

CONTENTS

Preface to the Complete English Edition	xi
Preface to the First French Edition	xlv
Brief Note on Transliteration of Indian Words	li

INTRODUCTION

1 Castes and ourselves	1
2 The individual and sociology	4
3 Individualism and holism	8
4 Rousseau on equality	11
5 Tocqueville on equality	13
6 Tocqueville on individualism	17
7 Necessity of hierarchy	19

CHAPTER I: HISTORY OF IDEAS

11 Definition: the word 'caste'	21
12 Main attitudes	22
13 Voluntarist explanation	23
14 Caste as the limiting case of known institutions	24
15 'Historical' explanations	27
16 Composite explanations	29
17 The period 1900-1945	29
18 After 1945	30

CHAPTER II: FROM SYSTEM TO STRUCTURE:

THE PURE AND THE IMPURE	33
21 Element and system	33
22 The place of ideology	36
23 The notion of structure	39
24 The fundamental opposition	42
25 Pure and impure	46

CONTENTS

1. General view; 2. Temporary impurity and permanent impurity; 3-4. Historical data; 5. Complementarity; 6. The multiplication of criteria and the segmentation of status; 7. Variants and anomalies; 8. Outline of a semantic comparison	
26 Segmentation: caste and subcaste	61
CHAPTER III: HIERARCHY: THE THEORY OF THE 'VARNA'	
31 On hierarchy in general	65
32 The theory of the varna: power and priesthood	66
33 Caste and varna	72
34 Hierarchy and power	75
35 Regional status ranking (1901 Census)	79
36 A local example (Central India)	83
37 Attribution or interaction?	89
CHAPTER IV: THE DIVISION OF LABOUR	
41 Caste and profession	92
42 The 'jajmāni' system	93
1. General remarks; 2. An example; 3. Discussion	97
43 Conclusion	106
CHAPTER V: THE REGULATION OF MARRIAGE:	
SEPARATION AND HIERARCHY	109
51 Importance of marriage	109
52 Endogamy: the usual view and its limitations	112
53 Hierarchy of marriages and conjugal unions	114
54 Isogamy and hypergamy	116
55 Some examples	118
56 Conclusion	123
57 The classical theory: marriage and varna	125
CHAPTER VI: RULES CONCERNING CONTACT AND FOOD	
61 Place within the whole	130
62 Notes on contact and untouchability	131
63 Food in general	137
64 Food and drink (water) in caste relations	141
1. Commensality and connubium; 2. Ordinary and 'perfect' food; 3. Water and the pipe; 4. The factual aspect	

CONTENTS

65	On the history of vegetarianism	146
	1. From the Veda to Manu; 2. The development of <i>ahimsā</i>	
CHAPTER VII: POWER AND TERRITORY		152
71	Introduction	152
72	The territorial framework: the 'little kingdom'	154
73	Rights, royal and other, over the land	156
74	The village	158
	1. The 'village community'; 2. The dominant caste;	
	3. 'Factions'	
75	The problem of economics	164
CHAPTER VIII: CASTE GOVERNMENT:		
	JUSTICE AND AUTHORITY	167
81	From power to authority	167
82	Supreme authority in caste affairs	168
83	The 'village panchayat'	170
84	Internal caste government	172
	1. 'Panchayat': word and object; 2. The caste assembly (U.P. etc.); 3. Jurisdiction, procedure; 4. Excommunication; 5. General character of caste jurisdiction.	
85	Relations between jurisdictions: authority in general	181
CHAPTER IX: CONCOMITANTS AND IMPLICATIONS		184
91	Introduction	184
92	Renunciation	184
93	The sect and its relations to the caste system: example of the 'Lingāyat'	187
94	Tolerance and imitation	191
95	Diachronic implications: aggregation	193
96	Stability and change	195
97	Group kinetics: scission, aggregation, social mobility	196
CHAPTER X: COMPARISON: ARE THERE CASTES AMONG NON-HINDUS AND OUTSIDE INDIA?		201
101	Introduction	201
102	Christians and caste	202
103	Caste among the Muslims	205

CONTENTS

104	The case of the Pathan of Swat	208
105	Caste among non-Hindus: conclusion	209
106	Fundamental characteristics for comparison	212
107	The school of 'social stratification': caste and racism	214
108	Castes outside India?	215
CHAPTER XI: COMPARISON (CONCLUDED):		
	THE CONTEMPORARY TREND	217
111	The problem	217
112	Recent changes as portrayed by Ghurye	220
113	Complements	223
114	Is caste reinforcing itself?	225
115	From interdependence to competition	226
116	Provisional conclusion	227
117	Attempt at an inventory	228
118	Hierarchical society and egalitarian society: a summary comparative diagram	231
119	Conclusion	234
POSTFACE: TOWARD A THEORY OF HIERARCHY		239
APPENDIX A		247
APPENDIX B		267
APPENDIX C		287
APPENDIX D		314
MAPS		336
NOTES		339
BIBLIOGRAPHY		448
INDEX		472

INDEX

The Index is confined to the text proper and the first Appendix.

- Aberle, K. Gough, *see* Gough, E. K.
abhira, 94
 accountants, 102
 accretion, 280 *see also* aggregation
 actors, 94
 adultery, 113
 penalties, 110, 376
 Africa
 castes in, 410
 Agarwals
 caste segmentation, 121-2
 food rules, 384
 aggregation, 193-6
 agriculture
 changes in, 217-18
 labour force, 100
 and non-agricultural castes, 96
 and subcastes, 94, 197-8
ahimsā, 147, 148-51, 386
 and transmigration, 387
 and vegetarianism, 149
Ahir, 94
 Ahmedabad, 176
 Aiyappan, A., 403, 406, 415
 alcohol, 141
 Alexandrovicz, A., 418
 Alsdorf, L., 147, 148, 149, 150, 385,
 386, 387
 Ambedkar, 223
 America, *see* United States
 Amman, Monsignor, 407, 408
Ancien Régime and the Revolution,
 The, 13, 15, 16
 Andhra Pradesh, 81
 Anglo-Indians
 status, 406
 Ansari, Ghaus, 408
 Anstey, Vera, 170
 anti-clericalism, and the caste sys-
 tem, 23
anuloma marriages, 126-7, 381
 Apthorpe, Raymond, 367
 Aristotle, 417
 aristocratic societies, Tocqueville on,
 18
 Aron, Raymond, 247, 258, 421
artha, 49, 165, 353, 394
 definition, 259
 and *dharma*, 196
 Arthashastra, 150
 artisans, 368, 370
 see also professional castes; spe-
 cialized castes
 Arya Samaj, 230, 404, 419
āśauca, 49
 Ashoka, Emperor, 149
 Ashraf, 207-8
 authority, and power, 167-8
 Ayyar, L. K. Anantakrishna, 407
 Babeuf, F. N., 13
 Baden-Powell, B. H., 390, 391
 Bailey, F. G., 181, 182, 225, 227,
 228, 351, 352, 353, 367, 383,
 390, 397, 398, 400, 410, 412,
 415, 417, 419, 421
 Baines, A., 392
 Bales, R. F., 381
 Ballal Sen, 123
Baniyā, 94
 see also Vaishya
banjiga, 189
 banquets,
 food rules, 139, 145

