Contents

	Acknowledgements	vii
	Editor's introduction	1
	Notes on editing and translating	27
	A response by Paul Ricoeur	32
Par	t I: Studies in the history of hermeneutics	
1	The task of hermeneutics	43
2	Hermeneutics and the critique of ideology	63
3	Phenomenology and hermeneutics	101
Par	t II: Studies in the theory of interpretation	
4	The hermeneutical function of distanciation	131
5	What is a text? Explanation and understanding	145
6	Metaphor and the central problem of hermeneutics	165
7	Appropriation	182
Par	t III: Studies in the philosophy of social science	
8	The model of the text: meaningful action considered as a text	197
9	Science and ideology	222
10	The question of proof in Freud's psychoanalytic writings	247
11	The narrative function	274
	Notes	297
	Select bibliography	306
	Index	309

Index

action

and ideology, 225-9, 240

and narrative, 30, 156-7, 160, 277, 279,

Bloch, Ernst, 87, 238 in philosophy of will, 4-5 and psychoanalysis, 261-4 Brentano, Franz, 104 Bultmann, Rudolf, 158, 190 as referent of fiction, 16-17, 179-81, 292, 296 Burke, Kenneth, 290 and speech-acts, 204-5 and texts, 15-16, 23, 37, 203-9, 213-15 Collingwood, R.G., 289 see also distanciation, explanation, creativity, 9, 11-12, 16, 22, 38-9, 51-3, human and social sciences, interpreta-169-70, 172-4, 180-1 tion, meaning, understanding see also imagination and imaginary, Adorno, T.W., 78, 231 metaphor, mimesis Althusser, Louis, 8, 24, 79, 233, 235 critique Anscombe, G.E.M., 203, 214 of consciousness, 6, 18, 94-5, 144, 183, Apel, Karl-Otto, 73, 78 191, 193, 244 appropriation in hermeneutics, 59, 61, 76-8, 82, 88-95, nature of, 18-19, 23, 113, 143-4, 158-9, 164, 113, 117, 191, 244-6 178, 182-93, 220-1 of prejudices, 70, 71, 89, 110, 191 and the subject, 18-19, 23, 37, 94, 113, see also critique of ideology, hermeneutics, prejucie, subject see also interpretation, subject, text, uncritique of ideology derstanding central theses of, 78-87, 245-6, 260-1 Aquinas, St Thomas, 222 critical remarks on, 95-100, 245-6 Aristotle and Aristotelian, 2, 16, 93, 136, note on translation, 30 142, 162-4, 166, 179-81, 187, 222, 224, as strategy of suspicion, 18, 63-4, 109-11, 237, 292-3, 296 113, 117, 144, 191 Aron, Raymond, 289, 290 see also Frankfurt School, Habermas, Auerbach, Erich, 290 hermeneutics, psychoanalysis Austin, J.L., 11, 134, 168, 199, 205, 261-2 Croce, Benedetto, 295 Barthes, Roland, 8, 156 Dagognet, François, 292 Beardsley, Monroe, 12, 166, 170, 172-3, 176, Danto, A.C., 278 Derrida, Jacques, 237 179 belonging Descartes, R., 67, 190 and finitude, 24, 74, 105-6, 243 Dewey, John, 80 note on translation, 28 Dilthey, Wilhelm, 16, 45, 46, 90, 106, 158, phenomenological sphere of, 110, 125-8 188, 216 to a tradition, 16, 20, 60, 68, 74, 116-17, as backcloth for work of Heidegger and 243 Gadamer, 53-4, 55, 60-1, 65, 66, 68, 69, see also distanciation

