# CONTENTS

	Notes on contributors	xi
	Preface CHARLES PREBISH	χυιι
	Introduction	1
	From altruism to activism CHRISTOPHER QUEEN	
	at the day has shown in the second of the se	
	Part I Historical Roots	37
1	Do bodhisattvas relieve poverty?  STEPHEN JENKINS	38
2	Dōgen's ceaseless practice	50
3	Nichiren's activist heirs Sōka Gakkai, Risshō Kosekai, Nipponzan Myōhōji JACQUELINE I. STONE	63

### CONTENTS

Pa	rt II Asian Narratives	95
4	Buddhism and development The ecology monks of Thailand SUSAN M. DARLINGTON	96
5	Maha Ghosananda as a contemplative social activist MATTHEW WEINER	110
6	Sarvodaya Shramadana's quest for peace GEORGE D. BOND	126
7	The Buddhist Tzu-Chi foundation of Taiwan C. JULIA HUANG	134
8	Social engagement in South Korean Buddhism FRANK TEDESCO	152
9	Buddhism and the burukamin Oppression or liberation?  LESLIE D. ALLDRITT	181
Pa	rt III Western Frontiers	205
10	Engaged and meditating Vipassana Hawaii's Burmese connection HARRIET KIRKLEY	206
11	Widening the circle Communities of color and Western Buddhist convert sanghas SHARON SMITH	220

### CONTENTS

12	Sumbol and narration in Buddhist prison ministry VIRGINIA COHN PARKUM AND J. ANTHONY STULTZ	237
Pa	rt IV Three Critiques	251
13	Engaged Buddhist ethics Mistaking the boat for the shore JAMES E. DEITRICK	252
14	Does Buddhism need human rights?  DEREK S. JEFFREYS	270
15	Engaged Buddhism New and improved? Made in the USA of Asian materials THOMAS FREEMAN YARNALL	286
	Index	345

## **INDEX**

Abhidharmakosa, touchstone of Abhidharma Buddhism 42 action, expression of the Tao 57 action dharma, defined as social engagement 3, 27 Action Dharma, Internet-based online conference (April 7–14, 2000) 26, 31 activism, spirituality of the times 3 Africa 16–17, 221, 224 African-American civil rights movement 13 African-American liberation movements, burakumin liberation and 198 African-Caribbean Pentecostal church (Birmingham) 228 ahupua'a (place of nurture and refuge) 213 AIDS 23; hospice work 30, 237 Aitken, Robert 248, 295, 298, 301 Ajatasatru, Prince (misguided) 18, 237, 243, 247 Aksayamatinirdesa Sūtra, Mahāyāna Sūtra 42 akunin (inherently bad people) 195 Alldritt, Leslie 13, 183–206 alternative societal models of socially engaged Buddhism 320 Ambedkar, B.R (1891–1956), engaged Buddhism 13, 22–4, 200, 253, 257; Queen's chapter on 295 Ambedkarite Buddhists see Dalit community American Buddhism 214, 216–18 Ananda (Buddha's personal attendant) 243 Anglo-American ethics, separation from	Angulimala, Buddhist Prison Chaplaincy Organization of Great Britain 237, 239, 248n.5 Angulimala (killer-turned-saint) 18, 116, 237, 247–8; birth name Ahimsaka 'harmless' 240; teaching story of 239–42 Anguttara Nikaya (Sutta 134 of "Threes" section) 3 anicca (impermanence) 3–4, 14–15 anti-nuclear cause 77 Anuradhapura, March (2002) day of silence in 11, 131 appropriation, modernists and 307–8; secularization and 313 Aquinas 276 Aristotle 14, 276, 278 Ariyaratne, Dr. A.T. 10–11, 22, 129, 170; peace marches (1985 and 1986) 2, 129–30; peace prizes awarded to 130; Power Pyramid and the Dharmic Cycle, The 131–2; remedy for violence non-violence and truth 133; socially engaged Buddhism 253; underlying spiritual unity to all religions 134 Arnold, Sensei Geoffrey Shugen 245 Aronson, Harvey 43 Ashoka, King, edicts 299; engaged Buddhist 311–13, 327 Asia 22, 221, 238; cultural interpenetration and engaged Buddhism 255; engaged Buddhism 31, 235, 336 Asia and the West, engaged Buddhism 1, 16–17 Asian Buddhists, elements of social and political thought 25
value and ontology 279	Asian financial crisis (1997), Thai

thinkers on Buddhism and morality of the market 280

Asian narratives of engagement, not-self in 8-14

aspirational bodhicitta (*Pranidhi-bodhicitta*, smon pa'i byang sems) 326

Aung San Suu Kyi (Burma) 10, 23, 110, 199–200, 210; Nobel Peace Prize 253

Awakuni, Roy (treasurer of MettaDana) 209

baggage Buddhism 221

ban nuclear arms, Gakkai participation and 68; Niwano and 69

Bandananaike Memorial International Conference Hall, conference by Sarvodaya's peace movement (1983) 128-9

Bankei (seventeenth-century Zen Master) 52–3, 56; 'abide' in the Buddha Mind 56

Barbieri, William A. 238 Batchelor, Stephen 289, 291

Baumann, Martin 214

BBC World Service report of Sri Lanka meeting 216

BCEJ 12, 162-5 Bechert, H. 316

Beck, Joko (American Zen teacher) 55; living without hope 57

Bell, Sandra 291

Bellah, Robert N. 255-6; 'overtolerance' 72

beneficial action rigyo 6, 58

Benevolent Organization for Development, Health and Insight (BODHI) 28

Bernstein, Elizabeth 111–12, 114 Bhaisajyaguru, twelve vows of 46, 49n.23

Bhave, Vinoba (Hindu social activist) 11, 134

Bhivamsa, Sayadaw U Pandita 210 Bikini Atoll, United States H-bomb testing 77

Bimbisara, King, starves to death in prison 243

Blavatsky, Madame in Columbo (May 1880) 25, 254

Blue Mountain Lotus Society (Harrisburg, Pennsylvania) 241

Blue Mountains Meditation Center (Australia) 213

Bodhi, Bhikkhu 9, 14

Bodhicaryāvatāra 40

bodhichitta (at-oneness with all beings) 46, 241, 326

Bodhisattva Never Despising (Sadāparibhutā, Jofukyo), 'practiced only obeisance' 80

bodhisattva virtues 57–9; choice of stories and 246

bodhisattvas, compassion for all living things 12, 149; laity as merit field 44; material conditions for spiritual development 39; path an object of imitation 45; practice linked to accomplishment of world peace 76; relief of poverty and 40, 46; stories 244–7

Bodiford, William 191 Bond, George 11, 128–35

Bosnia 78

Boston 11; Tzu-chi and 147-8

boundless mercy for all beings (wuyuan daci, tongti dabei) 141

BPF 17; course on Buddhist Unlearning Racism 230; Healing Racism in our Sanghas group (1998) 230–1; magazine Turning Wheel 29, 229; People of Color Sangha 231; Speaking Truth to Power 298; success of social action programs 232

Braun, Kathryn L. 210 Brentano, Franz 276

Brighter Society Movement, Rissho

Koseikai and 73, 77
Britain see United Kingdom

Brox, Randi Getsushin 240 brutality of prison life 15

BSR 12, 170-3, see also Korean

Chogye Order BuBois, W.E.B. 229

Buddha, compassion and teaching the dharma 264; physician of the world 39

Buddha is none other than life itself 74 Buddha land 70

Buddha-mind (that is, nonattached) 56,

Buddha-nature, Angulimala and True Nature 240-41; unity of the 54-5, 57-8, 73, 193, 323

Buddha-seal 54

Buddhadasa, Bhikkhu 208

Buddhadhamma, 'things that must be understood first' 279

Buddhaghosa, philological analysis (nirutti) 41-2

Buddhahood or enlightenment 66, 80, 324

Buddha's Land of Tranquil Light (shaba soku jakkodo) 65

Buddhism, art images 239; black diaspora communities and 222; carried from India to Asia and the West 24; cognition is intentional 276; genuine freedom for all individuals 261; import religion in West 222, 225; individual's actions and beliefs 323; inner morality and teaching that we are interdependent 240; inner and outer practices deeply interdependent 2; interest in the West (1960 and 1970s) 223: Japanese society and notion of pollution 187; law of Karma and 155, 191, 312, 323, 330; liberation of individual from world of samsaric suffering 165, 263; likely to appeal to younger black people 225; malleable tradition 259; modernity in Asia and 215; nominal and basic 260; perennial narrowness of its soteriological project 14-15; pluralism in 217; selflessness main tenet of 55; technique for quenching dukkha 16; tradition of originality 31, 336; traditionalists and modernists 286-7; transmission to the West 220-2; twentieth century a period of severe testing 110; understanding of the mind and 282; What is? 259-61

