

# Contents

|                                                                  |        |
|------------------------------------------------------------------|--------|
| Acknowledgments                                                  | page v |
| Author's Preface to the Second Impression                        | xi     |
| Introduction                                                     | 1      |
| Plan of the Book                                                 | 4      |
| 1 Knowledge of India and Human Agency                            | 7      |
| 1.1 Essences                                                     | 7      |
| 1.1.1 Science's Imperial Metaphor – Society as a Mechanical Body | 7      |
| 1.1.2 Indology as Natural Science                                | 12     |
| 1.1.3 Metaphysical Malaise at Science's Summit                   | 21     |
| 1.2 Agents: Systems of Overlapping Classes                       | 22     |
| 1.2.1 Agents Simple and Complex                                  | 22     |
| 1.2.2 Form 'Society' to Politics                                 | 27     |
| 1.2.3 Imperial Formations                                        | 29     |
| 1.2.4 Knowledge as a Scale of Forms                              | 33     |
| 1.3 Orientalist Discourse                                        | 36     |
| 1.3.1 Bias, Power, and Knowledge                                 | 36     |
| 1.3.2 Commentative Accounts                                      | 38     |
| 1.3.3 Explanatory or Interpretive Accounts                       | 41     |
| 1.3.4 Hegemonic Accounts                                         | 43     |
| 2 India in Asia: The Caste Society                               | 49     |
| 2.1 The Orients                                                  | 49     |
| 2.2 Empirical, Real India: The Ruling Ideas                      | 51     |
| 2.2.1 Oriental Despotism and the Asiatic Mode of Production      | 51     |
| 2.2.2 Conquest and the Unmaking of India                         | 54     |
| 2.2.3 Caste as Race                                              | 56     |

|       |                                                                   |     |
|-------|-------------------------------------------------------------------|-----|
| 2.3   | Romantic India                                                    | 66  |
| 2.3.1 | The Loyal Opposition                                              | 66  |
| 2.3.2 | Caste as Idea                                                     | 69  |
| 2.4   | Dissenting and Changing Views                                     | 74  |
| 3     | Hinduism: The Mind of India                                       | 85  |
| 3.1   | Male Manager, Female Jungle: European Science and Indian Religion | 85  |
| 3.2   | Psychic Origins                                                   | 89  |
| 3.2.1 | Utilitarian and Anglican Distortions                              | 89  |
| 3.2.2 | Romantic and Rationalist Dreams                                   | 93  |
| 3.3   | Brahmanism, the Aryan Mind in the Tropics                         | 97  |
| 3.3.1 | Vedic Sacrifice as Displaced Materialism                          | 97  |
| 3.3.2 | Upanishadic Mysticism as Misguided Idealism                       | 101 |
| 3.3.3 | Sankara, Hero of the Imagination                                  | 105 |
| 3.4   | Hinduism, Symbols for the People                                  | 109 |
| 3.4.1 | The Theistic Creeds and Image-worship of the Laity                | 109 |
| 3.4.2 | The Animistic Cults and Blood Sacrifices of the Peasants          | 115 |
| 3.5   | Medieval Decline, the Dravidian Mind Triumphant                   | 117 |
| 3.6   | Jungians and Structuralists: Today's Variants                     | 122 |
| 3.7   | Critical Summary                                                  | 127 |
| 4     | Village India, Living Essence of the Ancient                      | 131 |
| 4.1   | Idyllic Communities                                               | 131 |
| 4.2   | Organic Inside, Atomic Outside                                    | 134 |
| 4.2.1 | Marx: Asiatic Communes and Rural Mentalities                      | 134 |
| 4.2.2 | Maine and the Aryan Village Brotherhood                           | 137 |
| 4.2.3 | Baden-Powell and the Dravidian Severalty Village                  | 140 |
| 4.3   | Caste's Political Economy                                         | 143 |
| 4.3.1 | Fixed Share Payments ( <i>Jajmāni</i> )                           | 143 |
| 4.3.2 | Councils and Headmen                                              | 145 |
| 4.4   | Nationalist and Post-Independence Depictions                      | 149 |
| 4.4.1 | From Early Ancient Tribal to Late Ancient Socialist               | 149 |
| 4.4.2 | Neo-Hegelian Anthropology                                         | 151 |
| 4.4.3 | Neo-Marxist History                                               | 154 |
| 4.5   | Critique                                                          | 157 |
| 5     | Divine Kingship, the Hindu Type of Government                     | 162 |
| 5.1   | Nation State, Natural State                                       | 162 |
| 5.2   | Absolute Monarchy, Instrument of the Caste Society                | 165 |
| 5.2.1 | Utilitarian Despotism                                             | 165 |
| 5.2.2 | Political Disunity, Priestly Tyranny                              | 169 |
| 5.3   | Clan Monarchy, the Post-tribal State                              | 172 |
| 5.3.1 | Oriental Feudalism: Tod's Rajputs                                 | 172 |
| 5.3.2 | From Feudal to Tribal                                             | 176 |

|       |                                                                              |     |
|-------|------------------------------------------------------------------------------|-----|
| 5.4   | Imperial Monarchy, Western Order in the East                                 | 180 |
| 5.4.1 | Administrative Despotism                                                     | 180 |
| 5.4.2 | From Ancient Unity to Medieval Anarchy                                       | 185 |
| 5.5   | Imperial Death and National Rebirth                                          | 188 |
| 5.5.1 | One or Many, Contract or Dharma?                                             | 188 |
| 5.5.2 | Bureaucracy Above, Democracy Below                                           | 192 |
| 5.6   | Independence and the Discovery of the Third World                            | 198 |
| 5.6.1 | From Administrative Unity to Cultural Integration                            | 198 |
| 5.6.2 | Where Caste is King: L. Dumont                                               | 201 |
| 5.6.3 | Transcendent Brahman, Social Disorder,<br>Sacrificial King: J. C. Heesterman | 203 |
| 5.6.4 | Segmentary State, Ritual Sovereignty: Burton Stein                           | 206 |
| 5.6.5 | Conclusion                                                                   | 211 |
| 6     | Reconstructions                                                              | 213 |
| 6.1   | From Patients to Agents                                                      | 213 |
| 6.1.1 | Eurasia's Four Imperial Formations                                           | 213 |
| 6.1.2 | Castes as Subject-citizenries                                                | 217 |
| 6.1.3 | Assemblies of the Rural Citizenry                                            | 220 |
| 6.1.4 | Assemblies of the Urban Citizenry                                            | 224 |
| 6.2   | The Imperial Formation of the Rashtrakutas                                   | 228 |
| 6.2.1 | Holding Court and Issuing Orders                                             | 228 |
| 6.2.2 | Ceremonial Baths and Luminous Wills                                          | 233 |
| 6.2.3 | Kings, Lords, and Officials                                                  | 239 |
| 6.3   | Conquering the Quarters                                                      | 244 |
| 6.3.1 | From Tributary Lord to Overlord of the Earth                                 | 244 |
| 6.3.2 | Displaying a New Overlordship                                                | 249 |
| 6.3.3 | Commanding and Remaking Time                                                 | 253 |
| 6.3.4 | Recentring the Indian World                                                  | 256 |
|       | Concluding Remarks                                                           | 263 |
|       | Bibliography                                                                 | 271 |
|       | Index                                                                        | 286 |