Benveniste, Emile, 11, 133, 149, 159, 168,

188, 198

Berggren, Douglas, 170 Black, Max, 12, 166, 170, 172-3 Dilthey, Wilhelm (cont.) central themes of his work, 20, 48-53, 140, 145, 149-52, 184, 197 critical remarks on his work, 52-3, 68, 151-3, 184 as source of opposition between explanation and understanding, 15, 22, 36, 49, 92, 149-52, 157, 165, 209 see also human and social sciences, subject, understanding discourse characteristics of, 11, 132-49, 166-8, 197-9 as common basis of metaphors and texts, 22, 166-71 as realised in speaking and writing, 13-14, 37, 43, 45, 91-2, 139-41, 145-9, 154, 159, 176-7, 198-203 see also meaning, reference, subject, text distanciation and action, 15, 203-9, 214 and appropriation, 18, 94, 113, 143, 183-5 and belonging, 16, 21, 36, 60-2, 64-5, 82, 90, 106, 110-11, 116-17, 131, 243-5 forms of, 13-14, 21, 91-2, 112, 132-44, 147-9, 198-203 see also discourse, text Dray, W.H., 278 Droysen, J.G., 48 Dufrenne, Mikel, 2 Ellul, Jacques, 97, 225-6

effective-historical consciousness, 17, 28, 61, 66, 70, 73-6, 91-2, 111, 117, 244, 294 Enlightenment, 61, 66-7, 71-2, 99 existentialism and existentialist, 2, 4, 56-7, 190 explanation

of action, 16, 213-15, 218-21, 269 in history, 16-17, 38, 275-80, 290-1 of metaphor, 22, 167, 171-6 note on translation, 28 in psychoanalysis, 24, 84-5, 261-4, 267-73 structuralist, 15-16, 22, 35, 92, 145, 153-7, 159-61, 163, 219

of texts, 15, 22, 51, 60, 138, 143, 152-4, 161-2, 174-6, 184, 188, 192, 210-13, 215-18

and understanding, 15, 22, 23, 35, 36-8, 43, 49, 83, 84-5, 92-3, 138, 145, 149-66; 183, 209-21, 263-4, 268-73

see also explication, human and social sciences, interpretation, myth, narrative, understanding

explication in Heidegger's work, 54-8, 88, 107, 244 in Husserl's work, 101, 120-8 note on translation, 28

scope of, 108 and texts, 111-12 see also explanation, interpretation, understanding

Feinberg, Joel, 206-7 Feuerbach, Ludwig, 229-30, 236 Fichte, J.G., 17, 79 folktales, see narrative Foucault, Michel, 79 Frankfurt School, 18, 66, 73, 78, 231 Frege, Gottlob, 11, 111, 115, 122, 140, 184 Freud, Sigmund and Freudian, 3, 6-8, 24, 34, 38, 80, 85, 144, 191, 226, 247-73 Friedman, Norman, 188 Frye, Northrop, 287, 290

Gadamer, Hans-Georg, 17, 21, 36, 101, 109, 111, 143, 177, 193, 294 analysis of play, 23, 93, 117, 183, 185-90 central themes of his work, 53-4, 59-61, 64-8, 70-8, 117-18, 131, 191-2, 243-4 comments on Heidegger, 69, 89 critical remarks on his work, 19, 60-2, 89-94, 131, 139, 244 critique of Dilthey, 52, 68 debate with Habermas, 20, 35, 38, 63-100 see also effective-historical consciousness, historicity, human and social sciences, language, prejudice, subject, tradition

Gallie, W.B., 273, 277-8 Goldmann, L., 238 Gombrich, E.H., 290 Goodman, Nelson, 290, 293 Gramsci, A., 238 Granger, G.-G., 136, 138, 163 Greimas, A.J., 25, 30, 156-7, 282-5 Guillaume, Gustave, 148

Habermas, Jürgen, 191, 231, 265, 267, 295 central themes of his work, 78-87, 245, 259-61 critical remarks on his work, 95-100, 245 debate with Gadamer, 20, 35, 38, 63-100 see also critique of ideology, human and social sciences, ideology, knowledgeconstitutive interests, systematically distorted communication, subject

Hart, H.L.A., 215 Hegel, G.W.F. and Hegelian, 2, 49-50, 52-3, 74, 75, 79, 80, 92, 115, 126, 183, 193, 208, 236, 246, 265

Heidegger, Martin, 2, 3, 19, 20, 21, 65, 66, 74, 95, 101, 115, 119, 141, 190, 192, 271 central themes of his work, 53-9, 69-70, 93, 106-7, 109, 118, 202, 243-4