Buddhism in the human realm (renjian fojiao) 27

Buddhism is daily life 73-5, 77 Buddhist, definition of suffering 6 Buddhist Academy for Ecological

Awakening (BAEA), affiliated to ITS

Buddhist activities 39; black people and 229

Buddhist Alliance for Social Engagement (BASE) 17, 230, 232

Buddhist approach, 'transcendental modernism' 315

Buddhist Awakening 200

Buddhist chaplains, Angulimala as example for prisoners 241

**Buddhist Coalition for Economic** Justice (Kyeongbullyon) see BCEI

Buddhist Compassionate-Relief Merit Society (Fuojiao Ciji Gongde Hui) 136

Buddhist Compassionate Relief Tzu Chi Foundation see Tzu Chi

Buddhist democracy 68

Buddhist ethics 3, 5, 30, 194, 282

Buddhist Fetal Life Protection campaign 176 - 7

Buddhist ideas, impermanence and noself doctrine 272

Buddhist literature, altruistic service to the poor 5

Buddhist morality, wholesome and unwholesome (kushala and akushala) 262

Buddhist no-self doctrine, clash with idea of substance 276

Buddhist Peace Fellowship see BPF Buddhist prison work 17, 30; narration and image in 238-9

Buddhist process philosophy, Western philosophy and science 14

Buddhist rites, liberation of all beings 2 Buddhist Sangha (the community of monks), Siamese state and 97; Sri Lanka and 131-2

Buddhist social engagement, historical roots 1

Buddhist Solidarity for Reform (Ch'amyeopulgyo chaega yeondae) see BSR

Buddhist soteriology 14-15, 18, 117, 265, 324

Buddhist suffering, personal not social 261 - 3

Buddhist teaching, ideas compatible with 13-14; needs to transcend all duality 50; non-harming or nonviolence (ahimsa) 240 Buddhist Volunteer Association (Pulgyo Chawonbongsa yeonhaphoe) 176

Buddhologists, neo-colonial, neo-Orientalist bias 23

Buraku communities, impure temples (eta-dera) 191

Buraku Kaiho Shimbun (July 1997) 199

Buraku Liberation and Human Rights Institute 199

Buraku Liberation and Human Rights Research Institute, question of discrimination 190–1

Buraku Liberation League 191, 198 Buraku Liberation movement 13, 197–9; 'waking the sleeping child' 200

Buraku Liberation News 185, 190 Buraku people, proficiencies developed by 187

burakumin (village people) 183; barred from shrine visitations (1774) 187; better housing and education 189; discrimination toward occupations 186; discriminatory Kaimyo at many Buddhist sects 191; further discrimination as 'new common people' 189; numbers of 184; occupations of 185; origins of oppression 185–9; religiosity of 189–94; Tenrikyo and 195; today 184–5; toward liberation 198–200; use of registries 188

Burakumondai (Buraku problem) 197, 199

Burma 3

Burmese Therāvadin practice (Sagaing Hills of Central Burma) 208, 217

Bush, Mirabai 210
Business Week 137
Buswell, Robert E. 2, 192–3
Butler, Dr. Colin 27–8

Cabezón, José 330
Cambodia 3, 78, 110; annual
Dhammayietra peace walks through
landmine-infested 10; invaded by
Vietnam (1979) 115; Tzu-chi in 145
Canada, textbook chapter on Tzu-chi

Canada, textbook chapter on Tzu-chi 136–7 Cardiff 223

Caribbean 16, 221, 229

Carlson, Reverend Kyogen 245–6 ceaseless practice (gyoji) 6, 57, 59–60 celestial bodhisattvas, poverty 38, 46 Center for Contemplative Mind in Society 213; HIMC teachers and 212

Central Division for the Protection and Promotion of Human Rights (*Jinken* Yogo Suishin Honbu) 191

Central Way philosophy (Madhyamaka) 324

Centres for Merit Building through Social Engagement, BSR and 173 cetana or intention which shapes our future 276

chanting for loving-kindness 28 Chappell, David 227–8 charity (bushi) 139

Cheng-yen, founder and leader of Tzuchi 11, 27, 137; Four Great Missions 140–1; heart disease limits her travel 138; Just do it! 27, 139; ordained bhikshuni 137; sermons in Chinese and English 146; Six Perfections and 139–40; Still Thoughts (1989) 138–9; Still Thoughts Pure Abode monastery (Hualian, Taiwan) 143

China 39, 160; copies of Taima Mandala 244; engaged Buddhism in 327; *Lotus Sūtra's* teaching of the one Buddha vehicle 64

Chittagong Hill Tracts of Bangladesh (1999-2000), JTS and 170

Chodron, Pema (American teacher of Tibetan Buddhism) 238, 248

Chongdae, Venerable (Chief Executive of Korean Chogye Order) 172 Ch'onjonghaeng, Ahn 177

Christian critics, Buddhist clerics and

Christian evangelism, militant forms and modernity 215

Christian forces in Korea 12, 176 Christian liberation theology 198, 205n.66, 222, 256, 325

Chuang Tzu, the *Tao* and 59 Chun, President 159, 161

Citizens' Coalition for Economic Justice, NGO founded (July 1989) 162–4

claim-rights or liberty-rights 271-2

Clavell, James, Shogun 183
Coalition for Peace and Reconciliation
(CPR), need to address fear 111

Collins, Steven, Selfless Persons 277 Communist party power, nonviolent

reversal of 299

communities of color, environmental racism and 226–7; information about Buddhism and 232; issues important to 226; religious traditions of 224–5; social surveys among converts to Asian and New Age religions 17

compassion, active or meditative 42; aggressive action 41, 43, 46; disposition to help others 59; enlightenment and 59

compassionate intentions, action and 38

conception of goodness, Keown and human rights 272

Confucianism 12, 83, 155, 157, 162

consciousness, starting point for social ethics 116, 123, 134

consciousness or cognition aggregate (vinnana) 276

Continental Walk for Disarmament and Social Justice (1976) 78

continuity/discontinuity issues in Buddhism 288–9, 319, 333–6; choices, choices 336–7

conventional morality (tsūzoku dotoku) 75

Copernican flip, bodhisattva's support for the poor 5, 20, 44

Costa Rica 78

creole traditions, different from conventional Christianity 224

cultural borrowing, 'not-self' of Buddhist thought 3-4

Curators of the Buddha: The Study of Buddhism under Colonialism 303, 306

daimoku, chanting to beat of handheld, fan-shaped drums (uchiwa daiko) 77, 80-1

daimyos (warlords) 187 daiseimei (great life) 74

Dalai Lama of Tibet 3, 10, 22–3, 289, 305; exile of 257; human rights activism of 19, 253, 282; invitation

to Korea and 162, 176; relationship with Richard Gere 258; report on Western ways 215–16; response to crisis in Tibet 110

Dalit community (India) 2, 13, 25, 185, 191, 198

dana (giving), primary perfection (parami) 118

Daniel, Michelle 28

Danto, Arthur, Mysticism and Morality 50

Darlington, Susan 9–10, 27, 29, 96–109

Darwin, Charles 14

deforestation, the *Dhammayietras* and 113

Deitrick, James 3, 5, 9, 252-69

Demieville 316

Dependent Origination (paticcasamuppada) 272, 282

Descartes, René 276

Devadatta (cousin of Sakyamuni Buddha) 69, 243

development monks (*phra nak phatthana*), alternative development projects 99–100

DeVos, George, burakumin are Japan's invisible race 183

devotion (bhakti yoga) 1-2

Dewey, John 14, 24

Dhamma, ultimate truth grounded in 274, 282

Dhammadaro, Achaan, Ghosananda and meditation with 114–15

Dhammadilok, Phra, NGO and 99–100, 107

Dhammapada, centrality of the mind 133, 135n.19

dhammayietra, the peace walk 111-13, 116, 118; 'no weapons' rule 115

Dhammayietra walkers, difficulties they overcame 112–13

Dharma, bodhisattva and material wants for teaching 38, 45, 47; Jones recognition of 318; King Ashoka and 311–12; post-colonial period 316; transposed from one society to another 21

Dharma circle (hoza), Rissho Koseikai teachings and 67

Dharma Master Cheng-yen 136

Dharma Rain Zen Center (Portland, Oregon) 240, 245

Dharmapala, Anagarika (1864–1933) 22, 25, 254, 264, 302

Dialecticist Centrists, antagonists (purvapaksin) of the school 329

Diallo, Amadou (case in United States) 233

diamond-bladed *vajra* (sword of wisdom cuts through all delusion) 244

discussion meeting (zadankai), Soka Gakkai's proselytizing efforts and 67 distancing, Jones and 316; modernists

and 307-9, 333

ditthi (attachment to views) 277 diversity, peer support and practice groups 231; raising awareness 229–31; social action programs 232; Soka Gakkai and 227–9; targeted outreach initiatives 231–2

