

Contents

i. Myth and Literature in a New World	3
ii. Cannibals and Christians: European vs. American Indian Culture	25
iii. A Home in the Heart of Darkness: The Origin of the Indian War Narratives (1625-1682)	57
iv. Israel in Babylon: The Archetype of the Captivity Narratives (1682-1700)	94
v. A Palisade of Language: Captivity Mythology and the Social Crisis (1688-1693)	116
vi. The Hunting of the Beast: Initiation or Exorcism? (1675-1725)	146
vii. The Search for a Hero and the Problem of the "Natural Man" (1700-1765)	180
viii. A Gallery of Types: The Evolution of Literary Genres and the Image of the American (1755-1785)	223
ix. Narrative into Myth: The Emergence of a Hero (1784)	268
x. Evolution of the National Hero: Farmer to Hunter to Indian (1784-1855)	313
xi. Society and Solitude: The Frontier Myth in Romantic Literature (1795-1825)	369
xii. The Fragmented Image: The Boone Myth and Sectional Cultures (1820-1850)	394
xiii. Man without a Cross: The Leatherstocking Myth (1823-1841)	466

viii REGENERATION THROUGH VIOLENCE

xiv. A Pyramid of Skulls	517
Notes	569
Selected Bibliography	593
Index	623

Index

A

- Abendsland*, America as, 28
Abnaki Indians, 26, 132
abolition, -ism, -ists, 211, 217, 441-4 (*see also* slavery)
aborigines, *see* Indians
Abraham in Arms, *see* Nowell, Samuel
Absalom, Absalom!, *see* Faulkner, William
acculturation, *myth-theme*, 5-6, 18-22, 39-40, 63, 66, 76, 83, 86, 102, 121, 126, 142-3, 147-9, 153-4, 157-8, 161, 166, 180-1, 183, 188-9, 191, 194-5, 212, 235-6, 259-63, 267, 273-4, 310, 364, 406-7, 420, 473, 537, 553, 558-9; fear of, 15, 18, 22, 37, 40-2, 64-5, 76, 98-9, 121, 125, 146-8, 153-4, 191-2, 195, 291, 249, 563 (*see also* adoption, anxiety, cannibalism, Indianization, initiation, marriage)
Actaeon, 307, 490, 544
Adair, James, 247, 361-2
———, *History of the American Indians*, 255, 360
Adam, *myth-figure*, 46, 148, 184, 199, 286, 309, 382, 409, 436, 505, 522-3, 533-4 (*see also* Eve; garden)
adoption by Indians, *myth-theme*, 123, 127, 241, 244, 247, 252-5, 263-7, 287-8, 328-30, 333, 353, 421-23, 429-30, 445-6, 448, 455 (*see also* captives; initiation; Indianization)
Adventures of Col. Daniel Boone, *see* Filson, John
Aeneas, 28, 208, 555
Aeneid, *see* Virgil
Africans, 194, 443, 541 (*see also* Negroes, slavery)
Age of Discovery, 27-9
Age of Reason, *see* rationalism
Ahab, Capt., *see* Melville, Herman, *Moby-Dick*
Alamo, the, 446, 557
Alden (Aldin), John, 128, 141
Algonkian Indians, 26, 55, 530 (*see also* Schoolcraft, Henry R.)
Allen, Ethan, 251-2, 262, 267, 323, 447
Amadis de Gaul, 33
Amalek, -ites (*see* Indians, *myth figure*, in religion)
America, *myth-images* of (New World), 3, 5, 22, 26-39, 44, 56, 59-61, 71, 79, 85, 90, 95, 99, 102, 104, 116-8, 126, 144, 147, 157, 166, 178-9, 190, 203, 214, 240, 243, 261, 263, 277, 311, 314, 319-20, 333-4, 337, 340-2, 347, 348, 352, 357, 375, 380, 396, 432-3, 447, 471-3, 494, 505, 516, 521, 533, 535 (*see also* Abendsland; arcadia; Abel; Cain; Caliban; chivalric romances; garden; landscape; pre-Columbian myths of West; Promised Land; underworld; utopia; wilderness)

American artists, *see* artists, American

——— audience, *see* audience, American

——— book-trades, *see* book-trades, American

——— experience, *see* American History

——— heroes, *see* national heroes

——— history (experience), 5, 19, 23, 68, 91, 98, 101, 164, 174, 201-2, 205, 247,

348, 397

——— literature, *see* literature, American

——— mythology, *see* national mythology

American Renaissance, 24, 278, 310, 440, 463, 470, 472

American Renaissance, *see* Matthiessen, F. O.

American Revolution, 3, 23, 45, 231, 268, 270-1, 289, 314, 317, 346, 445, 485

Americanist(s), ——— coteries, 314-8, 371, 373 (*see also* France, relations with America)

Americanization, *see* acculturation

Americans, images of, *see* national heroes and self-image; Europe, American image in

Amherst, Sir Jeffrey, Gen., 225, 229

Ammon, 182

andacwandat feast, 137 (*see* Indians, rituals of; Iroquois)

Andrew the Hebridean, *see* Crèvecoeur, *Letters*

Andros, Gov., 79, 117, 121

anima, *myth-figure*, 156-7, 179, 429, 490-1 (*see also* fire-hunt myth; sacred marriage; woman)

Anglican Church, Anglicans, 40-1, 58-61, 68, 84, 98, 127; as Anglo-Catholicism, 37, 207

Anglo-Americans, *see* England, colonists as Anglo-Americans

Annawon, 169-73, 176-7, 358, 560

antinomianism, 70-1

anxiety, *myth-theme*, 5, 15, 18, 20, 40-1, 58, 64, 76, 83, 85, 90-2, 94-5, 97-104, 107, 109, 114, 117-22, 125, 127, 129, 132, 139-43, 146, 153, 193, 219, 239, 304, 398, 450, 514, 561 (*see also* acculturation, fear of; captivity mythology; Puritans, rituals of conversion, anxiety required for; emigration trauma)

Apocalypse, Last Judgement, 101, 105-6, 108, 111, 117, 129, 550 (*see also* Wigglesworth, M., *Day of Doom*)

Apollo, 31

arcadia, *myth-image*, 26, 30, 33, 38, 59, 89, 204-5, 208, 231, 236, 240, 286, 293-4, 309, 319, 413, 537 (*see also* garden)

archetype, archetypal myth, 6, 9-11, 13-15, 39, 94, 102, 154-7, 174-6, 180, 256, 258, 295, 299-303, 305, 390, 422, 468, 481-2, 494, 502, 515, 518, 528-9, 533, 535, 538-40, 543; ——— compared with cultural archetype and -myth, 9, 14, 301-2, 420-1, 543 (*see also* cultural myth; literature, American, archetypes in; myth)

Arden, 369 (*see also* garden)

Ariel, *myth-image*, 35

Arkansas, 479-80, 483 (*see also* Thorpe, T. B., "Big Bear of Arkansas")

Arl-ton, Capt., *see* Imlay, G., *The Emigrants*

Arthur, King, Arthurian mythology and literature, 11, 28, 236, 240, 258, 307, 501

artists, American, 4, 15, 189, 202, 224, 255-6, 316, 321, 345, 347, 515; as myth-makers, 4, 6, 17, 19, 23, 97, 113, 157, 256, 269-70, 272, 278, 296, 320-1, 354, 369-70, 375-6, 467-70, 475, 485, 496, 517-8, 538-9 (*see also* artists, popular; book-trade, Amer.; literature, American, for individual authors by name)