---

# Index

---

- abhisheka 189, 233-9  
Abu Dalaf 215  
Abu Zayd Hasan 214, 216  
action, expressivist 18  
Afghanistan 50  
Africa 3, 53, 207; East 206; North 50, 54;  
    South 77  
Agamas (Saiva) 117  
agency 1, 2, 5, 15, 160, 163, 187, 197, 203-4,  
    207, 216-17, 222, 229, 234-5, 263-4,  
    266-7, 270; caste and 153-4, 156, 172;  
    complex 21; definition of 23; essences and 5,  
    160; Hinduism and 127; kingship and 153;  
    mind and 124; monarchy and 172; polity and  
    162-3, 191, 204, 210, 222; social formation  
    and 30; villages and 139, 142, 146, 157, 160  
agents: complex 23, 26, 157-8, 160, 162, 187,  
    227, 229, 240-2, 253, 255, 264-5, 267;  
    compound 224; hegemonic 36; polities as  
    28; rationality of 24; simple 23, 158, 264;  
    substance and 18, 20, 27, 68  
Agrawala, V. 196  
Aihole 225  
Aiyangar, S. K. 149  
Ajanta, 55  
Alexander the Great 53, 55, 96, 182-3, 230  
Allahabad University 189  
Altekar, A. S., 150, 196, 220, 224, 230, 245-6,  
    251  
anarchists 162  
anarchy, medieval Indian 186  
Anderson, P. 52, 265  
Andhra 251  
Anglicans 90  
Anglicists 45  
animism 87, 115, 119  
anthropology 66, 70; colonial 200; cultural 151;  
    economic 157; hermeneutic 160; physical  
    61; social 206; structural-functionalist 151,  
    154; structuralist 152; symbolic 3; village,  
    India and 151-4  
anthropometry 61; caste and 61, 62  
Appadurai, A. 78  
Arabic 37, 215  
Arabs 8, 53, 213-15, 239, 255  
archetypes 124  
area studies 37, 75, 199  
army: monarchy and 171, 177; polity and  
    182-3, 193, 206, 209, 216, 222, 230; in  
    Rashtrakuta imperial formation 223  
Arthashastra 183-4, 193, 202, 204, 209, 218,  
    229  
Aryans 3, 89, 119, 185; caste and 59; feudalism  
    and 178; Rajputs and 172; villages and 132,  
    138-40  
Aryocentrism 187, 197  
Asad, T. 53  
Asia 49; Central 50, 54, 99; East 51; Farther  
    51, 53; Hither 51, 53; Islamic 50; South 51;  
    South East 50, 262  
Asian studies 36  
Asiatic Society of Bengal 44, 45  
assemblies: rural 220-4; urban 224-8  
Association for Asian Studies 37  
assumptions 10  
atman 101  
atomism 13, 18, 24, 58, 131, 140, 145, 149,  
    152, 154, 174, 180, 181, 188, 197, 207  
Australian National University 46  
Avanti 251  
Badarayana 102, 114

- Badarikasrama (Badrinath) 257  
 Baden-Powell, B. H. 138, 140-5, 147, 150-1, 154, 157, 178, 207, 269  
 Bagehot, W. 162, 165  
 Baghdad, Khalif of 213  
 Balhara 214-16, 230  
 Banaras Hindu University 149, 150  
 Bandyopadhyaya, N. C. 193  
 Banerjea, P. 192-3  
 Bangladesh 198  
 Bankeyaraja 243  
 banners: Chalukya 251; Jainism and 252; Rashtrakuta 250-2  
 Bareau, A. 255  
 Barnett, L. 46, 184, 192, 195, 197, 223, 226, 250  
 Barth, A. 106, 110, 118  
 Basham, A. L. 7, 9, 46-7, 77, 99-102, 105-6, 109, 117, 120, 150, 196-7  
 behaviourism 3, 42  
 Beidelman, T. 155  
 Bendix, R. 78  
 Bengal 46, 58, 63, 102, 214, 225, 251, 258-9  
 Bentham, J. 166, 168  
 Berar 176, 243  
 Berlin University 119  
 Bernal, M. 3, 51, 54, 67  
 Bertalanffy, L. 12  
 Bhagavad-gita 109, 113-14, 121  
 Bhagavatas 114  
 bhakti 109, 235, 248; as participation 114  
 Bhandarkar, D. R. 215, 241-3, 246-7, 249, 258, 260-1  
 Bhandarkar, R. G. 113, 233, 240, 242, 247, 252-3  
 Bhars 186  
 Bhaskar, R. 18, 21, 34, 66  
 Bhat, A. V. 259  
 Bhatia, P. 262  
 Bhattacharya, J. N. 107  
 Bhubaneshwar 55  
 Bhu 234  
 Biarreau, M. 125  
 Bies, J. 67  
 Bihar 115, 183, 214  
 Binder, L. 199  
 Black, M. 10  
 Bloomfield, M. 102  
 Boden Professor 45  
 body politic 8; mind and 15  
 Bollingen Foundation 80  
 Bombay 113, 148, 161, 220  
 Bongard-Levin G. 76  
 Bose, N. 150  
 Brahma 247  
 Brahma-sutras 114  
 Brahman, absolute, 101, 109  
 Brahmanas 98  
 Brahmanism 39; Aryans and 98; as elite religion 98; essence and 104; history of 99, 100, 105; materialism and 100, 104; monism and 101; mysticism and 102; pantheism and 103; psychology of 109; radical idealism of 103-4, 112, 114; rationality and 104; sacrifice and 99-101; term, 86  
 Brahmans 57, 86, 147, 148, 155, 167, 170-3, 175, 183, 189-90, 192, 201-3, 205, 208, 211, 223, 227, 231, 232; divisions of 98; power of 100; as recipients of royal gifts 242-3; Saiva 107; Sankara and 106; Smarta 98, 102, 106-7, 111, 229; Vaishnava 107  
 Britain 200, 265  
 Brody, B. A. 17  
 Brome, V. 80  
 brotherhood 204-5; Aryan 138-41, 147, 157  
 Brown, W. N. 76  
 Bryant, C. G. A. 18  
 Buddha 183, 269  
 Buddhism 8, 37, 55-6, 85, 105, 112, 155, 213, 229, 237, 252, 254, 255, 269; Mahayana 106; Yogacara 115  
 Buhler, G. 246  
 Burgess, J. 55, 249, 255  
 Burke, E. 164, 169-70, 172, 175, 176  
 Burrow, J. W. 45  
 Byres, T. 156  
 Calcutta 44-5, 118, 148, 187; University 122, 138, 149, 192-3  
 Caldwell, R. 59-60  
 Cambridge 138  
 Campbell, G. 132, 138, 175  
 Campbell, J. 80-2, 122-3  
 Carchedi, G. 21  
 Cassirer, E. 213  
 caste 1, 17, 29; agency and 172; Aryans and 59; Basham and 77; citizenship and 139, 217-20; civil society and 69, 71; clans and 137; class and 72; definition of 62; dissenting views 74-5; dominant 219; Dumont and 77, 201-3; empiricist 58-64; essence and 73; Hegel and 69-72; Hinduism and 86, 101; history of 63; Hocart and 74-5; hypergamy and 63; idealist 69-73; India and 56-66; Indian mind and 64; jatis and 59; Jungians and 80-2; kinship and 219; land tenure and 153; later Romantics and 80; Marriott and Inden on 82; Mill and 57; mixed 57; monarchy and 201, 203; nation-state and 62, 64, 65, 77; nationalists and 72; origin of 63; polity and 164, 171, 202, 217, 218, 219, 266; race and 61, 186, 217; Radhakrishnan and 73; rationality and 79; Risley and 58-9, 60-5; as a scale of forms 218; Schlegel and