INDEX

- mourning, 385
- and panchayat meetings, 174
- Barber, Bernard, 422
- barbers, 55, 79, 85, 93, 96, 110, 143
 - boycott by, 176
 - caste panchayats, 218
 - caste variation, 34
 - on contractual terms, 374
 - functions and fees, 372-3
 - as funeral priests, 48, 49, 369-70
 - and impurity, 382
 - in *jajmāni* system, 110
 - locality and rank, 57-8
- Barhais (carpenters), 143
- Barth, Frederik, 208, 352, 374, 409
- Basavi, 98
- basket-makers, 100, 135, 136
- bathing, 138, 140
 - purification by, 48, 51, 402
 - ritual, 205
- Beals, Alan R., 181, 393, 397, 400
- Beauchamp, H. K., 178, 179
- Beck, Brenda, 368, 376
- beef-eaters, 191-2
 - untouchability, 141
- beggars, 74
 - Mohammedan, 100
- Beidelman, T. O., 32, 374
 - on *jajmāni* system, 103
- Benedict XIV, Pope, 408
- Bengal, 120
 - barber in, 58
 - caste system, 367
 - degrees of caste pollution in, 132
 - marriage, 379
- Bernier, François, 393, 402
- Berremán, G. D., 383, 420
- Bertrand, J., 405, 406, 407, 408
- Besant, Mrs., 403
- Béteille, A., 45, 357, 418
- bhakti, 129, 190, 191
- Bhandarkar, R. G., 190, 401, 402
- Bhangi (sweepers), 360
 - degree of untouchability, 135, 136
- Bhatt, G. S., 382
- Bhattacharya, J., 380
- Bhave, Vinoba, 236
- Bhuinhár*, 94
- Bhumij, 404
- Biardeau, Madeleine, 148, 386, 387, 405
- Bihar, barber in, 58
- birādari*, 174, 361
- birth, 58
 - and impurity, 48, 50
- blacksmiths, 376
- Blunt, E. A. H., 31, 58, 62, 94, 95, 96, 98, 99, 121, 135, 136, 137, 140, 141, 142, 143, 170, 172, 173, 174, 176, 177, 199, 255, 348, 350, 360, 366, 370, 371, 372, 376, 377, 378, 380, 381, 383, 384, 389, 395, 397, 405, 406, 412, 419
- Bose, N. K., 226, 294, 336
- Bouglé, Celestin, xlv, xlvii, 21, 30, 35, 42-3, 120, 153, 197, 255, 346, 348, 349, 353, 355, 356, 359, 360, 365, 369, 401, 424
- Brahmans, 27, 33, 45, 46-7, 49, 70, 80, 81, 259, 349, 363
 - acceptance of water, 143
 - actions, 69
 - caste ranking, 79-80
 - caste segmentation into numbered units, 380
 - caste privilege, 414
 - and cattle, 150-1
 - cooking by, 139
 - as dominant caste, 162-3, 181, 372
 - duties, 69
 - eating rules, 138-9, 383
 - employment of, 80, 81
 - food rules, 142, 146
 - and funerals, 370
 - Havik, 293-4
 - hierarchical divisions among, 102
 - hierarchy dependence on, 389
 - hypergamy, 120-3, 127
 - influence on jurisdiction when dominant, 181
 - imitation of, 192 *see also* Sanskritization
 - in *jajmāni* system, 99, 100
 - Kanaujiya, 380
 - relation to Kshatriya, 74
 - legislative authority, 167-8
 - lineages, 70
 - 'manufacture' of, 169
 - and marriage, 56, 110-11, 111-12, 119, 128-9, 377

Brahmans—continued

- missionary, 204
- monogamy, 110, 114
- in Muslim dominant areas, 155
- Nagar, 359, 383, 387
- Nambudiri, 119, 154, 366, 376
- and non-violence, 149
- occupations for, 371
- ploughing, 371
- power of, 82-3
- priests, 110, 222
- privileges, 69-70
- punishments, 70
- Panjab, 169
- purification, 53-4, 383
- attitude to purity, 359
- Rarhi, 120-2
- religious authority, 182
- as restaurateurs, 144
- Rigvedin, 385
- ritual dominance, 162
- ritual marriages, 119
- and sacrifices, 68
- Sanadh, 380
- Saraswat, 360, 380, 395, 396
- Sarjupari, 122-3, 380, 383
- South India, 73
- status differences, 357
- Uttar Pradesh, 155-6
- Vadama, 357
- in the varna, 67
- vedic period, 70, 358
- vegetarianism, 147, 150, 194, 387-8
- and village life, 389
- Brahmanas, 67, 72
- Brahmo-Samaj, 404
- brass utensils, contact with, 133
- braziers, 375
- Britain
 - and caste system, 235, 412-13
 - and security of property, 393-4
 - see also* England
- Brogie, Louis de, 39
- Brown, D. Mackenzie, 417
- Brown, W. Norman, 386, 388
- Buchanan, F., 380
- Buckley, W., 424
- Buddhism, 56, 147, 150, 187, 194, 215, 216, 376, 387
- attitude to killing for food, 149
- Burnell, A. C., 347
- butchering, prohibitions on, 231

butter

- adulteration, 395
- clarified, 385
- as a sacrifice, 388

Cabinetmaker, P. H., 413

Camār *see* leather people

Campbell, George, 159, 161, 391

Candlemas, 48

carpenters, 85, 96, 101, 143, 375

in jajmāni system, 100

Carstairs, G. M., 181, 397, 398, 400, 401, 421

caste

approach to, xlviii-xlix

assembly, 173-5, 372, 398-9

associations, 221, 227, 412, 413

British policy towards, 412-13

Ceylon, 215-16

changes in, 195, 220-3, 228-31, 413-14

and clan, 377

and class, 248-56, 366, 422

composite explanations, 29

as a co-operative system, 104-5

criteria, 81

definition, 21-2, 347-8, 360, 410

and division of labour, 21, 26-7, 375

and economic status, 366

economics of, 164-6

and education, 414

elements and system, 33-6

etymology, 21-2, 347

teaches hierarchy, 2

'historical' explanations, 27-9

and ideology, 36-9

jurisdiction, 179-81

justice, 179-81

and landholding, 106, 158

as a limiting case, 24-7

Mills's article on, 24

misuse of term, 247-8

and the Muslims, 205-8

among non-Hindus, 201-11

outside India, 201-2, 215-16

partial interpretations, 351-2

and the Pathan of Swat, 208-9

'patriotism,' 221, 222

pollution, 51-2

and power, 388

INDEX

- and profession, 93-7, 107, 369, 371
- and racism, 410, 421
- ranking, 39, 56-7, 79-80, 84-9, 89-90, 366, 382, 413
- religious or social, 24-5
- removal of judicial powers, 413
- renunciation and, 184-7
- sanctions related to, 82
- sects and, 187-91
- segmentation into units, 121, 124-5, 380
- and social stratification, 3, 256-8, 366-7
- a coherent social system, 255
- solidarity, 225, 371, 372, 398
- stability, 195-6, 218-9, 223-5, 411
- and status-group, 249-51, 395
- notion of structure, 39-42
- and subcaste, 361
- summary of, 258-60
- territorial segmentation, 154, 388, 389
- and the United States, 251-6
- and varna, 67, 72-5
- voluntarist explanation of, 23-4
- weakness of previous treatments, 32
- Western attitudes to, 22-3
- Western explanations of, 22-3
- Caste Ranking*, 89
- Caste System*, 58, 94
- castes
 - admission of foreign groups as, 193
 - associated with army, 198
 - concessions to backward, 221, 418-19
 - degrees of pollution, 132
 - distribution of authority between, 182-3
 - food and water rules, 141-6
 - geographical segmentation, 389-90
 - Hindu-Jain, 401
 - interaction between, 369
 - internal divisions, 34
 - of the left and right hands, 367-8, 375
 - marriages between, 115-16
 - not served by barber or Brahman, 373
 - organs of government, 167
 - royal authority over, 168
 - sectarian, 188-9
 - relation to subcaste, 61-4
 - supreme authority in, 168-70
 - tensions between, 225-6
 - territorial subdivisions within, 45
 - territorial unification, 389
 - from tribes, 404
 - village community and dominant, 160-3
- Catholicism, and impurity, 48
- cattle, 54, 69
 - sacred character, 384
 - sacredness of products, 147
 - and sacrifice, 386, 408
 - and untouchability, 134
 - Vedic attitudes, 147
 - veneration of, 140-1, 150-1, 388
- Census Reports*, 35, 143, 144, 170, 173, 366, 371, 381, 412
- and caste claims, 73, 79
- Ceylon, supposed caste system, 215-16, 411
- Chamars, 34, 93, 103-4, 373, 382, 383, 398
 - collective action by, 176
 - food rules, 385
 - untouchability, 135, 136, 137
- Chambard, J. L., 115, 378
- Chandala, 52-3, 71
- Chandogya Upanishad, 148
- Chandrasekharaiyah, K., 414
- Chapekar, N. G., 415
- Chattopadhyay, K. P., 349, 411
- Chaudhuri, N. C., 406, 414
- Chaudhuri, Sachin, 224, 414
- Child Marriage Restraint Act*, 376
- children, contact through touching, 133
- Christians, 46
 - and caste, 382-5, 390
 - caste survivals among converts, 385
 - converts and untouchability, 406
- churches, caste separation in Christian, 204, 408
- clan, 355, 361
 - and caste, 377
- Madagascar, 215

