

CONTENTS

LIST OF ILLUSTRATIONS / xi

ACKNOWLEDGMENTS / xiii

ABOUT THE CHAPTER SILHOUETTES / xv

NOTES ON TRANSLITERATION / xvii

Introducing Kālī Studies

Jeffrey J. Kripal and Rachel Fell McDermott / 1

PART I. KĀLĪ IN THE TEXTS AND CONTEXTS OF SOUTH ASIA

1. Kālī

David R. Kinsley / 23

2. Kālī the Terrific and Her Tests: The Śākta Devotionalism of the *Mahābhāgavata Purāṇa*

Patricia Dold / 39

3. The Domestication of a Goddess: *Caraṇa-tīrtha* Kālīgḥaṭ, the *Mahāpīṭha* of Kālī

Sanjukta Gupta / 60

4. Dominating Kālī: Hindu Family Values and Tantric Power

Usha Menon and Richard A. Shveder / 80

5. Kālī in a Context of Terror: The Tasks of a Goddess in Sri Lanka's Civil War
Patricia Lawrence / 100

6. Kālī Māyī: Myth and Reality in a Banaras Ghetto
Roxanne Kamayani Gupta / 124

PART II. KĀLĪ IN WESTERN SETTINGS, WESTERN DISCOURSES

7. Wrestling with Kālī: South Asian and British Constructions of the Dark Goddess
Cynthia Ann Humes / 145

8. "India's Darkest Heart": Kālī in the Colonial Imagination
Hugh B. Urban / 169

9. Why the Tāntrika Is a Hero: Kālī in the Psychoanalytic Tradition
Jeffrey J. Kripal / 196

10. Doing the Mother's Caribbean Work: On *Shakti* and Society in Contemporary Trinidad
Keith E. McNeal / 223

11. Margins at the Center: Tracing Kālī through Time, Space, and Culture
Sarah Caldwell / 249

12. Kālī's New Frontiers: A Hindu Goddess on the Internet
Rachel Fell McDermott / 273

- Appendix: Documentary Film and Video Resources for Teaching on Kālī and Fierce Goddesses
Sarah Caldwell / 297

SELECT BIBLIOGRAPHY / 299

LIST OF CONTRIBUTORS / 311

INDEX / 315

INDEX

The index follows the transliteration and italicization principles set out in "Notes on Transliteration" (xvii–xviii). Rather than impose an artificial uniformity on the volume, we have done our best to follow the different conventions and practices of the individual essayists.

Adbhuta Rāmāyaṇa, 54
 Aghoris, 124–25, 132
Agni-purāṇa, 24
ahimsa, 152–55
 Ambikā, 64, 75
Ānanda Maṭh, 184–86
aṇaṅku, 253–54, 256
 anger, 83, 85, 108, 133–41, 206
Aṇumān. See Hanumān (Tamil *Aṇumān*)
 Anuśīlan Samiti, 184
 antinomianism, 213, 253
 Appadurai, Arjun, 260
 archetype, 5, 189
 arms, cut off, 200–201
 Arya(n), 186, 187, 261
 Arya Samaj, 262
 Āsvaghosa, 152–53
Atharva Veda, 171
 Atiśā, 51
 Ātmārāma Brahmacārī, 73–74, 76

Avalon, Arthur (pseud.), 6, 165n3
avatār(a), 70, 184
Bande Mātāram, 186
 battlefield, 23, 25, 54, 255
 Beatles (musical group), 188, 251
 Benjamin, Walter, 171, 182–83
 Bentinck, Governor-General Lord William,
 157
Bhāgavata-purāṇa, 24, 42, 64, 65
 Bhairava, 69
bhakti, 4, 32, 39–55, 110, 146, 154
bhāṅg, 133
 Bharatiya Janata Party (BJP), 267–68
 Bhaṭṭācārya, śānti, 74
 Bhaṭṭācārya, śrīpada, 74
 Bhaṭṭācārya, Surendramohan, 70
 Bhattacaryya, Narendra Nath, 261–62,
 263
 Bhavānī, 157, 159