- 69; as substantialized agent 71, 153–4, 156, 167, 187, 203–4, 217, 263, 265; taboo and 64; term 57; tribe and 62; varnas and 57, 59, 63; village headmen and 146–7; villages and 58, 153, 158; Weber and 78–80  
Caucasian, term 51  
Census of India 58, 61, 77, 79, 146, 147, 151, 153  
chakravartin 196, 229–31, 233, 241, 244–6, 249, 262, 268–9  
Chalmers, A. F. 21  
Chalukyas 234, 239, 244–52, 256, 258, 259; banner of 251; era of 249; gift-giving and 255; Harihara and 249; image-worship and 255; Kirti-varman II 249; Mangalesa 255; Rahappa 249; religion of 249, 255; temples of 253; Vallabha 246; Vikramaditya I 249  
Chandal 62  
charters 231–3; *see also* Rashtrakutas, charters and grants of  
Chicago University 121, 122, 191  
Chidanandamurthy, M. 251  
China 3, 8, 50, 51, 54–5, 69, 131, 169, 213, 214; India and 71, 76; reason and 68  
Chinese 37, 60  
Chirol, V. 65  
Cholas 196, 210, 220, 223, 226, 245, 251, 259, 262; Rajendra I 262  
Chowkhamba 257  
Christianity 54, 88, 91, 94  
circle of kings (rajamandala) 30, 229; *see also* imperial formations  
citizenship 220; caste and 139, 159, 217–20  
civilization 31; archaic 69; Hindu 165  
Clark, G. 120  
classification 14, 35; linguistic 60; mutually exclusive 202; philosophical 25; taxonomic 16, 20  
Cohn, B. 152, 178, 206  
Colebrooke, H. T. 44, 92  
Collingwood, R. G. 2, 10, 11, 18, 19, 21, 23, 24, 25, 28, 29, 33, 34, 35, 43, 72, 93, 157, 160, 264  
Commonwealth, British 197  
condensation 41, 52  
conquests: Alexander's 53, 55; Arab 55; Aryan 54–5; caste and 69; Chola 62; of the four quarters 193, 229, 233, 234, 236; Hellene 54; India and 70; Muslim 7, 117; Pala 260; racial 52; Rashtrakuta 244–61  
Constantinople 259  
constructionism 21, 33  
Coomaraswamy, A. K. 80, 111  
corporations, multinational 162, 200  
cosmogony 235  
cosmology, Hindu 91  
Cottingham, J. 47  
Coward, R. 119  
Creuzer, G. F. 69, 80  
Crick, B. 163  
Croce, B. 22  
Crooke, W. 60  
cultural analysis 11  
Dahala 262  
Dakshinapatha 245, 256, 257  
Dale, R. 30  
darsana 97, 111  
Darwin, C. 52  
Das, V. 125  
Dasgupta, S. N. 113, 122  
Dasnamis 107, 117; Buddhism and 107  
Datta, K. K. 46  
Day, L. 151  
Deccan 143, 183, 186, 196, 214, 215, 222, 230, 245, 246, 255, 257, 260, 268  
Deccan College 113  
deconstructionism 21  
deism 87, 113  
Democritus 15  
Deppert, J. 80  
Derrett, J. D. M. 138  
Derrida, J. 21  
Descartes 15  
despotism 17, 175, 205; oriental 47, 52–4, 69, 139, 141, 155, 156, 164, 167, 169, 171–2, 174, 177, 182–5, 187, 188–90, 195, 197, 198, 199, 203, 224, 241, 269  
determinism 13, 52, 66, 157  
Deussen, P. 104, 108, 112  
Devahuti, D. 239  
development 199, 203  
Dewey, C. 138, 139, 140  
dharma 190–2, 197–8, 202, 210, 265, 266  
Dharmasastras 183  
dialectic 25, 43; polity and 29, 222–3, 226, 227–8, 230, 241  
Dijkstra, B. 88  
Dikshit, G. S. 220–1, 225  
Dikshitar, V. R. 191  
disciplines: orientalism and 37; hegemony in 43  
discourse: orientalist 36–8, 49, 51; conquest and 54  
discursive formation 20  
displacement 22, 41, 52, 63, 191, 196, 203, 204, 211, 217, 264, 268, 270  
Disraeli, B. 180  
Dowson, J. 214  
Dravidianization 177–80  
Dravidians 89, 119, 178, 185–7, 261  
dreams 40, 95, 96; India and 55–6  
dualism 204  
Dubois, J. A. 45, 107  
Dudley, G. 124

- Dumezil, G. 125  
 Dumont, L. 52, 74, 77, 124, 132, 152-5, 157, 159, 201-4, 209, 211, 268  
 Durkheim, E. 78, 146, 212, 266  
 Dutt, N. 115
- East: Far 51, 53; Near (Middle) 8, 50, 53, 55, 119, 122, 131  
 East India Company 44-5, 138, 164, 165, 166, 168-9, 170, 172, 176, 181  
 economics 66  
 education: polity and 201, 206, 211, 266, 269; US-USSR imperial formation and 200-1  
 Egypt 50, 93, 229; understanding and 68  
 Eisenstadt, S. N. 78  
 Elephanta 55  
 Eliade, M. 80, 122, 124  
 Eliot, C. 86, 106  
 Elliot, H. 214  
 Ellora 252, 256, 259; Dasavatara cave 248-9; Kailasa Temple 252-3, 255, 256-9  
 Elphinstone, M. 45, 132, 138  
 emancipation 98  
 empires 31; British 139-40, 142, 144, 148, 165, 172, 175-6, 178, 179, 180, 181, 183-4, 188, 194, 197, 204, 207, 230; Gupta 185, 191, 193, 195; Holy Roman 164, 172, 175, 181; Indian 178, 181, 187, 188, 197, 207; kinship and 183; Mauryan 182, 185, 191, 193, 195-6; Mogul 170, 176, 181; Ottoman 54, 164, 169; Rashtrakuta 216, 243; *see also* imperial formations  
 empirical realism 22, 51  
 empiricism 10, 14, 15, 18, 21, 33, 47, 155, 157, 188, 191, 212, 263; caste and 58, 59  
 England 176  
 Enlightenment 90, 93; religion and 87, 88  
 environmentalism 52; caste and 59  
 epics, Hindu 112  
 episteme 20  
 eristical relations 25, 43; *see also* scale of forms  
 Eschmann, A. 80  
 essence 6, 10, 14, 15-16, 18, 20, 31, 35, 38, 43, 104, 144, 147, 148, 153-4, 157, 163-4, 175-6, 179, 182-4, 188, 189, 192, 198, 201, 203-4, 207-8, 211, 229, 234, 263-4, 266, 270; caste as 57, 66, 73, 83; Hinduism and 87; mental 7, 103, 110, 116-17, 119, 120-1, 123, 127, 170, 184, 190, 197, 202, 205, 228, 263; race as 142  
 essentialism 2, 13, 16, 17, 19, 158, 159, 179, 248  
 Estado da India 50  
 ethnology, India and 58, 60  
 Europe 3, 50-2  
 evolutionism 18, 26, 42, 45, 59, 88, 154; caste and 62  
 explanation, monist 42
- Fabian, J. 53  
 Fabians 192  
 falsificationism 21  
 fantasy 94-5  
 Fay, B. 15  
 federalism 191  
 Femia, J. V. 36  
 Fergusson, J. 118  
 fetishism 119  
 feudalism 191; Aryans and 178; European 170, 175, 177-8; feuds and 173, 207; Indian empire and 181; kinship and 178; polity and 164, 169, 172-7, 193; race and 178; Rajput 173-7; tribalism and 177  
 Feyerabend, P. 21  
 flag, of Indian Republic 195  
 Fleet, J. F. 183, 220, 222-3, 246, 250, 252-3, 255, 259, 261  
 Forbes, A. 161  
 force 171-2, 177, 179-80, 182-5, 187-9, 202, 209, 215, 222, 236; centrifugal 197  
 Fort William College 44  
 Foucault, M. 2, 20-1, 36, 40, 168, 201, 217  
 France 176, 200, 265  
 Frankfort, H. 229  
 Frankfurt school 21  
 Frazer, J. G. 99, 212  
 Freud, S. 24-5, 40-1, 55  
 Fuller, C. 157  
 function, enunciative 36  
 functionalism 18, 26, 42, 52, 208
- Galey, J. C. 83  
 game theory 3  
 Gandhi, M. 38, 72, 150, 192, 194, 195  
 Gangas 239, 251; Butaga II 223; Ereyappa 223; Manalera 223; Rachamalla 223  
 Gangavadi 239  
 Ganges *see* rivers, Ganga  
 Ganguli, B. 192  
 Garratt, G. 181  
 Garuda 250-1  
 Gauda-Draavidians 119  
 Gaudas 225, 258, 259  
 Geertz, C. 78, 208  
 Geist 94  
 gender and sexuality 119-20, 123, 223, 228; Hinduism and 85-6, 88  
 Germany 265  
 Ghoshal, U. N. 193  
 Giddens, A. 18, 21-2, 26, 163, 199  
 gifts, exchange of 208; *see also* monarchy, gift-giving  
 Glasenapp, H. von 67  
 Goetz, H. 80, 256  
 Goldstucker, T. 220  
 Gonda, J. 197