- clan—*continued*
 - Marathas, 121–2
 - marriage in castes and, 112
 - panchayats, 182, 398
 - Rajput, 380–1
- class, and caste, 24–5, 26, 248–56, 366, 422
- clothing, caste rules, 82
- cluster or caste-cluster, 32, 62
- Cochin, 169
- Cohn, B. S., 162, 367, 382, 383, 389, 392, 398, 419
- Cola kingdom, 172, 391
- Cole, B. L., 379
- collective consciousness, 6
- collective representations, 6
- colour question, and caste, 247
 - see also* racism
- commensality, 261
 - and colour question, 253
 - and endogamy, 146
 - and excommunication, 178
 - and intermarriage, 141–2, 384
 - modern relaxation, 403
- Muslims, 207
- students' views, 223
- commerce, 94
- communications, 397
- competition, 417–18
 - and caste, 227
 - and interdependence, 230
- intra-caste, 417
- concubinage, 114
 - and food relationships, 141
- Condorcet, Marquis de, 15
- confectioners, 96, 143, 385
 - collective action by, 176
- connubium
 - and commensality, 384
- dangers of gradualist approach, 222
 - modern relaxation, 413
- Conspiracy of Equals, 3
- Constitution, Indian, 418
- contact
 - classification of forms of, 133
 - general and specialized, 133–4
 - rules on, 131–7
- cooking
 - by Brahmans, 139
 - contact involved, 133
 - importance in food relationships, 142
- Polynesian taboos, 140
- Coorgs, 351
- cotton carders, 101
- Coupland, Sir Reginald, 216
- cowherds, 101
- Cox, Oliver C., 254–5, 371, 405, 422, 423
- Crawley, E., 384
- criminals, 94
- Crito*, 7
- Crooke, W., 370, 380, 387, 388
- culture, overlap with purity, 60–1
- dairy products, and 'pure' food, 137
- Damle, Y. B., 223, 391, 414, 415
- dancing girls
 - boycott of, 176
 - Mohammedan, 100
- Das, A. C., 366, 394
- David, Rhys, 397
- Davis, Allison, 252, 254, 423
- Davis, Kingsley, 256, 257, 348, 423, 424
- Davy, Georges, 346
- death
 - and impurity, 48, 50, 70–1
 - role of Untouchables, 373
 - see also* funerals
- Deccan, 59
 - village factions, 163
- Delacroix, S., 407
- Delhi, 393
 - village factions, 163
 - villages, 159
- democracy
 - and French Revolution, 14
 - Tocqueville's advocacy of, 13, 18
 - and tradition, 15
 - see also* egalitarianism
- Democracy in America*, 13, 15, 16
- dependents, *jajmāni* system, 99–100
- Desai, A. R., 225, 336, 414, 418
- Desai, I. P., 223, 414, 415
- Devadasi, 108
- Dhanuks, 381
 - segmentation, 404–5
- dharma*, 78, 127, 128, 147, 167, 169, 182, 348, 354
 - definition, 259
 - relation to *artha*, 196
- Dharma Sabha, 169
- Dharmasutras, 70, 376

- Dhillon, H. S., 169, 392
 Dhubis, 383
 separation, 48
 untouchability, 135, 136
 see also washermen
 Diehl, Carl G., 408
 diet
 and caste, 80
 meat, 74, 191-2
 and purity, 56
 see also food; vegetarianism
 diffusionism, used to explain caste, 28-9
Discourse on the Origin of Inequality, 2
 disputes, and caste panchayats, 398
 distance, scale of, 82, 134, 136
 distillers, 181, 415
 distinctive opposition, principle of the, 41
 division of labour, 11, 98-9, 107, 355-6
 and caste, 21, 26-7, 375
 classification, 374-5
 and dominance, 214
 Fiji, 365
 religious and caste, 49
 and Untouchables, 46-7
 and the varnas, 69
 views on, 24, 43, 149
 see also *jajmāni* system
 divorce, 56, 110, 111
 Dollard, John, 255, 423
 Dom (basket-makers), degrees of untouchability, 135, 136
 dominance
 entry to caste system by, 193, 198
 and status, 392
 dominant caste, 366-7, 372, 392
 concept of the, 31
 extensive external relations of, 415
 imitation of, 405
 jurisdiction over other castes, 181-2
 numerical strength, 161-2
 and the panchayat, 170-1, 181-3
 in village community, 160-3
 and village councils, 396
 Dravidian Association, 221, 223
 Dravidian theory of caste, 27-8
 Dube, S. C., 391
 Dubois, Abbé, J. A., 23-4, 35, 176, 178, 190, 348, 367, 389, 393, 399, 402
 Dumézil, G., 67, 375
 Dumont, Louis, 161, 353, 357, 368, 376, 377, 378, 383, 390, 398, 400, 403, 404, 411
 Durkheim, Émile, 6, 8, 11, 20, 254, 391
 Dutt, N. K., 387
 Dutt, R. C., 390, 396
 dwelling-places, pollution, 132
 earthen pot, contact through touching, 133
 East Africa, Gujarati castes in, 226
 eating
 purification before, 383
 and vulnerability to impurity, 52
 economics
 caste system, 164-6
 and politics, 393
 education
 and caste, 223-4, 412, 414
 and dominant caste, 162
 egalitarian society, 261-2
 comparison with hierarchical society, 231-4
 diagrammatic representation, 231-4, 419-20
 insertion into caste system, 229-30
 obstacle to understanding of hierarchy, 3-4, 66
 and racism, 15, 262-3, 264, 425
 elections, role of caste, 416-17
 Ellefsen, R. A., 415
 Elliot, H. M., 378, 380
 Elphinstone, Mountstuart, 158, 171, 393
 employer-labourer relationships, *jajmāni* system, 100-1
 employment, 'unfree,' 100
Encyclopaedia Britannica, 24, 32
 endogamy, 109, 112-13, 121, 221, 349, 377, 378
 and colour question, 254
 and division of labour, 26-7
 and education, 412
 and hierarchy, 119, 123-5
 modified by hypergamy, 124