- Bhavānīdās Cakravartī, 65, 72, 73, 75
 Bhubaneswar, 80-98
 Bhuvaneśvar Brahmachārī, 74, 76
Bilanka Rāmāyana, 97
 blood, 24, 34-36, 49, 61, 250, 253; human,
 offered to goddess, 76; menstrual, 207-
 8; as seed/semen, 208. *See also* sacrifice,
 blood/animal (*balī*); sacrifice, human
 Bodhidharma, 203
 bomb, 179-80, 182
 Bose, Girindrasekhar, 214, 221n57
 Brahmānanda Svāmī, 73-74, 76
 Brāhmaṇism, 205, 252, 253, 256, 258, 259,
 261, 263, 266-67
Brahmavaivarta-purāṇa, 65
 Brahmo Samaj, 262
 breast-feeding, 36, 61
 breasts, 49, 92
 Brown, Cheever Mackenzie, 42, 260
 Brubaker, Richard, 265-66
 Buchanan, Claudius, 150
Buddhacarita, 152-53
 Buddhism, 146, 147, 152-55, 204-8, 260
 buttocks, 162-63
 Caitanya, 65
 Calcutta, 60-76, 262
 Caldwell, Sarah, 208-12, 217
 Campbell, Joseph, 189
 Cāmūṇḍā, 24
 Cāmūṇḍī, 94
 Caṇḍālās, 25, 252
 Caṇḍamārī, 24
 Caṇḍī, 24
Caṇḍī-purāṇa, 80, 90-96
 Caṅkam culture, 253-56
 cannibalism, 61, 162, 255, 256
 Carey, William, 150
 castration, 200-1, 213-41, 220-21n51,
 221nn56, 57, 277
 Catholicism, 6, 148, 164, 204, 239-40
 Charnock, Job, 60
 Chatterjee, Bankim Chandra, 185
 Chinnamastā, 187
 Christianity, 140, 146, 147-48, 149-52,
 155; and missionaries, 174-77
 Christ, Indian interpretations of, 155
 cloud, 152-53, 154
 Coburn, Thomas, 260
 coconuts, 118
 Colebrooke, Henry T., 149-50, 164, 174
 colonialism, 9, 101, 145-64, 169-89, 262-
 63; in Caribbean, 225-27; gendered
 structure of, 172-73, 183, 184, 188,
 194n64; and Indology, 251, 260; and
 psychoanalysis, 200
 Comaroff, Jean, 170-71
 cooling, 86, 87, 102, 139
 cow, 206
 cremation ground, 30, 187
 cross-dressing, 208, 240, 254, 266
 Dacca Anuśilan, 184, 187
 ḍākinī, 52
 Dakṣa, 26, 40, 43-48, 66
 Dakṣiṇakālī, 36, 39, 53-55, 64
 Dakṣiṇeśvar Temple, 61
 Dalits, 258
 Daly, C. D., 200-201
 dance, 26-28, 36, 37n13, 85-86, 94-95,
 101, 115, 128, 131, 256, 266, 279-80
 Daniel, Valentine, 117
 Dārīka, 208-9
 Dārūka, 25
 Das, Veena, 119
 Dāsa, Sārālā, 90
Daśakumāracarita, 148
 Daśamahāvīdyās, 26, 52, 70, 125
 decapitation, 24, 231; for balī, 66, 69, 71-
 72; of Dakṣa, 44; as experience of colo-
 nialism, 187-88; of Gaṇeśa, 201; as sym-
 bolic castration/penectomy, 213-14,
 221n57
 defamation, 283-84
Devadāsīs, 170, 255
 Devakī, 40
Devibhāgavata-purāṇa, 64, 65, 75, 90-96,
 260
 devil worship, 150-52
Devī-māhātmya, 4, 25, 60, 64, 65, 90-96,
 131, 146, 172, 260
 devotion. *See bhakti*
 Dhanada, 161-63
 dharma, 34-36, 250
 Di (Dee Baba), 235-36
digvijaya, 158
 Dimock, Edward, 251
 Dipāvalī, 23, 72, 130
 dissociation, 105-6
 Douglas, Mary, 35
 dreams, 44, 108-9, 128-29, 197; wet,
 209

