

## CONTENTS

Contributors		vi
Foreword		vii
1. Swami Vivekananda's construction of Hinduism <i>Tapan Raychaudhuri</i>		1
2. Reconstructing Hinduism on a world platform: the World's First Parliament of Religions, Chicago 1892 <i>Indira Chowdhury-Sengupta</i>		17
3. Sanskrit Pandits and the modernisation of Sanskrit education in the nineteenth to twentieth centuries <i>Nita Kumar</i>		36
4. A meeting of ends? Swami Vivekananda and Brahmabandhab Upadhyay <i>Julius J. Lipner</i>		61
5. The modernity of tradition: Harishchandra of Banaras and the defence of Hindu <i>dharma</i> <i>Vasudha Dalmia</i>		77
6. Hindu modernisers and the 'public' arena: indigenous critiques of caste in colonial India <i>Susan Bayly</i>		93
7. Vivekananda's Western message from the East <i>Dermot Killingley</i>		138
8. Swami Vivekananda and <i>sevā</i> : taking 'social service' seriously <i>Gwilym Beckerlegge</i>		158
9. Science and Sanskrit: Vivekananda's views on education <i>Vivienne Baumfield</i>		194
10. Vivekananda and essentialism <i>Glyn Richards</i>		213
11. Two <i>sanātan dharma</i> leaders and Swami Vivekananda: a comparison <i>Kenneth W. Jones</i>		224
12. Historicity, hagiography, and hierarchy in Gangetic India, 1918-1936 <i>William R. Pinch</i>		244
13. Swami Vivekananda's ideal society and its impact on Govind Chandra Dev <i>Hiltrud Rüstau</i>		264
14. Swami Vivekananda and the challenge to fundamentalism <i>Nemai Sadhan Bose</i>		281

## CONTRIBUTORS

<i>Vivienne Baumfield</i>	Lecturer in Education, Department of Education, University of Newcastle
<i>Susan Bayly</i>	Fellow of Christ's College, University of Cambridge
<i>Gwilym Beckerlegge</i>	Staff Tutor, Department of Religious Studies, The Open University
<i>Nemai Sadhan Bose</i>	Guru Nanak Research Professor, Asiatic Society, Calcutta
<i>Indira Chowdhury-Sengupta</i>	Reader, Department of English, Jadavpur University
<i>Vasudha Dalmia</i>	Teacher of Hindi literature and Modern Indian Studies, Universities of Tübingen and Heidelberg
<i>Kenneth W. Jones</i>	University Distinguished Professor of History, Department of History, Kansas State University
<i>Dermot Killingley</i>	Senior Lecturer, Department of Religious Studies, University of Newcastle upon Tyne
<i>Nita Kumar</i>	Fellow, Centre for Studies in Social Sciences, Calcutta
<i>Julius J. Lipner</i>	Lecturer, Divinity Faculty, University of Cambridge
<i>William R. Pinch</i>	Assistant Professor of History, Wesleyan University
<i>William Iadice</i>	Lecturer in Bengali, School of Oriental and African Studies, University of London
<i>Tapan Raychaudhuri</i>	Emeritus Professorial Fellow, St Antony's College, University of Oxford
<i>Glyn Richards</i>	Former Head of the Department of Religious Studies, University of Stirling
<i>Hiltrud Rüstau</i>	Department of South Asian Studies, Humboldt University, Berlin