- Gonds 186  
 Goodman, N. 21, 33–4, 38  
 Gopal, L. 239  
 Gough, K. 155  
 Government Oriental Library 183  
 grammar 240  
 Gramsci, A. 2, 22, 29, 36, 43, 217, 270  
 grants 231–3; *see also* Rashtrakutas, charters and grants of  
 Greece 3, 50, 56, 69, 94, 159, 182, 185; Aryans and 54  
 Green, T. 178  
 guilds 226  
 Gujarat 161, 245  
 Gujars 62, 138  
 gunas, 235  
 Gupta, P. L. 251  
 Guptas 7–8, 54, 72, 114, 117, 129, 155–6, 185, 191, 193, 195, 252  
 Gurjaras *see* Pratiharas  
  
 Habermas, J. 21  
 Hacking, I. 21, 73  
 Haileybury College 45, 99, 161  
 Halbfass, W. 47, 67  
 Halevy, E. 168  
 Hall, J. A. 77  
 Harland, R. 97  
 Harsha 7–8, 186, 245, 250  
 Hastings, W. 44  
 Havell, E. B. 118, 150, 195  
 Hayavadana Rao, C. 222  
 Hebrew 44  
 Hebrews 94; will and 68  
 Hedderly, F. 61  
 Heesterman, J. 78, 203–5, 211  
 Hegel, G. W. F. 7–8, 10, 25, 40, 42–3, 47, 49–53, 69–70, 76, 93–7, 103, 110, 125, 129, 136, 138–40, 152, 154–5, 167, 190–1, 201, 203, 268  
 hegemony 16, 22, 35–6, 216; ritual 206; texts and *see* texts, hegemonic  
 Heidelberg University 80, 104  
 Henriques, J. 24  
 Herder, J. G. 50, 67, 129  
 hermeneutics 264  
 Hesse, M. 10  
 Hindess, B. 15, 19, 52, 137, 156  
 Hinduism 56, 67, 71, 164; animism and 87; Aryans and 119, 122; atomism and 126; Buddhism and 112; Christianity and 110, 112, 118, 127; classical 109–15, 119, 121; condensation in 95; devotion and 109–10, 112, 117; displacement in 95; Dravidians and 117, 119, 122, 129; dreams and 95–6; Dumont and 124; empirical realist 127; environmentalism and 102, 112; explanations of 128; fantasy and 110; as female 86; history of 109, 113, 116–17, 126; holism and 125; idealist 123; idolatry and 110; images and 55; imagination and 90, 110, 124, 189–90, 197, 228, 263; Indology and 87; intellectualism and 91, 99, 125; Jungians and 122–4; as jungle 86–8; as lay religion 109; levels of society and 89, 97, 109, 113; medieval 119, 121; Mill and 46, 190–3; monism and 114; mother-worship in 115; myths and symbols and 111–12, 118, 122; pantheism and 87, 112; passions and 94, 109; as popular religion 98; psychoanalysis and 123; psychology of 109; race and 89, 119; rationality and 86–7, 123; religious idealism and 91; Romantic idealist 127; Sankara and 114, 117; science and 113; sects of 97, 107, 117, 121, 268; gender and sexuality and 119–20, 123; as sponge 85; structuralism and 122, 125–7; temple 216; term 86; theism and 106, 109; tribes and 122; Utilitarianism and 90–3, 127; Vedanta and 113–14, 117; villagers and 115; Wilson, H. H. and 91–3  
 Hiriyanna, M. 105, 108  
 Hirsch, F. 34  
 Hirst, P. 18, 20, 52, 137, 156, 265  
 history: dynastic 164, 207; essentialist 201; imperial 164; medieval 117, 165, 185–6, 211–13, 216, 220–1, 227–8, 234, 236, 239, 241, 267; national 164, 268; nationalist 188–98, 207; natural 207; Neo-Marxist 154–7; philosophy of 67; pluralist 196; political 270; primitive 68; regional 164; social 160, 270; teleological 17  
 Hobart, M. 16, 204  
 Hobbess, T. 9, 11–12, 17, 19, 23, 87, 167, 181  
 Hocart, A. M. 74–5, 217, 228, 231, 236  
 holism 18, 30  
 Hollis, M. 20  
 Hollway, W. 24  
 Horse Sacrifice 173  
 Howard, M. 59  
 Hubert, H. 99  
 Hughes, S. 78  
 human nature 73, 93; caste and 57; Romantics on 67  
 Huns 53–4, 185–7  
 Hunter, W. W. 141, 181, 220  
 Hutchins, F. 178  
 Hutton, J. H. 74, 77  
 Huyler, S. 152  
 hypergamy, 63  
  
 Ibbetson, D. 147  
 Ibn al-Nadim 215  
 idealism 18, 22, 33, 160, 178, 188–90, 192,

- 195, 227, 263, 266; caste and 64, 69–73; individual, 203; Kantian 212; philosophical 66, 89, 93; religious 14, 66, 89; Romantic 19, 51, 66, 72, 93–6, 111, 123–4
- images: construction of 215; Coomaraswamy and 111; Hegel and 110; houses of 215; worship of 95, 109, 118, 215–16, 231, 234–5, 242, 247, 254
- imagination 3, 40, 47, 90, 94, 124; creative 94–5; European 56; Hinduism and 127; India and 56, 64; reason and 94, 110; symbol and 94
- imperial formations 2, 29, 32, 160, 217, 267; agency and 264; Anglo-French 32, 36, 45, 50, 85, 149, 151, 163, 188, 200–1; Arab travellers and 214; Chola 262; Gupta 115, 252; Hispano-Portuguese 32, 36, 50, 57; Indian 187, 220, 226, 229, 261, 267; kinship and 179; Maurya 268; medieval 267; population of Indian 268; Rashtrakuta 216, 234, 228–44; as scales of forms 267; US–USSR 32, 36, 75, 122, 151, 165, 198–9, 201, 204, 211–12, 267; villages and 160
- Inden, R. 37, 82, 194, 203, 207, 235, 239, 248
- India 50–1, 213; Aryans in 100, 102, 128; caste and 56–66; China and 53–4; civilization and 170; conquest and 54–5, 145; conquest of 164, 177–8, 185–6, 228; essences of 57; femininity of 54; history 54, 149; imagination and 68–9; inner/outer realms 204–7; medieval 8, 49, 106; Muslim rule 55, 66; myth and symbol 69; Northern 187; as patient 72; polity and 169–72; population of 187; as post-tribal 63; as prerational 71; Romantic 66–9; sacred geography of 256–7; tribalization of 177–80
- Indian National Congress 195
- Indian Republic 195–6
- individual: agency and 24; society and 24, 163
- individualism, sociological 66
- Indology 13, 15, 37, 40, 44–5, 47, 54–7, 66, 71, 98, 119, 142, 146, 154, 158–9, 161–5, 176, 178–9, 183, 185, 189–90, 193, 196, 198, 203, 206–7, 216, 252, 263, 266–9; British 42, 47, 138, 151, 183–4; French 42; German 138, 178, 210; hegemony in 43; Hinduism and 87, 109; political society and 164; villages and 151
- Indra 245
- Indraji, B. 245–7
- Indus Valley 120
- influence 184–5
- initiation 235
- instrumentalism 21
- instruments 23
- intellectual practices 18, 32; Anglo-French 9; caste and 57; Hispano-Portuguese 9
- interpretation 41–3
- intertextuality 232
- Irish Question 140, 142
- irrigation 182
- Irwin, R. 38
- Islam 3, 52, 54, 85, 147, 175, 177, 186–7, 196; oriental despotism and 139
- Islamic studies 37
- itihasa 232
- Iyer, R. 45
- Jabalpur 262
- Jackson, A. M. T. 65
- Jacobi, R. 124
- Jagannath 118
- Jainism 55, 85, 153, 225, 229, 243, 252
- jajmani system 143–5, 155, 157
- Jakkijabbe 223
- janapada 218–20, 222, 224–5, 242
- Japan 3, 50–1, 65, 200
- jatis 59
- Jats 62, 138
- Jayaswal, K. P. 188–91, 218; Institute 150
- Jha, D. 156
- Jina 252
- jnana 98
- Jones, W. 44, 46, 57, 67, 92
- Judaism 86
- Juggernaut 92
- Jung, C. G. 80, 124
- Kaibartta 62
- Kailasa, Mt. 252–3, 256–60
- Kakar, S. 123
- Kalachuris, Ahavamalla 225; Gangayadeva 262
- Kali (goddess) 123
- Kali age 237, 247–8
- Kalidasa 8
- Kalinga 246
- Kanauj (Kanyakubja) 8, 197, 252, 258–61, 268
- Kanchi 245
- Kannada 232
- Kantianism 15, 19, 34, 47, 67, 80, 100, 103, 124
- Kantorowicz, E. 265
- Kantowsky, D. 78
- Karhad 233, 240
- Karnataka 220–1, 225–7, 245, 252
- Kashmir 22, 121, 225
- Kathina rite 255
- Kautilya 183, 205
- Kedara 257, 259–60
- Keith, A. B. 104
- Keller, A. 178
- Kerala 106, 245, 251
- Kiel 103
- Kielhorn, F. 243, 245, 249–51, 258, 260