- drugs, 30, 133–35
 Dubois, Abbe, 150
 Duff, Reverend Alexander, 174
 Durgā, 24, 25, 40, 42, 61, 84–85, 130–31, 153, 156–57, 162–63, 172, 181
 Durgā Pūjā, 47, 73

 East India Company, 60, 172
 ego, 36; effacement of, 137–38, 141; and mysticism, 199–200
 Eliade, Mircea, 189
 Elmore, W. T., 266
 Erikson, Erik, 202
 Erndl, Kathleen, 260

 family values, 80–98
 fangs, 23, 48, 67, 125
 feces, 125, 128
 feminism, 137–39, 189, 209–11, 215, 222n61, 268, 275–76, 286–87
 fertility, 239
 fire-walking, 102, 105, 107, 110–12, 114, 116, 227, 233–34, 241, 254–55
 five M's. See *Pañcamakāra*
 Flood, Gavin, 251–52
 foot/feet, 66, 70, 83
 Foucault, Michel, 114, 170
 Franz, Marie-Louise von, 189
 French, Lindsay, 119
 Freud, Sigmund, 197, 198–200, 201

 Gandhi, Mahatma, 188
 Gaṇeśa, 201, 213, 284
 Gaṅgā (goddess), 39, 40, 49
 Ganga (river), 60
 Gaṅgamma, 264–65
 Gānjā, 127, 133, 142n3
 garland of heads, 23, 43, 48, 49, 51, 60, 82, 201, 214
Garuḍa-purāṇa, 24
Gauḍavaho, 24, 148, 156
 Gaurī, 26
 gender relations: British Protestant, 161, 164, 172–74; Buddhist, 152–55; Jain, 161–63
 Ghose, Aurobindo, 184, 186–87
 Ghose, Barindrakumar, 184
 Gill, Sam, 2
 Goetz, Bruno, 198
 Gold, Ann, 259–60
Gunga Din, 188

 hair: as disheveled, 23, 44, 48, 92, 93, 219n25; as offering, 31; as snakelike and/or phallic, 200–201, 221n56
 Haldār (family), 60–76
 Handelman, Don, 264–65
 Hanumān (Tamil *Aṇumān*), 113, 238–39, 283
 Harding, Elizabeth, 283
 Hardy, Friedhelm, 255–56
 harlot, 207, 215
 heat: experience of, 115; as mystical fever, 128–29; as pent-up sexuality, 142n13
 heterosexuality, mystical, 214
 hibiscus flower, 201
 Hijras, 214
 Himalāya, 40, 46
 Hiuen-Tsiang, 153–54
 hook suspension or swinging, 102, 155, 286
 Humes, Cynthia, 178–79

 impalement, 162–63
 impotence, 207–8
 incest, 207–8, 209
Indiana Jones and the Temple of Doom, 3, 188, 251
 Indian National Congress, 184
 Indian Unrest, 180
 infant, 36, 199–200, 204–5
 ink-reading, 113
 Internet, 282–90
Iqbal, 159
 Islam, 260, 261, 286

 Jainism, 146, 147, 152–55
 Jesus, 214, 240
 Jones, William, 147–48, 164, 174, 191n22
jouissance, 214
 Jung, Carl, 189, 216, 286

 Kabir, 154
Kādambarī, 24, 148, 165n10
 Kakar, Sudhir, 197, 203–4, 216
 Kālā, 29
 Kālī: as black, 26, 44–45, 64, 98n2, 127, 129, 154, 241–42; cosmetics of, 24; as daughter, 43–47; as devil, 150–52, 164; as “extreme,” 42; feminist appropriations of, 10; geographical distribution of, 4, 8; history of name, 171–72; iconography, 23, 41, 53–55, 61, 80–98, 172, 250, 273–90; as mother, 32–34; as Mother

Kālī: (continued)

