

CONTENTS

Preface ix

Introduction: A New Buddhism i

Christopher S. Queen

ENGAGED BUDDHISM AS PEACEMAKING

All Buddhism Is Engaged: Thich Nhat Hanh
and the Order of Interbeing 35

Patricia Hunt-Perry and Lyn Fine

Speaking Truth to Power:
The Buddhist Peace Fellowship 67

Judith Simmer-Brown

Glassman Roshi and the Peacemaker Order:
Three Encounters 95

Christopher S. Queen

Walking for Peace: Nipponzan Myohoji 128

Paula Green

ENGAGING THE ISSUES: ENVIRONMENT, RACE, HUMAN RIGHTS

To Save All Beings:
Buddhist Environmental Activism 159

Stephanie Kaza

Racial Diversity in the Soka Gakkai 184

David W. Chappell

John Powers

IDENTITY POLITICS:
GENDER, SEXUAL ORIENTATION, ETHNICITY

Activist Women in American Buddhism 247

Susan Moon

Gay Buddhist Fellowship 269

Roger Corless

Social Action among Toronto's Asian Buddhists 280

Janet McLellan

ENGAGING THE INSTITUTIONS:
HEALTH, EDUCATION, PRISONS, COMMERCE

Meditation, Healing, and Stress Reduction 307

Andrew Olendzki

Naropa Institute: The Engaged Academy 328

Robert Goss

The Angulimala Lineage: Buddhist Prison Ministries 347

Virginia Cohn Parkum and J. Anthony Stultz

Work as Dharma Practice: Right Livelihood
Cooperatives of the FWBO 372

Martin Baumann

ENGAGED BUDDHISM IN EUROPE, AFRICA, AND AUSTRALIA

A Survey of Engaged Buddhism in Britain 397

Sandra Bell

Engaged Buddhism in German-Speaking Europe 423

Franz-Johannes Litsch

Engaged Buddhism in South Africa 446

Darrell Wratten

Engaged Buddhism in Australia 468

Roderick S. Bucknell

LOOKING AHEAD

New Voices in Engaged Buddhist Studies 485

Kenneth Kraft

Bibliography 513

List of Contributors 524

Index 529

INDEX

- Abhidhamma*, *Abhidharma*, 408, 424
- Ackerly, John, 226–27, 235
- African Americans, Nipponzan
Myohoji's relations with, 149, 150,
153; membership in SGI-USA,
188, 190–98, 201
- ahimsa*. See nonviolence
- Aitken, Anne, 69
- Aitken Roshi, Robert, 6, 17, 68,
70–72, 74, 81, 84, 86, 170, 202,
362, 490
- Ajanta caves, 19, 22
- Ajitasenavyakarananirdeśa Sutra*, 19
- Akong Rinpoche, 409, 410, 431, 453
- Almond, Philip, 399
- Altars in the Street*, 262, 362
- altruism, as style of Buddhist ethics,
11–12, 14–15
- Ambedkar, Dr. B.R., 16–17, 22–23,
95–96, 98, 103, 104, 289, 451
- Ambedkar Centre for Justice and
Peace, 289
- Ambedkar Mission (Toronto), 289
- Amida Buddha, 351
- Amida Trust, 55, 409
- anatta* (no-self), 423, 446, 457
- Anderson, Shelley, 55
- Angulimala, 347–49, 365, 504
- Angulimala organization, 354–55,
362, 400–401
- Anguttara Nikaya*, 374, 449
- Animal Alliance, 56
- Anselm, Jeanne, 56
- anukampa* (sympathy), 14
- Ariyaratna, Dr. A. T., 98, 121, 123,
250, 431
- Arnold, Edwin, 399
- Arnold Sensei, Geoffrey Shugen, 356,
360
- Aronson, Harvey B., 14
- Arya Maitreya Mandala, 429
- Asahara Shoko, 486
- Asanga, Arya, 11, 18
- Ashoka, 17, 138, 349, 352
- Ashvaghosha, 349
- Atisha, 12, 13, 14
- Aum Shinrikyo, 486
- Aung San Suu Kyi, 5, 98, 431, 434, 435
- Australia, engaged Buddhism in,
468–481; early history of
Buddhism in, 468–470; community
involvement of ethnic groups,
470–471; hospice work of,
472–475, 478–479; projects in
India of, 475–476
- Austrian Buddhist Religious
Community, 440
- Avalokiteshvara. See bodhisattva of
compassion
- Avatamsaka Sutra*, 106, 495
- Avedon, John, 227–28, 236
- Bahuja Hitay, 378, 383
- Baker Roshi, Richard, 75