- endogamy—*continued*
 - among Muslims, 388
 - subcaste, 62, 113, 360
 - Sarvarya Brahmins, 122
 - Syrian Christians, 203
- England
 - government, 169
 - liberty and equality in, 13
 - tradition and democracy, 15
 - see also* Britain
- Enthoven, R. E., 388, 401
- Epstein, T. S., 411
- equality, 4, 346-7
 - of conditions, 16, 17
 - definition, 12
 - and identity, 425
 - and innate differences, 16
 - and liberty, 12-14
 - Rousseau's views, 11-13
 - Tocqueville's views on, 13-17
 - see also* egalitarianism; inequality
- Essai (Bouglé), 35, 42-3
- Eurasians, status, 406
- Europeans
 - caste attitudes towards, 382
 - status, 406
- Europeanization, 403
- Evans-Pritchard, E. E., 41, 354, 425
- excommunication, 169, 395, 399-400, 418
 - commutation of temporary, 399
 - extended to relations of offender, 400
- by panchayat, 177-9
- reintegration after, 178-9
- subcaste assembly, 61
- excrement, impurity, 49
- exogamy, 377
- expiations, 182, 395
- factions, village community, 163-4, 392-3
- family impurity, 50
- Farquhar, J. N., 401
- Fick, R., 53
- Fiji, 214
 - religious system, 49
 - status and power, 365
- Filliozat, J., 364, 386
- fire
 - and impurity, 50
 - and purification, 51
- Firth, R., 392
- fisherman, 26, 95
- fishing, and pollution, 93-4
- Fishman, A. T., 406, 414
- florists, 99, 100
- food
 - and caste ranking, 83-90
 - in caste relationships, 141-6
 - cooked and raw, 139
 - hierarchy of, 140-1
 - human qualities transmitted by, 384
 - and impurity, 139-40
 - non-Brahman movement and rules for 221
 - ordinary and 'perfect', 142
 - pakka, kacha, 142-3
 - penitential, 384
 - resistant to impurity, 137-8
 - and marriage, 137-8
 - rules, 137-41, 144-5, 384, 413
 - vulnerability of cooked, 139
 - see also* diet; vegetarianism
- Footte, Nelson N., 258, 424
- footwear, 58
- force
 - and customary rights, 158
 - and the priesthood, 196
 - effect on social position of Muslims, 206
 - see also* dominance
- foreign groups, entry into caste system, 193
- France
 - democracy in, 14
 - equality in, 13
 - sociology in, 10
- French Revolution, 10, 13, 14
- Fuchs, S., 383
- funeral priest
 - barber as, 57-8
 - see also* Mahabrahman
- funerals, 141, 369-70
 - and food rules, 145
 - specialists, 136
- Fürer-Haimendorf, Christoph von, 404
- Gait, E. A., 360, 366, 380, 388, 405, 409
- Gandhi, Mahatma, 148, 223, 236, 386, 403, 413, 414

INDEX

- Ganges River, 400
 purification, 51
 Gautama, 127
 Gayawals, 370
 Geiger, W., 368
 genealogists, 100
 geographical characteristics
 caste system, 33-5
 see also locality
 Gerth, H., 422
 Ghurye, G. S., 29, 62, 95, 220-3,
 227, 350, 360, 371, 412, 413,
 418, 421
 gift, 117
 'of a maiden', 117
 Gilbert, W. H., 411
 goldsmiths, 96, 102, 375
 Gooddine, R. N., 372
 Gorakhpur, 176
 Gosains, 188, 401
gota, 396
 Gough, E. K., 31, 75, 103, 175, 181,
 350, 360, 366, 373, 374, 397,
 399, 400, 412
 grain
 parched, 385
 traditional distribution, 157
 grain parchers, 96
 Gregory xv, Pope, 25, 408
 Grimshaw, A. D., 406
 groups
 and nominal castes, 361
 purity protected only from lower,
 60
 'reciprocal repulsion', 197
 segmented, 354-5
 relationships, 381
 Guha, B. S., 416
 Gujerat, 121, 176, 359, 381, 401
 Gune, V. T., 394, 396, 399
 Gypsies, 250

 Halévy, Elie, 424
 Halwais (grillers and confection-
 ers), 143, 385
 handicrafts, profession and decline
 in, 96
 Harijam, 47
 see also Untouchables
 Harper, Edward B., 373
 Havik Brahmans, 373-4
 headman, village 183, 396

 Heesterman, J. C., 386, 420
 Hegel, G. W. F., 11, 42, 238, 344,
 355
 Helvetius, C. A., 12
 herdsmen, 94
 heredity, and function, 74
 Hertz, Robert, xlv, 384
 hierarchical collectivity, 105
 hierarchical society, diagrammatic
 representation, 231-4, 419-20
 hierarchical status
 distinguished from power, 37,
 66-72, 212-14
 segmentation, 55-7
 hierarchy, 2, 30, 32, 43, 355, 367
 attempts to explain, 366
 and Brahmans, 389
 definition, 65-6, 362
 and egalitarianism, 231-4
 endogamy a corollary of, 113,
 119, 123-5
 and division of labour, 362
 and kinship, 36
 and Lingayats, 189-91
 and power, 66, 75-9, 213-14, 363
 need for, 19-20, 237-8
 attacked by non-Brahman move-
 ment, 221
 Pathan of Swat, 208
 and racial discrimination, 262-5
 recognition, xlvii, 351
 as the language of religion, 108
 and renunciation, 194
 and 'social stratification', 31
 subcaste scission based on, 199
 and tolerance, 191-2
 and untouchability, 137
 weakening, 413
History of the Dharmaśāstra, 48
 Hitchcock, J. T., 392
 Hobbes, Thomas, 237, 261, 424
 Hocart, A. M., xlv, xlvii, 29-30, 48,
 49, 67, 93, 214, 216, 363, 365,
 367, 368, 369, 370, 424
 holism, 8, 232, 233, 420
 Hopkins, E. W., 371
 Hoselitz, B. F., 415
 Hsu, Francis L. K., 45, 351, 356
 Hubert, Henri, 358, 386
 hunting, 6, 94
 Husain, A. F. A., 409

- Hutton, J. H., xlv, xlvii, 27, 29, 34,
35, 36, 42; 82, 139, 141, 154,
177, 178, 347, 349, 350, 351,
356, 360, 370, 380, 381, 384,
389, 394, 397, 406
- hygiene, and impurity, 47, 60
- hypergamy, 112, 116-18, 124, 255-
6, 379
and food rules, 138
Lingayats, 189
Marathas, 121-2
Patidars, 381
and status, 122-3, 405
Uttar Pradesh, 378, 380
see also *anuloma* marriages; *pratiloma* marriages
- hypogamy, 379, 380
- Ibbetson, D. C. J., 169
- identity, and egalitarianism, 263,
265, 425
- ideology
and the caste system, 36-9
definition, 343-4
- illegitimacy, 115, 378
and status, 123-4
- Iluvar, 398
- imitation of higher castes, 192, 403,
404
see also Sanskritization
- implements and weapons, worship
of, 370
- impurity
duration of, 70-1, 359
bathing as remedy, 48
family, 50
and food, 139-40
and Lingayats, 402
and non-Brahman movement, 221
personal and caste, 132
professional, 48-9, 55, 370-1
social rather than innate, 90
temporary and permanent, 46-7,
48-9
weakening, 413
see also pure and impure; pollu-
tion
- Indian Caste Customs*, 58
- individualism, 4-8
Tocqueville on, 17-18
- individual, society and the, 4-10
- inequality, 12
- inequality of combination, 12
- Indo-European theory of caste,
27-8
- infant marriage, 110
- infanticide, 118
- inheritance
and hypergamy, 124
inter-varna marriages, 128
- interaction between caste, 369
- interdependence, 30
jajmani system, 103
- intermarriage
and colour question, 253
as determinant of group status,
123
students' views on, 223
- Iravas, 389, 406
- Irving, B. A., 349, 366
- isogamy, 116-18
see also primary marriage
- Jackson, A. M. T., 154, 388
- Jacobi, H. G., 150
- Jainism, 56, 58-9, 147, 150, 166,
187, 194, 359, 387
and *ahimsa*, 149
- jajmani* system, 36, 92, 99-108,
152-3
definition, 98
division of labour, 98-9
not egalitarian, 102
misinterpretations, 103
religious in nature, 106, 107
relationships under, 99-101
- jangama* see priests; Lingayat
- Japan, castes, 215, 248
- Jataka*, 52, 53
- jāti see caste
- Jats, 136
panchayats, 175, 182, 398
villages, 159, 160, 163
- Jesuits
attitude to caste, 25
missions, 407
- jewellery, 411-12
- Jews, 242, 328
- Johnson, Charles S., 422
- Jolly, J., 376, 387
- jugglers, 94
- jurisdiction, panchayats, 175-7
- justice
classical arrangements for, 167-8
Marathas, 394