Heidegger, Martin (cont.) critical remarks on his work, 59, 70, 88-90, 244 see also explication, hermeneutical circle, historicity, human and social sciences, language, pre-understanding, subject, understanding Hempel, Carl, 17, 25, 275-6, 280, 291 hermeneutical circle in Heidegger's work, 57-8, 69, 70, 88-9, in human and social sciences, 23, 220-1, and texts, 108, 165, 168, 171, 175, 178, 182, 190, 211-13 hermeneutics and critique of ideology, 20-1, 63-100, 109-11, 144, 191, 224, 244-6 definition of, 1, 43, 165, 197 of faith, 6, 34 history of, 19-21, 35-6, 43-128 and phenomenology, 19, 21, 25, 35-6, and philosophical reflection, 6, 8, 10, 17-19, 25, 34-5, 158-9, 193 of suspicion, 6-8, 34 and symbols, 6, 33 see also critique, human and social sciences, interpretation, meaning, psychoanalysis, psychology, text Hirsch, E.D., 14, 175, 211-13 historicism, 48, 53, 184-5, 191, 242 historicity in Gadamer's work, 68, 76 in Heidegger's work, 55, 244 in Husserl's work, 119 as referent of history and fiction, 17, 25, 274-5, 288-9, 293-6 history ambiguity of, 17, 30, 288, 294 and fiction, 25, 187, 274-5, 277, 287-91, methodological structure of, 16-17, 25, 38, 46, 48-53, 55, 273-80 as narrative, 17, 25, 38, 273-82 nature of validity and truth in, 17, 277-8, 288-91, 295 see also explanation, imagination and imaginary, meaning, narrative, reference, text Hjelmslev, Louis, 8, 133 Horkheimer, Max, 78 human and social sciences in Dilthey's work, 49-53, 145, 150-2, 209 in Gadamer's work, 60-1, 64-5, 78, 82, 131 in Habermas's work, 78, 80-7, 96-7 in Heidegger's work, 54-5, 57, 59, 69, 88-9

methodological structure of, 15-17, 23, 36, 38, 92-3, 106-7, 145, 150-2, 157, 197, 209, 213-21, 238-9 nature of validity and truth in, 23-4, 214-15, 222-4, 231-9 note on translation, 28 object of, 23, 37, 197, 203-9 and philosophical reflection, 8, 39-40 see also action, explanation, hermeneutical circle, history, psychoanalysis Humboldt, Wilhelm von, 176, 202 Husserl, Edmund, 2, 3, 16, 29, 34, 35, 80, 141, 190, 193, 205, 209 central themes of his work, 32-3, 50, 101-5, 115-28, 152, 184 critical remarks on his work, 4, 21, 105-14, see also explication, phenomenology, subject

ideology and dissimulation, 18, 223, 227-31, 233, 236, 243 and domination, 18, 223, 228-31, 236, 243 Habermas's theory of, 78, 79, 80-7, 97-9, 191 note on translation, 30 and science, 24, 223-4, 231-46 and social integration, 16, 23-4, 38, 110-11, 223, 225-31, 237-8, 241, 243 and utopia, 16, 39, 240, 242, 245, 291 see also action, critique of ideology, imagination and imaginary, metaphor imagination and imaginary and action, 16 in history, 17, 289, 295 and ideology, 16, 39, 237 and metaphor, 38-9, 181 and narrative, 39, 277, 287, 288, 292-3 in phenomenology, 121, 126 productive, 16, 38-9 in psychoanalysis, 39, 250-6, 266 and texts, 93-4, 113-14, 142, 144, 149, see also creativity, metaphor, mimesis interconnection, 28, 48, 50-3, 151-2, 184

of action, 15-16, 23, 203, 208-9, 213-15, 218-21 conflict of, 6, 8, 14, 15-16, 19, 38, 193, 215 grammatical and technical, 46-7 of metaphor, 12, 22, 171, 179-81, 211 note on translation, 28 and ordinary language, 11-12, 44-5, 81, 107-8, 120 and phenomenology, 21, 114, 120-8