- artists, as myth-makers, 3, 4, 6, 8, 13-15, 19, 258, 370, 373, 517-8 (*see also* artists, American, as myth-makers)
- artists, popular, 468, 470-1, 475, 517-8, 550
- Astoria, *see* Irving, Washington
- "Atala," *see* Chateaubriand
- Atlantic Ocean, 427 (*see also* sea)
- Atlantis, 28, 30, 34, 535
- atomism, *myth-theme*, 34-6, 41, 63-4, 67, 77-81, 115, 471; as dissolution, social, 396, 399, 432, 434, 451 (*see also* authority; chaos vs. order; individualism; society)
- audience (reading public), American, 19-20, 23, 189, 194, 241, 259, 268-9, 272, 372, 413, 459, 470, 550; by section: Northeast, 324-5, 397-8, 401-2, 406, 409, 417; South, 213-4, 401-2, 406, 409, 459-61; West, 397-9, 402-6, 410-2, 414, 417-8, 426, 431, 496 (*see also* book-trade, American; sections and sectionalism)
- , as responsive to myths, 4, 6-8, 14, 23, 140, 468, 474, 496 (*see also* myth)
- , English, 20, 66, 79, 187, 235
- , European and French, 20, 259, 313-5, 318, 345, 381
- Augustan Period, *see* English literature
- authority, 34-7, 41, 43-5, 52-3, 77-8, 97, 158, 350, 416, 424
- autobiography, *see* personal narrative
- Autobiography of Chief Black Hawk*, *see* Black Hawk
- Avalon, 28, 240
- avenger, *myth-figure*, 170, 354, 514, 561-3 (*see also* exorcism)
- Awashonks, 167-8, 213
- "axis," the, *see* book-trades, in axis cities
- Aztec Indians, 30, 34, 49-50, 147, 239, 432

B

- Babylonian Captivity, *myth-image*, 40, 92-4, 101-2 (*see also* captivity myth)
- Bacchus, *see* Dionysos
- backsliding, *myth-theme*, 61, 83, 85-6, 89, 92, 99, 104, 113, 139, 146, 148, 155, 163, 177, 181, 192, 197, 228, 230, 248, 353; among the Puritans, *see* Puritans, social-generational tensions (*see also* degeneration)
- backwoods, -man, *see* frontier and frontiersman
- "Backwoodsman, The," *see* Hall, James
- Bacon, Sir Francis, *New Atlantis*, 30
- Bacon, Nathaniel, rebellion of, 82, 225
- Barb  -Marbois, French ambassador, 311, 314
- Barlow, Joel, 318, 338, 345, 348; ———, *The Vision of Columbus*, 4, 313, 342-4; ——— and Hugh H. Brackenridge, *The Columbiad*, 4, 346
- Barton, Thomas, *Unanimity and Public Spirit*, 229-30
- Bartram, John, 245, 263-4, 325, 331 (*see also* Indians, images of; naturalist)
- Bartram, William ("William Bertram"), 263, 325-6, 328, 330, 334 (*see* Bartram, John; Cr  vecoeur, *Letters*)
- bear, *myth-figure*, 178, 219, 414-15, 425, 477, 479-84, 499, 553
- "Bear, The," *see* Faulkner, William
- beast, *myth-figure*, 97, 110-1, 146, 156, 167, 169-70, 384, 412, 454, 469, 475, 479, 497-98, 503-4, 521, 528-32, 535, 545-49, 553, 557 (*see also* bear; deer; levathan; panther; Indian, images of, as beast)
- Beowulf, 11, 364
- Bertram, *see* Bartram, William

- Beverley, Robert, *History and Present State of Virginia*, 214
- Bible, the, 38, 40, 44, 46, 52, 75, 83-5, 103, 112, 128, 132, 152, 175, 183-4, 191, 272, 279, 282-3, 286, 292, 307, 391, 495, 506, 538 (see also Puritan, religion)
- Bible Commonwealth, New England as, see Puritan self-image
- "Big Bear of Arkansas," see Thorpe, T. B.
- Big House, the, 42; as microcosmos, 48-51; ceremony of, 48-50 (see also creation myths; Delaware Indians)
- Big Serpent, the, see Cooper, J. F., *Leatherstocking Tales*, Chingachgook in
- Bingham, George C., painter of Boone, 468-9
- Biographical Memoir of Daniel Boone, see Flint, T.
- Bird, Robert M., 460, 463, 467-8, 472-4, 496, 516, 518; ———, *Nick of the Woods*, 509-15, 544; ———, *Oralloosa*, 451
- Birth of a Nation, The* (film), 561
- Black Boys, the, 330 (see Smith, Col. James)
- Black Elk, 152, 283-4, 427 (see also Sioux)
- Black Hawk, 359-60; *Autobiography*, 359-60, 363 (see also Sauk)
- Black Hawk War, 359
- "Black man," the, 99, 132, 142 (see also witchcraft)
- blacks, see Negroes; slavery
- blood-myth, 27, 33-4, 47-8, 57-8, 124; Puritans reject, 37, 58, 62, 65 (see also primary myth)
- Blue Licks, Battle of, 291, 331
- Book of Mormon, The*, 362 (see also Smith, Joseph)
- book-trades (bookselling, printing, publishing), affect American mythology, 6, 15, 19-21, 79, 95-6, 186, 189-90, 213-4, 224, 231, 295, 320, 323, 361, 372, 398-402, 435-6, 446, 467
- , "axis" cities dominate, 398, 401, 403, 411, 467
- , colonial, 19-20, 96, 295
- , English, 66, 313, 359
- , European, and French, 313-5, 318
- , New York as center of, 398, 401, 403, 411, 437, 467; Brooklyn, N.Y., 399, 432, 434-5
- , Northeast, 372, 401-2, 407, 431, 435-8, 459
- , Philadelphia as center of, 398, 401, 403, 411, 467
- , Puritan, 6, 15, 19-21, 79, 95-6, 182, 186, 189-90, 213-4, 224, 372
- , South, 213-4, 400-2, 459-60
- , West, 400-1, 404, 408, 411, 459
- "boon," the, *myth-image*, 28, 302
- Boon, Daniel, see Boone
- Boone, Daniel, *myth-hero*, 21-3, 63, 86, 176, 223, 268-301, 303-10, 313-17, 319-26, 331-4, 336-7, 340, 346, 348, 350-5, 358, 365, 367, 370, 372, 374, 377-80, 385, 387, 390-5, 398-400, 402, 405, 407-13, 419-41, 444-50, 456-62, 477-79, 485, 489, 496-503, 506, 508, 511-3, 519, 537-40, 543, 546, 549, 553, 555-7, 559-60, 564; as philosopher, 286, 296, 311, 315, 334, 350, 353, 391, 399, 405, 409-11, 434, 437-8
- , legends and myths concerning, 112, 156, 177, 217, 233, 243, 259-60, 267, 272, 367, 391-2, 397, 403-4, 419-20, 466, 471, 506-7, 510, 519, 546; archetypes in, 295, 299-303; entrepreneurship in, 296-7; Indian-likeness and adoption in, 319-20, 358; initiation in, 272, 278, 280-6, 288-90, 292, 296, 300-1, 331, 351, 423-5; farmer-figure in, 289; oral legends affect, 278, 295, 305-6, 311, 385, 398-400, 402-3, 419; Quaker figure in, 296, 458; sectional variations on, 397-465: Northeastern, 394, 399-400, 411, 419, 438-41, 457-8,