INDEX

- role of the king, 394
- in territorially segregated castes, 400
- traditional and official, 182
- Justice Party, 221
- Kaccā*-food, 84, 85, 86, 88, 142, 384-5
 - acceptance of, 133, 143
- Kahars (water bearers), 95, 133, 143
- Kaibarta, 93
- kalivarjya*, 195
- Kallars, 181, 400
- Kanaujiya Brahmans, 380
- Kane, P. V., 48, 50, 68, 363-4, 376, 377, 381, 384, 385, 386, 387, 395
- Kangu country, 368
- Kapadia, K. M., 223, 362, 381, 414, 418
- Kardiner, A., 362
- Karim, Nazmul, 409, 411
- Karimpur, *jajmāni* system in, 99-102
- Karvé, I., 32, 62, 121, 155, 199, 228, 351, 360, 378, 380, 391, 403, 405
- Kashmir, caste government, 169
- Kayasthas, food rules, 144-5
- Kayré, A., 344, 345
- Kerala, 80, 156
 - caste ranking, 366
 - caste system, 367
 - caste unification, 389
 - Christians in, 203, 406
 - gradations of distance, 134, 136
 - see also Malabar
- Ketkar, Shridhar V., 63, 79, 132, 357, 360, 363, 367, 382, 395, 421
- Khatik*, 95
- Khatris, 380
- kings
 - authority over castes, 168-70, 395
 - and caste system, 215
 - judicial authority, 168, 394
 - purity, 51
 - religious functions, 364
 - status, 77
 - traditional role, 157
 - see also Kshatriyas; Rajputs
- kin groupings, used to explain caste, 28
- kinship
 - and hierarchy, 34
 - and marriage, 110, 111-12
- kitchen, and pollution, 133
- Kolhapur, Maharajah of, 221
- Kosambi, D. D., 387, 394
- Kroeber, A. L., 26, 228, 248, 249, 251, 252
- Kshatriyas, 67, 81, 147, 150, 259, 363
 - classical marriage patterns, 128-9
 - duties, 69
 - entry through dominance, 198
 - extinction, 74
 - and hypergamy, 127
 - loss of religious functions, 71-2
 - polygyny, 74
 - right to order sacrifice, 68
- Kula, 49
- Kulins, 120
- Kuppuswamy, B., 415, 416
- labour see division of labour
- Lambett, R. D., 224, 415
- land
 - allocations to specialists under *jajmāni* system, 99
 - joint ownership, 159
 - as key to power, 153
 - as a marketable commodity, 165
 - increased scarcity of, 397-8
 - rights, 156-8, 390
 - tax, 391
- land ownership
 - by Brahmans, 102
 - contrasted to caste system, 158
 - as a profession, 94
- Land Revenue, 218
- Launay, A., 407, 408
- Laws of Manu see Manu
- Leach, E. R., 227, 228, 352, 377, 411, 417
- leather
 - tanning and untouchability, 134
 - use of, 58
 - workers, 101
- 'leather people', see Chamars
- left hand, impurity, 49
- Lévi-Strauss, Claude, 39, 41, 354, 425

INDEX

- levirate, 111, 377
- Lewis, Oscar, 163, 177, 181, 182, 374, 392, 397, 398, 400
- liberty, 4
 - and equality, 12-14
 - and religion, 14-15
- limiting case explanations for caste, 24-7
- Lingat, Robert, 78, 394, 401, 404, 411
- Lingayats, 189-91, 209, 210, 220, 401, 422
 - and impurity, 46, 190
- Littre, M., 21, 22
- locality, and the caste system, 36, 45
- lost objects, 69
- Lynch, O. M., 417
- McCormack, William, 393, 402
- MacIver, R. M., 343
- McLean, A. J., 406
- Madagascar, castes and clans, 215
- Madiga Untouchables, 368, 383
- Machiavelli, 425
- Madras
 - Brahman monopoly in administration, 416
 - caste in, 81, 223
 - and Temple Entry Acts, 231
 - Untouchables, 80
- Madura, 25, 203
- Mahabrahman, 58, 136, 370
- Mahalingam, T. V., 368
- Mahar, P. M., 89, 133, 369, 382
- Maharashtra, 121, 370
 - fusion of subcastes, 199
 - village community, 372
- Mahars, 359
- Main, H. Sumner, 159, 161, 385
- Majumdar, D. N., 350
- Mala Untouchables, 383
- Malabar (Kerala), 80, 118
 - caste ranking, 366
 - caste systems, 154
 - 'Rites', 407, 408
- Malnad system, 373-4
- Malson, L., 344
- Malwa, 181
 - hypergamy, 379
 - village caste rankings, 84-9
 - 'woman' fairs, 115
- man, as a social being, 6-8, 10-11
- Mandelbaum, David G., 351, 367, 408
- Manu, Laws of, 49, 50, 52, 70, 72, 126, 127, 128, 363, 364, 371, 377
 - vegetarianism, 147-8
- manufacturers, *jajmani* system, 101
- Marathas, 393-4
 - clans, 121-2
 - hypergamy, 122
 - judicial system, 394
 - marriage patterns, 122
 - village council, 396
- Maravar, 82, 400
- Marcuse, H., 345
- market economy, development of, 229
- marriage, 110-12
 - anuloma*, 126-7, 380
 - between castes, 113
 - and Brahmans, 56, 118
 - and commensality, 141-2
 - food rules in hypergamous, 138
 - hierarchy of, 113-16
 - illegitimate, 123-4
 - infant, 56, 79, 110, 376
 - inter-varna, 126-7, 128
 - intra-varna, 128
 - and the *jajmani* system, 98
 - and kinship, 111-12
 - Muslims, 208
 - pattern of gifts, 379
 - pratiloms*, 126-7, 128, 381
 - primary and secondary, 111, 113, 118, 378, 379-80
 - purposes given in the ancient texts, 362
 - ritual, 118-19
 - between sects and castes, 188
 - status through, 53
 - and varna, 125-9
 - washermen, 133-4
 - see also endogamy; exogamy; hypergamy
- Marriott, McKim, 31, 83, 84, 89, 90, 93, 132, 142, 144, 367, 368, 369, 370, 389, 398, 403, 411
- Marx, Karl, 5, 11, 73, 218, 344, 371, 375
- mat-makers, 101
- Mathur, K. S., 391