- land, 185–86; men's experience of, 9; as pink, 241–42; sexual intercourse with śiva, 28; sexuality as dangerous, 161–63, 164, 174; as "tamed," "domesticated," or "sweetened," 41–43, 55, 60–76, 80–98, 170–71, 257, 262–63, 267; tribal origins of, 4, 252, 256, 261; women's experience of, 9, 136–41; and world mythology, 147–48
- Kālighāt, 5, 60–76, 176, 187
- Kali Mandir, 283
- Kālī Pūjā, 66, 72, 224, 227–28, 231–3; earliest reference to, 190n10
- Kalki, 184
- Kāmadā-tantra*, 29
- Kāmākhyā-tantra*, 29
- Kamarupa, 49
- Kāpālikas, 75–76, 79n32, 148, 153, 154, 165n10
- Karpūrādī-stotra*, 30–31
- Kathāsaritsāgara*, 148, 156
- Kaula lineage, 74, 75, 79n30
- Kauśikī, 26, 64
- king, 255, 256
- Kinsley, David, 1–2, 8, 250, 260
- Krafft-Ebing, Richard von, 173
- Kṛṣṇa, 40, 60–76, 185, 283
- Kṛṣṇānanda āgamavāgīś, 54
- Kṣatriya, 184–85
- Kuṇḍalinī*, 6
- Kuśikas, 252
- Lacan, Jacques, 214
- Lakṣmī, 62, 72, 75, 148
- lance, of Murugaṇ, 112
- laughter, 48, 130
- Liṅga*, 49, 162, 214, 284
- Liṅga-purāṇa*, 25
- liquor, 42, 113–14, 175, 236, 253, 255, 256, 266. *See also* wine
- LTTE (Liberation Tigers of Tamil Eelam), 103, 106, 108–9
- Luipa, 51, 52
- lunch boxes, 3, 281
- Luther, Martin, 203
- magic, black, 228, 238–39, 257
- Mahābhāgavata-purāṇa*, 39–55
- Mahābhārata*, 42, 171, 185
- Mahādevī, 29, 39–55, 262, 263
- Mahākāla, 162
- Mahānīrvāṇa-tantra*, 29
- Mahāvidyās. *See* Daśamahāvidyās
- Mahiṣāsura, 84–85, 87–96, 130–31, 213, 214
- maithuna*, 54, 74, 79n30, 212–15
- Ma Jaya Sati Bhagavati, 282–83
- Mālatīmādhava*, 24, 26–27, 148, 156, 165n10
- Manasā, 65, 68, 69, 73
- Maṇipatī-carita*, 154, 161–63
- Mārkaṇḍeya-purāṇa*, 90. *See also* *Devīmāhātmya*
- masculinity, 184
- Mata Amritanandamayi, 282
- Mātāngī, 253, 265–66
- matriarchy, 253–54
- matriclans, 120n3
- Mātkās, 25
- Māyā*, 40, 47, 243
- Mayo, Katherine, 173, 177–78
- McDermott, Rachel Fell, 55, 170–71, 189
- McLean, Malcolm, 7
- Medusa, 200
- Meghakālī, 152–53, 163
- Mem Sahib, 161
- Mena, 40
- Menon, Usha, 54
- menstruation, 206, 207–8, 210, 219n25
- midnight, 31
- milk, 201
- Mleccha, 186
- mokṣa, 30, 36
- monism, 149
- monotheism, 149
- Mookerjee, Ajit, 7
- Mother Earth, 2, 199
- mother goddesses, psychological genesis of, 204–5
- Mother India, 171, 184
- Müller, Friedrich Max, 174
- Murugaṇ, 112
- Muslims, 160
- Muttīyēṭṭu*, 208–12
- mysticism, 202–3; as maternal merger, 216; and sexual expression, 214, 286
- Naidoo, Jamsie, 237
- Nakuleśvara, 69, 75
- Nanda, 40
- Nanda, Serena, 214

