214 minibary Engraved bright Balwant Singh 68 and Khari boli 167 Hariśchandra 131 play writing in 300 Kāśī merchants 87, 92 as poetical norm 276, 277 rājās of Banaras 82 poetry composed in 214, 215, Budden, J.H. 180 276, 191 buddhi 386, 387, 390 royal patronage of 155 Buddhism 398 British 198 to noisesiphilog Bulwantnamah 65, 66, 67, 71, administration of Banaras 74-5 73 al no zweiv s' teinfolië) Bunsen, C.J. 40 ambivalence in Hindu attitude Burhvā mangal festival 64, 70-1, towards 29, 48 attempts at codification of 121, 130, 130n.111, 143 language 161, 162 attitude towards Chākardarpan 312n.84 Chamberlain, John 169, 170 native princes 30 natives 28, 29, 108 views on language for civilizing mission of 110, missionaries 169 Chānd control over Banaras 69, 73, glorification of, by James 74–5, 107–8 Tod 194, 194n.70 criticism of poetic works of 194, 194n.70, Hindu schools of 214, 274n.43 philosophy 348-9 role in evolution of poetry 276 image worship 347-8 Chandāyān 154 finance, new system under 92 Chandrakāntā 300 and Hindi language 148-9, 218 Chandrāvalī 251, 313, 376-7 social hierarchy devised bhakti theology in 376-7 by 289n.61 change importance of Hindustani pressures of 5 for 166, 168 revivalism and 6 role of people 23 importance of Kāśī for 50, 54-5, 56 Derdantinum blankandarill Chaudharī, Badrīnārāyan 141 Chāuhan, Prithvīrāj 24 influence on Kāśī 144 patronage of Sanskrit 97-8 Chaukhambha 91 Chauk School 136 patronage of Urdu, criticism of 197-8 Chetasimhavilāsa 71 perception of Hindu India 34 Chetchandrikā 71 perception of Hindus 34, 35 Chitpāvan Brahmans 105-6. See progress under 28-9 also Brahmans, racial arrogance of 225 Maharastrian response to Aryan ancestry of Chitrachandrikā 69 Hindus 41n.29, 41 Christian(s)

censure of Krsna by 346

reasoning powers of 261-2

influence on and vernacular press 230 bhakti 401, 401n.60, 402 period, cultural renaissance Kabīr 404 during 9 Tulsīdās 404 colonialism Vaisnavism 408. See also and hegemony 14, 15 Vaisnavism and national identity 12 missionaries. See missionaries conversions. See under missionaries nativity myth. See under Krsna Cornwallis, Lord 75 Syrian Nestorian 401, 401n.60 court language, controversy over Christianity 348n.6 175-81 Hindu philosophy and 349, Culture and Power in Banaras 60 349n.7 identification with Dādrī Fair 86 Vallabhācharyā 395, Dakkani 153, 157 395n.57 literature 153, 153n.11 Dās, Lālā Śrīnavās 141 monotheism in 342, 343 Datt, Pandit Vishan 184 neo-Hindu response to 112, 113 parallels with Bhagvadgītā 394 Da'ūd, Maulānā 154 debate(s) proximity to Vaisnavism 398, on installation of lingam by 398n.58, 399 women 357-8 views of Pratapnarayan Miśra on 112, 112n.85, 141, 142 learned 94, 338 Christianity Contrasted with Hindu religious 341-2 Philosophy 349 on role of pandits 104, 104n.70 Christianity and the Religions of on image worship 384-5 India 117, 347 devas, worship of 405 devotion, internal 423, 423n.77 civilizing mission 110, 111n.81 classical dance, Harischandra's devotional views on 272-3 literature, in Brajbhāsā 155, 156 Clive, Robert 68, 84, 120 poetry Club of Harischandra 353-4 Debating 115 political purpose of 284-7, Penny Reading 137-8 332 Code of Regulations 75 Devrānī jethānī kī kahānī 249 College Dhairyasindhu, analysis of 296-7 Benaras Sanskrit. See Benaras dharma Sanskrit College Hariśchandra's views on 25 as root of progress 412 Calcutta Sanskrit 134n.120 Dharmādhikārī, Kṛṣṇapant 80 Elphinstone 362 dharmanītī 25, 46 Fort William 149, 166-7 and samājnīti 25, 31 Oueens 64 colonial Dharma Sabhā, of Kāśī. See Kāśī administrators Dharma Sabhā patronage of Brahmans 94 dharma sabhās 1-2, 7, 8, 355n.13

Dharmaśāstra 1, 7, 8, 15, 16, 37 national, object of 210 and varna scheme 259, 260 social change and 8 Dharphale, Chintamani 241 Education Commission. dialogue, as literary genre. See skits memorandum to 210-12, dictionaries, compilation of 186-7, 222-3 ekā. See unity 188 Divodāsa 50, 51 Ek kahani kuch ap biti, kuch jag biti, analysis of 297-9 Dīwānzāde 157 domestic sphere, Hindi in 198, 199, Ek sok samvād, critique of 295-6 Ethrington, W. 183, 184 202, 203, 206, 211, 212, 220 emotional love, stages of 353, dominance cultural, of Hindus 40 353n.9 and hegemony 14 English and subordination 14-15 knowledge of, Hariśchandra's drama(s) views on 204-5, 206 language press 231 Bengali, translations of 302 in Brajbhāṣā 300 literature development of 300-14 importance in England 271 Hariśchandra's contribution introduction in civil service exams 271-2 to 302-13 Hariśchandra's views on 277, as national language of British 197 278-9 enlightened religion, need modern Hindi 301, 302 for 262-3 political tenor of 312, 312n.84 in Kavivachansudhā 252-60 essays 314-22, 333 dramatic monologue, use development of, Hariśchandra's of 288–90, 332 role in 314-22 Dramatic Performances Bill 231-2. moral 312, 313, 314 development of 238 in Hariśchandra's Dravidian languages, polarization with Hindi 221 Magazine 263-6, 267 role of 260-2, 267 Dube, Sheo Lal 75 Duff, Alexander 345 on womens' issues 317-22 views on Hinduism 345, 346 Europe Reconsidered: Perceptions of Duncan, Jonathan 56, 74, 86, 98 the West 12 Dūsanmālikā 385 Dvārkādās, Manohardās 83, 87 Fallon, S.W. 189-90 Fatachand 121 Ferguson, John 186 Early Hindu Civilization, 2000 to finance, new system 92