- matrilineal filiation, Nayas, 120
 Matthai, J., 395
 Mauss, Marcel, xlv, 7, 51, 104, 140,
 345, 358, 374, 386
 Mayer, A. C., 63, 64, 84, 85, 86,
 87, 88, 89, 142, 145, 162, 163,
 177, 181, 182, 198, 360, 361,
 369, 374, 377, 379, 384, 389,
 391, 392, 397, 399
 Mazumdar, B. P., 368
 meat-eating, 80, 141, 163, 404
 and sacrifice, 385-6
 see also diet; food; vegetarianism
 Medhatithi, 386
 Megasthenes, 151, 387
 Mehta, U., 416
 mendicants, 94
 see also beggars
 menstruation, 53
 and food preparation, 139
 merchants, 94
 dependence of wealth on royal
 power, 165-6
 jajmāni system, 101
 insecurity of, 393
 see also Vaishya
 Metcalfe, C., 158, 159, 163, 390,
 391
 Mill, James, 24, 348, 375
 Miller, Eric J., 154, 155, 156, 366,
 388, 389, 415
 mind, presence of society in the, 6
 missionaries, caste specialization,
 204-5
 missionary Brahmans, 204
 Mitakshara, 352, 386
 modern society
 individual in, 9, 10
 contrast with traditional, 11
 modernization
 limited impact on caste system,
 223-5
 difficulty in accepting, 417-18
 Mohammedan beggars, 100-1
 Mohammedan dancing girl, 100
 monasteries, Lingayat, 189
 money
 circulation of, 394
 and the *jajmāni* system, 108
 moneylenders, increased influence
 of, 218
 monogamy, Brahmans, 110, 114
 Montagu-Chelmsford declaration,
 221
 Montesquieu, 13
 Mookerji, R. K., 395
 Moore, H. C., 404
 Moore, Wilbert E., 257, 424
 moral inequality, 12
 Morelly, A., 12
 mourning, food preparation, 139
 movables and chattels
 wealth in, 390
 Mughuls
 Sovereigns, 169
 Uttar Pradesh, 387
 Muir, J., 372
 Mukerji, R. K., 416
 Mukherjee, B., 93
 Mukherjee, Ramkrishna, 349, 366,
 411
 Mukerjee, Radhakanal, 382
 Müller, Max, 25, 29, 348, 350
 Munro, -, 171
 murder of a Brahman, 69
 of a cow, 169, 177
 Murdoch, John, 348-9
 Murphy, Gardner, 382, 416
 Muslims, 46, 220, 383
 and the caste system, 205-8, 210
 government and property, 394
 hierarchical position, 408
 status, 406
 tensions towards Hindus, 416
 and untouchability of, 58, 206
 in Uttar Pradesh, 206-8
 Mutiny, The, 229, 408
 Myrdal, Gunnar, 251, 252, 254, 422,
 423, 424, 425
 Mysore, 23, 175, 181, 189, 393
 jajmāni system, 373-4
 village community, 161
 Nadars, 406
 Nadel, S. F., 410
 Nagar Brahmans, 359, 383, 387
 Nagas, 376
 Nais (barbers), 143
 Namasudra, 93
 Nambudiri Brahmans, 154, 366, 376
 ritual marriages, 119
 natural inequality, 12
 navigation, 94
 Nayakkars, 204

- Nayars, marriage, 379-80
- Negroes, and caste, 247, 251-6
- Nehru, Jawaharlal, 401, 416
- neo-Hinduism, 194, 229
- Nepal, ritual marriage, 118, 119
- Nesfield, John C., 26, 75, 169, 199, 349, 371, 377, 379, 401, 405, 408
- Newars, ritual marriage, 118, 119
- Nobili, Robert de, 25, 204, 407, 408
- nobility, 29
- non-Brahman movement, 220-1, 225-6, 416
- non-violence, 386
 - see also ahimsa*
- North India, 34
 - barber in, 57-8
 - caste differences from South, 80
 - hypergamy, 116-17
 - impurity, 220
 - marriage in, 115
 - rules governing contact, 134
- Nuer, 41 42
 - acceptance of food by son-in-law, 138
- oath and ordeal, 399
- occupation
 - caste and choice of, 402
 - changes in, 95-6
- official courts
 - by-passed in inter-caste disputes, 181
 - in intra-caste disputes, 181
 - and panchayats, 181-3
 - use to obtain traditional privileges, 230
- oil-pressers, 96, 370-1, 413
- Oldenberg, H., 363
- Olivier, Georges, 349
- O'Malley, L. S. S., 58, 59, 63, 169, 170, 176, 178, 347, 360, 369, 376, 377, 378, 379, 380, 389, 394, 398, 399, 412
- Opler, Morris E., 374, 392, 403
- Orans, M., 411
- Orenstein, H., 374
- Organic solidarity, 11
- Orissa, 169, 181, 367, 378
 - Untouchables, 383
- pakkā (fried food), 84, 85, 86, 88, 142, 145, 384-5
 - contact through being served, 133
- Palam, 60
- Pallar Untouchables, 59
- Pāñcāla*, 375
- panchayat, 160, 169
 - caste, 172, 181-3, 395, 396-7
 - clan, 398
 - competence in relation to other courts, 177
 - definition, 172-3, 397
 - excommunication by, 177-9
 - and group status, 179-81
 - jurisdiction and procedure, 175-7
 - level of, 175
 - membership, 174
 - non-permanent, 173
 - permanent, 174-5
 - supposed genesis, 395-6
 - territorial extent, 174-5
 - unanimous decisions, 399
 - village, 170-2, 395, 396-7
- pandarams, 204, 408
- Panikkar, 398
- Panini, 71
- Panjab, 121, 169, 230
 - panchayats, 175
- paraiyar, 54, 204
- Park, R. L., 392, 393, 400, 419
- Parsons, Talcott, 236, 265, 266, 348, 363, 410, 422, 423, 424
 - on hierarchy, 18-19
- Parvathamma, Miss, 402
- pastoral occupations, 94
- Pathans
 - Swat, 208-9
 - Uttar Pradesh, 207
- Patidars, hypergamy, 381
- Patnaik, N., 374
- Patwardhan, S., 415
- peddling, 94
- Pehlman, E. W., 352
- penance, food rules, 382
- Pfautz, Harold W., 256, 423
- Philosophes*, 13
- philosophy, and renunciation, 186
- Phule, the florist, 221
- Pieris, Ralph, 216, 411
- pig rearing, and untouchability, 134
- Pignède, B., 376

- pipe-smoking, 87
 - as status criterion, 84, 87
 - degree of contact, 133
 - rules, 143, 385
 - Uttar Pradesh, 143
- Pitt-Rivers J., 347, 382
- Plato, 7, 19
 - concept of society, 10
- ploughing, and Brahmins, 371
- Pocock, David, 103, 104, 226, 353, 356, 357, 374, 376, 381, 389, 404, 417
- Polanyi, Karl, 393
- political system
 - artha and dharma*, 196
 - egalitarianism, 228
- politics
 - and caste, 226
 - and economics, 165
- pollution
 - and caste-ranking, 79-80, 81, 89
 - at a distance, 81
 - and hygiene, 131-2
 - periods of, 58
 - personal and caste, 53-4
 - physical danger from, 59
 - pottery, 382
 - sources of, 52-3
 - specialization and degree of, 93-4
 - textiles, 357
 - by touch, 371
 - see also* impurity
- polygamy
 - Rarhi Brahmins, 120-2
 - royal castes, 111
- polygyny, 114, 128, 163
 - Kshatriyas, 74
- Polynesia, 48
 - food customs, 139-40
- population, effects of increase in, 217-18
- pork, and untouchability, 134
- potters, 85, 96, 100, 370
 - caste segmentations, 95
 - fusion of subcastes, 199-200
 - Maharashtra, 155
- power
 - and authority, 167-8
 - and the Brahmins, 82-3
 - and the caste system, 388
 - definition, 153
 - and hierarchy, 31-2, 36-9, 363
 - relation to the priesthood, 71-3
 - and purity, 88
 - and status, 74, 153, 213-14, 364-5, 392
 - and theory of the varna, 66-72
- Pramalai Kallar, 394
- Prasad, Ambika, 27
- Prasad, K., 416
- pratiloma marriages*, 126-7, 128, 381
- premarital sexual relations, 110, 113
- Premchand, Lal, 59
- prices, differential, 101
- priests, 26, 29
 - Lingayat, 189, 402
 - funeral, 369-70
 - at marriages, 110
 - and power, 71-3
 - Pramalai Kallar, 384
 - professional purity, 51
 - ranks served by, 102
 - sectarian, 188, 189, 402
 - status, 216, 365
 - Untouchables as, 383
 - and theory of the varna, 66-72
 - see also* Brahmins
- primary marriage, 114
- primitive society
 - caste system, and, 27
 - status and power in, 364-5
- professions
 - caste-linked, 93-7, 107, 155, 369, 371
 - impurity and, 55, 370-1
 - in the *jajmani* system, 98
 - learned, 94
 - Lingayat, 189
 - modern, 229
 - neutral, 93
 - formation of new caste-linked, 371
 - and purity, 51, 369-70
 - and status, 235
 - in Uttar Pradesh, 94
 - see also* artisans; specialists
- property insecurity of, 393-4
- prostitution, ritual, 118
- Protestant Ethic, The*, 8
- Pulayan, 82
- punishments, 182
 - Brahmins, 70