- king of kings 214, 220, 230-1, 233, 236-7,  
240-1, 244, 246, 248, 250, 269
- kingship *see* monarchy; polity
- kinship 204, 207-8; caste and 219; fictive 179;  
polity and 177, 184; villages and 139-41
- Klass, M. 78, 137, 152
- knowledge: Brahmanism and 98; imperial 36,  
45, 52; power and 16, 38; representational  
15, 16, 33, 40, 55, 59; subjugated 40
- Kolarians 122
- Kols 186
- Konkan 214, 239
- Koonbees 161
- Kosala 246, 251
- Kosambi, D. 155
- Kothari, R. 200
- Kramer, F. 69
- Kramrisch, S. 80
- Krausz, M. 22
- Krautheimer, R. 259
- Krishna 107
- Kroeber, A. 151
- Kshatriya (warrior) 57, 173, 210
- Kuhn, T. 21, 35
- Kulke, H. 80, 210
- Kumarila 106
- Kurundaka 242
- Kurus 173
- Kushanas 156
- Lacan, J. 97
- Laclau, E. 36
- laissez-faire* 138, 162, 181, 184, 194
- Lakshmi 234, 258
- Lambert, R. 75
- land tenure 164; caste and 153; monarchy and  
168, 173; polity and 169; Rajput 173-4, 177;  
villages and 138-9, 141
- Lane, C. 230
- languages: agglutinative 60; Aryan 52, 60;  
Dravidian 59; inflected 60; monosyllabic 60;  
Scythian 60; Semitic 60, 99; Turanian 60
- Lanman, C. 113
- Laski, H. 188, 195.
- Lassen, C. 182
- Lata 225, 239, 242-3, 246, 259
- law 138
- Le Bon, G. 55
- Le Goff, J. 48
- Leiden University 203
- Leitch, V. 232
- Levant 50, 52, 55
- Lévi, S. 99
- Lévi-Strauss, C. 91, 96, 127, 137
- liberalism 19, 180, 184, 199, 203, 210
- libertarians 162
- Lingayats 117
- Lipsey, R. 80
- Lissitzyn, O. 178
- Lloyd, G. 88
- Locke, J. 266-7
- Lockwood, M. 259
- Lohuizen de Leeuw, J. E. 54
- London School of Economics, 188
- London University 46, 192, 195, 197
- lordship 29, 194, 218, 227-8
- Lorenzen, D. 42, 107
- Lucknow University 149
- Lukes, S. 20, 265
- Lyall, A. C. 139, 176-180
- McCrindle, J. 182
- Macdonell, A. A. 55
- Machiavelli, N. 184, 228
- Mackenzie, J. M. 36
- Macpherson, C. B. 88
- Madhya Pradesh 262
- Madras 148, 182; University 196
- Madurai 208
- Mahabharata 109, 114, 173
- Mahalakshmi 215
- Maharashtra 243, 245
- Mahmud of Ghazni 262
- Maine, H. 63, 138-41, 143-7, 150, 154, 157,  
170, 177-80, 186, 190, 195, 204, 207-8,  
219
- Maitrakas, Dharasena IV 245; Siladitya III 245
- Majumdar, R. C. 46, 149, 189, 193, 196, 197,  
220, 230, 261
- Malabar 119
- Malnad 221
- Malwa (Malava) 246, 258, 261
- Mandelbaum, D. G. 76
- Mandelbaum, M. 52, 59
- Mann, F. 178
- Mantegna 55
- mantras 98, 117
- Manu, Laws of 57, 167, 178, 183, 189, 218
- Manyakheda 6000, 243
- Manyakheta (Mankir, Malkhed) 214-15, 248,  
256, 259, 261
- maps 187
- Marathas 62, 147, 170, 176, 177, 179,  
255
- Marriott, M. 82, 151
- Marshall, J. 120
- Marshall, P. 67
- Marx, K. 47, 52, 132, 138-41, 143, 146, 150,  
155, 167-8, 208; on villages 134-7
- Marxism 19, 25, 30, 38, 210, 266
- Masson, J. 123
- mastery 29, 194
- materialism 18, 263; historical 155-6
- Mathieu, P. 55