- Nandy, Ashis, 185, 188
 narcissism, 202-3
 Neevel, Walter, 8
 Neff, Deborah, 267
 Neumann, Erich, 189
 New Age, 2, 5, 6, 189, 273-90
Nigama-kalpataru, 29
Nirvāṇa-tantra, 29
 Nivedita, Sister, 186
 nudity: of goddess, 30, 44, 48, 49, 61, 82, 85, 89, 91-93, 96, 98n2; of Śiva, 208; of worshipper, 83
 Obeyesekere, Gananath, 200, 203-8, 211, 286-87
 object-relations theory, 202
 oedipal complex, 202, 215-16, 222n61
 Oman, J. C., 169
 opposites, coincidence, transcendence, or uniting of, vii, 4, 35, 61, 76, 139, 243, 249-50, 275-76
 oracles, 114-18
 orientalism, 251, 288
Pañcamakāra, 30, 125, 196, 213
Pañcamuṇḍa, 130
 paradox. *See* opposites, coincidence, transcendence, or uniting of
 Parameshwarie, 236
 Pārvatī, 23, 25-26, 28, 29, 39, 40, 55, 62, 64, 206
Pativrata, 205
 patriarchy, 96, 97-98
 penectomy, 162
 Penny, F. E. F., 180-81
 Phansigars, 156, 160
Picchila-tantra, 29
 piercing of body, 103, 106, 107, 109
 pilgrimage, 60-76
 pollution, ritual, 34-36, 124-25
 possession, 101-2, 114-18, 140, 210-11, 227-29, 238-39, 253-56, 258, 266
 postcolonial critique, 287-88
prakṛti, 40, 47, 53
prasāda, 71, 128
 Prasūti, 40, 42-47
 psychiatry, influence on Trinidadian Kali puja, 237-38
 psychoanalysis (Jungian), 137
Psychopathia Sexualis, 173
puṣa, 40, 53
 racism, 241-42
 Rādhā, 68, 69
 Raheja, Gloria, 259-60
 rainy season, 153
 Rājā Kṛṣṇānanda, 72
 Raktabīja, 25, 163
 Rāma, 26
 Ramakrishna Mission, 82-83. *See also* Vedānta Society
 Ramakrishna Paramahansa, 7-8, 61, 83, 198-99, 203, 217
 Ramanujan, A. K., 259-60
 Ramasecana, 160
Rāmāyaṇa, 40. *See also* *Bilanka Rāmāyaṇa*
 Rāmprasād (Sen), 7, 31-34, 55, 65
 Rāvaṇa, 26
 Rawson, Philip, 7
 Rechungpa, 52
 Roland, Alan, 217
 Rolland, Romain, 198-200, 216
 Roszak, Theodore, 286
 Roy, Ram Mohan, 149, 154-55
 Śabarās, 24, 252
 sacrifice, blood/animal (*bali*), 56n10, 66, 69, 72-73, 75, 149, 156, 179, 202, 209, 233, 235-36, 258; Buddhist and Jain criticism of, 152-55; Christian criticism of, 155, 174-78, 251; Hindu criticism of, 154-55, 227-30, 240-41
 sacrifice, human, 24, 42, 76, 147-48, 153, 156, 159, 251, 252; as revolutionary threat, 181-88
 sadism, 180
 Sai Baba, 240-41
 Said, Edward, 172-73
śakti, 5, 29, 30, 40, 53, 184-87, 201, 223-44, 253-54, 256; and *śava* (corpse), 59n50, 84, 115, 118, 146. *See also* *āṇaku*
 Śaktism, 196-97, 252-53, 259, 262, 265, 266
 Sāṃkhya, 53
 Saṃskāras, 34-35
 Sannyasi Rebellion, 172
 Sarasvatī, 62
 Śaṣṭhi, 65, 68, 69
satī, 26, 39, 40, 42-50, 55, 66, 69, 170
 Sax, William, 46-47
 Scarry, Elaine, 117
 Schjelderup, Harald, 202-3