Dobbelaere on SGI 228

Dogen Zenji (1200–1253), "four ways a Bodhisattva acts to benefit human beings" 58–60, 192; Japanese Soto Zen Buddhism 3, 6, 50–52, 57; nonattachment a central theme of his lectures 53, 57, 60; teaching on enlightenment 54–6; Tendai initiate 51

Doi Suthep cable car project, environmental position of monks (1985) 102–3

doji (identification/cooperation with those who need help) 6, 58

domestic violence and women's issues, the Dhammayietras and 113

Donate One Meal campaign, Koseikai Fund for Peace 73, 77

Dongguk University (Korea), Buddhistfounded university 157, 166

Donoghue, John 190; Pariah Persistence in Changing Japan 189

Doshuren (Osaka Conference for the Dowa issue) 194–5, 197–8

double consciousness, black people in American society and 229

Dowa districts, figures of burakumin 184–5

Dowa finances, educational purposes and 199 dukkha, deepest sense of suffering 263,

265; translation of 4–5, 131, 208; Why is life *dukkha*? 279

Earth Vehicle (*Terrayana*) 327
East Asia 39; Lotus Sūtra and 63
East Asian Mahāyāna Buddhist
immigrants, rituals dictated by
blindly accepted faiths 323
Eastern Other 306, 317; Western Self

323, 326

ecological capital 96 ecology monks 10

education, communities of color and 17 effort (imain) 139

effort (jingjin) 139

Eightfold Path (right speech, action and livelihood), engaged Buddhists and 1–2, 52, 61n.11, 194

elite Buddhism 221

Eller, Cynthia 19, 295; 'Impact of Christianity on Buddhist Nonviolence in the West, The' 301; Inner Peace, World Peace 297

Elshtain, Jean Bethke 270

Emancipation is not being oppressed 200

Emerson, Ralph Waldo 225 emic, studying tradition systemically 4, 334–5

engaged bodhicitta (prasthaanabodhicitta, 'jug pa'i byang sems) 326 Engaged Buddhism: Buddhist Liberation Movements in Asia

(1996) 21engaged Buddhism, Buddhist history (1880) 301; compared to Roman Catholic Social Ethics 277; as cultural interpenetration 253–7; defining 23, 38, 214, 252-3; emotion of charity and compassion 12; Ghosananda and 115; issues of ethnicity and race 226; Japan and reading of sūtras and use of upāya (skillful means) 199; non-violent social action and 110; reconstructed of non-Buddhist elements 13; soteriological vision and 265; today 20; traditional forms of Buddhism and 265; twentieth and twenty-first century 21; in the West 14-18; work for ecumenical World Buddhism 256 - 7

Engaged Buddhism in the West (2000) 21

engaged nonattachment 56–7 engagement, what is it? 320–2, 326 enlightenment 54–6, 59, 239, 324; final

Dharma age (mappo) and 65

environmental degradation, exportoriented development policies 97, 99–100; motivation from the suffering it creates 106

environmental NGOs, forests and 97; weight within environmental discourse 102

discourse 102

environmentalist monks (phra nak anuraksa) 96; emergence of 102-6

environmentalists, point to inequalities in government's development agenda and poverty 100–1

Escobar, Arturo, capitalization of nature worldwide 96

"esoteric, gnostic, spiritual" religion, true Buddhism 315

esoteric religion, individual spiritual soteriology 315

essence or spirit of Buddhism, social engagement and 290

eta (much or very polluted/unclean) 183; renamed as shin heimin (New common people) 188

eta ('polluted') 13 eta-hinin, burakumi

eta-hinin, burakumin 183

ethnic Buddhism 220

etic, intentional use of own interpretive strategies 4, 334–5

European Buddhologists, Buddhism as a philosophy 304

European Orientalists, Buddhism as socially disengaged 305

Evans, Steven 28

everyday life is meditation 52 exoteric religion 314–15

Export Buddhism 221

false consciousness 316–17, 341n.94 Ferguson, John 264 Ferm, Deane William 256 Fields, Rick 229 Final Dharma age (*mappo*) 7, 65, 67, 70–1, 78, 80, 82, 88 Fine, Lyn 289–90 Five Precepts (*Panca Sila*) 11, 273 Flower Ornament Scripture, The, prison chaplains and 237, 247

Forest Retreat for Avatamsaka Studies (Hwaomhangnim) 174

forest tradition, Buddhist monasticism for two thousand years 9

former Soviet republics 160

Foster, Nelson 295-7; 'To Enter the Marketplace' 298; Western Zen and 301

Foundation for Education and Development of Rural Areas (FEDRA) 99–100

founding the Pure Land in the human realm (renjian jingtu) 27

Four Noble Truths 4, 11, 131, 261, 265; human dignity and 272

fourth yana, vehicle of service and activism 22-5

Friends of the Western Buddhist Order (FWBO) 17, 231

Fronsdal, Gil, Vipassana Community 208, 212, 217

Fudo-Myo-o (Japanese), King of Light 237, 244-5, 247-8

Fujii, Nichidatsu (1885–1985) 78, 291; atomic bombings curses returning to their originators 87; Great Kanto Earthquake (1923) and 79; implacably opposed Western civilization 86–7; Manchuria (1917) to disseminate Nichiren's teachings 78; post-war conversion to pacifism 81; stupa cult and 80; taught Ghosananda Gandhian methods 114

Fulop, Timothy 222 fuse (almsgiving) 6, 58

Gallup poll surveys (Korea 2002) 156
Gandhi, Mahatma, communication
with adversaries 259; Fujii and 79,
81, 88; nonviolent activism 112,
128, 131, 133–4, 299; Sarvoday's
peace movement and 134;
satyagraha campaigns 10–11
Garfield, Jay L. 328
Gautama, Siddhartha (the Buddha) 261
generosity, state of mind 40
Gewirth, Alan 270, 273–5
Ghosananda, Maha 3, 10, 110–13;
dharma talks in four languages
simultaneously 121; his story

113-16; Inter-religious Mission for Peace 115-16; meeting with Quaker activists 112; no weapons rule in his temples 115; non-confrontational and unwavering in his approach 121; personality as pedagogy 119-22; poem 117-18; refugees and 115; responses 118–19; simple and direct approach to peacemaking 122-3; social teaching 116-19; studies 114; Supreme Patriarch 116, 121; teaches as an examplar 119 Gi, Venerable Gwang 176 Gimello, Robert 2 Glassman, Bernard 19, 289, 291 Glendon, Ann 270, 274 Global Vehicle (Lokayana) 327 globalization 15, 25, 137, 280 God the Parent (Oyasama) 194 Goenka, S.N. 2 Gombrich, Richard 19, 264, 295 Gómez, Luis O. 316; Oriental Wisdom and the Cure of Souls: Jung and the Indian East 306-7 Good Friends Community (Seonwoo doryang) 174 gotra, (Buddhist theory of spiritual classes or lineages) 335 Government of India, Gandhi Peace Prize 130-1 government welfare programs, moral development and 43 Great Compassion (Mahākaru?a) 194 Great Nirvana Sutra, Prince Ajatasatru's story and 243 Green, Paula 289, 291 Gross, Rita 298 Gunananda, Ven. Mhottivatte 25 Gunaratana, Mahathera Henepola (Sri Lankan teacher) 217 Gyatso, Palden, American prisoners and Tara 247