- Bamboo Forest School (Lam Te School), 37, 51
- Bankei, 351
- Batchelor, Stephen, 102, 413–14, 446, 455, 456, 459, 494–95
- Bateson, Gregory, 330
- bearing witness (Glassman Roshi's interpretation of *shikan taza*), 100, 104–5, 108, 441
- Bechert, Heinz, 374
- Berkeley Zen Center, 247, 262, 265, 266
- Bharati, Agehananda, 330
- Blyth, R. H., 70
- Bodh Gaya, 433, 434, 475, 476, 477
- Bodhgaya Development Foundation, 476
- BODHI, 475–76, 478
- Bodhicharyavatara*, 350
- Bodhinyana Monastery, 469
- bodhisattva, 6, 15, 168, 189, 196, 231
- Bodhisattva Never Despising, 203
- bodhisattva of compassion (Avalokiteshvara, Chenrezig, Kuan-yin, Kannon, Kanzeon), 6, 100, 230, 267, 292
- bodhisattva path, 13, 51, 123, 159, 168, 375, 384, 495
- bodhisattvacarya* (vow to serve others), 11, 164, 251–52, 429
- Bonpo, 331
- Boorstein, Sylvia, 307
- Boston Research Center for the 21st Century, 171, 204
- Boswell, John, 270
- brahma viharas* (divine abodes), 11, 13
- Brazier, David and Caroline, 55, 408, 409
- Breytenbach, Breyten, 458
- Britain, engaged Buddhism in, 397–422; history of, 397–400; understanding of engaged Buddhism in, 400–402; use of networks in, 402; hard end/ soft end model of, 405–6; psychotherapy and, 407–10; environmentalism in, 410–12; hospice care in, 412–13; education in, 413; economic theories in, 417–18
- British Forest Sangha, 397
- Brown, Molly, 252
- Buddha. *See* Shakyamuni Buddha
- buddha-nature, 196, 199, 267, 496
- Buddha of Abundant Treasures, 138
- Buddha relics, 138, 139
- Buddha's Light International Association, 294
- Buddhadasa Bhikkhu, 3–4, 83, 98, 416, 423, 431, 457, 490
- buddhasasana*, 12
- Buddhism, early community, 12; history of in Vietnam, 36–37. *See also* Mahayana, Pure Land Buddhism, Theravada, Tibetan Buddhism, Vajrayana
- Buddhist Alliance for Social Engagement (BASE), 85–90, 359
- Buddhist Churches of America. *See* Jodo Shinshu
- Buddhist Hospice Trust, 412
- Buddhist Peace Fellowship, 6, 17, 45, 67–94, 153, 248, 254, 262, 308, 329, 344, 403, 430; founding of, 68–70; organizational structure of, 70, 75, 90; as chapter of Fellowship of Reconciliation, 73; understanding of engaged Buddhism, 73–74; Thich Nhat Hanh's influence on, 75–76; opposition to Persian Gulf War, 77; mission of, 78; membership and chapters of, 79; analysis of

- structural *dukkha*, 80, 85; strategic approach of, 83–86; development of community-based social change, 85; establishment of Buddhist Alliance for Social Engagement (BASE), 85–90; criticisms of, 91; environmentalism of, 162, 169, 170, 171; prison ministry of, 358–59; in South Africa, 462
- Buddhist Retreat Center (South Africa), 455–56
- Buddhist Social Activist Network, 406–7
- Buddhist Society of London, 397
- Buddhist Society of Munich, 433
- Buddhist Society of Western Australia, 471
- Buddhists Concerned for Animals, 170
- Cage, John, 330
- Cambridge Insight Meditation Center, 308
- Cambridge Zen Center, 362
- Cape Town Eco-Program, 459–61, 463
- capital punishment, Buddhist views on, 349, 358, 362
- Carter, Sister Clare, 146, 147, 148, 151, 153
- Chagdud Tulku Rinpoche, 266, 360
- Chan Khong, Sister, 4, 35, 41–42, 44, 55
- Chappell, David, 15
- Chavis, Melody Ermachild, 247, 262–67, 362
- Chenrezig. *See* bodhisattva of compassion
- Chidester, David, 449
- Cittamani Hospice, 474
- Clamshell Alliance, 250
- Clasque, Michel, 457, 462
- Claxton, Guy, 408–9
- clinging (*upadana*), 312–13, 315, 316
- Clinton, Bill, 229, 236, 240
- Cohen, Richard S., 18–20
- Community of Mindful Living, 45, 56, 77
- compassion (*karuna*), 5, 13, 15, 168, 174, 232, 256, 335, 336, 342, 354, 459, 472, 479, 495, 500
- Contemplative Mind In Society Project, 308
- Copper Mountain Living with Dying Project, 412
- craving (*tanha*), 310, 312, 313, 320
- Dagyab Kyabgon Rinpoche, 431, 434
- Dahlke, Paul, 426
- Daigan, 351
- daimoku*, 193, 194, 455. *See also* *namu myoho renge kyo*
- Dalai Lama, 5, 98, 265, 291–92, 341, 350, 354, 486, 504; influence on Buddhist environmental activism, 160, 162, 163, 164, 171; role in Free Tibet Movement, 218–24; escape from Tibet, 218–19; establishment of government-in-exile, 219–21; biographical information about, 228–29; PRC government's view of, 229; views on interdependence and peace, 230; views on engagement in the world, 231; acceptance of Nobel Peace Prize, 233; questions about his conciliatory methods with PRC, 238–40; on nonviolence, 240, 358; expression of universal responsibility, 401, 423, 430, 500; influence in Germany, 434, 435–436; influence in South Africa, 452, 454, 454; influence in Australia, 475, 479