foeticide, condemnation of 318,

folk religion 436n.6 Forbes, Duncan 183

319, 321, 322

3000 BC 1

Eck, Diana 58

education

economic nationalism 48

impact of missionaries on 144

Francis, Philip 73

Gāhadavāla dynasty 52, 53, 53n.6 Gālib, Mirzā 157 Garbe, Richard 408 Gaudīya sampradāya 140, 155,

368

Gauridatta, Pandit 249 Gāyakvār, Malhārrāv 308-9, 310 Gaznawi, Fakhr ad-Din

Mubārak 152

Geographical Statistical and Historical Description of Hindostan, A 33

German Indology 105 Gilchrist, John 163-5, 166, 168, 176, 182

dictionary by 186 grammatical works of 182 views on

bhākhā 168 Hindavī 165

Hindustānī 164-5 Gilchrist's Seminary 163 Girdhardās 277

Girdharii, Mahārāi 122-3 and the Puştimārg 352

Gīti Kāvya, tradition of 283,

283n.53 Gopālājī Mandir 122, 352

Gopālchand 124, 125-6 Gopāl Mandir 233

Goreh, Nilakantha 110 gośaims, criticism of 364-6

Gosvāmī, Rādhācharan 140-1

Grierson, George 44, 139, 139n,

139n.128, 148-9, 391, 426

views on

Bhagvatas 405, 406-7 bhakti 401-2, 403, 404, 405-6 evolution of Vaisnava monotheism 403, 405 Hariśchandra 44, 139 Hindi 148-9

sects 406

Growse, F.S. 187-8, 391, 395 views on Hindi 188-9 gujars, as carriers of Christian traditions 401n.60

Guru aur Mahant 364-5 guru-śisya paramparā 99 Gvāldās incident 68 Gvāldās, Sāhū 88-9 Gvāliyarī 155

Hadley, Heorge 182 Hadley, George 182 Halhed, Nathaniel 163

Hamilton, William 33 Harakchand 121, 122, 123

Hariśchandra 10, 19, 21-7, 28, 31, 32, 35, 36-7, 38, 39, 42-5,

48, 49, 117-18, 124, 126, 127, 128, 130, 139, 140-3,

147, 192, 195-7, 200-1, 206-9, 213, 219, 232, 233,

234-5, 268, 301, 311, 336,

338-9, 351, 353, 358-9, 358n.17, 364-6, 370, 371,

372, 376-8, 411-12, 413, 424, 429

address at Ballia 21-7, 32, 38, 42, 42n.32, 46, 48, 226

Rāmvilās Śarmā's analysis of 45-6

associations founded by 137-8 attitude towards Hindu

reformists 411, 412

and Banaras Institute 136 Brajratnadās' views on 43

Chauk School of 136 comment on

Gopālchand 126

Nāradabhaktisūtra 370-1

concept of

Bhāratvars 427

Hindu as a term 26, 27, 426, 427

contribution to devotional 353-4 development of drama 302-13 political radicalism of 45 development of Hindu popularity of 138 traditions 10 prose style of 192 Rādhākrsndās' views on 43 Rāmlīlā 130 critical assessment of 43-9 as a reformist 44 criticism of relations with British patronage of British 131 Urdu 197-8 Īśvarchandra Vidyāsāgar 134 Śivaprasād 131n.114, 132 Brāhmo Samāj 388-9 goṣāims 364, 365-6 as representative of public opinion 338-9 malpractices in Hindu role in religion 359 temples 364 consolidation of Hindu Urdu as court language 198, tradition 10 200-1, 208 development of travelogues 323-8 devotional poetry of 353-4 discourse on progress of Hindi movement 192, 219-20, Hindi 202-3 268 as spokesman of middle class essays in journals 315-22 235-6 moral 260-1 and Tradīyā Samāi 368, 370 Urdu poetry and 291 family history of 120-4 Varsney's evaluation of 44-5, grammatical works of 186 Grierson's views on 44, 139 46 views on Hindi movement and 192, 219-20 Hindi prose, style of 192, 242 Baroda incident 309 journals of 131, 135-6, 226, 227, brajbhāśā 208, 214 bhakti 373-4, 376, 404-5, 425 236-51, 315, 335, 339 articulation of national religion buddhi 386, 387, 390 in 339 classical dance 272-3 conversions, reasons for 416 essays in 315-22 criteria defining Hindu 26, 27, and Kāśī Dharma Sabhā 137, 426, 427 355, 356, 366-7 Krsna bhakti in writings of 377 Dayanand Sarasvati 414, 415, as a modernist 45 416 monotheism in house of 124-5 drama 277, 278-9 as moon of India 138, 138n.126 English, knowledge of 204-5, nationalistic aspirations of 45 206 occasional verse composed English, as national language by 283 of British 203-4, 206, 219 padas composed by 283 foeticide 318, 319, 321-2 pedantry, rejection by 209 friendship 262 poetry of 282-91 Gopālchand 126