Hapu'u Bay (Hawai'i) 213 hard enders, definition 321 Hardacre, Helen, 'other people are mirrors' 75–6 Harris, Ian 26, 30; Buddhism and Politics in 20th Century Asia 25 Harris, Marvin 4 Harvard Divinity School, wisdom and compassion and 121 Harvey, Peter 15 Hawaii 3, 165; Asian and Western teachers in retreats 212; Insight Meditation Center 211-14 Hawaii Insight meditation Center see HIMC Heelas, Paul 223 Helping Our Neighbors of the BCEJ (1996) 164-5Heraclitus 14 Here. This Now 10, 120 Hershock, Peter D., Changing the Way Society Changes: Transposing Social Activism into a Dramatic Key 28-9; Liberating Intimacy: Enlightenment and Social Virtuosity in Ch'an Buddhism (1996) 29; Reinventing the Wheel: A Buddhist Response to Information Age 29 higher truth (paramattha-sacca), wisdom and 275 HIMC 211-14; Kyaswa Monastery combining MettaDana Project 218 Hinayana 5, 20, 22, 80, 242 Hindu paths of action (karma yoga) 1-2,332Hinduism (1960s and 1970s) 224 hinin ('non-person') 183, 186, 188 Hirata, Atsutane (1776-1842), Shinteki Nishuron 187 Hirsch, Philip 101 HIV-AIDS 27, 210, 273 Hobbes, Thomas 270 Hokkeshu, Kenpon, Nichiren denomination 84 Hokkeshū or Lotus sect 66, 84 Honda Nisso (1867-1931) 84 Honen (1133–1212), Shin Buddhism 196 Hong Kong 145 hooks, bell 229 Hori, Victor 226, 229 House of Compassion (Chabi-ui-jip) of BCEJ 163 House of the Morning (Ach'im-eul yeoneun chip) 163, 165 Huang, Julia 11, 27, 136-53 Huang, Sixian 143, 145 human revolution (ningen kakumei), Gakkai members and 73

human rights, are they merely

conventional? 274-7; Buddhist

theory of value in character of a human birth 280; modern Western innovation 334; *substantial* view of the person 276

human rights ethic, product of European Enlightenment 270

Hume, David 272

Hunt-Perry, Patricia 289-90

Hurley, Scott C. 27

Hurst, Jane 76, 227

Hwaom Forest Center (*Hwarimwon* 1998) 174

hybridity of cultural borrowing 21, 25 Hymn to Achalanatha 245 Hyonpyonsha movement in Korea 189

Husserl, Edmund 276

*icchantika*, meaning according to Buswell 192–3, 200

ideal government, role to prevent social degeneration 46

Ikeda, Daisaku (1928-) 23, 68-9, 71, 74, 86, 228

Ikeda-Nash, Mushim 29

Ikenishi, Takashi (Tenrikyo official) 195-6

IMADR 185

imi (taboo) 187

import Buddhism in the West 221–2 IMS-IMW effort of offering teachings

freely 212, 218n.5

India, Christianity in 160; Dalit or Ambedkarite Buddhists 2; Dalits and their occupations 185; Fujii to propagate the *daimoku* 79; handling dead humans and 186; Hindu perspective on Dalits 191; socially engaged Buddhism and 39; Universal Vehicle Buddhism 324

Indian Buddhist literature, address modes of suffering and 38–9; research on *Karen* 44

Indian Mahāyāna literature, people called 'hedonist' 13

Indian tantric Buddhism 331

individual, sole 'unit' of liberation or salvation 323

Individual Vehicle practitioner, 'individual' as 'separate unit' 324 Indo-Sri Lanka Peace Accord (1987)

132 Indonesia 145, 160 Indra Net Life Community (Indramang saengmyeong kongdongch'e) 12, 162, 173–5; Back to the Farm' School (Pulgyo guinong hakkyo) 175

inner peace, social peace 116 Insight Meditation Society (IMS) 208 Institute for Traditional Medicine

(Mandalay), acupuncture and 210

insubstantiality (anatta) 3-4, 8-9, 12; Ghosananda manifests 10, 117; Keown and 278; rejection by some Buddhist scholars 277

intentionality, aboutness of consciousness 276

interdependence (paticcasamuppada) 11 International Buddhist Meditation

Center (Los Angeles) 241

International Campaign to Ban Landmines, *Dhammayietras* and 113

International Movement against All Forms of Discrimination and Racism see IMADR

International Network of Engaged Buddhists 253; Think Sangha group 31

Introduction: The Shapes and Sources of Engaged Buddhism 319

Ishikawa, Rekizen, 'Karma, Chandala and Buddhist Scriptures' 192

Janatha Vimukthi Peramuna party (JVP) 11, 128, 131–3

Japan 3, 5, 22, 39, 81; Buddhist institutions of higher education 158; calamities and 64; Constitution of absolute pacifism 86; copies of Taima Mandala 244; Edo period (1603–1868) 75, 186; Emperor Jinmu 8; Heian period (794–1185) 187; imperial period (1895–1945) 83, 176; invasion of China (1938) 80; Kyoko Kaikaku reform ( between 1715 and 1730) 187; Meiji Emancipation Edict (Ordinance no. 61 1871) 188; Meiji Period (1867–1912) and burakumin population 184, 188; Meiji Restoration (1868) and end of state patronage for Buddhist temples 83; opposition to expansion of US military presence 77–8; pacific

mission 81–2; Religious
Organizations Law (1939) 84;
religious reform today 194–8;
surveys of the *etalhinin* population
in Kyoto and Tokyo 188; Tempo
Reforms (1830–44) and *burakumin*188; Tokugawa period (1603–1867)
83, 185; untouchables (Burakumin)
13; world peace as act of repentance
for World War II and 'slander of
Lotus Sutra' 85

Japan Religions League 71
Japanese compassionate shakubuku,
armed expansion into China and
Manchuria 84

Japanese deep evil karma, heretical forms of Buddhism and 86 Japanese Management and

Coordination Agency, *Burku* districts 184

Japanese New Religions 77; vitalistic theory of salvation 74, 88

Japanese-American Shin Buddhists, imprisoned in American West during World War II 244

Jassby, Alan 209

Jayawardene, J.R. (Sri Lanka President) 129, 132

Jeffreys, Derek 3, 9, 13, 270–85 Jenkins, Stephen 3, 5–6, 20, 22, 38–49 Jim Crow laws (American South) 222 Jin-Woo, Jung (BCEJ leader) 163 Jizo (Japanese), bodhisattva mentioned

by prison chaplains 246–7 John Paul II (Pope), human rights and 275

Johnson, Charles 229

Join Together Society, international branch of JungTo (1991) 169

Jones, Ken 295–7, 300, 310; Self/Other (socio-political/spiritual) dichotomy 317; Social Face of Buddhism: An Approach to Political and Social Activism 299, 313–19, 320; softenders and hard-enders 21, 321; types of socially engaged Buddhism 320–1; use of labels primary and secondary 316

Journal of the American Academy of Religion 23, 298 Journal of Buddhist Ethics 38, 277; online conference on Buddhism and human rights (1995) 270

JTS 12, 165–70; environmental preservation 166–7; full-time volunteer-members 169; relief efforts 170; slogans of 167–8; vows 168–9

Judeo-Christian ethic, outside being necessary for entering good life 240

Jung, Carl G. 306, 317, 323

JungTo Society (Cheongt'o hoe, 'Pure Land Society') see JTS

Kabuki, burakumin and 186
Kaimyo (name for the dead) 191;
Buddhism and 197; Tenrikyo does
not have 195
Kameyama, Emperor 245

Kami, hinin and association with 186 kangwon (monastic scriptural training hall) 166

Kannon, form of Bato-Kannon (Horseheaded Avalokiteshvara) 246

Kannon or Kanzeon, Bodhisattva of compassion 246–7

Kant, Immanuel 17

karmic causality (paticcasamuppada) 117

karuna, Buddhist definitions of 41–2 Karuna, Reverend Dharma 241–2, 248 kegare (pollution) 187, 195

Keown, Damien 9; Are There Human Rights in Buddhism? 271; argument and Phra Payutto's critique of human rights 274; Buddhism lightweight in moral and political philosophy 279; definition of a right 272; difficulty of defining rightsholder 276; Five Precepts and human rights 273; human rights and 271-3, 282; Nature of Buddhist Ethics 278; no-self doctrine and 275; shown that human rights are conventionally true 277; UN Universal Declaration of Human Rights 276; upaya in Mahayana Buddhism and 278

khandas 276, 280-81

Khemadhammo, Venerable Ajahn (founder of Angulimala) 238, 289 Khmer Rouge 10, 114–15, 122 Kim Young Sam (1992–97) 159