- pure and impure, 46, 213, 214, 356, 358-9
 - dominant role in caste system, 43-5
 - historical data, 49-53
 - principle of hierarchy, 59-61
 - not sacred and profane, 365
 - and vegetarianism, 150
- purification, 51, 52-3, 358
- objects, 49-50
- purity
 - overlapping with Western concepts, 60-1
 - and power, 77, 78, 88
 - and profession, 369-70
- Quarrel of Rites, 25
- racial theory of caste, 28
- racism, 214, 237
 - and caste, 254, 353, 358-9, 410, 421
 - and egalitarianism, 16
 - and hierarchy, 262-5
 - and slavery, 424, 425
- Radcliffe-Brown, A. R., 354, 409
- Raj Gonds, 59
- Rajputization, 404
- Rajputs, 80, 94, 123
 - clan ranks, 380-1
 - clans give names to subcastes, 399
 - food acceptance, 85
 - hypergamy, 117-18, 124, 379
 - marriage reform, 376
 - Muslim converts, 207, 208
 - secondary marriages, 378
 - territorial assemblies, 398
- Rao, M. S. A., 399, 411
- Rarhi Brahmans, hypergamy, 120-2
- Reddy, N. S., 374
- reform movement, 230
- regional status ranking, 79-82
- reintegration, 399
- religion
 - and caste, 25-6, 29-30
 - link between caste and profession, 93
 - modernization, 229
 - and public freedom, 14-15
 - and Untouchables, 55
- Renou, Louis, 44, 356, 358, 364, 386
- renouncers, 401, 407
- renunciation, 184-7, 233, 234, 235-6
 - culmination of hierarchy, 194
 - Lingayat, 189
- Republic* (Plato), 2, 19, 66, 345
- residual component, 38-9
- rice growers, 102
- Rig-Véda, 68
- Rigvedin Brahmans, 385
- Rimbaud, Arthur, 344
- Risley, Herbert H., 28, 81, 367, 370, 379, 380, 384
 - attempt to classify castes, 79
- rites de passage*, 119, 140, 190, 195
- ritual dominance, 162
- ritual services, and caste ranking, 90
- Rivers, W. H. R., 379
- Ronaldshay, Lord, 385
- Rousseau, Jean Jacques, 10, 238, 347
 - views on equality, 11-13
- Roy, Ram Mohan, 236
- Roy, Sarat Chandra, 349
- royal castes
 - polygamy, 111, *and see* polygyny
 - see also* Kshatriyas; Rajputs
- royal function, 390
 - exercise by dominant caste, 162-3
- rubbish disposal, and untouchability, 134
- Rudolph, L. I., 412
- Rudolph, S. H., 412
- Ryan, Bruce, 395, 411, 421
- sabhā see* caste associations
- sacrifices, 68, 148
 - ban on animal, 231
 - cattle, 147
 - and *jaimāni* system, 97-8
 - and meat-eating, 385-6
 - near temples, 319
 - Vedic period, 70, 358, 387
- sacrifier and sacrificer, 371
- Sadhs, 188, 401
- Sadya, 51
- Saiyids, 207
- saliva, impurity, 49, 384
- Sanadh Brahmans, 380

- sanctions
 - caste-related, 82
 - two main types, 182
- Sangave, V. A., 359, 401, 415
- Sannyasis, 204, 408
- Sanskritization, 192, 198, 230, 359, 403
 - concept of, 31
- Saraswat Brahmins, 360, 380, 395, 396
- Sardesai, G. S., 368
- Sarjupari Brahmins, 380, 383
 - endogamy and status, 122-3
- sati, 50, 111, 377
- Schmidt, H. P., 385
- Schulte-Nordholt, J. W., 424
- scission
 - subcaste, 198-9
 - and fusion, 199
- secondary marriages, conditions of, 114-15
- secrections, impure, 49
- sects
 - recruitment, 188
 - relation to caste system, 187-91
 - see also* Buddhists; Jains; Lingayats
- semen, and impurity, 50
- Senart, Émile, xlv, 28, 61, 141, 349, 360, 363, 384
- separation, 30, 43, 355-6
 - in absence of impurity, 48
 - religious and caste, 49
 - subordinate to hierarchy in Nayar marriage, 119-20
- servants *see* Shudras
- Shah, A. M., 390
- Shah, B. V., 223, 414
- Shaikhs, 217
- Sharma, R. S., 364
- shaving and purification, 51
- Shelvankar, K. S., 391
- shepherds, 101, 102
- Shils, E., 411
- Shore, F. J., 385
- Shudras, 71, 81, 363
 - Christian converts, 204
 - duties, 68
 - evolution, 364
 - marriages, 127-8
 - ritual marriage with Brahmins, 119
- South India, 73
 - and the varnas, 67
- Siegel, B. J., 393
- Singh, I., 374, 391
- Sinha, Surajit, 404
- Slater, P. F., 381
- slavery, and racism, 263, 424, 425
- Smith, Marian W., 366
- social class *see* class
- Social Contract*, 10-11, 12
- social distance, scale of, 382
- social mobility, through dominance, 198
- social stratification, 266, 410, 423, 424
 - and caste, 3, 26, 31, 36, 75, 214, 256-8, 366-7, 422
 - movement towards, 414
- social structure, definition, 354
- Socialism, 10
- society
 - and the individual, 4-8
 - link between modern and traditional, 8, 11
- sociological apperception, 5, 8
- sociology
 - French, 6
 - origins of, 7-8
- Sorokin, Pitrim A., 422, 423
- South India, 23, 34, 48
 - barber in, 57-8
 - caste differences from North, 80, 367
 - caste rankings, 84-9
 - marriage in, 115
 - panchayats, 175
 - rules governing contact, 134, 136
 - Untouchables in, 55
 - varnas, 73
- Spear, Perceval, 390, 408
- specialists
 - castes, 375-6
 - and formation of subcastes, 197-8
 - land allocations, 99
 - Muslim, 207-8
 - rights under *jajmāni* system, 99-100
 - serving both Lingayats and Hindus, 37
 - see also* artisans; professionals
- Srinivas, M. N., 31, 73, 155, 160, 161, 174, 175, 178, 181, 225,