- Schjelderup, Kristian, 202-3
 self, 202-3
 semen, 201; and the head, 213-14
 sexual fluids, 79n30, 208
 shadow, 45
 shame, 31, 49, 54, 80-98, 135
 Shaw, Miranda, 51, 52, 173-74
 Sherwood, Richard, 156
 Shulman, David, 264
 Shweder, Richard, 54
 Siddharājñī, 52
siddhi, 139
 Siparee Mai, 239, 242-43
 Sītā, 26
 Śītālā, 65, 68, 69, 251
 Śiva, 23, 25, 26-28, 31, 36, 66, 69, 75; and
 Aghorīs, 124-25; as corpse, 162; dance
 of, 37n13; devotion to Kālī, 39-55; mar-
 riage to goddess, 93, 95; not invited to
 Dakṣa's sacrifice, 43-44; sexual inter-
 course with Kālī, 28, 54; underneath the
 goddess, 80-98, 172, 174
 Skanda, 213
 slavery, Caribbean, 226-27
 Sleeman, William, 155-61
 Smith, Francis Curwen, 157
 snake, as phallic, 200-201
 speech, loss of, 117
 splitting, of "woman," 207-8, 215
 Śrī, 75
 Sri Lanka, 100-119
 Steel, Flora Annie, 180-82
 suicide, of goddess, 44
 Suttie, Ian, 201
 Swadeshi movement, 184, 187, 193n59
 sword, as offering, 67
 Śyāmarāya, 68, 69
 symbol, personal, 211, 286-87
 syncretism, 235-41
- Tamils, 100-119
 Tantra, 4, 28-34, 50-55; and *bhakti*, 52-53;
 history of study of, 6-7; as a problem, 5-
 6, 9-10; and psychoanalysis, 196-217;
 and women, 47, 52
 Tantras (texts), 63, 169
 Tantric sex, 3, 278-79, 284, 290
tapas, 49
 Tārā, 61, 62, 125
 Tārāpīṭh Temple, 61
- Taussig, Michael, 170-71, 182-83
tejas, 48
 terrorism, 100-119, 184-88
 thieves, 24, 42, 148, 153-54, 170, 176,
 178-80, 250. *See also* Thugs
 thighs, 92
 Thomas the Apostle (Mar Thoma), 151-52,
 153
 Thugees. *See* Thugs
 Thugs, 5, 155-61, 170, 178-80, 277; ety-
 mology of term, 167n31. *See also* thieves
 tiger, 255
Toḍala Tantra, 70
 tongue, 23, 32, 54, 60, 61, 66, 80-98, 98n2,
 125-6, 131, 208; as phallus, 139, 201
 torture, political, 100-19
 transgression, 124-25, 241-44
 trauma, 105-6, 210-11
 tree, flowering, 120n5
- urine, 125, 201
- Vaiṣṇava tradition, 60-76
Vāmācāra Tantra, 30
Vāmākhyāpā, 61
Vāmana-purāṇa, 26
 vampire, female, 209, 277
 Varaha, 184
 Vedānta, 169
 Vedānta Society, 262. *See also* Ramakrishna
 Mission
Vedas, 169
 vegetarianism, 62, 64, 71
 Vetalam, 208
 Victorianism, 170, 180-82
vidyā, 40
 Vindhya, 156-60
 Vindhya mountains, 156-57, 259
 Vindhyaśāsinī, 24, 156-85
 violence, political, 100-119
Vīra ("hero"), 30-33, 52, 196-217
 virgin-harlot complex, 206-8, 284
 virginity, 139, 206-7, 255; as dangerous,
 209
 Virgin Mary, 139, 148, 239-40
 Viṣṇu, 49, 60-76
 Vivekananda, Swami, 7, 61, 83, 186, 198-
 99, 217
 vomiting, 117, 128
 vows, 107, 108-19

- war, 185. *See also* battlefield
- Ward, William, 150, 169, 174–76
- whipping, 230
- “white goat,” 181–88
- wine, 24
- womb, 203, 265. *See also yoni*
- women, abuse of, 134–35; Western, 138–39
- Woodroffe, Sir John, 6, 165n3
- World Parliament of Religions (1893), 7
- Wulff, David, 201, 202
- Wylie, I. A. R., 180–81
- Xena, Warrior Princess*, 3, 283
- yakṣi*, 209
- yakṣinī*, 162
- Yāśatilaka*, 24
- Yogādya Mā Temple, 61
- yoginī*, 51–52, 130
- Yoginī-tantra*, 29
- yonī*, 49, 92
- Yugantar*, 184
- Zimmer, Heinrich, 189