### INDEX

King, Martin Luther, vision of beloved Lakkhana, Sayadaw U (Abbot of community 229, 299 Kyaswa Monastery) 209-10, 214 King, Martin Luther Ir., Nobel Peace landmine crisis, metaphorical landmines Prize and 253 in one's heart must be removed 117 King, Rodney 233 language of dignity, conflicts with King, Sallie B. 256, 280–81 Buddhist ideas 272 Kirkley, Harriet 15-16, 27, 208-19 Laos 145 Kisala, Robert 79 Large Sūtra on Perfect Wisdom 38-9, Kitagawa, Joseph 19, 294-5, 310; 45, 47 Buddhism and Social Change: An Latin American Catholicism 13 Historical Perspective 295–6, Lawrence, Stephen 233 311 - 13lay women (posallim) 156 Kitaguchi, on burakumin 185 League for Liberation of Buraku knowledge (jnana yoga) 1-2 (Buraku Kaiho Domei) 184 Kobe earthquake (1995) 73 Leighton, Daniel Taigon 244 Kokuchukai (Pillar of the Nation liberation, transmundane (lokuttara) to Society) 84 mundane (lokiya) 325 Komeito or Clean Government Party, liberation (moksha, nirvana), a goal to Soka Gakkai and 68 reach 328 Korea 22, 86, 145 Liberation Tigers for Tamil Eelam Korean Chogye Order 156-7; BSR and organization see LTTE reforms within 170-71; BSR liberty-rights 271–2 life force (seimei-ryoky) 74 repentance movement on violence 172; disputes and Seoulites 162; life philosophy, (seimei tetsugaku) 74 reform of Chogye order and 173; Litsch, Franz-Johannes 327 Venerable Pomnyun and 166; Liverpool 223 Lockhart, Bruce 210 Venerable Tobop acting Secretary-General of (1998) 174-5; Venerable Lokamakaik pagoda, restoring access to Tobop and election dispute (1994) 174 London-based orientation sessions, African-Caribbean women and Korean Christians, success of 159-60 Korean IMF debt crisis (1997) 165 South Asian men 17, 231 Korean National Security Law 161 Long, Charles H. 224 Korean War (1950-53) 159, 161, 176 Lopez, Donald 303–5, 316 Korean Zen monastic stereotype 156 Lotus Sutra 6-8, 63, 88, 152; chant its Kraft, Kenneth 19, 81, 237-8, 247, title or daimoku 63; embodies 288, 295, 300; 1992 anthology ideology of peace 69; equated with 298-9; Buddhist exposure to the Japanese national essence or kokutai West 300-1, 333; Engaged 84; faith in would bring about peace Buddhism in the West 17, 290; Path 65-6; Fujii and model of of Compassion 296-7 nonviolence from 80; Koseikai Kumisaka, Shigeyuki (Director of teachings and 72; modern Buddhist IMADR) 185, 187, 202n.27. movements devoted to 89; Nichiren Kuo-an Shis-yuan, Zen ox-herding and 63-7, 80; one vehicle 81 pictures 59 Love Nan Province Foundation, Kwanumbosal (Avalokitesvara), Phrakhru Pitak's NGO 105 Lovin, Robin W. 262 remembrance of in Korea 177 Kyaswa Monastery (Burma) 209; Asian loving words (aigo) 6, 58 and Western teachers in retreats 212; Loy, David R., Buddhist History of the donations channeled through 210; West: Studies in Lack (2002) 31 water purification system 211 LTTE 11, 130, 132 kyogen, burakumin and 186 Lucky Dragon Five (Daigo

Fukuryūmaru), Japanese tuna trawler 77 Luther, Martin 17, 225

Maat, Bob (Jesuit brother) 111–12, 114 McDonald-Smith, Michelle 208–9, 213–14 McDonald's restaurants 99 McIntyre, Alasdair 270 McLauchlan, Alastair 198

McVeigh, B.J. 200

Macy, Joanna 19, 131, 289, 294, 327; Path of Compassion, The 292

Mahavagga part of Vinaya Pitaka (monastic rules) 242

Mahāyāna, Abhidharma studies in 42; altruism 20, 22, 42, 320, 326; bodhisattva ideal 5–6, 44–6; Buddha-nature 280; concern for poverty 47; dana (virtue of generosity) 27; definition of suffering expanded 8; ethical universalism 19; fundamental Buddhist teaching 168, 242; goal of extending compassion in Korea 155; nondual elements of 330–1; sutras 3, 42, 45; upaya (skillful means) 278

Manāyāna bodhisattvas, six perfections or paramitas 80

Mahāyāna Nirvana Sūtra, Ajatasatru's story and 243

Majjhima Nikaya 9

Makiguchi, Tsunesaburo (1871–1944), imprisonment of 67–8, 85; Soka kyoiku taikei (System of Value Creating Education) 67

Malacca, Tzu-chi in 11, 143, 145, 147–8

malama (to care for and preserve) 213 Malaysia 143

Manas, Phrakhru, visited by Phrakhu Pitak104

Mandela, Nelson 228 Mashasi Sayadaw 214

Masters, Jarvis (death row inmate), Buddhist empowerment (refuge) 246–7

material offerings, more merit than mere intentions 38, 42–3

material and spiritual benefit, Mahāyāna sources 44–6; mainstream sources 42–3 material support, prerequisite for moral and spiritual development 39, 43, 45-6

Matsumots, Reverend Shoji (Pure Land chaplain) 244

meditation (chanding) 2–3, 139, 261 Meditation Sūtra (Kanmuryoju-kyo) 243

meditation training (samadhi: right effort, mindfulness, concentration) 1

Mekin, restoration of tomb 211 mental purification, Buddhist

soteriology and peacemaking 117
metta (loving kindness) 116–17
metta or maitri (loving-kindness)

practice 28

MettaDana (American-funded socially engaged Buddhist program) 16, 209–11, 215

Mexican-Canadian retreats 217
Middle Length Sayings (Majjima
Nikaya, MN) of the Buddha 14

Migrant Workers' Human Rights and Culture Center of BCEJ 163-4

Milarepa (1040–1123 sorcerer-turned-saint) 18, 237, 242, 247

Mindfulness-Based Stress Reduction movement 262–3

modern engaged Buddhism, share some features of traditional Buddhism 287

modernists, accuse traditionalists of historical reconstruction 305; analysis of arguments 310–11; conclusions of 331–2; discontinuities with the past and 336; neo-colonial economy and translations of Buddhist texts 306; neo-colonial, neo-Orientalist bias 289; overview of 295; summary of views 302–3; traditional Buddhism not been socially engaged 295–7; Western assumptions 309–10; Western/Buddhist social engagement 300–2; world faces unprecedented socio-political problems 298–300;

Yarnall and 19 modernization, Buddhist Asia and 83, 255

Modood, Tariq 225

momentary sensations (vedana) 276 Mongkut, King, Buddhism consistent with Western science 98; religious reform (1830s and 1840s) 97 Mongolia 160, 170 Moore, C.E. 272 moral training (sila) 1 morality (chijie) 139 Muditasri, Dharmacharini (FWBO) 230 multiculturalism and ethnicity, western Buddhism and eastern Buddhism

226
mundane awakening(laukodaya), all
people (sarvodaya) 325
Murcott, Susan (MIT) 211
My Little Green Friend (Nae ch'ingu
ch'orogi) 163, 165
Myoko Sensi see Naganuma

Wiyoko Selisi see Wagailulla

Naganuma, Myo'ko (1889–1957) 69, 84 Nagarjuna, *Jewel Garland* 299; *Mulamadhyamakakarika* 328; Tsong Khapsa's interpretation 329 Nalanda College (India) 114

Nam Choen Dam in Kanchanaburi Province, environmentalists and (1988) 102

Nanthakhun, Phrakhru Pitak 96, 104–7 National Buddhist Prison Sangha 245 National Committee for *Buraku* 

Liberation (1946) 189 National Levelers Association (Zenkoku Suiheisha March 1922) 189

Nattier, Jan 221 Naturalistic Fallacy, Sociobiology and 278–9

Navayana ('new vehicle') 23 necrologies (kakocho), discrimination of marginalized groups 191–2 Nehangyo, use of icchantika and 192–3, 200

Nehru, Ambedkar (Dalit leader) as law minister in his cabinet 24 nembutsu ('Praise to the Buddha)

243-4

neo-colonialism 19 Nepal Bauddha Sewa Kendra' (Nepal Buddha Service Center), BCEJ and

Nepal Bihani Basti (Ach'im-eul yeoneun chag'eun ma-eul) 163

Nepal Bihani Basti Building (May 1999) 165 Nepal Buddhist Family (1996) 164 Neung-in Seonwon temple 176 new turning of the wheel of Dharma

new Vehicle (*Navayana*) 327 New York 11; Tzu-chi and 147–8 *newness* of Buddhism's socially engaged dimension 287–8, 336

NGOs, Buddhist environmental seminars and 103; forests and environmental 97; globalized of engaged Buddhism 21; Korea 161; Love Nan Province Foundation 105; network of as Indra Net Life Community 173; Thailand and 99–100, 102–3, 105; that struggle from Below 26; Tzu-Chi as 11

Nicaragua 78

327 - 8

Nichiren (1222-1282) 3, 19, 22; ambivalence about Japan 82; bodhisattva practice for others' sake 66; criticisms of other Buddhist teachings 66; defiance of worldly authority 81; faith in Lotus Sutra leads to enlightenment in mappo era 71, 88; Final Dharma age (mappo) 65; followers middle-ranking samurai and dependents 79-80; Homage to the Lotus of the Pure Law (Namu-myoho-renge-kyo) 6-7; rissho ankoku ron (Treatise on True Dharma) 7, 79; socially engaged Buddhism 63; Tendai Background in Lotus Sūtra 8, 64, 88

Nichiren Buddhists, complications of Japan's special mission for world peace 82; hope for individuals by chanting Nam-myoho-renge-kyo 227-8