Hindi 193, 196, 197, 198, 201, 204, 208, 209, 214. See also nīj bhāsā Hindu influence on western religion 412-13 Hindu, meaning of 26, 27, 426, Hindu women, status of 315-16, 317-18 Hindus, condition of 423 image worship 386, 387-8, 426 Indian society, changes in 22 Keśabchandra Sen 414, 415, 416 khari boli 208, 213 Kṛṣṇa 378 language 27 language styles 213-14 Muslims 26, 208 national identity 22 national language 210, 216-17, 219 nij bhāṣā 202-3, 205, 207 pedantry 209 poetry 214-15 print language 215-16 progress 22, 23, 24-5, 26, 27 rasas 273-4 reform 24-5, 26 religion 359 15 market hour social conduct, change in 25 standardization of languages 197, 207-8 unity 205, 359 unnati. See progress above Urdu 196, 197, 208, 211 Vaisnavas 414, 415 vaisnav bhakti 411, 423, 427 Vaisnavism 416, 417, 419-20, 422-3, 426 western religions, Hindu influence on 412-13 Hariśchandrakalā 404 Harischandrachandrikā 19, 31, 135, 137, 241-5
as anglo-vernacular journal 241-2
change in format of 244
cultural orientation of 244
dramas in 308-12
essays on women's issues in 316, 318
evolution of literary genres in 243
goals of 243
indigenous identity of 243

literary style of 242-3 poetry in 284-5 travel literature in 323, 325-8 See also Hariśchandra's Magazine Hariśchandra's Magazine 135, 198, 284, 291, 300 book reviews in 328-32 purpose of 333 comparison with Kavivachansudhā 242-3 cultural orientation of 243-4 moral essays in 263-6, 267 prose narratives in 292-7 satirical articles in 199-220. See also Hariśchandrachandrikā Hastings, Warren 55, 69, 73, 87, 88 Hātim, Zuhūr ad-Din 157 Hazīm, Sheikh 69, 70 Heber, Bishop 57 hegemony 14, 15 Hindavī 27, 32, 146, 152, 153, 154, 159, 160-1, 165, 167 as forerunner of modern Hindi 159-60 Gilchrist's views on 165 institutionalization of 166 linguistic importance of 152 prose literature in 158, 159, 160 Rajendralal Mitra's views on 194

Sanskrit words in 160 journals, role in creation tadbhava words in 159 of 270-1 tatsama words in 159-60 Mathurāprasād's views on 190-1 and Urdu 156, 157, 159 modern 174, 195 use by missionaries 178 creation of 150, 151 Hindi 32, 152, 179, 191, 199, 202, drama in 301, 302 217, 218 movement, Hariśchandra's role classical ancestry of 220-1 in 192, 219-20 colonial role in development in Nāgarī script 169, 223 nationalist's views of 149, 150, of 218 colloquial influence on 437-8 200 as common spoken language 198 as national language 27, 146, as court language 94, 180-1 147, 150, 151, 152, 164, 166, in domestic sphere 198, 199, 202, 188, 195, 210-11, 221, 222, 203, 206, 211, 212, 220 433, 437 and Dravidian languages, periodicals. See journals polarization of 221 popularization of 207 evolution of 147-8, 150 pre-Muslim existence of 193, 195, 217 grammar 161 advancement in knowledge of primary education in 178 182-3, 184 as print language 218, 220, history of 181-6 229–30 grammars 161, 181-2, 183, 184, progress of, Harischandra's views on 202-3 186 progress of, role of Grierson's views on 148-9 Growse's views on 188-9 Kavivachansudhā in 268, Hariśchandra's contribution in 270 propagation of 10 religio-cultural aspect of 150-1 school books in 173, 174 Hariśchandra's views on 193, 196, 197, 198, 201, 204, 208, sanitization of 184 209, 214 and Sanskrit 212 Sanskritization of 190, 191, 218 Hinduization of 148 Hinduness of 217, 218 Śivāprasad's views on 132, as identity marker of Hindus 150 184-5, 195 as independent language 217 texts, printing of 168, 172 as language of courts 180-1, 191 tracts, publication of 169, 170-1 as language of majority 210 travel literature in. See language press 227, 229, 230, travelogues 231 use by missionaries 169, 193 lexical separation from Hindī bhāsā 213 Urdu 186-7, 190 Hindī kavitā 274 literature Hindī kī unnati par vyākhyān 201-5 Hindī/Pradīp 141, 201 canonization 168, 275, 433-4

Hinduness in 336-7

Hindi Selections 159, 159n.18

script for 165, 166

lindu(s) 47	modernization of 3-4
Aryan ancestry of 40, 41-2	and neo-Hinduism 6
British response to 41, 41n.29	nationalization of 436-7
Aryan identity of 201-2	Vaisnavism, as religion
attitude towards British 29, 48	of 598-9. See Vaisnavism
British perception of 34, 35	women, status of. See under
condition of, Harischandra's	women
views on 423	Hindūi 32, 152, 155
connotation of term 32-3, 33n.13,	colloquial 110
35, 35n.17, 36, 47-8, 225,	missionary literature in 169
426, 427, 433, 436	See also Hindi; Hindavī
cultural dominance of 40	Hinduism 1, 44
culture, role of public sphere	in Banaras 57
in 62	criticism of, by Alexander
fine arts of 272	Duff 345, 346
Harischandra's definition of 26,	malpractices in, criticism
27, 426, 427	of 359-60
Hindi as a national language	phases in development 396-8
of 146, 147, 150, 151, 152,	modern 4, 340, 429, 437
164, 166, 433	monotheism in 410. See
importance of Kāśī for 50	monotheism
influence on western	vs neo-Hinduism 6
religion 412-13	orientalist's perception of 409
merchants. See Banaras	rearticulation by
merchants	traditionalists 94
and Muslims, differentiation	Vaisnavism as core of 417
between 33, 34, 35, 163, 164	views of missionaries on 341-2,
national language of. See national	344, 412, 415 naibal
language	Hindustān
nationalism 437	connotation of 32-3, 36, 39
nationalist tradition 64	Harischandra's notion of 38-9
orthodox, exaltation of 360, 361	Hindustānī 146, 163, 164, 165, 166,
philosophy have been all at the same that	169, 179, 180
criticism of 348-9	and Bhākhā, distinction
vs European philosophy 349n.7,	between 167
350–1	Fallon's views on 189-90
religion. See Hinduism	Gilchrist's views on 168
traditions 7, 13, 31	importance for British 166, 168
in Banaras 57, 58-60, 62-3,	institutionalization of 166
64, 143, 192	as language of courts 152, 178,
and change 7	178n.53, 182
consolidation of,	as mother tongue in
Harischandra's role in 10	census 180-1

