

CONTENTS

Prologue, 1

Chapter One: Preparing the Occident for the Dialogue with the Orient, 7

*The Complementary Relationship between Far
Eastern and Western Thinking, 10*

Stillness and Meditation, 12

Exterior and Interior, Body and Soul, 13

Intuitive Knowledge, 16

The Threat to Mankind's Spiritual Culture, 20

*The World View of Teilhard de Chardin and Far
Eastern Spirituality, 22*

Notes to Chapter One, 26

Chapter Two: Buddhism and Christianity in Dialogue, 31

Ecumenism, Syncretism, and Universalism, 33

The First Goal of the Dialogue: Mutual

Understanding and Recognition of Values, 35

*Understanding Based on Experience: The Oiso
Conference, 42*

The Spiritual Way, 42

Religious Responsibility, 50

The Second Goal of the Dialogue: Cooperation, 56

The Extent and Modern Character of the Dialogue,
59

*Asia and Europe: Background and Significance of
the Christian-Buddhist Encounter, 62*

Notes to Chapter Two, 65

Chapter Three: Religious and Existential Experience,
75

Religious Experience as the Basis of Dialogue, 77
Existential Experience and the Truth of Suffering,

80

Conversion and Non-Ego, 83

Faith and Deliverance, 85

The Experience of Transcendence, 95

Notes to Chapter Three, 104

Chapter Four: Buddhist Spirituality and Mysticism,
111

The Existential Spirituality of Practical Life, 113

"Useful for oneself—Useful for others," 114

Morality, Commandments and Compassion, 118

Consciousness of Sin and Repentance, 121

Salvation Based on Knowledge, 128

Rationality and Buddhist Gnosis, 129

Meditation and Mysticism, 133

Notes to Chapter Four, 140

Chapter Five: Ultimate Reality and the Personal, 145

The Cosmic and the Personal, 146

The Person in the Perspective of History, 150

Mystical Experience and Philosophical Reflection,
158

Towards the Realm of the Person, 163

Person and Anthropomorphism, 166

The Philosophical Concept of Person, 169

The Creator-God, 174

Notes to Chapter Five, 184

Epilogue, 195

Index, 201

INDEX

- ABEGG, L., 26.
- ABE, MASAO, 47, 107, 140, 144, 165f.,
169, 171, 172, 177f., 179, 180, 188f.,
189, 190, 191, 192.
- Adhidharmakosha*, 89.
- Absolute, the, 54f., 81, 90, 101f., 137f.,
161, 171f.
- absoluteness, claim to, 34, 66f.
- ALBRECHT, KARL, 187f.
- ALEXANDER THE GREAT, 62.
- Amida, 11, 47, 80, 102f. See also: Ami-
tabha.
- Amidism, 39, 63, 73f., 102f., 116f., 125,
127, 142f., 155f.
- Amitābha, 64, 73f., 91, 101f., 117, 174.
- Amitābhavyūha*, 73f. See also: Pure
Land Sutras.
- Amitāyus*, 73f.
- anatta*, 81.
- ANESAKI, MASAHARU, 104, 125, 143.
- Angkor thom, Cambodia, 100.
- ARENDT, HANNAH, 28.
- ARISTOTLE, 14, 37.
- ASANO, JUNICHI, 53.
- ASHOKA, 155.
- atheism, 96, 108.
- AUGUSTINE, ST., 79, 181.
- Avalokiteshavara, 100, 101.
- Avatamsaka Sutras, 99, 152.
- AWAKAWA, YASUICHI, 199.