- Dass, Ram, 330
- deep ecology. *See* environmental activism
- dependent co-arising. *See* interdependence
- Dewachen Tibetan Cultural Center, 453, 454
- Dewey, John, 17
- Dhamma/Dharma, 18, 175, 277, 310, 312, 325, 386, 423, 430, 450
- Dhammapada*, 12, 349
- Dharamsala, 221, 223, 225, 229
- Dharma. *See* Dhamma
- Diamond Sangha, 70, 163, 276
- Diamond Sutra*, 52–53, 495
- divine abodes. *See* *brahma viharas*
- Dogen, 175, 260
- Dojo Marisan Nariji, 458
- Dorris, Roger, 89, 338, 339, 340
- Dorsey, Issan, 273, 274
- Dreyfus, George, 12, 13, 14
- dukkha* (suffering), 9, 175, 455, 457, 461, 492; Thich Nhat Hanh on, 106; Buddhist Peace Fellowship's analysis of structural *dukkha*, 80–81, 85; Glassman Roshi on, 105, 106, 117; and medical healing, 310, 312, 313, 315, 316, 320, 321, 322, 323, 324, 328; as understood at Naropa Institute, 339; institutional *dukkha* in South Africa, 446
- Dumoulin, Heinrich, 428
- Dunne, John, 22
- Dürckheim, Karlfried Graf, 428
- Eckel, Malcolm David, 165
- ecosattvas, 159, 164, 170, 172, 501
- ecumenism, Thich Nhat Hanh on, 46
- education, contemplative, 333–34, 340–44
- emptiness (*shunyata*), 167, 460, 496
- engaged Buddhism, as defined by Christopher Queen, 1–2, 6–7, 8, 98; as defined by Ken Jones, 8; as a fourth *yana*, 2, 22–26; as outgrowth of values and conditions of modernity, 2–4; as style of Buddhist ethics, 11–12, 15–17; Thich Nhat Hanh's interpretation and practice of, 8, 36, 48, 59–60, 73; as described by Kenneth Kraft, 74; as a response to structural *dukkha*, 80–81; Glassman Roshi on, 104, 120–22; Nipponzan Myohoji view of, 154; SGI-USA as an instance of, 201–5; Dalai Lama on, 231; Robert Thurman on, 232; Gay Buddhist Fellowship as instance of, 271–73; as practiced in Toronto, 295; as understood and practiced at the Naropa Institute, 328, 329, 337–40, 342–44; Venerable Khemadhammo's critique of, 355, 401; prison ministries as, 363; FWBO and, 373, 386–87; Ken Jones' taxonomy of, 405; Stephen Batchelor's reservations about, 413–14; interpretation of Buddha, Dharma, and sangha, 423–24; two main types in Australia, 471, 477–79; debate over meaning of, 486, 493–94; Nichiren as example of, 501–3
- engaged Buddhist studies, participants in, 487–91; topics of, 491–97; sociological methods of, 497–98; doctrinal methods of, 498–501; methodological issues of, 503–6
- Engaged Zen Foundation, 357–58, 365, 499

- environmental activism (green Buddhism, deep ecology), 159–83;
Thich Nhat Hahn on, 52–53;
Buddhist Peace Fellowship and, 79;
early years of, 161–65; philosophical ground of, 165–70; examples of, 170–73; characteristics of, 174–77; influence and future prospects of, 177–79; Joanna Macy's work in, 248–53; at Naropa Institute, 337; in Soka Gakkai, 414; in German-speaking Europe, 442; in South Africa, 456, 459–61
- Eppsteiner, Fred, 74, 75
- Eppsteiner, Rob, 185
- equanimity (*upekkha*), 13, 174, 248
- esho funi*, 6, 201
- ethics, Buddhist, four styles of, 11–17
- Faure, Bernard, 487
- Faure, David Pieter, 450
- Feldman, Christina, 413
- Fellowship of Reconciliation (FOR), 67, 70, 73
- Fields, Rick, 330
- Finding Freedom*, 266, 361
- Fitzgerald, Therese, 56, 75, 76–77
- five mindfulness trainings, 49, 50
- five precepts. *See* vows
- Fo Kuang Shan, Brisbane, 470–71, 478
- Fo Kuang Shan Nan Hua, 451–52
- Ford, Harrison, 234
- Foster, Nelson, 69, 73, 74
- Foundation for the Preservation of the Mahayana Tradition (FPMT), 361, 433, 472, 474
- four noble truths, 2, 9, 168, 310, 373
- fourteen precepts of the Order of Interbeing, 41, 49, 50–51
- Franklin, William, 450
- Free Tibet Movement, 218–44, 290–92; Dalai Lama's escape from Tibet, 218–19; Tibetan government-in-exile, 219–21; early years of movement, 221–26; Lhasa riots, 226–28; role of Hollywood actors in movement, 233–35; differing strategies of, 236–40; in German-speaking Europe, 435–36; in South Africa, 452–54; in Australia, 477
- Friends of the Western Buddhist Order (FWBO), 274, 372–93, 398, 405, 406; revolutionary ideals of, 372–73; founding of by Sangharakshita, 376–77; Western Buddhist Order as focal point of, 377; development of, 378; interpretation of right livelihood, 379–81; right livelihood cooperatives of, 381–85; compared with Protestant work ethic, 385–86
- Fujii, Venerable Nichidatsu (Guruji), 128, 129, 134–37, 139–41, 146, 151, 448, 491
- Fujimoto, Reverend Hogen, 352, 353–54
- Full Catastrophe Living*, 309, 314, 317, 318, 320, 322
- Gadong oracle, 229
- Gandhi, Mohandas, 16–17, 23, 73, 240, 448; influence on Venerable Nichidatsu Fujii, 128, 129, 136–37, 140, 150;
- Gay Buddhist Fellowship, 6, 269–79; mission of, 269; as engaged Buddhism, 271–73; Queer Sangha, 273–76; implications for Dharma, 276–78