continuity of 15

ŀ

styles of 164 Hindutya 438 Herder, Johann Gottfried 162 History of British India 34 Hooper, Reverend 115 Hunter, W.W. 28, 139 image worship 346, 381, 383-8, 389, 390, 436 criticism by British 347-8 Dayānand Sarasvatī 383 missionaries 381 debate in Kāśī 384, 384n.49, 385 Hariśchandra's views on 386, 387-8, 389, 426 sanātana dharma and 388

Imagined Communities: Reflections on Nationalism 11 Imperial Gazetteer of India 28 imperial money, system of

transfer 83 impersonal god concept of 401, 402, 409, 410 incarnation, doctrine of 346 India and India Missions, Including Sketches of Hinduism 345

Indian

nation, construction of 32 orientalists, views on Krsna-Christ linkage 413

Indology German 105 western 390, 391

Indo-Persian court culture 70, 71 culture 154

Īśū charitra 342, 342n.2 Īśū khṛṣṭa aur īśa Kṛṣṇa 412 Itīhās timirnāśak, A History of India

in Hindi 185 review of 330-2

Jaipur controversy 369n.25

Jaisimh, Rājā 53 Jameson, Fredric 334 Jānakī marigal 301 Janakpur, journey to 326-8 Jaunpur incident at 72-3 vernacular literature in 154 Jāysī, Malik Muhammad 154, 155, 214

iournals

articulation of national religion in 339

Bengali 228n.7 creation of public sphere through

336. See also public sphere essays in 315-22

Hariśchandra's 131, 135-6, 225-6, 227-9, 230, 233, 234, 236-51, 279, 315, 335, 339

See also Kavivachansudhā: Hariśchandra's Magazine; Bālābodhini

Hindi 227, 227n.6, 228, 336 political dimensions of 336-7 role in creating Hindi language 270-1

Urdu 229n.8 women's 236, 245, 245n.24, 246-51

Jones, William 55, 161-2, 301 views of Hindu language 162 Jowett, Benjamin 271 Jvālāprasād, Munšī 360

Kabir 403, 404 Kādambarī 292, 293, 332 Kali-rāj ki sabhā 360 Kanyā vikraya 256-7 Kapalkundala 292 karmabhūmi, notion of 37-8 Kāśī 50-3, 57, 96, 143, 144-5 Brahmans of 51, 54, 55, 56,

59n 11 British interest in 50, 54-5, 56

description in Prem jogini 306-7 grammatical traditions in 96 Hindu traditions in 57, 58-60, 62–3, 64, 143, 192, 432 Hindus, British influence on 144 importance of 50, 52, 53 Maharashtra Brahmans in 54 myths connected with 51-2 pandits of 357 Peshwa's role in construction of 95 Puranic extolment of 50-2 Sanskrit learning in 97 Siva's connection with 50-1, 52 temples of 304-5 tradition in religious 54 Śaiva 52 Vaisnava influence in 54 Vallabha sampradāya in 122-4 Kāśī Dharma Sabhā 79, 82, 137, 143, 226, 233, 351–2, 355–8, 367, 425 authority of 356-7 Hariśchandra's association with 137, 355, 356, 366–7 Vaisnava sampradāyas and 367 vyavasthās of 356 Kāśīkhanda 51 Kaśmirimal 88-9 Kāśīnath, Pandit 99 Kāśīpatrikā 269 Kāśīśāvinoda 80 Kāśīvidyāsudhānidhi 273 Kāsthajihvā, svāmi 79-80 Kavī, Balbhadra 71 Kavī, Dev 79-80, 277 Kavī, Raghunath 69 Kavivachansudhā 19, 31, 117, 136, 229, 231, 233, 234, 236-41, 250, 252, 256, 268, 282, 291, 300, 376

dialogue development in 238

drama in. See Panch skits below essays on women's issues in 317–18 government patronage of 236-7 withdrawal of 239, 241 Harischandra's Magazine, comparison with 242-3 language policy of 269 letters to editor in 237-8 moral essays in 238, 260-3, 267 motto of 239 Pañcha skits in 252-6 prose narratives in 298-300 role in progress of Hindi 268, 270 danconing a stand su travel literature in 323-4 Kellogg, S.H. 186, 270 Kennedy, James 346 Khān, Faqir Kheir-ad-Din 65, 73 Khān, Inśā Allah 208, 209 Khān, Sayyid Ahmad 137, 233 khari boli 166-7, 167n.32, 168, 278 Brajbhāsā and 167 Hariśchandra's views on 208, 213 Khusrau, Amīr 152, 197 Kipling, Rudyard 288 Krsna 352, 391, 401 Bankimchandra's assessment of 378, 378n.40 bhakti movement and 346. See also bhakti; Krsna censure of, by Christians 346 cult of, degeneration in 393-4, 394n.56 Dayanand Sarasvati's criticism of 383 Hariśchandra's views on 378 as historical figure 378, 378n.40 identification with Christ 391, 391n.55, 392, 393, 394, 413 Indian orientalists' views on 413 invocation to, in Prabodhini 286-7