- BAREAU, A., 144.
 BARRETT, DOUGLAS, 143.
 BARTH, KARL, 69, 179, 180.
 BECHERT, H., 185f., 186.
 BENZ, ERNST, 68.
 Benares, the Buddhas's Sermon of, 81, 86.
bhakti devotion, 11, 64.
 Bhārut, stupas of, 90.
 BHIKKHU NANAMOLI, 144.
 Bible, the Christian, 14, 17, 18. See also: New Testament; Old Testament.
 BLEEKER, C. J., 68.
 BLOOM, A., 107.
 Bodhisattva, 91, 99, 101, 115, 116, 119; ideal of, 49.
 BONHOEFFER, DIETRICH, 167.
 BOROS, LADISLAUS, 27.
 Brahma, the, 18.
 Brahmajala Sutra, 91.
brahma-vihāra, 119, 144.
 BRANNEN, N. S., 66.
 BUCKE, R. M., 184.
 BUDDHA, the, 12, 37, 79, 80, 87, 88, 89, 106, 146, 190. category of, 98, 106; the cosmic, 55; the historical, 98; three bodies of the, 91. See also: SHAKYAMUNI.
 BUDDHADĀSA, 165, 169f., 171f., 175, 189, 190.
 Buddhism, original, 47, 61, 94f., 113, 128f.
 BULTMANN, R., 69.
 BUTTERFIELD, H., 185.
 causation, twelve-part chain of, 82, 118, 129, 130, 141, 174.
 CHANG, GARMA C. G., 152, 185, 186.
 CHRIST, 15, 24, 42f., 49, 54, 84, 104, 149, 150, 179, 180, 181.
 CLEMENT OF ALEXANDRIA, 37.
 COLLINGWOOD, R. G., 185.
 COLLINS, W. H., 189.
 community, 94. See also: *Sangha*.
 compassion, Buddhist, 56f., 71, 84f., 118ff.
 confession of sins, 122f., 141, 142.
 CONFUCIUS, 37.
 CONZE, EDWARD, 107, 108, 109.
 cosmic consciousness, 148, 159, 183, 187.
creatio ex nihilo, 177f., 192.
 creation, notions of, 174ff.
 CUTTAT, J. A., 132, 143, 164, 188.
 DANIELLOU, JEAN, 67, 185.
 DATOR, J. A., 66.
 death, 46, 106, 144, 185.
 deliverance, 83, 85ff., 102. See also: redemption; salvation.
 DE LUBAC, HENRI, 71, 73, 74, 106, 141, 149, 184, 185, 190.
 DE SILVA-VIGIER, A., 110.
 DE TORRES, COSME, 76.
 DE VISSER, M. W., 141.
Dhamma, 89. See also: *Dharma*.
Dharma, 88, 89, 90ff., 96, 108, 142, 146ff., 155.
dharmas, as things, 87, 129, 146ff.
 DOGEN, 14, 45, 50, 107, 140, 142.
dukkha, 119, 121, 126, 143.
 DUMOULIN, HEINRICH, 26, 27, 28, 66, 67, 68, 70, 71, 104, 105, 107, 140, 141, 142, 143, 144, 184, 187.
 DURKHEIM, KARLFRIED GRAF VON, 27, 28, 162f., 188.
 DUTT, S., 141.
 ECKHART, MEISTER, 28, 79, 160.
 ecumenism, 31ff., 78.
 EHR, D. J., 192.
 ELIOT, CHARLES, 73, 142, 187.
 Emptiness, 80, 100, 130, 137, 181.
 enlightenment, 14, 18f., 38, 43, 46, 49, 51ff., 81, 85, 91, 92, 98, 129, 136, 139, 147, 159, 168.
 ENOMIYA-LASSALLE, H. M., 26, 45, 70, 104f., 112.
 ERARA, N. R. M., 144.
 ethics, 118ff. See also: morality.

- faith, 83, 85ff.
 FÉNELON, 37.
 Five Precepts, the, 118.
 FOUCHER, A., 73.
 Four Noble Truths, the, 81, 88, 106, 130, 135, 139, 147.
 FRANCIS DE SALES, 37.
 FRANCIS OF ASSISI, 52.
 FRANCIS XAVIER, 67, 76, 104.
 FRIES, HEINRICH, 66, 68.
 FURUTA, SHOKIN, 50.
 GLASENAPP, H. VON, 73f.
 GLOEGE, G., 193.
gnosis, 131ff.
 gnosticism, 14f.
 God, 17, 19f., 42ff., 148ff.; as Creator, 18, 40, 108, 134, 174ff.; faith in, 92; as first cause, 176; notion of, 80, 86, 96f., 168; of the New Testament, 166ff., of the Old Testament, 166; as a personal being, 168; problem of, 79; as Supreme Being, 55f., 162.
 GOETHE, 27.
 GÖSSMANN, ELISABETH, 67, 69.
 grace, 87.
 GREGORY OF NYSSA, 79.
 GUNDERT, W., 106.
 Haeinsa temple, Korea, 92f.
 HAKUIN, 49, 70f., 85, 198.
 HARADA, SOGAKU, 142.
 HEILER, FRIEDRICH, 138, 144.
 HEINRICHS, M., 105.
 HERRIGEL, EUGEN, 27.
 Hinayāna or Minor Vehicle, 77, 83, 115, 129, 140; meditation, 144. See also: Theravada Buddhism.
 HIRATA, TAKASHI, 53.
 history, 150ff., 185.
 Holy Spirit, 14, 112.
 Hua-Yen school, 152.
 HUMPHREYS, CHRISTMAS, 27, 108, 186.
 ignorance, 118, 129, 140f.
 IKEDA, DAISAKU, 40, 41, 118, 157.
 Incarnation, 14.
 interpretation, 160f.
 JAMES, WILLIAM, 184.
jiriki, 38, 68.
 JOHN MARIGNOLLI, 74.
 JOHN OF MONTE CORVINO, 74.
 JOHN OF THE CROSS, 44, 79.
 JOHN RUYSBROECK, 160.
 JOHN XXIII, POPE, 8, 36, 39, 53f.
 judaism, 14.
 JUNG, CARL, 10, 11.
 JUSTIN, 36.
 Kannon, 101. See also: Avalokiteśvara.
 KAMLAH, W., 185.
 karma, 24, 89, 108, 121f., 124, 127, 142, 146f., 152f., 185f.
 KASEMANN, ERNST, 69.
 KASPER, W., 105.
kenosis, 180f.
 KING, WINSTON, 109, 141, 143, 189.
 KITAMORI, KAZO, 42, 66, 193.
kōan, 12, 18, 136, 158.
 KOHLER, W., 66.
 Kuan Yin, 101. See also: Avalokiteśvara; Kannon.
 KUNZ, W., 29, 184.
 Kuthodaw temple, Burma, 92.
 LACTANTIUS, 37.
 Lankāvātara Sutra, 91.
 LAO-TZU, 18, 37.
 LE CORBUSIER, 12.
 LLOYD, ARTHUR, 73.
 Lotus Sutra, 99, 108, 156, 174.
 LOTZ, J. B., 172, 173, 191.
 Mahāyāna Buddhism, 18, 38, 90, 91, 96, 99, 147; ethics of, 119; idea of salvation, 115; as Major Vehicle, 129, 140; metaphysics of, 123, 171.
 Manjusri Bodhisattva, 101.
 MARELLA, CARDINAL, 8, 33.
 MATSUMOTO, M., 28.