- Gay Buddhist Fellowship Newsletter*, 270, 272, 274, 275
- Geertz, Clifford, 14, 21
- Geluk lineage, 228, 331, 469, 472
- general systems theory, 249, 337
- generosity (*dana*), 383, 384
- Gere, Richard, 234
- German-speaking Europe, engaged Buddhism in, 423–45; history of Buddhism in Germany, 424–30; aid to Asia, 431–34; human rights activism of, 434–36; women's liberation activities of, 436–37; peace work of, 437–40; hospice work of, 440–41; interfaith dialogue, 441; environmental activism of, 442–44
- Geshe Rinpoche, Tomo, 427
- gia dinh phat tu*, 287
- Giddens, Anthony, 399, 408
- Gilgit caves, 19, 22
- Ginsberg, Allen, 162, 330, 334, 453
- Glassman Roshi, Bernard Tetsugen, 6, 7, 10, 95–127, 202, 339, 359, 494, 504; compared to Dr. Ambedkar, 95–96; structure of organizations founded, 119; environmentalism of, 164, 173; activities in German-speaking Europe, 430, 439–30, 441
- Gockley, Stephen, 69
- Goenka, S.N., 359
- gohonzon*, 189, 193, 194, 455
- Goldstein, Joseph, 86, 124, 202, 307, 455
- Gomez, Luis, 487
- Govinda, Lama Anagarika, 427, 429, 455
- Green, Paula, 247, 253–58, 308, 492
- Green, Tova, 77, 78, 89, 90
- green Buddhism. *See* environmental activism
- Green Gulch Zen Center, 159, 163, 170, 172, 173, 175, 177, 258, 261
- Green Mountain Dharma Center, 62
- Greenway, Nara, 447, 448, 449
- Greyston Mandala, 95, 110, 485
- Grimm, Georg, 426
- Grimm, John, 163
- Gross, Rita, 167, 171, 260, 499
- Guenther, Herbert, 330
- Gustavo Gutiérrez, 271
- Gyatso, Tenzin. *See* Dalai Lama
- Gyatso, Tupden, 228
- Gyonen, 11
- Halifax, Joan, 56, 108, 109, 111, 118, 339, 341, 342, 359, 441
- Han Shan Sih Buddhist Society, 289
- Harris, Ian, 165
- Hartford Street Zen Center, 274
- Hartman, David, 448, 449
- Hawter, Venerable Pende, 472, 474
- Hayes, Richard, 487
- healing, Glassman Roshi on, 98, 106–7; mindfulness meditation and, 308–9, 322, 325, 408; as a metaphor in ancient Buddhism, 309–14; stress and, 314–20
- Heidegger, Martin, 427
- Heinrich Böll Foundation, 436
- Herrigel, Eugen, 428
- Hesse, Herman, 426
- Hispanic-Americans, membership in SGI-USA, 190–92, 198
- Hoa Nghiem Temple, 287
- Hocevar, John, 236
- Holmes, Sandra Jishu, 6, 97, 98, 113, 118, 441
- Hopkins, Jeffrey, 224–225, 233, 487, 490
- hospice work, 108, 114, 343, 359, 412, 440, 472–74, 478–79

- Hsing Yun, Master, 452
 Hua-Yen School, 166
 Human Kindness Foundation, 354
 human rights, Buddhist activism in,
 289, 498–99; in German-speaking
 Europe, 434–36; in South Africa,
 448, 453–54, 457, 459, 462. *See also*
 Free Tibet Movement, racial diver-
 sity, women in Buddhism
 Hungerleider, Fritz, 428
 hungry ghosts, 116–17, 125
 Husserl, Edmund, 426

 ignorance, 313, 320
 Ikeda, Daisaku, 98, 187, 189, 192,
 194–96, 197, 200, 202, 205, 206, 455
 Imamura, Ryo, 74, 79
 impermanence (*anicca*), 446, 456, 457;
 Thich Nhat Hanh on, 52
 Inada, Kenneth, 498
 insight meditation (*vipassana*), 13, 52,
 276, 308, 320, 321
 Insight Meditation Society, 254, 308,
 489
 Institute for Deep Ecology, 164
 intention, 176
 interbeing, 46–47, 48, 52, 53, 162,
 167, 423, 460, 461, 501
 interdependence (dependent co-arising)
 81, 160, 162, 164, 166–67,
 174, 175, 230, 248, 264, 275, 312,
 315, 322, 337, 456, 459. *See also*
 interbeing
 Interfaith Prison Task Force of
 Boston, 361
 interfaith work, Thich Nhat Hanh on,
 46; Glassman Roshi's activities in,
 114, 116; Nipponzan Myohoji and,
 152–53; in environmentalism, 163,
 172, 178; in Toronto, 293; in
 Britain, 411; in German-speaking
 Europe, 439, 441, 443–44
 International Campaign for Tibet, 227
 International Network of Engaged
 Buddhists (INEB), 8, 55, 83, 84,
 171, 201, 255, 329, 339, 344; in
 U.K., 402, 403; in Germany, 428,
 431–37, 440

 Jack Kerouac School of Disembodied
 Poetics, 334, 337
 Japanese Americans, membership in
 SGI-USA, 190–91
 Japanese Buddhist Relief Mission, 435
 Jennings, Nick, 409
 jeweled net of Indra, 83, 166–67, 176,
 248, 267
 Jiang Zemin, 236, 240, 291
 Jodo Shinshu (Buddhist Churches of
 America), 184, 189, 285, 351, 353.
 See also Pure Land Buddhism
 John Paul II, 425
 Johnson, Wendy, 56
 Jones, Ken, 8, 339, 372, 404–5, 415,
 416, 459, 490
 Jones, William, 450
 Jun Yasuda, 144, 148
 Jurs, Cynthia, 56
 just-war theory, 492–93

 Kabat-Zinn, Jon, 8, 309, 312, 314,
 315, 316, 318–19, 320, 322, 324,
 486
 Kagyu lineage, 329, 330, 331, 453
kai kyoshi, 285, 286
 Kalachakra Tantra, 331
Kan Ro Mon, 115, 116
 Kannon, Kanzeon. *See* bodhisattva of
 compassion
 Kapleau, Philip, 164, 202