- 464-5, 468-70, 474-78; Southern, 394, 400-1, 404, 459-64, 496, 507-14; Western, 399-431, 464, 475, 496 (*see also* Byron; Bryan, D.; Filson, Jr.; fire-hunt myth; hunter; Simms, W. G.; Wilder, C.)
- , daughter of, 352 (*see also* rescue)
- , sons of, 291, 293
- "Boone narrative," *see* Filson, John, "Boone Narrative"
- Boone, Rebecca (Bryan), 299-301, 351, 385-6, 407-8, 424-5, 457, 478, 500, 560 (*see also* fire hunt myth; woman)
- Boone, Squire, brother of Daniel, 281-2, 290
- Boonesborough, Ky., 285, 288, 301, 303, 331, 423, 556
- Boorstin, Daniel, 416
- "Boosters," 416 (*see also* entrepreneurship; promotional literature)
- Boston, Mass., 12, 67-70, 82-3, 87, 96, 107, 110, 116, 128-9, 132-3, 147, 150, 153, 161, 177, 213, 228, 355, 399, 400, 404, 427, 432, 435, 476, 511, 520, 525 (*see also* hook trade, Puritan; New England)
- Boston Tea Party, 241, 347, 382, 525, 558
- Boudinot, Elias, *Star in the West*, 360-2 (*see also* Indians, Hebraic origin of)
- Boudinot family, 354 (*see also* Cherokee Indians)
- Bouquet, Gen. Henri, 231-2, 252
- Bourne, Reuben, *see* Hawthorne, Nathaniel, "Roger Malvin's Burial"
- Boxer Rebellion, 562
- Brackenridge, Hugh Henry, 338
- , *Incidents of the Insurrection*, 346-7 (*see also* Indians, as symbol of American nationality; radicalism; Whiskey Rebellion)
- , *Modern Chivalry*, 346
- , and Joel Barlow, *The Columbiad*, 4, 346
- Braddock, Gen., 225-30, 267, 329, 331-2, 345
- Bradford, Gov. William, 38, 60-1, 64, 103-4, 107-8, 171, 231, 249, 300 (*see also* emigration; Pilgrims)
- Brainerd, David, 198-9, 211
- "Brand Pluck'd Out of the Burning, A," *see* Mather, Cotton
- Brief Account of the Agency . . . of John Winthrop*, *see* Wolcott, Roger
- Brief History of the Pequot War*, *see* Mason, John
- Brief History of the Warr with the Indians*, *see* Mather, Increase
- Brief and True Narration of the Late Wars Risen in New-England*, Another, 82, (*see* Indian war narratives; King Philip's War)
- Brief and True Narrative of Some Remarkable Passages*, *see* Lawson, Deodat
- Brissot de Warville, 315, 318-9 (*see* Imlay, Gilbert; Gironde)
- Britain, British, *see* England
- Brooklyn, N.Y., *see* book-trades, New York
- Brown, Charles Brockden, 308, 324, 350, 372-3, 382
- , *Edgar Huntly*, 95, 206, 256, 375-6, 382-90; Clithero in, 384-90; Huntly, Edgar, in, 308, 384-90, 393
- Brown, Goodman, (*see* Hawthorne, image of wilderness in)
- Bryan, Daniel, 365, 391, 401, 404, 425
- , *The Mountain Muse*, 348-54, 402, 460
- Bryan, Rebecca, *see* Boone, Rebecca
- Bryant, William C., 463
- , "The Prairies," 454-6
- Buffalo Bill (William F. Cody), 565
- Buffon, 202-3, 217, 249, 270, 279, 315, 396, 402 (*see also* degeneration; Europe, image of Americans in; France, philosophy)

- Bulkeley, Edward, 87
 Bumpo, Nathaniel (Natty), *see* Cooper, J. F., *Leatherstocking Tales*
 Bunyan, John, 41, 59, 104, 107-8
 ———, *Pilgrim's Progress*, 39, 103-4, 107-8
 Burke, Edmund, 345
 Burr, Aaron, 323
 Burroughs, George, 128, 141-2 (*see also* witchcraft)
 Bush family, *see* Cooper, J. F., *The Prairie*
 Bushy Run, Battle of, 231-2
 Byrd, William, 213-4, 222-7, 245, 247, 326, 355, 400, 446
 ———, *Histories of the Dividing Line*, 215, 222-6
 Byron, George Gordon, Lord, 309, 347, 350, 371, 379, 390-2, 396, 400, 425-6, 438-40, 450, 462, 471
 ———, *Childe Harold*, 350, 379, 422, 462
 ———, *Don Juan*, 390-3, 437, 439
 ———, "Eulogy on General Boone," 396, 439

C

- Cabeza de Vaca, Alvar Nuñez, 35-6
Cabin and the Wigwam, The, *see* Simms, William G.
 Cain, America as Land of, 194
 Calef, Robert, *More Wonders of the Invisible World*, 135 (*see also* witchcraft)
 Caliban, *myth-image*, 35
 calumet (peace-pipe), 8, 364, 503-4, 519, 544 (*see also* White Buffalo Woman)
 Calvinism, -ist, 43, 91, 178, 201, 270; garden image of, 69; image of God, 75, 91, 164; image of human nature, 432-3; image of New World, 77; image of wilderness, 77, 232; literary theory, 242, 459; utopia, 78 (*see also* Puritan)
 Campbell, Joseph, 14, 302, 205-6, 326, 385-6
 ———, *Creative Mythology*, 559
 ———, *Hero with a Thousand Faces*, 102
 ———, *Masks of God*, 49
 Canaanites, Indians as, *see* Indian, as symbol in religion
 Canada, Canadian, 26, 96-8, 101, 116, 119-20, 122, 125, 127-8, 132, 138-9, 224-5, 251, 290, 322, 443, 521; ——— War, 1812-15, 116
 cannibalism, *myth-theme*, 32, 38, 49, 66, 90-1, 94, 100, 124-6, 132, 137, 194, 202, 236-41, 244, 249-50, 306, 328-9, 523, 539, 543-4, 548; and love or marriage, 125, 543-4; as ritual, 43, 91, 94, 124, 532, 539, 543-4 (*see also* Eucharist; Indians, as symbol of cannibalism; Indianization)
 captive(s), *myth-figure*, 17, 35-6, 50, 66, 72-5, 77-8, 88, 94-8, 100-1, 106, 110-14, 116-7, 120-2, 124, 127-9, 131-2, 134, 138-9, 163, 181, 213, 251-4, 286-9, 303, 308, 327, 330, 350, 353-4, 376, 386-90, 403, 407-9, 421-2, 428, 437, 442, 444-7, 477, 497, 502, 518, 520, 522-4, 537-8, 548; as convert, 98; as danger, 36; as Indianized, 114, 120; as mediator, 36, 445; as proxy for audience, 95 (*see also* acculturation; adoption; hunter; individual captives: Boone, D., Cabeza de Vaca, Dickenson, J., Dustin, H., Eastburn, R., Henry, A., Jemison, M., Rowlandson, M., Scott, F., Short, M., Smith, James, Stark, John, Williams, John; Puritan)
 Captivites, Period of, *see* Period of Captivities
 captivity, *myth-theme*, 20-1, 36, 50, 95-7, 101-23, 135-9, 141, 143-6, 154, 156, 169-70, 174, 176, 178-81, 186, 217, 234, 241, 243-4, 246-59, 440-7, 451, 453-4, 465, 502, 510, 514, 533, 544-5, 551-2, 554, 557-8, 560-4; basic structure of, 94-5, 103, 135-6; Christian myth and, 101-2, 146; cultural anxiety

- and, 94-5, 98-103, 109; decline of, 114, 139-40; effects of, 113, 116-7, 128-9, 140-2, 144-5, 441-7, 561-3; in literature, 95, 210, 247-59, 510; origins of, 95, 102, 116; paradigm of history in, 96-9, 101, 129-31; Puritan ritual and, 98, 108; slave narratives and, 441-4 (*see also* conversion; exorcism; family; Puritan myths; rescue; victimization; woman)
- captivity narratives, *genre*, 18-20, 23, 66, 74-6, 93-9, 101-2, 107-8, 110, 112-4, 116, 129-31, 139-40, 144, 147, 149-50, 154, 159, 179, 181, 195, 206, 212-3, 223-4, 232, 236, 242-3, 247-59, 278, 279, 286, 292-3, 296, 303, 321, 324, 328-9, 331, 339, 350, 358, 371, 372, 375-6, 381, 384, 387, 392, 401, 422-3, 432, 442-56, 469, 470, 485, 511, 520-4, 526, 533; influence of, 103; political-social uses of, 95-7, 114-5, 130-1, 137-41, 144, 441-7, 562-3; popularity of, 95-6, 147, 210, 247-59; reprints of, 444-5; use in sermons, 97, 101, 103-6, 108, 111-14; use of myth in, 97, 101-2, 146 (*see also* Cabeza de Vaca; Dickenson, J.; Dustin, H.; Filson, J.; Henry, A.; Mather, C.; Panther, A.; Rowlanson, M.; Smith, James; Williams, John)
- captivity to spectres, 128, 132, 138-9, 386 (*see also* witchcraft)
- Carolinas, North and South, 31, 214-5, 218-20, 222, 225-6, 289, 300-1, 434 (*see* Byrd, William; Simms, William G.; South)
- Caroline, *see* Imlay, Gilbert, *The Emigrants*
- Casco (Bay), Me., 71, 84, 116, 141
- Catholic, -ism (Roman Catholicism) 42, 45, 98, 116, 120-1, 139, 202, 237, 248, 344, 372-3, 453; anti-Catholicism, 42, 139, 444; conversion to, 120, 122-3; maternal deity in, 45; ritual like Indians, 58, 124
- Cavalier, *myth-figure*, 69, 406 (*see also* South, heroes)
- Celt, -ic frontier, 42, 472 (*see also* Ireland, Scotland)
- Celuta, *see* Chateaubriand, *Les Natchez*
- Chactas, *see* Chateaubriand, *Les Natchez*
- chaos, *myth-image*, 26, 37, 121; as chaos vs. order, *myth-theme*, 26, 34, 37, 45, 83, 121, 340, 345-6, 373, 390, 433, 540 (*see also* atomism)
- Chapman, George, 192
- Charles II, 207, 209
- Charleston, S. C., 461
- Charlestown (Mass.) orphanage, 444
- Chase, Richard, 321
- Chateaubriand, François-René de, 347, 350, 371-2, 383-4, 390-2, 396, 426, 472, 478, 505, 512
- , "Atala," *see* *Les Natchez*, below
- , *Essai . . . sur les Révolutions* (1796), 372
- , *Génie du Christianisme*, 373
- , *Les Natchez* (including "Atala" and "René"), 373-82, 390; Atala in, 376-8; Celuta in, 379-81, 396; Chactas in, 375-82, 396, 478, 505; René in, 375-82, 392-3, 478, 505
- Chauncey, Charles, 230, 267
- , *Letter to a Friend*, 228-9
- Chekitan, *see* Rogers, Robert, *Ponteach*
- Chenier, André, 333, 372, 377, 392, 426, 506
- , *l'Amérique*, 315
- Cherokee Indians, 26, 225, 254-5, 297, 354-6, 418-9, 427, 429-30, 433 (*see also* Houston, Sam; Indian Removal; Timberlake, Henry)
- Chibcha Indians, 30
- Child, Lydia M., *Hobomok*, 451
- Childe Harold, *see* Byron