- Mauryas 54, 155-6, 182, 185, 187, 191, 193, 195-7, 229, 251; Asoka 7, 8, 195-6;  
Chandragupta 7-8, 182-3, 193; Sarnath  
Lion Capital of 195
- Mauss, M. 99
- Max Müller, F. 13-14, 16, 19, 20, 35, 60-1,  
64, 67, 98, 100, 105, 120, 138
- maya 106, 108, 111
- Mayer, A. 151
- Megasthenes 76, 182-3
- merchants, assemblies of 224-8
- Mesopotamia 229
- Meszaros, I. 12
- metaculture 199-202, 210
- metaphors 1-2, 40, 47, 158; body politic 9, 11;  
closed 12; discourses and 10; dream 56;  
jungle 86, 113, 122, 129, 179, 184, 188;  
machine 9, 11, 19, 87, 113, 180, 184; open  
11; organic 180, 184, 188, 191, 195, 203; in  
royal charters 232; sponge 62, 85, 129, 191;  
used in holding court 240
- metaphysics 10; science and 35
- Metcalf, C. 132, 137
- Middle Eastern Studies Association 37
- Mill, J. 8, 45-6, 54, 55-7, 69, 72, 90-3, 132,  
138, 164, 165-73, 175, 179, 190, 241, 269
- Mill, J. S. 165
- Miller, B. S. 80
- Mimamsa 101, 106; earlier 101; later 101
- mind: Hindu 127; overlapping classes and 25;  
*see also* essence, mental
- Mirashi, V. V. 250, 256
- Mitter, P. 69
- modernization 199-200, 203
- modes of production 30, 156; Asiatic 47, 51-4,  
134, 155, 187, 199, 208, 263; capitalist 208;  
feudal 208; primitive 199
- Moguls, Great 50
- moksha 98
- monarchy: absolutist 164, 167, 171-2, 177,  
182, 184, 188, 194; agency and 172, 266;  
army and 171, 177; Brahmins and 183;  
British 230; caste and 189-90, 201, 203;  
ceremonial baths 229, 241, 248; clan 178-9,  
182-3, 186; constitutional 188-9, 190, 198;  
coronation festivals 189-90, 241; despotism  
and 179; divine 165-7, 172-3, 178, 180,  
183-5, 188-93, 197-8, 202-3, 205, 209,  
211, 223, 228-30, 235, 237, 240-1, 246-7,  
250, 265, 269; European 164; gift-giving  
242; grammar and 240; Heesterman on  
203-5; holding court 226-31, 241, 244;  
horse sacrifice 248; image-worship 268;  
individual 178-9, 182-3; king of kings and  
214; land tenure and 168, 173; Man on the  
Scale rite 248; as mediator 201, 205;  
ministers and 174, 189, 218, 241; mortuary  
rites 216; overlordship and 206; parental  
182, 184; patronage and 266; polity and 202;  
race and 173; Rajputs and 173; religion and  
202, 216; rites and 206-7, 209, 217, 229,  
268; royal progresses 215, 227, 229, 268; as  
a scale of forms 214-15, 228; social contract  
and 189; sovereignty and 176-80, 190, 209;  
as symbol 180-1, 184, 188, 209-10, 212,  
228; villages and, 202
- monetarists 158
- Mongols 53-4
- Monier-Williams, M. 99, 109, 111-12, 115,  
117, 133-4; and dualism 101; monism 190,  
192, 195-6
- Montesquieu, 52, 129
- Mookerji, R. K. 149-50, 194-5
- Moore, B. Jr 76
- Moreau, G. 55-6, 96
- mother-right 119
- Mouffe, C. 36, 44
- Mount Abu 55
- mountains: Himalayas 256-7, 260; Kailasa  
252-9; Vindhya 257
- Mukherjee, S. N. 44, 67
- Mukhia, H. 156
- Murr, S. 42, 45
- Mutiny, Indian 121, 176, 181, 207
- Mysore, 183, 220-1; University 105, 149
- mysticism 67, 68, 95, 97; Hindu and Christian  
104, 105; India and 96; myths 205
- Nainar, S. 214, 216
- Nalanda 115
- Namasudra 62
- nation-states 186, 214, 265; Indian polity and  
176-7
- nationalism 194, 196; Indian 185
- nationalists: idealism and 72; historians 188-  
98, 206-7, 212, 218, 220, 230, 266
- naturalism 12, 14, 19, 21, 42, 43, 52, 133, 139,  
142, 144, 146, 148, 151, 160, 186
- Nayars 62, 119
- Neale, W. 144
- Needham, R. 74
- Nehru, J. 55, 72, 150, 192, 195
- Nepal 183
- New Delhi 148, 187
- Newars 219
- Nicholas, R. 207
- Nilakanta Sastri, K. A. 120, 193, 196-7, 230,  
249, 262
- Nisbet, R. 18
- nominalism 16
- Oakeshott, M. 11
- objectivity, 13, 15, 37, 38, 96
- O'Flaherty, W. Doniger 122

- Okkalu 221-3  
 Oldenberg, H. 119  
 O'Malley, L. S. S. 131, 147  
 Oppert, G. 119-20  
 oppositions 34, 76  
 order 203-4, 238  
 organism, homeostatic 18, 26, 88  
 orientalism 36, 198, 264, 270  
 orientalist 20, 37, 45, 50, 67  
 Orients 37, 50; caste and 51; evolutionism and 52; Hegel and 50; images of 49; India and 51; irrationality of 52; Other and 49  
 Ortony, A. 10  
 overdetermination 41  
 Overing, J. 20  
 overlapping classes 22, 160, 224, 264, 267-8, 270  
 Oxford 13, 45, 99, 104, 138, 188
- Pakistan 50, 198  
 Palas 230, 252, 258; Devapala 260; Dharmapala 258-60  
 Pallavas 239, 246, 249, 251-2, 259; Mahendravarman I 259; religion of 249; temples of 253  
 Panchala 173, 260  
 Pandys 245, 251  
 Panjab 99, 140, 147, 183, 219  
 pantheism 67, 87, 93-5, 190  
 Paramaras 239; Bhoja 262; Siyaka II 261  
 Parsons, T. 12  
 Passmore, J. 178  
 patients 23  
 Patna University 189  
 patronage 208  
 peasants, religion of 115  
 Perlin, F. 156, 210  
 Persia 50, 53, 54, 68, 169, 185, 196-7, 239; Aryan 50  
 Persian 37, 44  
 Peshwa 170  
*Phantasie* 94  
 philology 37, 59; comparative 13; race and 60  
 philosophy: German 50, 67, 96; Indian 67, 94, 97, 101, 103-5  
 phrenology 61  
 Piggott, S. 120  
 pilgrimage 118  
 Plato 25, 101, 103, 124  
 Platonism 15  
 Pletsch, C. 32, 76  
 pluralism 188, 191-2, 194-6  
 Pocock, D. 74  
 Pocock, J. G. A. 265  
 political economy 51  
 polity 28; administered 163, 180, 182, 184, 188, 192-4, 198, 206-7, 211, 243, 265; agency and 162-3, 191, 204, 210, 222; army and 182-3, 193, 206, 209, 216, 222-4, 230; atomism and 180; bureaucracy and 180-1, 194, 206; caste and 164, 171, 187, 197, 202, 217-19, 266; centralization and 163, 181, 192; centre and periphery 188, 209, 217, 242; civil service and 180; depoliticized 163-4, 169-72, 186, 244; despotism and 164, 178; as educator 201, 206, 211, 266, 269; essence of 163-4, 175, 180, 182-4, 188-9, 191-2, 196-8, 203-4, 207, 211, 214, 228, 265; European 164, 167, 170; feudalism and 164, 169, 172-6, 177, 181, 193, 240; hegemony and 29; Hinduism and 187, 190; historical narratives and 164; individual and 203, 205; individualism and 163; kinship and 177, 183; legislature and 180; as mediator 201, 203-4, 208, 210-11, 266; monarchy and 190; monist, 192; nation-states and 176-7, 186, 191, 195, 197, 199, 206, 265; order and 199-201; paternalistic 180-1, 184; peasantry and 210; post-tribal 164; race and 185; representational 163, 166, 168, 170, 180, 189, 265; revenue collection in 168, 171, 189, 192, 206, 230, 233, 242-3; as a scale of forms 28, 220, 224, 230, 237; secular 192, 202; segmentary 208, 210, 240; socialism and 163; society and 192; sovereignty and 181, 183-4, 188, 190-2, 194-5, 197, 199, 205, 207; as theatre-state 208, 222; theology and 166-7, 172, 203, 216, 229, 237-8, 241, 254, 260, 268-9; theophanic 269; tribal 177-80; utilitarianism and 168-9; Vaishnava 237; villages and 185, 202, 206, 222
- polytheism 97  
 Popper, K. 47  
 Porus, king 56  
 positivism 10, 18, 35; logical 33  
 post-structuralism 21  
 Powers, J. 21  
 pragmatists 199  
 Prasad, B. 189-92, 195, 197  
 Prasad, R. 195  
 prasada 223  
 prasasti 231  
 prasthana 114  
 Pratihars (Gurjaras) 214, 230, 239, 246, 252, 258, 262; Bhoja 8, 260; Mahipala I 261; Nagabhata I 247; Nagabhata II 259-60; Vatsaraja 258-9  
 Pratt, V. 2  
 Presidency College, Calcutta 149, 193; Madras 119  
 Prester John 48  
 presuppositions 11  
 Price, S. 230