- karma, 16, 25, 166, 176, 197, 200, 248,
 265, 268, 348, 446, 462, 499–500
karuna. See compassion
 Karuna Center for Peacebuilding, 256,
 308
 Karuna Community Services, 293
 Karuna Hospice Service, 472–74, 478
 Karuna Institute, 407
 Karuna Trust, 378, 383
karunnya (service), 14
 Kato, Shonin, 144, 145, 146, 147, 148,
 153
 Kennett Roshi, Jiyu, 408
 Keown, Damien, 13, 457, 498
 Kerouac, Jack, 109, 162
 Kerr, Blacke, 226
 Kerr, Michael, 293
 Khayalitsha Environmental Action
 Group, 461
 Khema, Ayya, 428, 455
 Khemadhammo, Venerable Ajahn, 8,
 354, 355, 400–401, 406
 kindness. See loving-kindness
 King, Martin Luther Jr., 43, 73, 99,
 201, 240
 King, Rodney, Thich Nhat Hanh on
 beating of, 47
 King, Sallie, 400, 489, 505
 King, Winston, 25–26, 397
 Kingston, Maxine Hong, 56
koan study, 100, 111–12
 Kokuzo, 129
 Kolvig, Eric, 271
 Komeito political party, 206
 Kornfield, Jack, 261
 Koryo Roshi, Osaka, 100, 117
 Kotler, Arnold, 45, 56, 75, 76–77
 Kraft, Kenneth, 74, 174
kshanti (patience), 174; Thich Nhat
 Hanh's interpretation of, 53–54
 Kuan-yin. See bodhisattva of compassion
 Kuhn, Thomas S., 21
 Kukai, 120
Kundun, 235
 Kwan Um School of Zen, 362,
 458–59, 462
 Kyoto School, 427

lam rim, 12, 13, 14
*Lamp of the Path to Enlightenment and
 Its Explanation*, 12, 13
 Lassalle, Eugen Enomiya, 428
 Lassalle, Hugo Enomiya, 116
 Leeds Network for Engaged
 Buddhists, 401, 402, 403
 Leibniz, Gottfried Wilhelm, 424
 Lhamo, 350
 Lhasa riots, 226
 liberation, 167
 Lion and Lamb Project, 56
 Loori, John Daido, 118, 164, 305,
 355–56
 Losal, Lama Yeshe, 411
 Lothlorien, 409–10
Lotus Sutra (Saddharmapundarika Sutra),
 18, 130, 132, 133, 135, 137, 138,
 141, 142, 147, 154, 189, 193, 203,
 205, 360, 502, 503
 loving-kindness (*metta*, kindness), 168,
 174, 265, 275, 341, 354, 500
 loving-kindness meditation (*metta bha-
 vana*), 13
 Lozoff, Bo and Sita, 354

 Macy, Joanna, 74, 77, 82, 160, 164,
 167, 168, 170, 171, 172, 177, 178,
 247, 248–53, 459, 461, 490
 Madyamika, 459
 Maezumi Roshi, Taizan, 100, 103, 117,
 120, 123

- Magandiya, 311, 312, 315
Magandiya Sutta, 311
 Maha Ghosananda, 5, 98, 84, 123, 148, 431, 438
 Mahakala, 350
Mahapadanasutta, 12
 Mahayana Buddhism, 9, 10, 11, 12–15, 18, 300–302, 339, 375–76, 384
 Maitreya, 19; Thich Nhat Hanh on, 54, 424
 Maitreya Fund, 433
 Maitri Project, 433
Majjhima Nikaya, 374, 386
 Makiguchi, Tsunesaburo, 184, 205, 360
 Malone, Reverend Kobutsu Kevin, 357, 358
 Mandela, Nelson, 194, 198, 454, 455
 Manjushri, 267
 Maple Forest Monastery, 61, 62
mappo, 129, 132, 140, 455
 Marchand, Pierre, 55
 Marcuse, Ricky Sherover, 259
 Martin, Julia, 459, 460, 461
 Masayasu Sadanaga. *See* Williams, George
 Masters, Jarvis, 266–267, 361, 362
 Mathiesson, Melissa, 234, 235
 Matthai, Wangari, 266
 Maui Zen community, 68
 Maull, Fleet, 359
 McNeill, Tim, 225–226
 meditation (*bhavana*), 6, 48, 51, 52, 91, 174, 231, 248, 286, 363, 379, 399, 456; and stress reduction, 307–9, 317–22; as engaged Buddhism, 322–25; as part of Naropa curriculum, 333–34, 335, 338–39; and psychotherapy in Britain, 408–9.
See also insight meditation, mindfulness, loving-kindness meditation, sitting meditation
 Merton, Thomas, 42, 43
 Merwin, W.S., 69
 Metcalf, Franz Aubrey, 488
metta. *See* loving-kindness
metta bhavana, 13
Metta Sutta, 159, 175
Middle Length Sayings, 349. *See also* *Majjhima Nikaya*
 Milarepa, 350
 Miller, Brad, 170
 mindfulness (*sati*), 108, 349–50; as characteristic of engaged Buddhism, 6, 8, 9; as basis of stress reduction programs, 8–9; Thich Nhat Hanh on, 52, 62; in workplace, 58; Glassman Roshi on, 104; role in environmental activism, 161, 168, 169, 175, 461; and stress reduction, 307–9, 317–22; as engaged Buddhism, 322–25; as taught at Naropa Institute, 334, 335, 336
 Moon, Susan, 82
 Moon, Tom, 276
 morality. *See* precepts
mudita, 13, 500
 Myonyo, 285

namu myoho renge kyo, 129, 130, 132, 134, 137, 138, 141, 142, 145, 193, 199
 Nagarjuna, 349, 352, 461
 Nan Tien Temple, 469–70, 478
 Naone, Dana, 69
 Naropa Institute, 89, 328–46, 362; founding of by Trungpa Rinpoche, 329–30; Shambhala training and,