- childhood and infancy, *myth-image*, 10-12, 46, 51-4, 59, 196-7, 523-4, 534, 541-2, 561 (*see also* innocence; initiation)
- Chillingworth, Roger, *see* Hawthorne, Nathaniel, images of wilderness
- Chinard, Gilbert, 391
- Chingachgook, *see* Cooper, J. F.; *Leatherstocking Tales*
- chivalric romances, effect on image of New World, 16, 29-34, 147, 165, 240
- Chosen People, Indians as and Puritans as, *see* Israel
- Christ, 37, 58, 75, 106, 522-3, 533-4
- Christian, *see* Bunyan, John, *Pilgrim's Progress*
- Christianity, 15, 22, 33, 41-4, 47, 54-6, 60, 63, 69, 80, 85, 104, 109, 110, 112, 117, 121, 123, 125-6, 132, 140-1, 148, 179, 191, 194-5, 199, 205-6, 211, 213, 216, 221-2, 236-7, 240-1, 243, 247, 250, 266, 269, 305, 307, 348, 355, 363, 366, 377-8, 408-9, 412, 421, 427, 431, 437, 441-2, 447, 453, 490-1, 497, 502-3, 505, 520, 522, 526, 528, 539, 551, 561
- empire, 21, 30, 34, 91
- , mythology, 15, 22, 29, 46, 48-50, 101, 147, 175, 307, 496, 501, 529; compared to Indian, 4, 6-7, 48-50, 61, 175-6, 484 (*see also* Indian mythology)
- Chronological History of New England*, A, *see* Prince, Thomas
- Church, Catholic, *see* Catholicism
- , English, *see* Anglicanism
- , historians of, 16
- , Puritan, *see* Puritan
- Church, Benjamin, *myth-figure*, 55, 85, 88, 92, 125, 152, 156-88, 203, 206, 213, 217, 224, 229, 232, 279, 295, 307, 324, 332, 358, 382, 385, 402, 419, 429, 444, 544, 548, 552, 553, 560, 564 (*see also* Annawon; Awashonks; hunter; king of the woods; King Philip's War)
- , *Entertaining Passages*, 114, 154, 158-9, 165, 174-6, 180, 520 (*see also* Indian war narratives; humor)
- Cibola, 36 (*see also* city, Golden)
- Cincinnati, O., 311, 404, 411, 419, 420, 423, 438 (*see* book-trade, West)
- City, *myth-image*, dark, 147; golden, 36, 99; heavenly, 39, 147, 202; of Destruction, 39; of God, 214; of Man, 202; of Satan, 214 (*see also* Bunyan, J.; Puritan, self image, as City on a Hill)
- Civil Disobedience*, *see* Thoreau, H. D.
- Civil War, American, 9, 217
- Clansman*, *The*, *see* Dixon, Thomas
- Clark, Gen. George Rogers, 292, 318, 322-3
- classical education, 3-4
- classical literature and myth, 3-4, 11-12, 15-16, 19, 28-31, 34, 37, 58-65, 155, 193, 199-200, 206-8, 214, 219, 221, 271, 276, 285, 307, 344, 348, 353, 357, 364, 407, 429-30, 448, 483, 490, 499-502, 525, 535, 537-8, 542, 544, 547, 549, 557
- Clithero, *see* Brown, Charles B., *Edgar Huntly*
- Colden, Cadwallader, 199-201, 254, 310, 342, 361, 460, 523 (*see also* Indians, government)
- Coleridge, Samuel T., 318
- Coleman, Emma L., *New England Captives*, 97-8
- A Collection of Some of the Most Interesting Narratives* . . . , *see* Metcalf, Samuel
- Colonel Jacque, *see* Defoe, Daniel
- Colonial period, 27, 188, 241, 338, 401, 459-60; literature of 16, 20, 30, 95, 241, 244, 256, 295, 303-4, 321, 325, 338, 348, 354, 358, 372-3, 382, 401, 444, 476, 485, 526, 538; myth-makers of, 4, 16-17, 95, 153, 177, 189, 242, 259, 262, 269,

- 321; myth heritage of, 26, 242, 307; society of, 22-3, 36, 68 (see also England, relations with America; Puritan)
- Columbiad, The*, see Barlow, Joel and Brackenridge, Hugh H.
- Columbus, Christopher, 16, 27
- commercialism, *myth-theme*, 411-7, 426, 462, 527 (see also entrepreneurship; promotional literature; trade and economics)
- Commonality, the, see social classes, lower
- complacency, Puritan condemnation of, 101, 103-4, 106, 139, 228 (see also Puritan rituals of conversion, need for anxiety in)
- Concise Account of North America*, see Rogers, Robert
- Concord, Mass., 229, 241, 527, 537
- Condensed History of the Wars with the Indians*, see Smith, Jerome C.
- Confessions*, see Rousseau
- confidence-game, -man, *myth-theme* and -figure, 415-7, 462, 511 (see also entrepreneurship; individual figures: Crockett, D., Lovingood, S., Suggs, Simon; Southwestern humor)
- Confidence-Man, The*, see Melville, Herman
- Connecticut, 72, 79, 187, 207, 209, 225, 323
- Connecticut Valley, 150
- Conquest of Louisbourg, The*, see Maylem, John
- Conrad, Joseph, 28; ———, *The Heart of Darkness*, 57
- consummatory myth, 13-14, 16, 308, 363-4, 370-1 (see also artists as myth-makers; myth; Wheelwright, Philip)
- conventionality, conventions, 13, 15-17, 26, 110-1, 223-4, 255-8; mythic force of, 20-1, 26, 29, 191-2, 206, 210, 316, 319 (see also cultural myth; literary conventions; romantic myth; traditionalization)
- conversion, *myth-theme*, 22, 37-41, 48, 51-4, 67, 74-6, 80, 83, 86, 94, 101-3, 106, 110-1, 132, 136, 147-50, 152-3, 179, 182, 201, 255, 274-9, 282-4, 286, 303-4, 350, 441-2, 473, 488-9, 492-3, 499, 507, 528, 539, 551, 558, 563; to Catholicism, 120, 122-3 (see also initiation; personal narratives; Puritan, ritual; self-transcendence; captivity mythology)
- Cooke, Ebenezer, 243, 260, 400
- , *The Sotweed Factor*, 193-4, 214
- , *Sotweed, Redivivus*, 194
- Cooper, James Fenimore, 17, 24, 176, 284, 300, 308, 310, 321, 357, 391, 400, 417-8, 425-6, 435-6, 443, 446, 448-9, 451, 460-3, 467-8, 472-4, 477, 496, 507-18, 529, 539, 550, 553-4, 556; as mythmaker, 466-8 (see also Scott, Walter)
- , *Leatherstocking tales* (-cycle, -saga), 178, 286, 451, 468, 484-93, 496, 504, 509, 520, 537, 539, 554; by title: *The Deerslayer*, 466, 484, 486, 496-507, 513, 518; *The Last of the Mohicans*, 286, 410, 493-6; *The Pathfinder*, 496; *The Pioneers*, 484-502, 519, 532, 537, 564; *The Prairie*, 418, 484-6, 494, 496, 502, 518 (see also captivity myth; consummatory myth; Heckewelder; historical romance)
- , ———, Bumpo, Nathaniel (Natty) in, 449, 484-506, 512, 531, 535, 558; as *Deerslayer*, 466, 484, 497-506, 518-9, 525, 553, 555-60; as *Hawkeye*, 488-9, 499-505, 553; as *Leatherstocking*, 63, 176, 308, 310, 321, 409, 426, 461, 474, 477, 491, 493-6, 502, 505, 507-9, 512-5, 518-9, 521, 529, 531-2, 534, 537, 539, 546, 552-4, 557, 564 (see also deer; hunter myth)
- , ———, Bush family in, 418, 494-5 (see also lower classes)
- , ———, Chingachgook in, 487-99, 532, 549, 554, 558, 560; as *Big Serpent*, 487, 499, 506; as John Mohegan, 487-92; as Uncas, 499, 512
- , ———, Effingham (Edwards), Oliver in, 486, 489, 491-2