- MATSUNAMI, S., 107.
 MCFARLAND, H. NEILL, 66.
 meditation, 12ff., 17, 18, 45, 78, 93, 126, 133ff.
 MERLEAU-PONTY, M., 27f.
 MERTON, THOMAS, 71.
 mindfulness, 133, 146.
 MOCHIZUKI, S., 186, 199.
 modernization, 26, 59ff., 130, 164. See also: secularization.
 monasticism, 122. See also: Sangha, the.
 morality, 84, 106, 118ff.
mu, 44.
 MÜHLEN, H., 191.
mujo, 81.
 MUMON, YAMADA KOSHI, 46, 48f., 51.
 mysticism, 19, 24, 79, 84, 103, 112ff.
- NĀGĀRJUNA, 18, 137, 168, 171.
 NAKAMURA, HAJIME, 72f., 97, 105, 109, 110, 141, 186, 191f.
 negative theology, 18, 28, 55, 70, 79, 103, 138, 160, 167, 176, 180.
 negative way, the, 18.
 NEILL, STEPHEN, 68.
nembutsu, 47, 142.
 NEMESHEGYI, P., 69, 193.
 Neoplatonism, 15, 63.
 Nestorian Christians, 63f.
 Nestorian Monument, 63.
 NEWMAN, CARDINAL, 37.
 New Testament, 14, 43, 69.
Nibbana, 89. See also: Nirvāna.
 NICHIREN, 33, 41, 156, 157, 187.
 Nichiren Buddhism, 39, 103.
 nihilism, 18.
 NIKKYO, NIWANO, 108.
 NINSHITSU, 67, 76.
 Nirvāna, 18, 38, 87, 92, 96, 98, 108, 109, 135, 168, 189. See also: enlighten-ment.
 NISHIDA, KITARO, 28, 48, 70, 170.
 NISHIMURA, ESHIN, 53.
 NISHITANI, KEIJI, 28, 164, 170, 172, 180f., 188, 190, 192.
 non-ego, 84.
 Nothingness, 76, 79f., 103, 105, 137f., 159, 165, 169, 171, 177, 190.
 NOVALIS, 27.
 NYANAPONIKA, THERA, 144.
- OKAMURA, ICHIRO, 44.
 Old Testament, 14, 43, 175.
 ORIGEN, 37, 181.
 OSHIDA, SHIGETO, 53.
 OTANI, KŌSHŌ, 110.
 other shore, the, 87, 88, 114, 117, 195f.
 OTTO, RUDOLF, 169, 188, 190.
- Pāli canon, 92, 97, 99, 109, 114, 115, 133f.
 PANIKKAR, R., 66.
 pantheism, 25.
 PASCAL, 198.
 PAUL, ST., 82f.
 PAUL VI, POPE, 8, 36.
 PE MAUNG TIN, 141.
 person, notion of, 85f., 102, 119, 148f., 166, 168ff.
 personalism, 172f.
 PLATO, 14, 37.
 Platonism, 17.
 politics, 154.
 prayer, 40, 44, 49, 72, 126, 134.
 PSEUDO-DIONYSIUS, the, 28, 160.
 PUECH, CH. H., 143.
 Pure Land, the, 117.
 Pure Land School, 91, 125.
 Pure Land Sutras, 64, 73f. See also: Amidism.
- Quakers, 42.
- RAHNER, KARL, 67, 105, 167, 179, 192.
 RAMSEY, I. T., 189.
 RATZINGER, JOSEPH, 27, 178, 189, 192.
 redemption, 82, 179.
 repentance, 121ff.
 Resurrection of Christ, 14.
 revelation, 77, 81, 86.