as incarnation of Visnu. See Visnu nativity myth 393 universality of 373, 374 worship of, as one god 393 Krsnacharitra 378 Kumārila 397 Lal, Dallu 81 Lālchandrikā 71 Lāllūjīlāl 166, 167, 175 language agitation 152, 180-1, 191, 230 as basis of national consciousness 146n.2 of bazars 270 classification of mankind, based on 40 codification of 161, 162, 181-4, 186 of courts Hindi as 180-1, 191 Hindustānī as 152, 178, 178n.53, 182 Persian as 15, 175, 177 Urdu as 179 vernacular as 176, 179 Hariśchandra's views on 27

polarization of Hindi and
Dravidian 221
policy of missionaries 216
print, Hindi as 218, 220, 229–30
standardization of 197, 207–8
styles, Hariśchandra's views
on 213–14
teaching of, at Fort William
College 167

journals, role in creation of 270

of middle class 267-8

for missionaries 169 national. See national language

vernacular. See under vernacular lekh. See essays

lexicography, development of 186–91
Lingāyats 428
literary genres, new,
experimentation with 224, 225, 243, 332–4
literature
in Dakkanī 153

in Dakkanī 153
devotional to Kṛṣṇa 155. See
under poetry, devotional
English. See English literature
national. See national literature
new 333-5
Muslim, isolation of 278

Lorinser, F. 394 Lütt, Jürgen 44 Lyall, Lord Alfred 212–13 Lytton, Lord 30

Macaulay, Thomas 58, 271
impressions of Banaras 58
Mādhva school, of Vaiṣṇavas
398n.58
Mahābhāratdarpan 77, 92
Maharaja Libel Case 363-4, 394,

399 maharajas, malpractices of 362, 363, 363n.21

Mahārāj Balvantsiṃh aur Kāśī kā atīt 66

Mahārāj, Jādināthjī Brijratanjī 363 Maharastrian Brahmans 94, 95, 96, 96n.61, 97, 106–7

Mansārām 65, 67, 88

Mānsimh, Raja 53

Manu 17

views on women 320
Mārkaṇḍeya purāṇa 37
Mataparikṣā: A Sketch of the

Argument for Christianity and against Hinduism 348n.6

Mathurā, A District Memoir 395 māyā, concept of 352, 371 merchants 82, 87-8, 88n.46

of Banaras. See under Banaras Hindu. See Banaras merchants importance of 73 Muslim 83 patronage of priests by 89-90 role during mughal period 83 role during Mutiny 92 as spokesmen of middle classes 64 middle class 9, 225, 235, 251-2, 260, 263, 264, 266, 267, 432 composition of 251-2, 264 enlightenment of 9 Hariśchandra as spokesman of 235-6 importance of 22, 31, 263 language of 267-8 merchants as spokesmen of 64 in North-Western provinces 264 unity among 266, 267 and vernacular press 226-7 women of 247-8 Mill, James 34, 271 Miśra, Pratāpnārāyan 27, 112, 112n.85, 141, 212 views on Christianity 112 proselytizing 113 Misr, Kuthoo 65 missionaries conversions by 109-10, 113, 113n.86, 114 and the debating club 115 government recognition for 111, 111n.81 image worship, criticism by impact on education 144 language for 169 language policy of 218 religious debates with 341-2 role of 108-9, 108n.74, 110, 111 in compilation of dictionaries 187

in propagation of Hindi 169, street preaching by 111, 112 use of nagari script by 170 views on Hinduism 341-2, 344. 412, 425 Mittra, Bābū Pramadadas 103, 104 debate with G. Thibaut 103, 104, 104n.70, 105 Mitra, Rājendralāl 132, 132n.118, 133, 193, 194, 400, 418, 419 mlecchas 37, 39, 40, 42 Modern Vernacular Literature of Hindustan, The 44, 146 moksa, state of 38, 352 monism 343, 371 vs bhakti 371 pantheism and 343n.4, 344 of Vallabhacharya 352, 353 monotheism 138, 342-3, 344, 374, 396 of Aryans 417, 417n.71, 418 in Christianity 342, 343 Emanational Mystical 345n.5 evolution through reasoning 421-2 in Hinduism 410 Historical, Ethical 345n.5 in house of Harischandra 124-5 Monarchic 345n.5 in Tadīya Samāi 367 Vaisnava 390, 403, 405 in Vedas 391, 417n.71, 424 monotheistic bhakti 374, 375 Mudrārāksasa 251 Mueller, Friedrich Max 40, 105, 195, 391 Mughals 83 patronage of Brajbhāsā by 155 status of Persian under 175 Muir, John 30, 348, 348n.6, 349 Mujid-i-Ām 231 Mukundrāyji deity, installation of 122-3

Mulji, Karsondasji 362, 363 Muslim(s) Hariśchandras views on 26, 208 and Hindus, difference between	and colonialism 12 and national literature 223 religion. See Hinduism
33, 34, 35, 163, 164	theatre, concept of 313
literature 223	National Theatre 301
isolation of 278	nationalism 47, 48
merchants 83	concept of 11, 12
national language of 146. See	Hindu 437
also Urdu	and neo-Hinduism 6
Mutiny, of 1857 28, 92, 110	religion as a basis for 411,
Nāgarī script. See script	third world 13 is insumed and
Nahus nātak 277	nationalist, attitude towards Hindi
Nām bechnā 261	149, 150, 200
Nārada Purāna 52	Nationalist Thought and the
Nāradbhaktisūtra 372-5, 402,	Colonial World 11
403 Mark Market Service States designing	native in nematicoge as abandoness.
narrative prose, experimentation	chiefs was more well and me
in 291–300, 332–3	British attitude towards 30
Nāṭak 278	condemnation of 308, 310
nāṭak. See drama	public opinion regarding 30
nation, definition of 11	press. See vernacular press
national Manager Manager	translators 231
education, object of 210	natives, British attitude towards 28,
improvement, through unity 359	29, 30, 108
language TOOLS mantanti me	naupaţţī mahājans 90-1
concept of 146	Navalvar, Arumuga 428n.83
Hariśchandra's views on 210,	neo-Hinduism 3, 4, 6
216–17, 219	nij bhāṣā, Hariśchandra's views
Hindi as 146, 147, 150, 151,	on 202-3, 205, 207
152, 164, 166, 188, 195,	Nildarpan 312
210-11, 221, 222, 433, 437	Nīldevi 313
of Hindus 146, 147, 150, 151,	Nildevpanth, Pandit 357
152, 164, 166, 433	nirguņa 12 mil 1
of Muslims 146	bhaktas 409-10
object of 222	bhakti 54, 372
role of Pandits in evolution	novel programme to treate
of 175	didacticism in 300
significance of 162	European 293
literature 224	Hindi 292
and national identity 223	as a literary form 292-3
need for 210, 211, 222	modern, social awareness through
notion of 271	292