- 330–33; as form of contemplative education, 333–34, 340–42; educational programs of, 334–37; engaged Buddhism program of, 337–40; goals of, 342–43; assessment of, 343–44
- Natal Indian Buddhist Society, 449, 451
- National Buddhist Prison Sangha, 356–57, 360
- National Prison Hospice Association, 359
- Native Americans, Nipponzan Myohoji and, 144, 145, 147, 149, 150; representation in SGI-USA, 200
- Nattier, Jan, 274
- Navayana*, 23
- Network of Engaged Buddhists. *See* International Network of Engaged Buddhists
- Neumann, Karl Eugen, 425, 426
- New England Peace Pagoda, 146–48, 254–55
- New Kadampa Movement, 398, 405, 412
- Ngodup, Thupten, 239
- Nhat Chi Mai, 42
- Nhat Hanh, Thich, 6, 7, 8, 35–62, 70, 73, 98, 201, 264, 404, 439, 491, 497, 504–505; early training of, 37–38; anti-war activities of, 42–44, 435; programs and activities in the West, 42–46, 75, 76, 106; work with Vietnam veterans, 46–47, 76; on Persian Gulf War, 47; on beating of Rodney King, 47; on *sila*, 49–52; on impermanence and interbeing, 52–53, 106, 423; on *kshanti*, 53–54; on *sangha*, 54; criticisms of, 61–62; compared with Glassman Roshi, 101, 104, 106; on suffering, 106; influence on Buddhist environmental activism, 160, 162, 164, 167, 169, 170, 173, 175, 178; on Maitreya as a spiritual community, 424; influence in German-speaking Europe, 430, 433; influence in South Africa, 459–60
- Nichiren, 110, 128, 129, 131–34, 138, 139, 193, 194, 196–97, 199, 202, 205, 206, 501–3
- Nichiren Shoshu, 184, 186, 189, 203
- Nipponzan Myohoji, 5, 110, 128–56, 254–55; Nichiren teachings of, 129–34; Nichidatsu Fujii and, 134–37, 140–42; building of peace pagodas by, 138–39; walks for peace by, 139–40, 150–53; activities in America, 142–46; future of, 154; activities in German-speaking Europe, 439; activities in South Africa, 447
- nirvana, nibbana, 311, 374, 450, 495
- noble eightfold path, 373, 386
- nonviolence (*ahimsa*, nonharming), 43, 46, 55, 57, 266, 437, 438, 442, 491, 492, 493; Nipponzan Myohoji's emphasis on, 128, 137, 144; as guide for environmental activism, 168, 169–70, 174, 175; Dalai Lama on, 240, 454; Paula Green's training sessions on, 255–57; Melody Ermachild Chavis's work in, 264; as applied in South Africa, 449, 459
- Norbu, Thubten Jigme, 292
- Norbulingka, 218, 219
- not knowing, 98, 101–4; as scholarly method, 505

- Nowak, Margaret, 238
 nuclear power, activism against, 171, 460; Joanna Macy on, 248–53
 nuclear weapons, Buddhist activism against, 403, 438, 442; in
 Nipponzan Myohoji, 128, 129, 137, 139, 141, 142, 144, 146, 149
 Nyanaponika Mahathera, 374, 427–28
 Nyanatiloka, 427
 Nyingma Institute, 262
 Nyingma lineage, 235, 330, 331

 Oda, Mayumi, 171
 Odaimoku, 147
 Ophuls, William, 506
 Order of Interbeing (Tiep Hien Order), 4, 40–41, 45, 101, 287, 290, 462, 491

 Packer, Toni, 494
 Palmers, Vanya, 170–71
 Palmo, Sister, 250, 251, 452
pancha shila. *See* vows
 Panchen Lama, 237, 292
 Parallax Press, 45, 362
paramitas (perfections), 11, 13, 53–54
 Parks, Rosa, 194–95, 198
 Parliament of the World's Religions, 163
 Partage, 55
Patimokkha, 12
 Payutto, Phra, 431
 peace pagodas, 128, 137, 138–39, 143, 146–48, 255
 peace work, 109, 206; Thich Nhat Hanh on, 42–43, 46–47, 48–49, 101; BPF involvement in, 86, 90; in
 Nipponzan Myohoji, 128, 136, 137, 154; Dalai Lama on, 230–32;
 Molly Brown's contribution to, 253–58; in Toronto, 293; in
 German-speaking Europe, 437–40;
 in South Africa, 448–49, 455; as
 subject of engaged Buddhist studies, 491–93. *See also* nonviolence,
 nuclear weapons, peace pagodas,
 peacemaking, walks for peace
 Peacemaker Community, 119
 Peacemaker Institute, 114
 Peacemaker Order, 98–100, 108–9, 119–20. *See also* Zen Peacemaker Order
 Peacemaker villages, 114
 peacemaking, 101, 112, 119, 120
 Penor, Rinpoche, 235
 perfections. *See paramitas*
 Persian Gulf War, Thich Nhat Hanh on, 47; Buddhist Peace Fellowship opposition to, 77
 Phule, Jotirao, 451
 Plum Village, 45, 75
 Potala, 218
 Potter, Liz, 357, 358
 Pottier, François, 55
paticca samuppada/pratityasamutpada. *See* interdependence
 Prebish, Charles, 13, 399, 488
 precepts. *See* vows
 Prison Ashram Project, 354
 Prison Dharma Network, 359
 prison ministries, 84, 343, 353–61
 Project Dana, x
 Pure Land Buddhism, 123, 469;
 Nichiren's criticism of, 130, 131, 135