- RIESENHUBER, K., 105.
 Rinzai School of Zen Buddhism, 42, 50.
 Risshō Koseikai, 40, 108.
 ROSENKRANZ, G., 68.
 RZEPKOWSKI, H., 188.
- SAEKI, YOSHIRO, 73.
 salvation, 87, 106, 113, 114, 128ff. See
 also: redemption; deliverance.
 SAKURABE, H., 186.
 Sānchī, stupas of, 90.
Saṅgha, the, 88, 89, 93, 154.
 satori, 51, 136, 158. See also: enlighten-
 ment.
 SCHIFFER, WILHELM, 58.
 SCHLETTE, H. R., 68, 69.
 SCHMAUS, MICHAEL, 70, 178, 192.
 SCHURHAMMER, G., 104.
 Second Vatican Council, 2f., 11, 32, 36,
 38, 65, 112.
 secularization, 9f., 59ff., 72, 131, 138,
 152. See also: modernization.
 SEKINE, MASAO, 43.
 Sermon on the Mount, 181, 197.
 SHĀKYAMUNI, 57, 81, 86, 88, 90, 91, 98,
 99, 109f., 113f., 120, 147, 155, 174,
 199. See also: Buddha, the.
 shamanism, 128.
 SHĀNTIDEVA, 141f.
 SHIMOMURA, TORATORŌ, 48.
 Shin Buddhism, 47. See also: Amidism.
 SHINRAN, 50, 73, 91, 107, 125.
 SHIRAYANAGI, ARCHBISHOP, 58f.
 sin, 121ff.
 SLATER, R., 68.
 Sōka-Gokkai, 33, 39, 41, 66, 69, 71, 117,
 140, 157.
 SOMA THERA, 144.
 SOOTHILL, E., 186.
 Sōtō School of Zen Buddhism, 42, 142.
 Srāvastī, Great Miracle of, 100.
 STEERE, DOUGLAS V., 42.
 suchness or *tadi*, 109.
Sūkhavatīvyuha, 73. See also: Pure
 Land.
sūnyatā, 130. See also: Emptiness.
- Suso, 160.
 SUZUKI, D. T., 26, 50.
 SWYNGEDOUW, J., 72.
- TANABE, HAJIME, 48.
 Tantric School of the "True World,"
 63.
 TAKIZAWA, KATSUMI, 69.
 Tao, the, 18.
 Taoism, 136.
tariki, 38, 47, 68, 102.
 TAULER, JOHN, 160.
 TEILHARD DE CHARDIN, 22ff., 29, 84,
 106, 148, 164, 178, 184, 185, 192.
Tendai Buddhism, 124.
 THILS, G., 68.
 theism, 145.
 theology of religions, 37, 67.
 Theravāda Buddhism, 18, 38, 60, 89,
 103.
 Theravāda meditation, 133.
 Theravāda monasteries, 93f., 115f., 118.
 THOMSEN, H., 66.
 THOMAS AQUINAS, 15, 27, 37, 79, 167.
 THOMAS, E. J., 199.
 three jewels, the, 88, 89, 107.
 TILlich, PAUL, 68, 185, 188, 190.
 TOURNIER, PAUL, 191.
 TOYNBEE, ARNOLD, 4, 31, 185.
 transcendence, 93, 95ff.
 Trinity, the, 18, 172.
 TROELTSCH, ERNST, 66.
 truth, 88, 197f.
- UEDA, S., 28.
 Upanishads, 9, 18.
- Vairocana, 99.
 VALENSIN, AUGUSTE, 84, 106, 185.
 Vijnāvāda School, 89.
- WADDELL, NORMAN, 140.
 WALDENFELS, H., 28, 67, 70.
 WATANABE, S., 141, 186f.
 WATTS, ALAN, 27.

WERBLOWSKY, R. J. ZWI, 68.

WINTERMINZ, M., 141.

Word of God, 17, 19, 177ff.

World Conference for Religion and
Peace, 58.

YAGI, SEIICHI, 43, 69.

YAMADA, REIREN, 70.

YASOMITRA, 89.

Yoga, 10, 133.

YUIEMBO, 91.

ZANTA, LEOTINE, 23.

zazen, 13, 136.

Zen Buddhism, 10, 12, 16, 18, 39, 42,
65, 76, 78, 85, 104, 124, 158ff.

ZENKEI, SHIBAYAMA, 54.

ZWI, WERBLOWSKY, R. J., 68.