as language of courts 15, 175, western and Sanskrit traditions in 292 177 under moughals social 292 Perso-Arabic script. See under Orientalists script concept of Hindu religion 409 personal god, belief in 351, 374-5, European 16, 105, 399-400 398, 409 views on Rudra 418 See also bhakti Indian, views on Krsna-Christ Peshwas, role in construction of link 413 Kāśī 95 perception of Vaisnava philosophy religion 396, 408, 409 Hindu schools of 348-9, 349n.7 role in evolution of Vaisnava monistic, of Sankara 371, traditions 424, 426 409 views on Saivās 429 photograph, as a dramatic medium 302, 303 Oriental Seminary 163 Orme, Robert 120, 120n.92 Poetical Translation of Vālmīki orthodox Hindu, exaltation of 360, Rāmāyana 330-1 361 275n.45, 276 in Brajbhāsā 214-15, 276, street preaching by 112 291 chaupāī-dohā sequence in 154 democratization of 277 devotional 353-4 criticism of 102, 103-4 evolution of 276 decline in authority of 102-3 exposure to new ideas 107 political purpose of 284, 285, role in evolution of national

poetry de la company de la com anthologies of 274, 274n.43, 275, orthodoxy 361 Padmāvat 154 anubhavasiddha in 280 padres 112, 113 Pañch skits 252-60 Pandit, The 102, 102n.69 pandits 97, 98, 99, 100, 105, 106, 107, 357 dramatic monologue in 288-90 of Hariśchandra's views on 214-15 language 175 286-7, 332 salaried jobs for 106 samasyāpūrti tradition of 282-3 svabhāvokti in 280 vyavasthās of 99-100 pantheism 343, 344-5, 396 Urdu 291 and monism, demarcation polygamy between 343n.4, 344 among Kulin Brahmans 256 Pākhandvidamban 302 Vidyāsāgar's view on 135n.121 Parīksāgurū 141, 300 polytheism 343 periodicals. See journals Dayanand Sarasvati's criticism Permanent Settlement, effects of 383 of 75, 92 proliferation of 421 Persian 152, 157, 163, 179 Pioneer, The 179, 180, 199

Poverty and Un-British Rule in literature, in Hindavī 158, 159-60 narratives, experimentation India 36 in 291-300, 332-3 Prabodhachandrodaya 302 Prabodhinī, political overtones Prithviraj raso 24 of 285-7 public opinion 226, 265, 266-7, 338-9, 358-9 Pradoś mem tridev pūjan, dūsarā bhāg 294-5 in ancient India 266 Premchand, Munshi 300 Hariśchandra as representative of 338-9 Prem jogini 129, 333 analysis of 302-8, 333 informed 22, 23 description of Kāśī in 306-7 role of vernacular press in description of temple life in creation of 31, 338 365-6 'Public Opinion in India' 358 portrait of Brahmans in 307-8 public sphere 31 in Banaras 61-2 Prem-mālikā 354 Premsāgar 166, 167, 209 creation of 14, 31, 62, 336 role in evolution of Hindu culture press English language 231 62 stations about your states Hindi language 227, 229, 230, punctuation marks, introduction 231 of 183, 317 Pustimārg sampradaya 123, 155, vernacular. See under vernacular 352, 362, 362n.21, 371, exploitation of women by 364-5, Girdharjī Mahārāj and 352 365n.22 Hariśchandra's criticism of 364, maharajas of 363, 364 365-6 malpractices of 362-3, 364n.21 Rādhakrsndās 43, 141, 221 patronage by merchants 89-90 Rājsimh 292 Prinsep, James 94, 108 Rāmānanda 54, 403 Rāmānuja 402, 403 print Rāmcharitmānas, literary style capitalism 11, 146n.2 language of 154-5 Rāmdīnsimh, Bābū 142 Hariśchandra's views on Rāmlīlā, tradition of 61, 64, 76, 77, 215–16 82, 130, 143, 338 Hindi as 218, 220, 229-30 Ram Mandir 53 and national consciousness Ramnagar fort 69 varieties of 215-16 progress 46 Rānī Ketakī kī kahānī 158-9 dharma as root of 412 rasas 273-4 reason Hariśchandra's views on 22, 23, Raja Ram Mohan Roy's views 24–5, 26, 27 on 383 prose role of 261-2, 383 essays, Hariśchandra's contribution to 314-28 reform, need for 24-5, 26