interpretation

interpretation (cont.) Marx, Karl, 6, 18, 78-81, 98, 227, 229-31, 234, and psychoanalysis, 8, 18, 24, 38, 248, 235-40, 242, 244 255-61, 263-4, 270-3 of symbols and myths, 6, 10, 22, 160-1, Mauss, Marcel, 230 and temporality, 69, 89, 159, 183-5, 192 meaning of texts, 13-15, 22, 36, 62, 65-6, 70, 81, 108, 112, 136, 141-2, 146-9, 152, 157-66, 171, 176-8, 185, 191-3, 210-13, 215-18 see also explanation, explication, history, human and social sciences, understanding 172-4, 179-81 Jakobson, Roman, 293 Jaspers, Karl, 2 Jones, Ernest, 263 167, 169, 199-200 Kant, I. and Kantian, 2, 17, 20, 34, 38-9, 45-6, 50, 55, 60, 79, 80, 87, 89, 102, 110, 175, 183, 186, 190, 193, 211, 235, 266, 279, 287, 294 Kayser, Wolfgang, 188-90 159-61, 217-18 Kenny, Anthony, 204-5 knowledge-constitutive interests, 20, 78, 80-3, 86-7, 95-100, 245, 294-5 Kofman, Sarah, 237 Krafft-Ebing, Richard von, 247 Melden, A.I., 214 Kuhn, Thomas, 271 metaphor Lacan, Jacques, 7-8, 254 Ladrière, Jean, 238-9, 245 Lagueux, Maurice, 232-4 language in Gadamer's work, 62, 77-8, 117-18 in Heidegger's work, 56, 58-9, 118, 216 169-70, 172-4, 180-1 notes on translation, 28-9 and text, 22, 36, 165-81 and phenomenology, 21, 29, 115-18, 120-3 and psychoanalysis, 7, 248-9, 253, 256, 259-62, 265 and structuralism, 8-11, 133-4, 153-7, 198, Mill, J.S., 150 296 see also discourse, meaning, reference, symbols, text Mink, Louis, 278-9

Leibniz, G.W., 75, 289 Lenin, V.I., 235 Lévi-Strauss, Claude, 8-10, 15, 22, 154-6, 160-1, 216-18, 230 see also myth, structuralism Lord, Albert, 286 Lorenzer, Alfred, 84-5, 260-1 Lukács, Georg, 78, 238

Mannheim, Karl, 239-42, 244, 291 Marcel, Gabriel, 2, 3 Marcuse, Herbert, 78, 80, 97, 231 Marrou, Henri, 289

Marxism and Marxist, 78-84, 96, 144, 191, 208, 223-5, 229-31, 233, 235-40, 260, 291 and action, 15-16, 203-9, 214 of being, 54, 69-70, 89, 114-16, 124-8 and hermeneutics, 6, 21, 52-3, 107, 114-15, 119, 152, 159, 161, 184 and history, 76, 274, 278-9, 287-8 and metaphor, 12, 22, 39, 166, 169-70, and narrative, 25, 156, 274, 278-88 notes on translation, 28-30 and ordinary language, 11-12, 132-6, 140, and phenomenology, 21, 29, 32, 103-4, 112, 114-16, 119, 120-8, 152, 184 and psychoanalysis, 7, 252, 254-64 and structuralism, 9-10, 153, 155-6, and texts, 13-15, 18, 33, 91, 108, 111, 139, 146-7, 156, 159, 161-2, 174-7, 192, 200-1 see also discourse, language, metaphor, myth, reference, symbols Merleau-Ponty, Maurice, 2, 32-3, 119, 223 classical theory of, 179-81, 292 and ideology, 229, 236-7 interaction theory of, 12, 169-70, 172-4 and psychoanalysis, 7, 257-8, 260 as semantic innovation, 12, 14, 22, 38-9, see also explanation, imagination and imaginary, interpretation, meaning, reference, understanding mimesis, 16, 17, 93, 142, 179-81, 187, 291-3, misunderstanding, 46, 77, 78, 83, 86, 97, 110, 265 myth and psychoanalysis, 252, 256 as secondary symbol, 6, 33 structuralist analysis of, 9-10, 22, 154-6, 160-1, 216-18 see also interpretation, narrative, symbols mythos, 16, 67, 93, 142, 179, 292-3