- Cooper, Leatherstocking tales, Hutter family in, 500; Hetty, 497, 499, 506; Judith, 497-506, 554, 560; Thomas, 497, 500
- _____, _____, March, "Hurry Harry," in, 497, 500, 504
- _____, _____, responses to, 496, 507-10, 512
- _____, _____, Romantic heroes in, 495
- _____, _____, Temple family in, 486; Judge Temple, 486-95, 502; Miss Temple, 486, 491-2; Templeton, 488, 494-5
- Cooperstown, N. Y., 484-5
- Coronado, 35-6
- Cortés, 16, 35-6
- cosmogonic forces, 542 (*see* god, in myth)
- cosmology, in myth, 6-9, 175, 272 (*see also* Calvinism; Indians; Puritan)
- courtly love, 29, 47 (*see also* sexuality)
- Cowperwood, Frank, *see* Dreiser, Theodore
- Craven, Lord, *see* Simms, W. G., *The Yesassee*
- creation myth, 46-51, 299-301, 305-8, 408, 448, 458, 483, 488, 490-1, 497, 529-31, 544; Puritan and Indian versions compared, 46-7, 475, 488, 490-1 (*see also* Big House; Indian myths; fire hunt myth)
- Creative Mythology*, *see* Campbell, Joseph
- Crèvecoeur, M.-G. St. J. de, 294, 296, 311, 314, 318, 325, 333, 338, 341-2, 344-9, 356, 371, 373, 377, 390-2, 396, 422, 430, 478, 519, 541 (*see also* Americanists)
- _____, *Journey into Northern Pennsylvania and . . . New York*, 334-7, 344, 383, 396; Winnebago-Scot, The, in, 335-6, 478
- _____, *Letters from an American Farmer* (1782), 223, 259-67, 334-6, 344, 383; Andrew The Hebridean in, 261, 266; Bartram (Bertram), Wm., 263 (*see also* adoption; environmentalism; Quaker)
- _____, *Lettres d'un Cultivateur Américain* (1787), 315, 317, 320, 331
- Crockett, David, 5, 308, 417, 426, 436-7, 440, 446, 456, 461, 463-4, 479, 513, 527, 536, 538, 550, 553-64 (*see also* Southwestern humor; hunter)
- _____, *A Narrative of the Life of . . .*, 414-6
- Cromwell, Oliver, 42, 92
- cross, the, *myth-image*, 104, 455, 505, 511, 514-6, 523, 557-8
- Cultivateur Américain*, *le*, *see* Crèvecoeur
- cultural archetypes, *see* cultural myths
- cultural conflict, *myth-theme*, 15-18, 22-3, 25-7, 42, 47, 51, 54-7, 65, 67-9, 76, 78, 90, 94, 109, 121, 123, 125, 127-9, 136, 145, 166, 189, 191, 208, 227-8, 235, 243, 267, 342, 352-3, 355, 362, 419-20, 426, 429, 455-6, 472-3, 485, 490, 553, 558, 563-4 (*see also* acculturation; anxiety; Indians, wars with; race war)
- cultural myth (social myth), cultural archetype, 4-6, 9, 14-15, 20, 22, 94, 98, 102-3, 157, 178-9, 259, 294-5, 309, 321-2, 346, 420-1, 442, 444; development of, as traditionalization, 14-15 (*see also* archetype; myth; national myth)

D

- Dahl, Curtis, 511
- "Daniel Boon," *see* Simms, William G., *Views and Reviews*
- "Daniel Boone Protects His Family", *see* Greenough, Horatio, "Rescue Group"
- Dark and Bloody Ground, *see* Kentucky as
- Davies, Samuel, *Virginia's Danger and Remedy*, 236-7
- David, King (Bib.), 182, 184, 546
- Davis, Jefferson, 417
- Day of Doom*, *see* Wigglesworth, Michael
- death, *see* resurrection, underworld

- death, kingdom of, *see* underworld
- Decalves, Alonso, 325, 330, 447
- , *New Travels to the Westward*, 326–8, 427; Vandelure in, 327–8, 427 (*see also* captive; marriage, Indian/white)
- Decennium Luctuosum*, *see* Mather, Cotton
- Declaration of Independence, 276, 364
- deer, *myth-figure*, 46, 48, 142, 299–300, 305–6, 385, 425, 428–9, 451, 489–91, 499–500, 503, 517, 539, 560
- Deerslayer, *see* Cooper, J. F., *Leatherstocking Tales*
- Deerslayer, The*, *see* Cooper
- Defense of the Answer*, *see* Shepard, Thomas
- Defoe, Daniel, 214, 224
- , *Colonel Jacque and Moll Flanders*, 193
- Deganawidah, Iroquois hero, 49–50, 56, 559
- degeneration, as model of acculturation, *myth-theme*, 15, 18, 37, 40–2, 57–8, 62, 86, 99–100, 121, 126, 155, 180, 191, 194–5, 198, 202–5, 216–22, 228, 262–4, 266–7, 274–5, 291, 315, 333–8, 340–2, 349, 355, 382, 395, 397, 400, 432, 434, 447, 449, 485, 525 (*see also* acculturation; environmentalism; Europe, images of Americans)
- Delaware Indians (Lenni-Lenape), 43, 45, 306, 427, 488, 490, 494, 499, 501, 511, 530, 532; creation myths, 46, 48, 305; initiation rites, 51–2 (*see also* Heckewelder)
- democracy, *see* radicalism
- Democratic Party, 346, 414, 561 (*see also* Jeffersonians, Jacksonians)
- Democratic-Republican club, 241
- demons, 119–20, 131 (*see also* Indians, images of, as demons)
- “Deserted Village, The,” *see* Goldsmith, Oliver
- Diana, 208
- Diaz del Castillo, Bernal, 16, 33–4, 147
- Dickenson, Jonathan, 245, 247
- , *God’s Protecting Providence*, 244
- Dickinson, John, *Letters from a Farmer in Pennsylvania*, 204
- Dionysos, 15, 37, 58, 65, 68, 307, 364 (*see also* Morton, Thomas)
- discovery narratives, *see* exploration and travel narratives
- Discovery of America*, *see* Trumbull, Henry
- Discovery, Settlement and Present State of Kentucke*, *see* Filson, John
- dissolution, social, *myth-theme*, *see* atomism
- divine king, *archetypal myth*, 174–6, 227, 257–8, 379, 483, 495–501, 548–9 (*see also* Christ; Frazer, Sir. J. G.; fertility myth; heroes and heroism; hanged god; king of the woods; fire hunt myth; sacred marriage)
- Dixon, Thomas, *The Clansman*, 561
- Doggett, Jim, *see* Thorpe, Thomas B., “The Big Bear of Arkansas”
- Don Juan*, *see* Byron
- Donne, John, 541
- Donner Party, 124 (*see also* cannibalism)
- doubles, hunter and prey as, *myth-theme*, 175–6, 376–7, 384–6, 389–90, 477, 479–81, 545–9
- Drake, Benjamin, 419
- Drake, Benjamin, *Life of Tecumseh*, 427–9
- Drake, Samuel G. (reprinter of captivity narratives), 435, 444–5, 451
- drama, 61, 72, 191–2, 224, 235–41, 351–2; Puritan rejection of, 58, 65; and ritual, 58, 63, 65