Nichiren Shoshu organization 68, 71
Nichirenshu, Fujii and 78–9
Nichirenshugi (Nichirenism) 83, 88
night-stand Buddhists 215, 217
Nipponzan Myohoji 6–7, 63, 291; civil
protest and absolute non-violence
77–81, 88; Gandhi's teaching of
non-violence and 79; membership
77; monks active in occupied China
and Manchuria 85; wartime legacy

and goal of world peace 81-8

Nirvana 45, 66, 328-9 Niwano Foundation of Japan, Niwano

peace prize 130

Niwano, Nikkyo (1916–1999) 69–70; all religions are the same in their essence 72; emptiness equated with life 74-5; imprisoned under Public Security Preservation Law 84-5; Japan's experience of atomic bombings 86; lectures on Lotus Sūtra 71

no-self doctrine 55-6, 281; human rights ethic incompatible with 282; Keown and 275; problems for human rights ethic 277

Noami (1397-1471), tea ceremony and 186

Nobel Peace Prize, Dharma master Cheng-yen 136; Ghosananda has received five nominations for 110 Noh, burakumin and 186

Noh, President 159, 161 non-persons (hinin) 13 non-violence (ahimsa) 133

nonattachment 52-3; absence of mental preoccupation with one's goal 57; consistent with intentional action 56; continuous awareness of Divine 50; engaged 56-7; perception of reality and 54; Zen practitioner's

attitude 55

nonduality (advaya, gnyis med) of samsara and nirvana, Universal Vehicle literature and 329

nongovernmental organizations see NGOs

nonviolence (ahimsa) 11 North America, environmental movement in 208

not-self, hybrid and insubstantial 9 Numrich, Paul David, 'parallel worlds thesis' 208-9, 215, 217-18

Nussbaum, Martha 270

Oe, Jinsaburo, Fukaisareta Fukashokumin Kannen ('The Juxtaposition of the Untouchables Idea') 186

Ohnuki-Tierney, Emiko 183, 186 Olcott, Henry Steel (1832–1907) 22, 255, 260, 264, 302; Buddhist

Catachism (spelling okay, as text??)25, 254 Olendshi, Andrew 262-3 O'Neill, Ken 30

one's own benefit (sva-artha, rang don), others benefit' (para-artha, gzhan don) 324

ontology, problem about deriving ethics from 278

Open Schools of Hope (Huimang mandeulgi yeollin hakkyo) 163, 165 opponent's view (purvapaksha) 300 Organization for Migration, helps

repatriate Vietnamese women 73 Orientalism, alive and well 317; fourth vana and 22-5

Orientalists, dualistic philosophical/ritual split 304, 310, 316; moves of 308

Original Blessing, not Original Sin 240 Original Enlightenment (hongaku) 13

Pali canon 8-9, 41, 45-6, 296; human dignity and 272; human rights ethic and 282; Phra Payutto and 271, 277; pure original form of Buddhism 331; reductive modernism and 317; story of Angulimala 239 Palolo Zen Center 213

Pandita, Sayadaw U. 209, 214 parable of medicinal herbs 69 parallel worlds 15-16, 214-16; Numrich and 208-9

Park, Dr. Gwang-seo (chairperson of BSR) 171-2

Park, General Chung Hee 159, 161 Parks, Rosa 228

Parkum, Virginia Cohn 17-18, 237-50 Parliament of the World's Religions (1993), Declaration towards a Global Ethic 270, 277; Phra Payutto

address to 271, 273 Paths of Liberation: The Marga and its Transformations in Buddhist Thought 2

patience (renru) 139 Patt, David 238

Payutto, Phra Prayudh (Thai monk) 9, 13, 271; Buddhadhamma 277, 279; concepts like metta and karuna 280; distinguishes between conventional and ultimate truth 275, 277; ditthi

(attachment to views and) 277; five *khandas* and 275; focus on mental motivation 281; morally-neutral set of facts and 278; poverty of human rights 273–4; rejects human rights as *ethical* foundation 274, 282

Peace Constitution, Niwano Nikkyo and 86

peace of the land (ankoku) 64 peace pagodas, building around the world 7; Nipponzan Myohoji and 80–81

peace walk in Cambodia, non-violent approach 111–12

Peace walks, Nipponzan Myohoji and 77; to commemorate Hiroshima and Nagasaki 78

peer support, people of color and 17 Peet, Richard 106–7

People's Declaration for National Peace and Harmony 129, 131

People's Republic of China, Tzu-chi and 141, 145

personality, deconstructed into the five aggregates 9

Philippine Magsaysay Award (Asian Nobel Peace Prize) 136

Philippines 86

Phothirangsi, Phra, fight against Doi Suhep cable car 103

Phrakhru Pitak Nanthankhun (Thai Buddhist), tree ordination in Nan province 96, 104–7

Pike, K.L., 'emic' and 'etic' source studies 4, 334

pizza-effect hybridity 16, 34n.21 Pomnyun, Venerable (leader of JungTo Society) 165–6, 169–70

pono (sum of all human virtues) 213 post-colonial era, interaction of Asian, European and American values 21

posthumous *Kaimyo*, recorded in postmemorial-notebook 191

poverty, celestial *bodhisattvas* and 38, 46

practice, enlightenment and 51
Prebish, Charles 217, 328
Premadasa, President (Sri Lanka) 132
premodern Buddhists, involvements
with the social order 19
primary perfection (parami), dana
(giving) 118

'Prison walk' in California 78 proselytizing on behalf of the Lotus (Shakabuku) 7, 70

Protestant Buddhism 323; 'profound cultural interpenetration' 254

Protestant missionaries, Buddhist struggle against 25

Protestant storefront churches in Korea 157

Protestantism, foreign religion in Korea (1945) 161

psychological purification,
Dhammayietra and 112

Public Security Preservation Law 68, 84 Pure Land Buddhism (*Jodo-shu*) 243; burakumin rights and 190

Pure land emphasis on Amida's divine compassion 13

Quaker activism, nonviolent 10, 112 Queen, Christopher S. 19, 138, 140-41, 208, 214, 252, 291; 1996 anthology 294-5, 311, 322-3; 2000 anthology 321-2; anthology Engaged Buddhism in the West 319; Buddha, Dharma and Sangha, definition of Buddhism 257, 264; Buddhism based on service to others 292; on Buddhism and the human person 279–80; challenge of 332–3; continuity/discontinuity issues in Buddhism 288-9, 319, 336; definitions of engaged and Buddhism 320; engaged Buddhism as fourth yana 327; engaged Buddhism as products of cultural interpenetration 253-4; engagement in Buddhist history 327; inner peace and world peace 256; Introduction: A New Buddhism 319; Introduction: The Shapes and Sources of Engaged Buddhism 319; introduction to Engaged Buddhism: Buddhist Liberation Movements in Asia 300, 319; mindfulness-based to servicebased engagement 321; modern engaged Buddhism and 324-5; never gives definition of Buddhism 322; newness issue 319-21, 324, 326-7; origins of East-West blend 301-2; other-worldliness and thisworldliness 322; Protestant socially

engaged 260; quoting Gombrich 297; secularization 314; skillful means to achieve Buddhist liberation 258–9; traditional conceptions of karma and rebirth 325–6

racism 15

Radical Activism, societal metamorphic 321

Rahula, Walpola 289, 300, 305; Heritage of the Bhikkhu 292; Social Teachings of the Buddha, The 293–4 Rajin-Sonbong Economic and Trade

Zone, nutrient factory 170

reading back 316

receiving alms, compassionate act for monk 43

recognition, modernists and 307–8 reconstructionist critique, traditionalist views and 299–300

reductive modernism, Jones 317–19, 325

Reel, Ricky 233

reformation of the mind (kokoro no kaizo), Koseikai term 73

refugee camps 30, 112

refutation of provisional teachings, Shakubuku 66–7

religion, esoteric and exoteric 314 religion scholars, compared to transnational migrants 23–4

Religious Responses to Problems of Population, Consumption and Degradation of the Environment 298 religious traditions, capable of change

for the better 15

repatriation program in Cambodia, the Dhammayietra and 112

respect, absence of disposition to harm others 59

Rhee, President Syngman 159, 161 Rice Riots (Kome-Sodo) 189 right, something individual possesses 271

Rinpoche, Chagdud Tulku 247 Rissho Ankokukai (1885), reorganized (1914) as Kokuchukai 83–4

Rissho Koseikai 6–7, 63, 81; contrast with Soka Gakkai 70; inclusive all along 71; individual empowerment 76; Japan's mission in creating world peace 86; literature published in

post-war decades 85; membership 67; right to self-defense in 79; similiarities with Soka Gakkai 72; United Nations Peace prize (1988) for work with UNICEF 73; world peace in 88

ritual action, social action 2 ritual dance (Teodori) before Tenrikyo altar 196

Ruegg, David 335–6; Some Reflections on the Place of Philosophy in the Study of Buddhism 334 rupa (corporeality) 276