Nabert, Jean, 17, 33, 34 narrative in Genesis, 162

narrative (cont.) and phenomenology, 103-4 and history, 17, 24-5, 38, 273-82, 287-8, and psychoanalysis, 247, 251, 253 293-6 and psychoanalysis, 24, 253-4, 266-73 Ranke, L., 48 structuralist analysis of, 25, 38, 92, 156-7, reading, see appropriation, explanation, explication, interpretation, underand temporality, 25, 156, 275, 278-9, 281-7 standing and tradition, 286-7 reference see also action, imagination and imagiand action, 16, 207-8, 220 nary, interpretation, meaning, referand history, 17, 25, 274-5, 280, 288-9, Nietzsche, F., 2, 6, 55, 75, 236 and metaphor, 12, 22, 142, 179-81, 292-3 and narratives, 25, 142, 274-5, 280, 288-9, Peirce, C.S., 80, 163-4 292-6 Pepper, Stephan, 291 note on translation, 29 phenomenology and speech, 9, 11, 14, 133, 140-2, 147-9, central theses of, 4-5, 28-9, 33, 102-5, 167-8, 176-7, 198, 201 114 - 28suspension of, 14-15, 23, 141, 148-9, 153, critical remarks on, 4, 21, 32, 105-14, 128 186-7, 216, 293-4 existential, 2, 33 and texts, 12, 14-15, 33, 35, 37, 93-4, in Gadamer's work, 70-2 111-12, 141-2, 144, 147-9, 153, 158-9, hermeneutic, 19, 114-28 171, 176-81, 191-2, 201-3, 207-8, 215-16, and psychoanalysis, 84, 261, 264 218, 292-3 see also hermeneutics, Husserl, imaginasee also discourse, language, meaning tion and imaginary, interpretation, Richards, I.A., 12, 170 language, meaning Romanticism and Romantic, 36, 43, 46, 61, Plato and Platonic, 2, 59, 80, 90, 102, 199, 65-9, 70, 72, 78, 79, 93, 99, 113, 132, 140, 201, 237 151, 177-8, 190, 210 plot, 39, 277-87, 292 polysemy, 11-12, 39, 44, 107, 108, 120, Sartre, Jean-Paul, 2, 57, 115 169-70, 172, 212, 236 Saussure, Ferdinand de, 3, 8, 11, 29, 133, Popper, Karl, 213, 232 146, 155, 216 positivism and positivist, 24, 48-9, 51, 61, Scheler, Max, 240 79, 82, 232-4, 259, 289, 291 Schleiermacher, Friedrich, 20, 35, 36, 45-8, prejudice, 58, 64, 66-71, 76, 78, 80, 88-90, 96, 50-2, 65, 77, 83, 90, 106, 110, 151, 158, 110, 190, 243-4, 295 165, 191, 193, 211 pre-understanding, 54, 57, 69, 78, 81, 82, Scholes, Robert E. and Robert Kellogg, 89-90, 96, 108, 110, 178, 190, 243-4 279-80, 286, 288 Propp, Vladimir, 156, 282-3 Searle, John R., 11, 134, 199, 205 psychoanalysis Seignobos, Charles, 289 and critique of ideology, 83-5, 96, 97, 109, semantics, 7-8, 11-13, 18, 34, 161, 163, 166, 117, 191, 234, 260-1 170, 217-20, 248 as hermeneutics, 6-8, 34, 260-4 semiology and semiotics, 11, 35, 43, 59, 92, methodological structure of, 24, 38, 95, 131, 157, 158, 216, 219, 281-6, 290 254-64 Sherwood, Michael, 262-3, 267-70 nature of facts in, 7, 24, 247-54, 264-8 Souriau, Etienne, 283 nature of validity and truth in, 7, 24, 247, speech-acts, 13, 134-6, 168, 199-200 264-73 see also action see also action, explanation, Freud, im-Stanzel, F.K., 188-9 agination and imaginary, interpreta-Strawson, P.F., 11 tion, language, meaning, metaphor, structuralism central theses of, 8-9, 153-7, 198, 216-17, myth, narrative, phenomenology, psychology, subject, text 219, 281-4 psychology critical remarks on, 9-10, 34, 140, 155-6, as basis for hermeneutics, 22, 46-7, 160-2, 217-18, 284-6 49-53, 150-2, 201 see also explanation, Greimas, language,