- primitivism 42  
 prithivi 215, 234, 245, 250-1  
 Protestantism 67, 79  
 Proto-Australoids 122  
 psychology 66; Hinduism and 94; Jungian 3  
 puja 109, 255  
 Pulleybank, E. G. 54  
 Puranas 109, 113, 173, 179, 232, 259  
 purohita, 202  
  
 Quine, W. V. O. 33, 87  
  
 race: caste and 58, 59, 61, 77, 186, 217;  
     feudalism and 178; Hinduism and 89, 119;  
     monarchy and 173; villages and 141-2  
 races: Aryan 60, 62, 63, 141, 189, 209, 211;  
     Caucasian 51; Dravidian 60-3, 141-2, 209,  
     211; Mongolian 51, 62, 189  
 Radcliffe-Brown, A. R. 12  
 Radhakrishnan, S. 72, 97, 105, 108  
 rainy season 254-5  
 Rajadharma 191  
 Rajaditya 223  
 rajas 235, 237  
 Rajasthan 172, 177  
 Rajputs 62, 138-9, 161, 172-6, 186; land  
     tenure and 173, 174, 177; ministers of 174;  
     monarchy and 173; rituals of 173  
 Rama 256  
 Ramanuja 117  
 Ramayana 109  
 Rangaswami Aiyangar, K. V. 193  
 Rashtrakutas 185, 214-15, 220, 238; allies of  
     239; Amoghavarsha I 215, 243, 247, 250,  
     252, 260; army of 222; banner of 250-2;  
     Bhavagana 245; capital of 248; ceremonial  
     baths 223, 231, 233-9, 254; charters and  
     grants of 221-4, 231-3, 243, 245-6, 249,  
     252, 255, 261; as commanders of space 246,  
     256-61; as commanders of time 247-8,  
     253-6; conquest of the four quarters  
     244-61, coronation festivals 233, 242;  
     Dantidurga 244-9, 252; Dhruva 258, 259;  
     dynastic succession of 241; emergence as an  
     empire 244-9; empire of 216; extent of  
     empire 243, 268; gift-giving 222, 231, 234,  
     242-3, 247-8; Golden Embryo rite 247-8,  
     258; Govinda II 258; Govinda III 250-1,  
     259-60; Govinda IV 250, 261; holding court  
     222, 230-1, 234, 239-40, 243, 254-5;  
     image-worship 215, 253-5; imperial  
     formation of 228-44; imperial symbols of  
     249-53; Indra III 242; Indraraja III 261;  
     inscriptions of 222, 231-3, 245-9, 253, 255;  
     Karka II 252, 259; Khottigadeva 261;  
     Krishna I 250, 252-3, 256-8; Krishna II  
     223, 239; Krishna III 223; Krishnaraja 249;  
     Man on the Scale rite 242; mandalins 239;  
     mortuary rites 216; origin of 244; palace of  
     261; rebellion and 241; record-keeping of  
     243; religion of 249; rites of 247; royal  
     progresses 215, 222, 233-4, 254; Saivism  
     and 249; sculptural remains 222, 248;  
     temple-building 230, 234, 243, 248, 248-9,  
     252-3, 256-9; titles of 215, 250-1, 258, 262  
 rational choice theory 3  
 rationalism 15, 33, 47  
 rationality 15, 17, 93; Hinduism and 86-7, 128  
 Rau, H. 48  
 Ray, H. C. 197  
 Raychaudhuri, H. C. 46  
 Rea, A. 249  
 Reaganism 19  
 realism 33; empirical 66; theological 269;  
     transcendent 34  
 Redfield, R. 78, 151, 198  
 reductionism 42, 45, 266; racial 60  
 relativism 19-21, 35, 76  
 religion: Durkheimian view of 152; freedom  
     and 94; Hegel and 93; history of 66, 70,  
     122-3; natural 94, 98-9, 119  
 Renou, L. 39-40, 42, 46, 99  
 renouncers 203-5, 266  
 representations 10, 15; dreams and 40, 47  
 Rice, B. L. 220-3, 225  
 Richards, I. A. 10  
 Riepe, D. 67, 80  
 Risley, H. H. 58-9, 60-5, 72, 78-9, 149, 219  
 ritual: agricultural 161; definition of 235;  
     Hindu 92; individual 203; purification and  
     236; Rajput 173; Vedic 39, 41, 236, 255  
 rivers 256-8; Ganga 92, 100, 102, 252-3,  
     256-7, 259, 261-2; Godavari 243, 245, 248,  
     258-9; goddesses of 258-9; Kaveri 243,  
     259, 262; Krishna 242, 248, 258-9;  
     Narmada 243; relocation of 259; Sarasvati  
     259; Tapti 243; Yamuna 257-9, 261  
 Roman Catholic Church 162  
 Romanticism 47, 189, 199  
 Romantics: German 67; rationalism and 69  
 Rome 72, 159, 182, 185, 230, 259  
 Rorty, R. 15  
 Roy, Rammohun 92  
 Royal Asiatic Society 45  
 Rudolph, L. 200  
 Rudolph, S. 200  
 Rudra 109  
 Russell, B. 47  
 Russia 164, 169, 175, 188, 194, 265  
  
 sacrifice: blood 116, 215; Christian 99; horse  
     248; Vedic 98-101, 255; yajna 98, 109  
 Safavids 50  
 Said, E. 37-8, 52, 75

- Saivism 114, 117, 225, 229, 249, 254, 257, 268,  
 269; Saiva-siddhanta 255; Trika (Kashmiri)  
 117; Vaishnavized 253  
 Saka Era 250  
 Samanta, Govinda 151  
 Samhitas (Vaishnava) 117  
 samsara 101  
 Sanchi 55, 60  
 Saṅkara 102, 114, 117; illusionism and 108,  
 114  
 Sankaracharyas 107  
 Sankhya 103; dualism of 103, 110  
 Sanskrit 37, 44, 51, 232  
 Sanskritists 55, 69, 90, 175, 220  
 Sarkar, J. N. 107  
 Satavahanas 156  
 sattva 235, 238  
 Sauvaget, J. 214  
 scale of forms 20, 22, 25, 33–5, 214, 217, 220,  
 226, 256, 264, 266, 268; geographic 257  
 Schlegel, A. W. 67  
 Schlegel, F. 49, 67–9, 94–5, 102  
 School of Oriental and African Studies 46  
 Schopenhauer, A. 103  
 Schutz, A. 19  
 Schwab, R. 67  
 Schwanbeck, E. 182  
 Schweitzer, A. 105  
 science: classical 25; metaphysics of 20, 21, 40;  
 social 22, 27, 163, 198–200, 206, 216,  
 263–4, 268, 270  
 Scythians 54, 172  
 secondary revision 41–2, 53  
 secularization 202, 209  
 Seeley, J. 178  
 Seleukos Nikator 182  
 self-regulation 13  
 Selves and Others 2–3, 48, 54–5, 83, 99,  
 120–1, 129  
 semiotics 11  
 Semites 119  
 Senart, E. 57, 62, 137  
 Shamasastri, R. 183  
 Shanin, T. 152  
 Sharma, R. 155  
 Shils, E. 78  
 Shudra (servant) 57  
 Sibree, J. 47  
 Sind 214, 239  
 Sindhia 177  
 Singer, M. 78  
 Sinha, H. N. 195  
 Sinology 37, 54, 71  
 Sinor, D. 20  
 Sircar, D. C. 114, 156, 231, 239, 250–1  
 Śiva 27, 107, 109, 115–16, 125, 235–7, 249,  
 252–5, 259, 269  
 Skanda 249  
 Skorupski, J. 91  
 slavery 156, 177, 219  
 Smith, A. 267  
 Smith, R. S. 58  
 Smith, Sydney 49, 56, 65  
 Smith, V. A. 7–12, 16–18, 21, 31, 45–6, 65, 72,  
 86, 182–7, 189–90, 197, 216, 230, 237, 241,  
 253, 256, 269  
 Smith, W. Robertson 99  
 Social Darwinism 59, 64  
 social formation 30  
 society 27; ancient v. modern 139; civil 163;  
 communal v. individual 139; mechanism and  
 27; non-social community and 28; social  
 formation as 30; types and stages of 16;  
 voluntarism and 27  
 sociology 66; critical 21; developmental 52;  
 historical 211  
 Somapuri 252  
 South Asian studies 44  
 Southall, A. 206  
 sovereignty 265; in British India 188;  
 bureaucracy and 194; divine 238; dual 208;  
 essence of 175–6, 179, 183, 192; Indian  
 176–80; individual and 180; Mauryan 182;  
 monarchy and 209, 237; nation-states and  
 229; plural 221; polity and 188, 191, 194–5,  
 197, 205, 207; in post-Independence India  
 199; ritual 206, 208, 210; as a scale of forms  
 214  
 Soviet Union 50; *see also* Russia; imperial  
 formations, US–USSR  
 Spain 176  
 Spear, P. 46, 85  
 Spencer, H. 59, 129  
 spinning wheel (charkha) 195  
 Sri 215, 233, 250–1, 260  
 Sri Lanka 256  
 Sriharsha 245  
 Sringeri 107  
 Srinivas, M. 151, 153  
 Srisailadesa 246  
 Staal, F. 105  
 Stankiewicz, W. J. 265  
 Stein, B. 155, 206–11, 224, 226  
 Stokes, E. 45, 169  
 structuralism 19–20, 33, 78; Hinduism and 96;  
 social 201  
 structuration 21  
 structure, social 19, 73  
 subjectivity 19, 20, 38, 95, 96  
 Sukthankar, V. S. 245–6, 252  
 Sulayman 214  
 sultanism 210  
 Sung dynasty 54  
 suttee 92