Russia 160

Russian revolution 189 ryomin ('the Good') 187

Sabouret, Jean-François, L'autre Japon, les Burakumin 184

Saicho (767–822), founder of Tendai school 7, 64

Saïgha, linked with absolute monarchy based in Bangkok 98

Sakyamuni Buddha 69, 71, 80 samadhi (concentration) 56, 117 Samdhinirmocana Sūtra 40, 46

samsara 47, 261, 328-9

Sandel, Michael 270

Sangharakshita (English born modernist) 295

sanna (changing perceptions) 276
Santideva's sandals 40–1
Santikaro, Bhikkhu (American monk)
4, 16, 29

Sarit, Field Marshall Thanarat 98–9 Sarvodaya Peace Secretariat, peace meditations 131

Sarvodaya Shramadana Movement (1958) 10–11, 22, 128; engaged Buddhism of 253; Join Together Society and 169–70; peace meditations 134; peace movement 128–31; Peace Samadhi Day (2002) in Anuradhapura 11, 131; People's Peace Initiative (1999) 131; People's Peace Offensive (PPO) 130; philosophy of peace 131–3; sources of peace campaign 133–4; Vishva Niketan Peace Center (1998) 131

satori experiences 51–3; Dogen's admonitions against 56 Schank, R.C. 238–9

Schank, R.C. 238-

secularization, reductive modernism self 9, 55 self-cultivation, philosophy of the mind (or heart) (kokoro no tetsugaku) 75 self-less action (hinokishi) 194 self-realization (swaraj) 11, 133 selflessness, Buddhism and 55 Sengoku jidai (Warring period of fifteenth and sixteenth century) 187 senmin (lowest in society), leather workers for daimyos (warlords) 187 Seongdeok, Venerable (Buddhist nun) Seoul, absence of Buddhist culture 157; plans for Chinatown in 158; Yoido Full Gospel Church 159-60 Sermon of the Great Decease 238 SGI 17, 68, 227 Shakyamuni Buddha 64, 146, 286, 292-3, 312 Sharp, Gene 299 Shin Buddhism 196–8 Shin-machi (New City), Buraku people very religious 190 Shinran (1173-1262), Shin Buddhism 196-8, 244 Shinto 12, 77, 83, 186, 195 Shinto Japan rule in Korea (1910–45) 156, 159 Shinto-Buddhist views of new common people 189 shoho jisso (all dharmas manifesting true aspect) 71 Shonin, Kato 289, 291 Shonin, Shinran (1173-1262), founder of Jodo-Shinshu school 243 Shoroku Shinto Yamatoyama (Shintobased movement) 77 Siam (Thailand 1932), Bowring Treaty with Great Britain (1855) 97 Sihanouk, King, title of Supreme Patriarch for Ghosananda 116 sila and dana (morality and generosity) 209, 216 Simmer-Brown, Judith 295, 298 Singapore 86 Sinhala Buddhists 128, 132–3 Sivaraksa, Sulak (Thailand) 19, 29, 199–200, 253, 257, 289, 305; Buddhist human rights ethic 282; 'capital-B Buddhism' 26; nature or

essence of Buddhism 290-1; on Westerners 294 Sizemore, Russell F. 262 skillful means (upāya) 199, 278 slander of the Dharma 66, 69-70, 82 Small School at Shilsangsa, Tobop and small-b Buddhist movements 26 Smith, Bardwell L. 20, 294-5, 297, 330; Engaged Buddhism: Buddhist Liberation Movements in Asia 19 Smith, Sharon 16-17, 220-36 Smith, Steven 208–9, 213–14 Snyder, Gary 19, 295-6 So-ong, Master 174 Sobhita, Venerable M. 131-2 social action programs, minorities and social anatta 13 social change, mental cultivation and socially engaged Buddhism 76-7 Social Helping Service and Welfare, employment and voluntary 321 socially engaged Buddhism 50; 1980s term 286; interpenetration of Euro-American and Asian cultures 256; Japanese 63; militant Nichirenshugi during imperial period 84; Protestant 260; seeks to act locally within Buddhist framework 215; social change and mental cultivation and 76; South Korea 154-5, 177 soft enders, definition 321 Soka Gakkai 6-7, 63, 67-9, 81; barbers and hairdressers and Charity Cut for UNICEF 73; black members and 228; contrast with Rissho Koseikai 70; criticism of (1960s and 1970s) for proselytizing 70-1; diversity and 227-9; 'export Buddhism' 221; forums for people of color 231; handbook 85-6; "heritage groups" 231; hostility for dogmatic selfrighteousness 72; individual empowerment 76; literature published in post-war decades 85; membership 67-8; movement for 'peace education' 73; Nichiren's teaching and peacemaking 68; political party 68, 72; race and ethnicity in engaged Buddhism 226; right to self-defense in 79;

similarities with Rissho Koseikai 72; world peace in post-war teachings of 87

Soka Gakkai International see SGI Soka Gakkai and Rissho Koseikai, social engagement and modern Japan 74

Soka Gakkai International Charter, commitment to 'Buddhist spirit of tolerance" 71

Soka Kyoiku Gakkai (Value Creation Educational Society) 67

Somkit, Phra, works in his home village 105–7

Songch'ol, Master 174

Soto priests, uses of kaimyo and discriminatory rituals for *burakumin* 192

Soto Zen, associated with *mujodo no* taigen 52; satori experiences foster false sense of pride 53

Soto-shu, problems for buraku and 191 South Korea 3, 12; Buddhism 154-5; Buddhist coalition for economic justice 162-5; Buddhist Solidarity for Reform 170-73; Community Center for Foreign Workers (April 1995) 164; engaged Buddhism 161-2; family corporations (chaebol) 160; few Buddhist scholars 158; foreign workers and '3D' companies 164; Indra Net Life Community 173-5; JungTo Society 165-70; low status of Buddhism 12, 156, 158, 176; reflecting the past, projecting the future 176-7; 'skirt Buddhism' (chima pulgyo) 156; social and cultural context 155-61

South-east Asia, Buddhists skeptical of market economics 281

Spirit Rock meditation center (California) 232

spirituality, activism 2 Spiro, Melford E. 252, 262

Sri Lanka (1987) Indian Army as 'Peace Keeping Force' 130; Christianity in 160; Fujii received Buddha relics from Theravāda monks 80; massive peace walks and day of silence at Anuradhapura (2002) 11; meeting of senior Asian monastic leaders 215–16; riots between Sinhalese and Tamils (1983) 128; Sarvodaya Shramadana movement (1958) 10–11, 128

Steinbach, Sala (black Vipassana leader) 230, 232

Stevenson, Daniel B. 252, 259

Still Thoughts Memorial Hall (Hualian, Taiwan) 146

Stone, Jacqueline I. 3, 5–7, 19, 63–94 Strain, Charles 277

Strauss, Leo 270, 282

Stultz, J. Anthony 17–18, 240–1, 245–6 success and happiness (*kipok pulgyo*)

suffering (dukkha) 3; history of Buddhist engagement and 4–8; material benefits and 46; not necessary outcome of oppression 263

Sūtra on Meditation on the Buddha of Immeasurable Life 243 Suttapitaka 215, 218 Suvarnaprabhāsa Sūtra 44 Suzuki, D.T. 57

Swearer, Donald K. 255–6, 262 Swinburne, Richard 276

Taima Mandala (tapestry based on Meditation Sūtra) 244

Taiwan 3, 22, 158; Buddhist Tzu-Chi (*Ciji*) Foundation (1960) 11

Taiwanese Pure Land tradition, Tzu-Chi and 11

Tanaka Chigaku (1861–1939) 83–4 Tao Te Ching 56

Tao ('the flow of life') 57, 323

Taoist ideas of wu wei (nondoing or nonaction) 56, 59

Tara, female bodhisattva of compassion 246

Tathāgata 46

Tedesco, Frank 12, 154-82

Tedesco, Jinsuk Lim 155

Tendai doctrine, karmic link between Lotus Sūtra and Japan 82; Light up Your Corner Movement 77; nonduality of subjective and objective realms (esho funi) 65

Tenrikyo, new religion in Japan 194-6 Thailand 3, 27, 158; Buddhist environmentalism 9; complexity of environmentalism 101; cut down of forests 97; development in 97–9; Development monks 99–100; logging ban (1989) 101; NGOs 99–100, 102–3, 105; rise of environmental movement 100–2; sustainable development practices 105; three *Saïgha* Acts (1902, 1941, 1962) 98