- Drayton, Michael, "To the Virginian Voyage," 30
 dreams, Indian view of, 53-4, 136-7, 143-4 (*see also* Indians, psychology)
 ———, Puritan view of, 132-3, 136-8 (*see also* Puritan, concept of human nature)
 dreams, world of, *see* underworld
 Dreiser, Theodore, 556
 Dryden, John, 214, 239-40
 ———, *The Indian Emperour* and *The Indian Queen*, 239-40
 Dustin, Hannah (Dustan), 96, 112-4, 129, 248, 256-7, 292, 522-4, 533, 556 (*see also* Mather, Cotton, *Humiliations/Deliverances*; Thoreau, *A Week on the Concord and Merrimack Rivers*)
 Dutch, the, 43, 70, 71, 73, 344, 427
 Dwight, Timothy, 344-6, 348, 353, 355-6, 365, 395, 397, 401-2, 450; ———, *Greenfield Hill*, 4, 338-42, 347, 354; village, 338-40, 353, 356, 456

E

- earthly paradise, *myth-image*, *see* Garden
 East, the, *see* Northeast, as section
 Eastburn, James and Robert Sands, *Yamoyden*, 358
 Eastburn, Robert, 248, 250, 255
 Easton, John, 79-81 (*see also* King Philip's War)
 ———, *A Relacion of the Indian Warre*, 80
Eastward Hoe, *see* Jonson, Ben, George Chapman and John Marston
 Eden, Garden of, *see* Garden
Edgar Huntly, *see* Brown, Charles B
 Edwards, Jonathan, 71, 103-6, 109, 111, 152, 154, 156, 179, 198-9, 201, 212, 232, 248, 300
 ———, "Of Insects," 151
 ———, *Personal Narrative*, 149-50, 279, 283
 ———, "Sinners in the Hands of an Angry God," 97, 103-6, 109, 111 (*see also* nature; personal narratives, Puritan, revivalism)
 Edwardsians, 228, 256
 Effingham, Oliver (Oliver Edwards), *see* Cooper, *Leatherstocking Tales*
 Egypt, as image of England, 38, 40, 104, 469
 Eldorado, 36
 Eliot, George, 518
 Eliot, John, 81-2, 141, 163, 195-7, 199
 Emerson, John, 119-20, 128, 131 (*see also* Salmon Falls)
 Emerson, Ralph Waldo, 310, 519
Emigrants, The, *see* Imlay, Gilbert
 emigration, *myth-theme*, 18, 26, 37, 40, 101-2, 184, 440, 531, 563; as Exodus, 38, 83, 93-4, 155; as Faustian, 436, 457; Indian Removal and, 427 (*see also* Puritans, emigration)
 emigration tracts and narratives, *genre*, 18, 41, 92-3, 103-4, 106-7, 303, 305, 526; positive views in, 30-1, 38, 40-1, 60-1, 71-3, 75-6, 106, 118, 140, 276-7, 340-1, 412; negative views in, 15, 18, 36, 38-40, 84, 99-100, 117-9, 147, 339, 432-4, 436-7, 478, 563 (*see also* Bradford; Morton; promotional literature; Shepard, T.; Trumbull, H.; Underhill, J.; White, John)
 emigration trauma, 40-1, 65, 98, 102, 107-9, 117-8, 557, 563 (*see also* anxiety; family)
 Emile (Rousseau's Emile), 314, 316-7, 319-20, 382, 391, 422 (*see also* Imlay, Gilbert; Rousseau)

- England, -ish, 22, 28, 31-2, 41-2, 58-9, 64-5, 70, 72-3, 79, 92, 96, 103, 108, 112, 117, 121, 126, 161, 163, 173, 185, 187, 189-90, 196-7, 201, 210-1, 215-6, 219, 224-5, 229, 231, 235, 241, 243-4, 250-2, 267, 284, 289-90, 304, 314, 322, 331, 333, 338, 344, 346, 371, 427, 447, 451-2, 463, 472, 497, 508 (*see also* Anglicanism, London)
- , audience, *see* audience
- , book-trade, *see* book-trade
- , as captors, 38, 40, 104, 251-2, 446-7 (*see also* captives)
- , as colonists, 21-2, 26, 31, 37, 40, 42-4, 52-6, 60, 62, 64, 66, 70, 73-6, 78-80, 85-7, 98, 108, 110, 112-3, 121, 123, 124, 126, 132, 161, 163, 173, 183, 185, 188, 196-8, 222, 286; as Anglo Americans, 41, 50, 69, 117, 152, 189, 279, 336, 338, 383, 508
- , government of, 63, 121, 208, 225
- , images of, *see* City of Destruction; Egypt; Promised Land
- , images of America, New World, 32-3, 59, 192, 339
- , literary traditions, literature, 58, 65, 191-2, 214, 230, 400-1 (*see also* Arthur; Byron; Defoe, D.; Dryden, J.; Goldsmith, O.; Jonson, B.; Richardson, S.; Scott, Sir Walter; Swift, J.)
- , nationalism, 30-1, 40
- , paganism, 41, 55, 58-9, 62-4, 195-6
- , social organization, 37, 43, 51, 58, 64, 68, 100, 254, 281, 287 (*see also* society)
- English Israel, New England as, *see* Israel
- English Sparta, 229 (*see also* Puritan Militarism)
- Enlightenment, *see* rationalism
- Entertaining Passages*, *see* Church, Benjamin
- entrepreneurship, *myth-theme*, 49-50, 296-7, 413, 527 (*see also* Booster; commercialism; confidence-game; speculators)
- environment, as shaper of cultural forms, *myth-theme*, 5-6, 18, 26, 39, 76, 86, 143, 188, 260; of literature, 19; of politics, 44-5, 273-5 (*see also* acculturation; wilderness)
- environmentalism, 200-1, 230, 260-3, 266-7, 272-7, 342, 355, 383-4
- epic, 3-4, 32, 88-91, 147, 206-10, 221, 224, 248-50, 338-44, 348-54, 362-8, 401, 518, 537-9, 543 (*see also* Barlow, J.; Bryan, D.; Dwight, T.; Longfellow, H.; Melville, H.; Thoreau, H. D.; Tompson, B.; Wolcott, R.)
- Erie Canal, 431
- Eros, 218
- Errand into the Wilderness, *see* Puritan, emigration rationale
- Essai . . . sur les Révolutions*, *see* Chateaubriand
- Ethiopians, *see* Negroes
- Eucharist, *myth-image*, 48, 54, 58, 91, 94, 112, 125, 209, 219, 483, 490, 503, 505, 543-4; as Black Eucharist, 112, 114, 476; as cannibal Eucharist, 91, 94, 124-5, 523, 539, 543; as hunter's Eucharist, 490; as Indian Eucharist, 523; as Mass, 58, 490; as wilderness Eucharist, 445, 531, 535 (*see also* acculturation; cannibalism)
- Euro-American, *see* European, colonists as
- Europe, -ean, 15, 29, 34-6, 39, 43, 45, 55, 78, 120, 123, 147, 189-90, 193, 199, 203, 219, 223-4, 226, 230-1, 237, 245, 252, 260, 264-6, 276, 307, 311, 313, 319, 321, 327, 333-8, 340-1, 343-4, 348, 369, 379, 381, 395, 437, 461, 464, 471, 486, 547, 558 (*see also* England; France)
- , audience, *see* audience, European
- , book trades, *see* book-trades, European