- symbol: monarchy as 180–1, 184, 188, 209–10, 228; Romantic theory of 70  
 system 12; dualism and 18; natural 14, 19; open 21
- tamas 235, 237  
 Tambiah, S. J. 238  
 Tamilnad 211, 245, 249, 262  
 Tamka 246  
 Tantras (Sakta) 117  
 Tara 251  
 taxonomy, linguistic: Hegel and 60; racial 62  
 Taylor, C. 19, 47, 94–5  
 tejas 121, 235–6, 260  
 Telugu 246  
 temple, as a scale of forms 256; *see also*  
   Rashtrakutas, temple-building  
 texts: commentative 39–40, 52; descriptive 38–41; explanatory 41–3, 45, 52; hegemonic 43–8, 58, 138, 164, 182, 186, 196, 216, 266  
 Thapar, R. 46, 197  
 Thatcherism 19  
 theism 109  
 theosophy 3  
 Therborn, G. 79  
 Thompson, E. 181  
 Thompson, G. 88  
 Thomson, R. 96  
 Thorner, D. 52  
 Tibet 213, 257  
 time: imperial formations and 247; liturgical divisions of 253–6  
 Tinker, H. 196–7  
 Tiruchirapalli 259  
 Tod, J. 155, 172–6, 186  
 Todorov, T. 69  
 Tondai 245, 249  
 Tondaimandala 239  
 totemism 119  
 towns 217, 225; merchants and 224–8  
 tradition 17  
 transcendental realism 21  
 transmigration 101  
 tribalism 207  
 Tripathi, G. C. 80  
 Tucci, G. 122  
 Turanians 119  
 Turkish 37  
 Turks 8, 50, 53, 54  
 Turner, B. 52  
 typology: knowledge and 35; metaphysics of 16; social 62
- Ujjayini 247  
 underdetermination 33, 55  
 United States 50, 200, 230, 265; *see also*  
   imperial formations US–USSR  
 University College, London 220  
 Upanishads 98, 101–4, 109, 114;  
   Brihadaranyaka 191; Germany and 102;  
   pantheism and theism in 113; Svetasvatara 108  
 Urwin, C. 24  
 Utilitarianism 3, 42, 45–6, 66, 89, 167, 172, 180, 189, 199, 209, 263, 266; caste and 58; Hinduism and 89; polity and 168, 169  
 Uttarapatha 256–60
- Vaishnavism 114–15, 117, 229, 236–7, 249, 254, 257, 268–9; Bhagavata 255; Pancaratra 117, 121  
 Vaishya (merchant) 57  
 Vajrata 245–6  
 Vakkaliga 221  
 Vallabha-raja 215  
 Varma, V. P. 191  
 varnas 59; idealists and 72  
 Vedas 39, 94, 98, 109, 117, 204; caste and 63; Rig 99  
 Vedanta 94, 101, 113, 190; Advaita 101, 105, 113; Bhedabheda 101, 113, 121; Dvaita 101; Madhva 117  
 Vellala 62  
 vendettas 207  
 Vengi 239  
 Venn, C. 24  
 verificationism 21  
 Verstand 94  
 Vico, G. 19  
 Victoria 181  
 Vigin, A. 76  
 Vijayanagar 108, 225  
 vijñanavadin 115  
 villages 53; agency and 142, 146, 157, 160;  
   agricultural season and 161, 217; ancient India and 132; in anthropological discourse 151–4; as apolitical 146, 148, 153–4, 158–9; Aryan 132, 138–40; Asiatic mode of production and 134; assemblies *see* councils; associations of 224; atomism and 131, 145, 152, 154, 174; caste and 146, 153–4, 158; citizenship and 159; clans and 137–8, 204; class conflict and 155; councils of 145, 160, 174, 207, 217, 220–4, 242, 267; democracy and 142; determinacy and 157; as dichotomous with state 159; discourse of villagers about 159; discourses on 132; Dravidian 140–2; essentialism and 158, 160; feudalism and 155–7; Germanic 138, 140, 145, 157; headmen of 143–7, 154, 160, 204, 207, 221, 242; Hegel and 136; imperial formations and 160; inner/outer dichotomy and 158; jointly held 138, 141–2, 145, 157; kinship and 139–41; land tenure and 138–9,

- 141; localities and 206-7; Maine and 138-40; Marx and 134-7; Mediterranean 157; modern Europe and 132; monarchy and 146; nationalist historians and 149-51, 155; Neo-Marxist historians and 154-7; as non-social communities 160; occupations in 143; oriental despotism and 155; outside world and 151; political economy of 143-5, 153; polity and 206, 222; poverty and 151; race and 141-2; raiyatwari 141, 145; renewals of 161; revenue collections in 144-5, 155, 158, 161; space and 148; time and 148, 159; trade and 136, 155-8; traditional *v* modern 158; unions of 161
- Vishnu 27, 109, 115-16, 118, 125, 215, 235-8, 248-52, 255, 269; as king of kings 233-4, 245, 249-50; as Krishna 250; as Narasimha 249; as Narayana 255; as Varaha 215, 250-2; as Vikrama 250; as Vira-Narayana 215
- Vishnudharmottara Purana 22, 121, 233-4
- Vorstellung 94
- Walkerline, V. 24
- Wallerstein, I. 30
- weaponry 222-3, 227, 250
- Weber, M. 15, 19, 77-80, 153, 193, 199, 202-3, 210, 212, 244
- westernization 200
- Wheeler, J. 182
- Whewell, W. 14
- Wilks, M. 132, 137, 143
- Williams, R. 31
- Wilson, B. 20
- Wilson, H. H. 45, 69, 90-3, 97, 99, 109, 138, 175
- Winch, P. 19
- Wiser, W. 143
- Wittfogel, K. 137
- Woolley, P. 20
- world: Communist 50; developed 199; first 50, 76, 199; free 50, 162, 199; new 207; quadripartite model of 213; second 50, 76; third 76, 199-200, 210; underdeveloped 199-200
- world system 30, 203
- Yadu 250
- Yates, F. 230
- Yazdani, G. 197, 230
- Zimmer, H. 80, 104, 122, 178