reformists saguna bhaktas 409 Sāh, Gopāldās 85, 88, 89, 92 Hariśchandra's attitude towards 411, 412 Śaiva(s) 408, 409, 427-8 vs traditionalists 7-8 Orientalist's view of 429 reform movements 1, 3, 4, 8. See Siddhanta 428 also Ārya Samāj; Brāhmo traditions, in Kāśī 52 Samāj Saivism 396-7, 408 religion and the second and the seco vs Vaisnavism 399n.59 as basis of nationalism 411, 412 Śakuntalā nātak 301 Hariśchandra's views on 359 samājnīti 25, 31 Hindu. See Hinduism and dharmanîti 25 as ideology 438-9 samasyāpūrtī tradition, in poetry natural 418, 419 233, 282–3 renaissance 8, 9 sampradāya(s) in Bengal 8n.10 Gaudīya 140, 155, 368 cultural, under British 9 Pustimärg. See Pustimärg and modernization 8 sampradāya resurgent movements. See reform Rādhāvallabi 155 Rudra 400 movements revivalism 2-3, 5, 6 Sāmkhyamatī 368-9 Vallabhā. See Vallabhā and change 6 sampradāya Hindu 46 and smartas 369n.25 rīti kāvya 282 rīti school of poetry 156, 156n.15 sanātana dharma 1-2, 351, 360 Robertson, William 55 image worship and 388 Roy, Raja Ram Mohan Roy 265, modern 4 381-3, 389 sampradāyas and 351 Śāndilya 402 criticism of traditional rituals bhakti advocated by 420n.76 382–3 Śāndilyabhaktisūtra 370-1 views on Purāṇas 382 Śāndilyasūtra 402, 403 reason 383 Christian doctrine of faith in Vedas 381-2 403 Rudra 418-19 Sankara 380, 381, 397, 400 monistic philosophy of 371, 409 Sabhā Sanskrit learning 34 Ārya Deśopakārini 21 in Banaras 97 Dharma, of Kāśī. See Dharma Sabha change of policy regarding 101–2 Kavitāvaridhinī 137 decline in importance of 102 Kāvya 233 Nāgarī Prachārinī 221 revival of 103 Śaiva 428 literary models from 322-3

sadhana, state of 352

pandits. See pandits

sanskritization of Hindi 190, 191, 218°	'Self introduction' 288-90 Sen, Keśabchandra 389n.53, 414,
of traditional terms and concepts	415, 416
15 A to amix a training	seva, emphasis on 353, 353n.9
Sarasvatī, Dayānand 8, 79, 383-6,	Shakespeare, William 301
414, 415, 416	Sherring, M.A. 56, 113, 114, 115,
criticism of 2011 T-091 malma2	116 In 1881 (Small)
image worship 383, 384-5,	Simhāsan Batisī 168, 292
384n.49	Singh, Ishwar Narayan 79-82, 125
Krsna 383	Singh, Mahip Narayan 74
polytheism 383	Singh, Raja Balwant 66, 67, 67n.20,
Vallabhāchāryas 383-4	68-9, 85 - 174 - molashi za
debate with Kāśī pandits 384-5,	Singh, Raja Chait 68, 69-74
384n.49	Singh, Udit Narayan 76-9
Saryū pār kī yātrā 325	Śiva 397, 399n.59, 408, 418-19
sāstrārtha, tradition of 94, 97, 102,	connection with Kāśī 50-1, 52
338	as un-Aryan deity 418
Śāstrī, Bāl 106	Shivaji 33n.13
Śāstrī, Rājārām 106	Śivāprasād, Bābū 115, 132,
Satya Prakāś 362, 363	132n.117, 136, 184, 185, 233,
Savarkar, Vinayak Damodar 438,	330-2
438n.9	emphasis on commonality of
Schlegel, Friedrich 391	Urdu and Hindi 184-5
schoolbooks, Hindi, publication	Hariśchandra, relations with
of 172–4	131n.114, 132
Science of Language 195	views on
script 121, but gayabangang	court language issue 185n.59
Nagari 159, 160, 174, 184	Hindi 132, 195
agitation for 153	Urdu 195
Hindi in 169, 223	Sivsimh saroj 275
use in courts 207	skits 302
use by missionaries 170.	Pañch 252-8, 259-60
Perso-Arabic 152, 153, 159, 160	social issues satarized
Hindustani in 165, 166	in 256–7
identification with Muslims	social and political potential
166	of 252–3, 267
use for official purpose 176	social satire
sects. See sampradāyas	on alcoholism 257-8
Selections from the Vernacular	in Bāgh kī Charchā 253-4
Newspapers 111, 230, 231,	in Hariśchandra's Magazine
311n.83, 238n.15	199–200
Select Specimens of the Theatre of	in Kanyā vikraya 256-7
the Hindus 301	in Pañch skits 253-8, 259-60

Society Viśvanāth 51, 53, 54, 95, 123, Agra Tract 171 286 Benaras Tract 170 Temple, Richard 111, 237 Baptist 109n.75 Thatte, Raghunāth 229 Thoresby, Captain 101 Bombay School Book 172 Calcutta Scool Book 172 tarah 283 Calcutta Tract and Book 170 Tarkaratna, Tārāchanran 80, 273 Church 109n.75 Thibaut, G. 103-4, 105 Thomason, James 109, 172 Madras School Book 172 Thompson, J.T. 187 North India Tract and Book 171 Todarmal, Rājā 53 of trade 84 Tod, James 194, 329 Vernacular Literature 172 glorification of Chand by 194, Sohanlal 230-1, 238n.15 194n.70 'Some Objections to the Modern Style of Official Hindustani' tracts, publication of 169, 170-1 tradition(s) 2, 389, 390 187-8 Āryan, unity through 41-2 Srīhariśchandrachandrikā, See and buddhi 386-7 Hariśchandrachandrikā Śrī janakpur 326-7 constancy of 4, 5, 6, 6n.1, 7 Śrngāraratnākara 273 grammatical, in Kāśī 96 Stephen, Fitzjames 28 Hindu 7, 13, 31 story-tellers, professional 291-2 in Banaras 57, 58-60, 62-3, 64, 192 Strachey, Sir John 179 continuity of 15 Strī 318 Harischandra's contribution subordination vs dominance 17, 18 to 10 Sudhākar 229 nationalist 64 Sundari tilak 274, 282 indigenous 37 superstition, condemnation of 8 reform of 21, 22 Sūdrās 276-7 religious, in Kāśī 54 svabhāvokti, in poetry 280 Svapna 199-200 Śaiva, in Kāśī 52 Svarga Mem vichār sabhā 413-16 Vaisnava, role of orientalists in Syrian Nestorian Christians 401, evolution of 424, 426 401n.60 validity of, debate regarding 381-3 traditional Tadiya Samaj 138, 234, 340, 366-8, 369-70 rituals, criticism of 382 Tarkaratnākara 80 terms and concepts, sanskritization of 15 Tavernier, Jean Baptiste 53, 54