meaning, metaphor, reference, substructuralism (cont.) Lévi-Strauss, meaning, myth, narraject, understanding tradition tive, subject subject in debate between hermeneutics and critique of ideology, 20-1, 63-4, 76, 78, and action, 5, 16, 206-9 80, 82, 83, 86-7, 99-100 archaeology of, 8, 34 in Dilthey's work, 68 in Gadamer's work, 64-73, 76 and interpretation, 10, 18, 162-4 in Gadamer's work, 94, 186-7 in Habermas's work, 80, 82-3 see also belonging, narrative in Heidegger's work, 56-7, 94, 106, 109 Troeltsch, Ernst, 240 in Husserl's work, 28-9, 103-5, 109-10, 112-13, 124-8 understanding metamorphosis of, 23, 37, 94, 144, 183, of action, 15-16, 203, 205, 213-15, 218-21 185-90 of being, 2-3, 6, 10, 19, 54-6 and psychoanalysis, 3, 8, 18, 34-5, 109, in Dilthey's work, 49-53, 55, 92, 145, 191, 248-50, 253, 265-6 150-2, 161 in Schleiermacher's work, 46 in Heidegger's work, 20, 44, 55-8, 69-70, and social-scientific discourse, 233 88-9, 118, 142, 202 and speech, 13-14, 133, 137-8, 147-9, 168, and interpretation, 36, 50-2, 57, 106-9, 198, 200, 202-3 111, 145, 150-2, 197 and structuralism, 3, 30, 34-5, 156-7 nature of, 20, 22, 44, 86, 143-4, 184 and texts, 13-14, 18-19, 23, 37, 94, 111-14, note on translation, 28 137-8, 142-4, 147, 149, 153, 157-9, 178, of self, 18-19, 23, 51, 55, 94, 113, 132, 182, 187-93, 200-3 142-4, 158-9, 171, 178, 192-3 see also appropriation, critique, underof texts, 14-15, 52, 56, 136, 143-4, 158-9, standing 175-8, 182-3, 202, 210-13, 215-18 symbols, 3, 5-8, 14, 33-4, 36, 39 see also explanation, explication, history, systematically distorted communication, human and social sciences, interpreta-63-4, 78, 84-7, 96-7, 109-10, 260-1 tion, psychoanalysis Taminiaux, Jacques, 236 Veyne, Paul, 289, 290, 291, 295 autonomy of, 13-14, 21, 37, 51, 91, 108, 111, 139, 165, 174 and history, 16-17 Weber, Alfred, 242 as key concept of hermeneutics, 13, 14, Weber, Max, 15, 37-8, 50, 71, 98, 203, 205, 21, 35, 37, 43, 44-5, 52-3, 62, 65, 90, 100, 225, 228-9, 233, 238, 241 110, 131, 244 Weil, Eric, 73, 229 matter of, 29, 35, 62, 90, 91, 93, 111-13, White, Hayden, 290 139, 143-4, 244 will and psychoanalysis, 255-61, 263-4, 271-2 philosophy of, 1, 3, 4-6, 10, 32-3, 39

poetics of, 3, 25, 39

Wittgenstein, Ludwig, 85, 192, 220, 261-2,

writing, see discourse, distanciation, text

Wimsatt, W.K., 137

Winch, Peter, 207

as work, 13, 21, 37, 92, 132, 136-8, 166,

as written work, 13-14, 21, 91, 132, 139-40,

see also action, explanation, explication,

hermeneutical circle, interpretation,

175, 211-12

145-9, 174