- Europe, -ean, colonists as, 5-6, 15, 18, 21, 23, 26-7, 34, 42-5, 102, 202, 212, 260-1, 310, 345, 558-9
- culture, 15, 25, 47, 136, 143, 370, 461, 551 (*see also* Christianity)
- heroes, 189, 335-6, 372, 392-3
- image of America, New World, 15-16, 23, 25-30, 32-5, 37, 191-2, 202, 206, 208, 210, 240, 266, 319, 333-5, 370, 391-3, 396, 557
- image of Americans, 192, 202, 218, 259, 266, 334, 396; as anti-American, 194, 371, 382-3; as cannibals, 126, 194; as farmers, 259-65; as Indianized, 153, 175, 190-1, 203-5, 218, 222, 234-5, 238-9, 333-6, 383; as Jacobins, 334-7, 345, 390, 396, 398, 417, 487 (*see also* degeneration; good Quaker; Indian, as good Savage)
- influence on American myths and literature, 5-6, 15-6, 26, 189-94, 207, 269, 307, 348, 398, 463, 472, 474-6, 508
- literature, 16, 19, 29, 194, 207, 215, 235, 243, 263, 278, 345, 370, 471, 474, 484, 557 (*see also* England; France; Medieval; Renaissance; Romanticism)
- myths, 15-18, 26-34, 48, 50, 102, 147, 364, 484, 539-40, 557; dominated by conventionality, 16-17, 26, 207, 239, 248, 316, 333-4, 378, 381-2, 390-1, 398 (*see also* conventionality; hunter; Medieval Period; pre-Columbian myths of West; Renaissance; Romanticism)
- , relations with America, 15, 89, 190, 224, 348; and American divergence from, 15, 18, 89, 276-7, 286-7, 307-8, 313, 317, 319-22, 332, 338-40, 344-6, 369-73 (*see also* acculturation; nationalism)
- Evarts, Jeremiah ("William Penn") 355-6, 360, 426-7 (*see also* Indian Removal)
- Eve, 46, 184, 409, 436, 522-3, 533-4 (*see also* Adam; Garden; woman)
- "An Exhortation," *see* Mather, Increase
- Exodus, *myth-image* for emigration, *see* emigration
- exorcism, *myth-theme*, 65, 117-8, 131, 144, 146, 148, 151, 153-5, 157, 169-71, 179, 198, 390, 563-4 (*see also* hunt, as exorcism; Puritan; purification; extermination)
- expansion, -ism (empire, imperialism) *myth-theme*, 21, 33, 34, 55-6, 153, 181, 205-6, 212-3, 230, 269, 273, 276-7, 293, 295, 345, 354-5, 416-7, 432, 551, 554-5, 562; as land-hunger, 86, 271, 294, 340-1, 345, 354-5, 510; opposition to, 432-4, 436-7 (*see also* commercialism; emigration; nationalism)
- exploration and travel narratives, *genre*, 16, 18, 21, 32-3, 222-7, 243-7, 319-20, 325-8, 331, 333, 337, 408, 410, 432, 446, 526 (*see also* Bartram, J.; Byrd, Wm.; Decalves, A.; Dickenson, J.)
- extermination, of Indians, *myth-theme* (extirpation, extinction), 42, 83, 118, 145, 213, 353, 357, 514; of Celtic, Irish clans, 42 (*see also* exorcism; cultural conflict; Indians, policy towards; massacre)

F

- Fairfield, Conn., 338, 341
- Fall, the (Fall of Man), *myth-image*, 46-7, 101, 286, 427-8, 488, 505 (*see also*, creation myths, Puritan; Eden)
- Falstaff, 65, 164, 173 (*see also* Dionysos)
- family, the, *myth-theme*, 39, 41, 99-101, 103, 106-12, 121-2, 131-5, 169-70, 251-3, 269, 279, 284-6, 291-2, 300, 350, 384-90, 440-1, 456-9, 469, 472, 511, 514, 522-3, 545, 551-2, 562-3 (*see also* captivity myth; Puritan, social-generational tensions; society)
- farmer, the (agrarian, cultivator, husbandman, yeoman), *myth-figure*, 5, 21, 204, 213, 222, 259-65, 273, 293-4, 313, 315-6, 335-9, 341, 345, 353-6, 365-8,

- 395-7, 402, 407, 411-14, 426, 455-8, 470, 480, 488, 513, 519-21, 525, 529-31, 541, 555 (see also Crèvecoeur; Dickinson, J.; Filson; Jefferson)
- Father Henson's Story*, see Henson, Josiah
- Faulkner, William, 5; ———, *Absalom, Absalom!*, 4; ———, "The Bear," 178; ———, "The Old People," 146
- Faust, Faustianism, *myth-theme*, 32, 35-8, 214, 336, 436, 457, 484, 542, 549, 551 (see also heroes and heroism; Puritan, anti-heroism)
- feast, *myth-image*, 58-64, 109-110, 122, 137-8, 333 (see also cannibalism; Eucharist)
- Federalist Party, 346-7
- Female American, The*, see Winkfield, Unca Eliza
- fertility, *archetypal myths* and rituals of, 175-6, 257-8, 279, 364-5, 379, 481, 543, 547; as May-Day, -Games, -Revels, 59-63 (see also divine Kings; regeneration)
- Filson, John, 22-3, 223, 259, 270, 335, 344, 349-52, 358, 365, 372, 377-8, 382-3, 391, 394, 397-8, 457-8, 498, 502, 510-1, 513, 550, 562
- , "Boone narrative," 269-70, 278-94, 335, 349, 400, 404, 405, 432-9, 446, 461, 485, 489, 506, 512, 529, 540; adoption theme in, 287-8; as cultural myth, 22, 293-5, 300-9, 311, 313, 336, 516, 556; as part of *Kentucke*, 274, 276, 278; basic structure of, 274, 278, 280, 293; captivity theme in, 286-9; classical allusions in, 271, 285; conversion theme in, 274, 282-4; family theme in, 279, 284-6, 291-2; image of god in, 273-4, 280-1; Indians in, 274-7, 285-92, 296, 304, 315-6; initiation theme in, 272, 278, 280-6, 288-92, 296, 300-1; nature in, 274, 279-81; publication history of, 313-5, 318, 398-402; reception of in America, 323-6, 333, 496; reception of in England, 313, 317-20; reception of in Europe and France, 313-20, 322, 374-5; reasons for success as myth, 269, 272, 295-6, 331-4; sentiment in, 285-6, 289-92; society in, 281, 284-7, 290-1; stoicism in, 274, 281, 284; use in literature, 285-6, 308-11, 317, 349, 374, 377, 385, 400, 408-9, 421, 479, 506, 510-1; use of literary conventions in, 271-2, 279; use of myth (archetypal and cultural) in, 303-5; wilderness in 278-94, 297-300, 303-10, 314-6, 319, 325-6 (see also Boone, D.; Filson, *Discovery . . . of Kentucke*; hunter)
- , *The Discovery, Settlement and Present State of Kentucke*, 181, 268-313, 326, 374, 399, 406-10, 421-3, 426, 469; as promotional literature, 268, 310-1; environmentalism in, 272-3, 276-7; expansionism in, 273, 276-7; history/geography dialectic in, 273-4; Indians in, 274-6; nature in, 272-3; publication history of, 313-5, 318, 398-402; social theory in, 274; sources of, 270-2; structure of, 269, 272-4, 304-5 (see also Imlay, G.; Parraud, H.)
- , *Kentucke*, see above
- , *Life and Adventures of Col. Daniel Boone*, 394
- Financier, The*, see Dreiser, Theodore
- Fink, Mike, 513
- Finney, Charles G., 397 (see also revivalism)
- fire hunt *myth*, *cultural myth*, 297-301, 306, 385-6, 424-5, 457, 478, 482, 490, 503, 553-4 (see also Boone, Daniel and Rebecca; Flint, Timothy; divine king; sacred marriage; hunter; deer; panther)
- Five Nations, the, see Iroquois
- Flanders, Moll, see Defoe, *Moll Flanders*
- Flint, Timothy, 284, 300, 308, 397, 400, 403, 418-9, 430, 444, 446, 457-68, 475, 477-9, 485, 496, 499, 508, 518-9, 529, 531, 540, 550, 553, 555-6 (see also West, as section; Boone, Daniel, *myth of*; hunter)
- , *Biographical Memoir of Daniel Boone*, 420, 423-6, 428
- , *Indian Wars of the West*, 394, 420-6, 428

Flora, Roman goddess, 58, 62, 64 (*see also* May games)

Florida, 35, 244, 325

Fort Detroit, 286-7

Fort Duquesne, 226-7; 331

Fort Fight, the (1675), 85

Fort William Henry, 248 (*see also* Maylem, John)