traditionalists

rearticulation of Hinduism by

vs reformists 7-8

Totārām, Bābū 199

of Bindu Mādhava 52, 53

of Somnāth 286

temple

Transactions of the Benares Institute 117, 136 travelogues 322-8, 333 Hariśchandra's role in development of 323-8 purpose of 333 tirtha tradition in 323 in Kavivachansudhā 323-4 Trilingual Dictionary 190 Tristhalisetu 96 Tucker, Henry Carr 109, 110 Tulsīdās 54, 154, 155, 214, 215, 277, 404 Christian influence on 404 unity 41-2, 265-6, 267 common behaviour and 266 Hariśchandra's views on 205, 359 in middle class 266, 267 and national improvement 359 unnati. See progress Urdu 148, 156, 157, 160, 165, 182, 200, 217 cleansing of 156-7 as court language 179 Hariśchandra's criticism of 198, 200-1, 208 court patronage of 157-8 Hariśchandra's views on 196, 197, 208, 211 and Hindavi 156, 157, 159 journals in 229n.8 as language of urban elite 160, 161, 167 lexical separation from Hindi 186–7, 190 as national language of Muslims 146 poetry 291 as true religion of Hindus 398-9, poets 157 secondary education in 179 409 Śivaprasād's views on 195 universalism of 422, 426

study of 176 Urdū-e-mu'allā 157, 158, 159 Urdū kā syāpa 200-1 Uttarārdhabhaktamāl 124, 379 Vaidikī himsā na bhavati 359-60 Vaisnava bhakti 410, 411 Grierson's contribution to 403. 404 Hariśchandra's views on 411, 423, 427 Hindu dharma and 39 influence in Kāśī 54, 90 monotheism 390, 403, 405 religion. See Vaisnavism sampradāya 54, 155, 368, 369n.25, 379-81, 410 history of 379-80 and Kāśī Dharma Sabhā 367 of Kāśī merchants 94 persecution of 369n.25 traditions, role of orientalists in evolution of 424, 426 Vaisnavism 370, 397, 398, 410, 419n.74, 424–5 Hariśchandra's views on 416, 417, 419, 420, 422-3, 426 Hinduism as core of 417 history of 379-80, 417-27 Madhva School of 398n.58 orientalist's perception of 396, 408, 409 as prakrt mat 422 proximity to Christianity 398, 398n.58, 399, 408 vs Saivism 397, 399n.59 stages of, Harischandra's view 419–20

Vaisnava sarvasva 379-80, 419 Vīra Saivas 428 Visasya visamausadham 302, 308, Vaisnavatā aur bhāratvars 417-27 Vallabhācharya 352, 353, 364 309-11 concept of bhakti 352-3 Visnu 394, 397-8, 399n.59 doctrines of 395, 395n.57 as impersonal god 402 monism of 352, 353 as primary deity 391 Siva, comparison with 399n.59, views on Brahmans 352 Vallabhāchāryas, criticism 418-19 of 383-4 See also Krsna Vallabha sampradāya 94, 340, Visnusvāmī 380, 400 Viśva Hindū Parisad 439 Viśvanāth temple 51, 53, 54, 95, establishment in Banaras 122-4 Vallabhīya sarasva 376 123, 286 Varna scheme 265 Vitthala 353 and education 259, 260 Vocabulary of the Hindi Language vātsalya 273 Vyās Ambikādatt 106-7, 136, Vedas 385, 386, 411n.66 monotheism in 391, 471n.71 137 Ram Mohan Roy's views vvavasthās on 381-2 of Kāśī Dharma Sabhā 356 scriptural authority of 381, 383 of pandits 99-100 and tradition 389-90 Ur-monotheism of 424 Wagentreiber, George 230 Wājid, Khoja 84 Vedism 396 Vernacular Wali, poetry of 157 education 172 Ward, William 97 importance of 174 Weber, Albrecht 391, 392, 393, petition regarding 212-13 408, 413 Wellesley, Lord 87 as language of courts 176, 179 literature, patronage of 154, 192 western Indology, development of 390, press 35, 230, 231 and colonial government 230 protest against European orientalists 16, 105, 399-400 translators 231 religion, Hindu influence nationalist tone of 231 on 412-13 public opinion and 31, 338 widows, remarriage of 106, as spokesman of middle class 135n.121 226 - 7Wilberforce, William 108n.74 texts 172-3 Williams, Monier 183, 396, Vernacular Press Act 232, 232n.11 397 Vidhavodvāhaśankā samādih 106 Wilson, H.H. 301 Vidyāsāgar, Īśvarchandra 134-5, Wood's Educational Despatch 135n.121

174

490 Index

women

debate on installation of lingam by 357-8 exploitation by temple priests 364-5, 365n.22 Manu's views on 320 of middle class 247-8 new domestic role for 248-9 punarbū 320, 321 role in nuclear families status of

in ancient India 318, 321
Hariśchandra's views
on 315–16, 317, 318–19
idealization of 250–1

women's journals 245,245n.24,246-7 absence of women's issues in 249 puritanism in 247

Yātrī 323–4 Yugal sarvasva 376