 Quang Duc, Thich, 42
 Queen, Christopher S., 329, 400–401

 race, Daisaku Ikeda's critique of, 196
 racial diversity, in Soka Gakkai,

- 189–200, 203, 206; Sala Steinbach's workshops on, 258–62
- Rahula, Walpola, 14
- Rashomon*, 351
- Ratnasara, Venerable, 111
- Rauschenbusch, Walter, 271
- Rhys-Davids, 399
- right livelihood, 58, 226, 372, 373–74, 379–87, 408, 496, 500
- Rigpa, 412, 440
- Rimé*, 331, 332
- Ring of Bone Zendo, 173, 175
- Rinzai School of Zen, 101
- Rissho Ankoku Ron*, 131, 135, 137, 140, 141, 142, 154
- Rissho Kosei-kai, 5
- Risshu Koyo*, 11
- Rochester Zen Center, 175, 492
- Rokpa Trust, 409, 411, 434
- Rose, Betsy, 56
- roshin*, 409
- Rothberg, Donald, 87
- Ryokan, 351
- sacred warriorship, 332
- Saddharmapundarika Sutra*. See *Lotus Sutra*
- Sakaki, Nanao, 160, 162
- Sakyadhita, 437
- Salzberg, Sharon, 122
- Samdhong Rinpoche, 239, 454
- samsara*, 250
- Samye Ling Tibetan Buddhist Center, 330, 410–12; in South Africa, 453
- San Francisco Buddhist Center, 274
- San Francisco Zen Center, 162, 260, 261, 267, 358
- sangha*, 49, 51, 54–55, 57, 87, 88, 112, 143, 176, 273–76, 277, 310, 328, 398, 424, 458, 503
- Sangharakshita, 372, 376, 378, 379, 385
- Sariputta, 316, 317
- Sarvodaya Shramadana movement, 4, 121, 250, 461, 506
- Sasamori Shonin, 150, 151, 152
- sati*. See mindfulness
- Satipatthana Sutta*, 169, 428
- Sawaguchi, Reverend Shoji, 447
- Sayadaw, Venerable U Pandita, 86
- Schmithausen, Lambert, 165
- School of Youth for Social Service, 4, 7–8, 38
- Schopenhauer, Arthur, 424
- Schumacher, E. F., 417
- Scott, Maylie, 266
- Seagal, Steven, 235–36, 504
- Seed, John, 160, 164, 167
- Senauke, Alan, 77, 78, 80, 83, 83, 490, 491
- Sengai, 350
- Seung Sahn, 102, 455, 458
- seva*, 88
- Seven Years in Tibet*, 234, 235
- Shakyamuni Buddha, 9, 15, 81, 323, 340, 374, 425, 450; four noble truths of 7; and Soto Zen sect, 96; Glassman on, 99–100; advice to the Kalamas, 102; in the *Lotus Sutra*, 132, 133; Nichidatsu Fujii and, 134, 135, 137; and peace pagodas, 138, 139; in Nipponzan Myohoji rituals, 143; Kato Shonin on, 153–54; teachings of, 161, 347, 374, 437; enlightenment of, 166; and green Buddhism, 174, 175, 232; as healer, 310, 311, 312, 316, 319, 322; on suffering, 313, 315, 324, 328; disciples of, 317; on meditation, 320, 321; and Angulimala,

- 347–48, 349, 365; and right livelihood, 385
- Shambhala kingdom, 331
- Shambhala Sun*, 162, 235
- Shambhala training, 330–33
- Shantideva, 350
- Sharpham College for Buddhists Studies, 413
- Shichiri, 350
- shila, sila*. See precepts
- Shingon Buddhism, 120
- Shinran, 351
- Sigalovada Suttanta*, 457
- Sills, Maura and Franklyn, 407
- Simmer-Brown, Judith, 332, 336
- sitting meditation (*zazen*), 10, 112, 122, 140, 275
- Sizemore, Russell, 15
- skillful means (*upaya*), 479, 477, 506
- Smith, Bardwell, 502–3
- Sneed, Catherine, 266
- Snelling, John, 404
- Snow Lion Publications, 225, 362
- Snyder, Gary, 74, 160, 162, 167, 170, 172, 173, 176, 178, 459
- socially engaged Buddhism. See engaged Buddhism
- Society of Friends (Quakers), 255, 274–75
- Sogyal Rinpoche, 202, 412, 430, 440, 478
- Soka Gakkai, history of, 184–85
- Soka Gakkai International—South Africa, 454–55
- Soka Gakkai International—UK, 398, 405, 414–415, 418
- Soka Gakkai International—USA, history of in Japan, 184–85; two historical periods of in United States, 186–89; racial diversity of, 190–98; as an instance of social engagement, 201–5; prison ministry of, 360
- Soka University of America, 204
- Soto Zen, 96, 101
- South Africa, engaged Buddhism in, examples of political action, 446–49; Indian and Chinese Buddhists, 449–52; Free Tibet campaign in, 453–54; Soka Gakkai as example of, 455; environmental awareness by Theravadin groups, 456; Kwan Um School of Zen's work in human rights, 458–59; Spirit in Education Movement, 329, 344; Eco-Program as example of, 459–61; general absence of, 462–63
- South African Tibetan Friendship Group, 452
- Spirit Rock Meditation Center, 172, 177, 261, 308
- Sponberg, Alan, 168, 498
- Steinbach, Sala, 247, 258–62
- Steinke, Martin, 426
- Stone, Jacqueline, 502, 503
- stress reduction through mindfulness, 314–22, 358; definition of stress, 314
- Stress Reduction Clinic, 309, 314, 315, 322, 323
- Stuart, James, 450
- stupas, 138
- Subhuti, Anagarika, 428–29
- Sulak Sivaraksa, 5, 56, 83, 98, 124, 164, 173, 201, 337, 339, 431, 490, 497
- Supreme Meal, 96–97, 115
- Suzuki, D.T., 96
- Suzuki, Shunryu, 102