Thanmathud, monks worked with Department of Public Welfare 99 Thanmayut Order of the Saigha 97 Theosophists from New York, Buddhist

activists and 25

Theravāda Buddhism 9–10, 19, 80, 118, 133, 216, 242; dualistic approach of 330–1; ordination of women and 253; potential for enlightenment 280; in the West 208, 217–18

Thich Nhat Hanh (Vietnam) 3, 10, 19, 200, 289, 305; books written by 258–9; Buddhist human rights ethic 282; coined term engaged Buddhism 22, 286, 290–1; relationships with Thomas Merton and Martin Luther King Jr. 258; Tiep Hien order of engaged Buddhism 2, 253; war and 110, 257

Thich Quang Duc (Vietnam) 22, 253, 264

third mark of existence (tilakkhana) 14 this world (loka, samsara) 328 this-worldly (lokiya) aspect 330 Thoe, U. Pe 211 three jewels, echoes of 257–9 Three Marks of Existence (Pali-ti-

lakkhana) 3–5, 20–1 Three Refuges 4, 208

Thurman, Robert (Tibetologist) 19, 31, 289, 300, 329–30, 336; Inner Peace, World Peace: Essays on Buddhism and Nonviolence 292; on Māhayāna texts 300; Path of Compassion 293; temporal chauvinism and 309–10

Tibet 31, 324, 331

Tobop, Venerable (abbot of Shilsangso Temple) 173–5

Toda Institute for Global Peace and Policy Research 73

Toda, Jasei (1900–1958) 68; great march of shakubuku 70; mystical experience in prison during the war 74

Tokugawa regime (1603–1868) 83, 185; hinin and type of clothes allowed to wear 188; temple registration (tera-uke) and 191

Tokyo 11; etalhinin surveys and registers drawn up 188; (mid 1720s) hinin lower status then eta 187; Tzuchi and 147–8

total destruction of our habitat, not quite new or modern 336–7 Toulis, Nicole Rodriguez 228

Toyoda (Northern Japan), religious views of people of a *buraku* section 189

tradition and modernity 18-22 traditional Buddhists, other-worldly ascetics 323

traditional Dharma, twentieth-century secularization and 314

traditionalists, disengagement as
Western misperception 293–5;
essence of Buddhism and 290–2;
historically ancient origins 292–3;
modernists do not understand
essence of Buddhism 287; overview
of 289

transcendent spiritual truths, 'social secular realities 310

tremble (kampa) 41

Tricycle 238; 'Dharma, Diversity and Race' (1994) 229

true aspect of the dharmas (shoho jisso)
74

True and Semblance Dharma ages 78 Truth (satya) 133 truth-force (satya-graha) 11

Tsong Khapa 329–30

Turning Wheel magazine 29, 229

Tweed, Thomas 23–5, 214, 216, 223, 225, 254; 'night-stand Buddhists' 215

Tzu-chi, bone marrow donations 142, 148; branches located in major cities of host countries 143; ceremony for thirty-third anniversary 146–7; cross-cultural proselytization 145–6; doctrine 138–40; engaged buddhism 137, 140–1, 148; Four Great Missions and Four Footprints 140; globalization 137, 146; institution

140-1; international free clinics 142-3; international relief 141-2; largest NGO in Taiwan 136, 140; leadership 137-8; overseas branches 143-5, 149; role of Japanese Buddhism and Catholicism in 138: transnational system 145-7; volunteers, bodhisattvas impact on the globe 149; what travels 148-9 Tzu-chi Bone marrow Donor Registry (Los Angeles 1996) 142 Tzu-chi Compassionate Relief Foundation (Taiwan) 27 Tzu-chi International Medical Association (TIMA) 142-3 Tzu-chi Monthly 144 Tzu-chi Youth Corps 145

Uemoto, Mr. (Shinshu Ohtani sect in Osaka City) 196-8 UN Economic and Social Council 116 **UNESCO 155 UNICEF 73** Union of the New Religious Organizations in Japan (Shin Nihon Shūkyo Dantai Rengokai) 72 United Kingdom, Buddhist sanghas 220; findings from Fourth National Survey of Ethnic Minorities 225; Friends of the Western Buddhist Order (FWBO) 230; influence of anti-racist movements in USA 224: informal color bar 223; Rastafarianism (1970s) 224; Soka Gakkai in 228-9; Western convert sanghas 3, 15, 220, 229 United Nations 86; planned to repatriate refugees in Cambodia 111; Soka Gakkai and Rissho Koseikai as NGOs 73; Tzu-chi not represented at 142; Universal Declaration of Human Rights (1948) 272-3, 276-7

Universal Gateway of the Bodhisattva Regarder of the Sounds of the World 246

Universal Vehicle Buddhism, distinguished from Individual Vehicle Buddhism 324 universal vehicle liberation 328–31 Universal Vehicle perspective liberation,

worldly' (lokotta) 330 Untouchable Buddhist converts in India USA 3; capitalism and Christianity in Korea and 156; civil rights and Black Power 224, 226; Civil War and period of Reconstruction 222; Ghosananda's visit (1981) 115; Hbomb testing on Bikini Atoll 77; military in South Korea 158, 160; Nipponzan Myohoji and Native American rights 78; Soka Gakkai movement 76, 227; Tenrikyo religion from Japan 195; Tzu-chi in 143; Western convert sanghas 15, 220, 222 Usitalo, Susan 209

transcendent, transmundane 'other-

Vaidehi, Queen (falsely incarcerated) 18, 243-4, 247 Vajrayana ministries, Milarepa 242-3; priest-based ritualism 22 Vietnam 115, 143 Vietnamese refugees, Boat People Project 73 village people (burakumin) 13 Vimalakirtinirdesa Sūtra 46 Vinaya code, persons excluded from the community of monks and 18 Vipassana Hawai'i, link with Kyaswa Monastery in Sagaing Hills 16, 209 Vipassana Hawai'i (Honolulu) 208, 216-17; American affiliation as 'IMS' 214; dependent on dana 212 vipassana (insight) 117 Vipassana retreat centers of S.N. Goenka 2 Visuddhimagga215 voidness (sūnyatā), only one real existence 75

Wachet Jivitadana Sangha Hospital (1984) 209–11 Wachet Primary School, MettaDana and 210, 215 Wachet TB Control Project 210–11 War Resisters League 78 Watts, Michael 106–7 Weber, Max, Buddhism as anti-political

#### INDEX

status religion 161, 252, 262, 265, 294–5, 297
wei wu wei (acting through nonaction) 56
Weiner, Matthew 10, 110–127
Weller, Professor Robert 141
West, engaged Buddhism 253
Western Buddhist convert sanghas 220–1; low representation of ethnic and racial minorities 232; minority communities and 222–4; targeted at black communities 231

Western Buddhists, ethnic Buddhists 226, 229; multiracial and multicultural environments 233

Western prison ministries, Dharma to inmates and staff 237

Western retreat center, facilities needed in Hawaii 213–14

Western scholars, appreciation of Buddhism 23, 29

What is Buddhism? What is liberation? 322-8

white Buddhist convert sanghas 16 white Buddhists 220 Whitehead, Alfred North 14 Whither engaged Buddhism? 25–31 Williams, Fannie Barrier 220 Wilson (of SGI) 228 wisdom and compassion, properly

acting within the world 330 wisdom training (*prajna*: right understanding and resolve) 1, 301

wisdom (zhihui) 140

Wittgensteinian language-games 279 Won Buddhism 154, 177n.1

Wonderful Dharma, India and 82–3 Wonhyo (monk of Unified Shilla period) 174

Woods, Lewis (American Vipassana teacher) 17, 231

World Bank, environmental destruction due to poverty 100 World Conference on Religion and Peace (WCRP) 71, 86 world peace 63, 81, 87, 89

World War II (1945), Korea and 159 worldly success and happiness (kipok pulgyo) 156

World's Parliament of Religions (1893) 222

Yarnall, Thomas 3, 15, 18–19, 22–3, 31, 286–345 Yasumaro, Yoshio 75 Yasutani, Hakuun 52, 59

Yi Dynasty (Korea 1392–1910), anti-Buddhist Confucian royal court 156, 159, 176

Yinshun, Venerable 27, 137 Yoneo, Ishii 98–9 Yoo, Chong-gil 174

yotsu (animals), Japanese underclass treated as 13

zazen (sitting meditation) 6, 56, 301; Buddhist ideal of transcending all strong desires 52; Zen training and 51

Zelinski, Daniel 3, 6, 50–62
Zen 216; Chinese society and 296;
Entering the Marketplace with
Helping Hands 59; satori experience
and 51; selfless, one is no-self 55;
tradition of discrimination (sabetsu)
against Buraku people 191

Zen Mountain Monastery (New York) 245

Zen-ami (1393–1490) 186 Zucker, Michael (acupuncturist) 210