- Srinivas, M. N.—*continued*
 226, 350, 351, 352, 360, 363,
 365, 366, 370, 375, 378, 383,
 388-9, 391, 392, 397, 399, 400,
 403, 408, 415, 416, 417, 419
- Srivastava, S. K., 403
- Srotriyas, 120-2
- Staal, J. F., 402, 403
- stability, caste system, 195-6
- Stark, W., 343
- status
 claimed and recognized, 198
 criteria, 55-7
 distinguished from caste and
 class, 249-51
 and dominance, 392
 groups, 26, 123
 link between caste and profes-
 sion, 97
 and power, 72, 75, 212-13, 364-5
 profession and, 235
 ranking, 75, 79-82
- Stevenson, H. N. C., 31, 90, 131,
 139, 140, 141, 350, 352, 357,
 359, 382, 384, 389
- Stokes, E., 348
- stonemasons, 375
- Strauss, Leo, 424
- Suau, Pierre, 408
- subcastes, 355, 361
 aggregation, 193
 and caste, 361
 definition, 360
 discussion of, 61-4
 formation of new, 197-8, 370-1
 functions, 361
 of fusion, 405
 geographical variation in status,
 389
 importance of, 61-2
 scissions of, 198-9
 specialized, 155
- sugar cane producers, 137-8
- Sutaka, 50
- sutras, 147
- suttee *see sati*
- Swat, caste among the Pathan of,
 208-9, 409
- sweepers, 58, 96, 99, 100, 101, 135,
 136, 360, 373
 aggregation, 360
 see also Untouchables
- Syrian Christians, 203, 406
- taboos, food, Polynesia, 140
- Tagore, R., 403
- Tambiah, S. J., 216, 411
- Tamils, 54, 156, 203, 368, 381
 Catholics and caste among, 203-5
- Tanjore, 59, 175
 jurisdiction of panchayats, 181
- Temple Entry Acts, 194, 231, 413
- temples
 entry by Untouchables and Euro-
 peans, 406
 pollution, 132
 sacrifices near, 419
- tensions, between castes, 416
- territorial assemblies, Rajputs, 398
- territorial segmentation, 388
 breakdown, 155-6
 caste systems, 154-6, 225, 389
 panchayat, 174
- Thakkar, K. K., 406
- Thompson, E., 376
- Thorner, A., 100 n
- Thorner, D., 100 n, 390, 411
- Thurston, E., 368, 369, 375, 398,
 401, 406, 408
- time, and the caste system, 404-5
- Tinker, Hugh, 392, 393, 395, 396,
 400, 419
- Tocqueville, Alexis de, xlviii, 20,
 21-2, 237, 347
 on equality, 13-17
 on individualism, 17-18
- Tod, J., 378
- 'toddy-tappers,' 370
- tolerance, 402-3
 background to Hindu, 191-2
- Tonga, 140
- totalitarianism, 347
- touch, pollution by, 371
- towns, preservation of rural atti-
 tudes in, 224
- trade in food and drink, 94
- trades, and caste names, 95
- tradesmen, 102
- traditional society
 contact with modern society, 8
 individual in, 9
- transliteration, li
- transmigration, 55, 359
 and *ahimsa*, 387
- transport occupations, 94

- tribes
 - and castes, 22
 - transition to castes, 404
- twice born, 50, 67, 363
- homogeneity of all, 69
- marriage restrictions, 127
- see also Brahmans; Kshatriyas; Vaishyas
- Ullah, Inayat, 393
- UNESCO, 416
- 'unfree' workers, 100
- unilineal descent, female, 119
- United States
 - 'caste' in the, 251-6
 - colour question and caste, 247
 - democracy in, 14
 - liberty and equality in, 13
 - slavery and racism, 237
- untouchability
 - and Christian converts, 406
 - continued existence, 218
 - definition, 134-5
 - origins, 52-3
 - weak in Panjab, 58
 - Uttar Pradesh, 134-7
- Untouchable movement, 221, 223
- Untouchables, 47, 67, 84, 359, 364, 382-3
 - accretion, 360
 - castes, 34
 - castes of the right and left hands, 368
 - and cattle, 54, 150-1
 - Christian conversion, 203, 406
 - and 'degrading' professions, 371, 419
 - and division of labour, 47
 - economic advance and status, 415-16
 - geographical differences in pollution, 80
 - Japan, 215
 - liaisons with, 378
 - Lingayat, 189
 - Madiga, 368, 383
 - Mala, 383
 - Muslim converts, 208
 - Pallar, 59
 - as priests, 383
 - purification, 231
 - reforms, 229, 230
 - restrictions on use of wells, 385
 - Sanskritization, 403
 - temple entry, 194, 231, 406, 413
 - Uttar Pradesh, 134, 135
 - and the varnas, 68
 - see also sweepers
- Upanishads, 186
- urban development, 221, 229
- Uttar Pradesh, 58, 62, 169, 170, 230, 383, 394
 - aggregation in, 360
 - Brahmans, 155-6
 - caste assembly, 173-5
 - caste ranking, 89
 - caste segmentation, 121, 380
 - castes, 94
 - food and water rules, 142-3
 - hypergamy, 378, 380
 - jajmāni system, 99
 - pipe-smoking rules, 143-4
 - position of Muslims in, 206-8
 - sectarian castes, 188-9
 - untouchability, 134-7
- Uttaramerur, 172, 396
- Vadama Brahmans, 357
- Vaishyas, 67, 81, 121, 363, 384, 394
 - duties, 69
 - right to order sacrifices, 68
- Vakil, C. N., 416
- Van der Berghe, P. L., 424
- Vanniyas, 412
- varnas, 33, 55, 62, 78, 193, 363
 - and the caste system, 67, 72-5
 - division of labour, 69
 - endogamy, 127
 - and marriage, 125-9
 - occupations and, 371
 - periods of impurity, 70-1
 - power and priesthood, 66-72
 - power and status, 153
 - racial explanation, 363
 - as a reference point for caste system, 365-6
 - a universal model in India, 73
- Veda, 28, 363
 - caste ignored in, 25
 - cattle in, 54
 - departure from the, 195
 - sacrifice, 386; 387
 - and vegetarianism, 147
 - vegetable growers, 101, 102

- vegetarianism, 56, 88, 141, 146-51, 251, 403, 404
 - development, 387
 - and Jainism, 387
 - Lingayats, 189
 - political power, 231
 - and the pure and impure, 150
 - as a reaction to heresies, 194
- vessels, pollution, 132
- Vidyarthi, L. P., 370
- villages, 35, 158-64, 372, 390
 - caste and subcaste relations, 64
 - dominant caste in, 160-3
 - factions in, 163-4
 - as independent society, 391-2
 - joint ownership, 391
 - land ownership, 159
 - Marāṭha councils, 396
 - see also* *jajmāni* system
- virakta, 189
- Virashaiva *see* Lingayats
- Vivekananda, 403
- voluntarist explanation of caste, 23-4
- Vreede-de-Stuers, Cora, 409
- Warner, W. Lloyd, 248, 251, 252, 253, 254, 256, 421, 422, 423
- warriors *see* Kshatriyas
- washermen, 48, 49, 55, 93, 96, 100, 110, 135, 136, 383
 - impurity, 370
 - panchayat, 175
 - pollution, 183-4
 - and untouchability, 134
- water
 - and caste, 80
 - in caste relationships, 141-6
 - and purification, 51
 - rules for, 143
- water bearers, 95, 100, 101, 133, 143
- water vessels, degree of contact through touching, 133
- weavers, 96
- Weber, Max, 8, 18, 26, 30, 105, 166, 249, 254, 256, 260, 348, 349, 350, 363, 367, 374, 390, 394, 401, 421, 422
- Weil, Eric, 345
- Weiner, Myron, 419
- wells, restrictions on Untouchables' use of, 395
- Western society, 261-2
- Westernization, 192, 229, 230
- widows, 111
 - remarriage prohibition, 79, 110, 111
 - young, 110, 376
 - see also* *sāti*
- Wilks, Mark, 158
- Williams, J. Charles, 378
- Wilson, R. S., 380, 406
- Wiser, W. H., 31, 99, 101, 102-3, 372, 383
- wolf-children, 5
- 'woman fairs,' 115
- Wrong, Dennis H., 257, 258, 424
- Yajñavalkya*, 127
- Yalman, Nur, 380, 382, 411
- Yule, H., 347
- Zamindari system, 170