- Swearer, Donald, 16
- taiwa* (dialogue), 186, 203
- Tanaka, Kenneth, 489
- tangyo raihiai* (humble bowing), 140, 141, 142, 147, 154
- tanha*. *See* craving
- Tara Associates, 410
- Tara Project Australia Inc., 476–77, 478
- Tendai, 502
- tenzo* (Buddhist chef), 10, 97
- Terrayana*, 501
- Tharchin Rinpoche, 360, 361
- Theravada Buddhism, 9, 14, 303, 468–69
- Thomas, Claude AnShin, 56, 109–10, 430, 439, 441, 491
- Thoreau, Henry David, 146, 161
- three refuges (*tisarāna*), 12, 377
- Thurman, Robert, 232–33, 461, 490
- tisarana*. *See* three refuges
- Tibet Freedom Concerts, 234
- Tibet House, 232
- Tibet Society of South Africa, 453, 454
- Tibetan Book of the Dead*, 478
- Tibetan Buddhism, 12, 350, 469, 478.
See also Free Tibet movement, Geluk lineage, Kagyu lineage, *lam rim*, Nyingma lineage
- Tibetan children's villages, 220
- Tibetan People's Freedom Movement, 223
- Tibetan Youth Conference, 223, 238
- Tientai-Zhiyi, 15
- Tiep Hien Order. *See* Order of Interbeing
- Tipitakadara, 435
- Titmuss, Christopher, 164, 406, 413, 415–16
- Toda, Josei, 205, 360
- Toda Institute for Global Peace and Policy Research, 204
- tonglen* practice, 442
- Toronto, Asian Buddhists in, history of, 280–81; two types of, 282–83; continuity and transformation in, 283; as example of engaged Buddhism, 284–85, 295; ethnic community orientation of Vietnamese and Cambodian groups, 285–88; homeland orientation of, 288–93; Free Tibet movement in, 291–92; interfaith work of, 293; global concerns of, 294
- Toronto Buddhist Church, 286, 289
- Toynbee, Arnold, 202
- Trailokya Bauddha Mahasangha Sahayak Gana (TBMSG), 383
- tranquillity meditation (*shamatha*), 320
- treasure texts (*terma*), 330
- Tricycle*, 162, 308
- Trungpa Rinpoche, Chogyam, 202, 329–33, 359, 409, 430, 452
- Truth, Sojourner, 195, 198
- Tsongkhapa, 331, 497
- Tucker, Mary Evelyn, 163
- Turner, Tina, 363
- Turning Wheel*, 67, 81, 82, 90, 162, 266, 358, 486
- Tworikov, Helen, 492, 496
- Tzu Chi, 294, 474–75
- Unified Buddhist Church, 8, 38, 39, 84
- universal responsibility, 401, 423, 430, 500
- Unno, Taitetsu, 202
- Upasaka Precept Sutra*, 15
- Upaya Foundation, 108, 114, 359

- upekkha*. See equanimity
- Vajradhatu, 330
- Vajraketu, Dharmachari, 379–80, 384
- Vajrayana*, 22, 350, 360–61. See also Tibetan Buddhism
- van Loon, Louis, 455, 457
- vegetarianism, 163, 173, 358
- Vietnam veterans, Thich Nhat Hanh's work with, 47
- Vietnamese Buddhist Association (Toronto), 289, 290
- Vietnamese Buddhist Peace Delegation, 75
- Vietnamese Zen Meditation Group, 290
- Vimalakirtinirdesha Sutra*, 18
- vinaya* (monastic discipline), 11, 12
- vipassana*. See insight meditation
- virtue, as style of Buddhist ethics, 11–12, 13–14
- Vishvapani, 378
- vows (precepts, *shila*, *sila*), 11, 12–15, 49, 50, 169–70, 272–73, 352, 363, 374, 399, 491; of Peacemaker Order, 108–9
- Waeger, Ingrid, 434
- Waldman, Ann, 330, 334
- walks for peace, 137, 139–40, 143, 150–53, 447
- Wangmo, Yehse, 361
- Wangyal, Geshe, 232
- Watts, Alan, 96, 167
- Weber, Max, 20–21, 373, 375–76, 385–86, 417, 425
- Weitsman, Mel, 266
- Western Buddhist Order, 377
- Wheel of Life, 167
- White, Alex, 401, 402, 403
- White, Daphne, 56
- White Plum Sangha, 99
- Williams, George (Masayasu Sadanaga), 187, 195, 199–200, 201–2, 205
- Willoughby, George, 255
- Windhorse Bookshop, 381
- Windhorse Publications, 383
- Windhorse Trading, 379, 380, 382, 385
- Winston, Diana, 86, 87, 89
- Wisdom Publications, 225, 362
- Witney, Kobai Scott, 276
- women in Buddhism, 112, 154, 247–68. See also Melody Ermachild
- Chavis, Paula Green, Joanna Macy, and Sala Steinbach
- Wulsin, Lucien, 336
- yana* (vehicle), in Buddhist history, 17–21; engaged Buddhism as fourth *yana*, 2, 22–26;
- Yasutani Roshi, Haku'un, 100
- Yauch, Adam, 234
- Year Beginning Retreat, 116, 118
- Yearly, Lee, 495
- Yeshe, Lama, 225
- Yuba River Institute, 172
- Zadek, Simon, 417–18
- Zaitzu, Fred, 203, 206
- Zaltho Foundation, 56
- Zatul Rinpoche, 237, 238
- zazen*. See sitting meditation
- Zen (*dhyana*, *ch'an*, *thien*, *son*) 10, 36, 143, 159, 260, 266, 350, 352, 356, 357, 409, 427, 428, 429, 492
- Zen Hospice Project, 274, 440
- Zen Mountain Center, 172
- Zen Mountain Monastery, 118, 163, 173, 337, 355–56, 362

Zen Peacemaker Order, 6, 99, 107,
108, 113, 119, 359, 430, 441

Zen Vietnamese Meditation Group,
287

Zopa Rinpoche, Thubten, 225, 433,
472