Fox Indians, 427

France, the French, 79, 116, 120-1, 124, 126, 141, 150, 188, 203-4, 217, 221, 222, 231, 248, 259, 263, 275, 289-90, 314, 317-8, 321, 323, 331, 333, 335-6, 371-2, 376-7, 379-82, 397, 427, 460, 487, 506

———, audience, *see* audience, European

———, book-trade, *see* book-trade, European

———, Boone narrative in, *see* Boone narrative

———, Canadians, 98, 138-9, 289

———, as captors, 120-4, 138 (*see also* captives)

———, Catholics, 36-7, 122-4, 127, 138, 378

———, colonists, 26, 42, 188, 221-2, 376

———, images of American, *see* Europe

———, Indians and, 120, 127, 205, 218; French and Indian Wars, 96, 116, 121-2, 187, 223-5, 235, 314-23, 331 (*see also* Indians, wars with)

———, Jacobins, *see* Jacobins

———, literature, 259, 373 (*see also* Chateaubriand; Chenier; Crèvecoeur; Parraud)

———, philosophy, deism, 270; *philosophes*, 190, 201-2, 271, 286, 296, 311, 315; physiocrats, 230, 271-3

———, relations with Americans, 190, 201, 311, 313, 322-3, 344, 372 (*see also* Americanists)

———, Revolution, 314, 318, 320, 323, 333, 335, 337, 344-8, 369, 372

Franklin, Benjamin, 204, 210, 212-3, 217, 220-2, 229-30, 252, 254, 263, 267, 270, 308, 314-5, 322, 394 (*see also* good Quaker, Franklin as)

———, *Narrative of the Late Massacres*, 250

Frazer, Sir James George, 102; ———, *The Golden Bough*, 175, 501 (*see also* archetypes)

freedom, wilderness and New World as realm of, *myth-theme*, 34, 45, 47, 104, 121, 123, 202, 535 (*see also* solitude; radicalism)

freehold, *myth-theme*, 297-8, 327, 335, 341, 450 (*see also* property)

Frobisher, Martin, 32-3

frontier, *see* frontier, myths of; wilderness; West

———, effect of on colonists, *see* acculturation

———, heroes, 126, 181-90, 205, 263-6, 268-9, 272, 274, 277-311, 320, 324, 328, 332, 353, 404-5, 426, 462, 466, 478, 496, 509-11, 543, 544; in south, 462, 509-11

———, literature, 165-6, 215, 408 (*see also* West)

Frontier Mind, The, *see* Moore, A. K

frontier, myths of, 5, 23, 25, 76, 152, 155, 181, 189, 219, 269, 271, 278, 292, 324-5, 369-71, 392-3, 469, 502, 543 (*see also* hunter; wilderness)

———, new vs. old, 411-2, 433-6

———, "realism" in regard to, 179-80, 190, 323-4, 370, 382, 391-3, 402-3, 405-6, 410, 415, 438, 477, 508 (*see also* Southwestern humor)

frontiersman, *myth-figure*, 23, 119, 126-8, 150, 157-8, 165-7, 183, 250, 270-2, 274, 316, 322, 350, 407-8, 414, 421, 459, 479, 488, 519, 534, 543; negative images

- of, 218-20, 261-2, 334, 383, 415-7, 431, 434-9; spokesmen for, 154, 161, 165, 272, 402; wilderness and, 411-2 (*see also* hunter; West, as section)
- Frothingham, Charles, 444
- Frye, Chaplain, 183-4 (*see also* Lovewell, John)

G

- Gaelic Scotland, *see* Scotland
- Gallic Perfidy*, *see* Maylem, John
- Ganawagahka, Indian culture hero, 305
- garden, *myth-image*, 9, 30-1, 33, 38, 72, 99, 147, 203, 277, 280-1, 286, 340, 369, 455, 525; as earthly paradise, 16, 542; as Eden, 30, 46, 69, 129, 250, 277, 307, 324, 369, 391, 436, 519, 522-3, 529, 533-4; as *hortus inclusus* (enclosed garden, walled garden), 30, 304, 537; as paradise, 408 (*see also* arcadia; Arden; Hesperides)
- General History of Virginia*, *see* Smith, John
- Genesis (Bib.), *see* Bible; creation myths
- Génie du Christianisme*, *see* Chateaubriand
- Georgia, 214, 225, 355-6, 418
- Georgia Scenes*, *see* Longstreet, A. B.
- Germany, Germans, 313-4, 333-4
- Gironde, the, Girondins, 318 (*see also* French Revolution)
- Girty, Simon, 286, 289-91, 443, 549, 562 (*see also* white-Indian)
- Glorious Revolution, 121 (*see also* Andros)
- Gloucester, Mass., 120, 131
- gods(s), 170, 172-3, 249, 268, 541-2, 548-9; as Creator, 408, 458; colonists' vision of, 304; maternal, 10-12, 15, 29, 45-7, 63, 150, 156, 193, 258, 283, 301, 350, 364-7, 392, 475, 478, 490, 492, 500-4, 523-4, 532, 539, 541-7, 551; myths and, 9, 28, 257-8, 269; national destiny and, 34, 73, 269, 293; paternal, 11-14, 43, 45-7, 121, 134-5, 140, 150, 495, 503, 551; unmediated vision of, 70-1, 97, 111-2, 128, 246, 344, 373 (*see also* anima; authority; divine king; Hymen; Indians, religion of; Moira; nature; Puritans, religion of; Sacred marriage; Themis)
- Gods Protecting Providence*, *see* Dickenson, Jonathan
- Godwin, William, 319; ———, circle, 318; ——— utopianism, 398
- Goethe, *Sorrows of Young Werther*, 376, 422
- Gold, *myth-image*, 31, 33, 35-6, 42, 99, 147, 236, 240, 354, 433
- Golden Age, the, *myth-image*, 16, 30, 38, 60, 204, 207, 210, 407, 561, 564
- golden bough, 175 (*see also* "boon, the")
- Golden Bough, The*, *see* Frazer, Sir J. G.
- Golden City, *see* city
- Goldsmith, Oliver, "The Deserted Village," 339-41, 345
- Gookin, Daniel, 163, 195, 360, 520
- Gothicism, 256, 270, 324, 372, 375, 544 (*see also* Romanticism; Brown, C. B.)
- Götterdämmerung*, 34
- grace, 52, 75, 94, 100, 106, 130, 139, 147-8, 150, 156, 179, 182, 287, 350, 537 (*see also* Puritan religion)
- Grail legends, 33
- Great Awakening, the, 96, 101, 198-9, 248, 270, 412; Second ———, 361 (*see also* revivalism)
- Great Hunter, the, *see* Dionysos
- Great Migration, the, *see* Puritan, emigration
- Great Plains, 9, 437

- Great Spirit, the, *see* Indian religion
 Great Swamp Fight, the, 89-90, 162 (*see also* King Philip's War)
 Greece, Greek(s), 16, 28-9, 59, 61, 63, 155, 206, 299, 307, 344, 353, 357, 364, 407, 490, 547 (*see also* classical literature and myth)
 Green Knight, the, 258, 365 (*see also* Panther, Abraham; Sir Gawaine and the Green Knight)
 Greenfield Hill, *see* Dwight, Timothy
 Greenough, Horatio, "Rescue Group" (1838-51), sculpture, 440-1, 468, 495 (*see also* family, rescue)
 Guggins, Capt., 81-2, 141
 Gulliver's Travels, *see* Swift
 Guy Rivers, *see* Simms, W. G.

H

- Hades, *see* underworld
 Hakluyt, Richard, 32
 Hall, James (Judge), 355-6, 360, 397, 400, 403, 411, 419, 426, 457, 459, 469
 ———, "The Backwoodsman," 408-9, 456, 496
 ———, "The Indian Hater," 511
 ———, *Letters from the West*, 399, 405-9
 ———, *Sketches of History, Life and Manners in the West*, 408
 hanged god, *archetype*, 175-6, 257-8, 379, 481, 491-2, 503, 523 (*see also* divine king)
 Harmar, Gen., 322
 Harris, George W., Sut Lovingood stories by, 416 (*see also* Southwestern humor)
 Harrison, Gabriel, *see* Lord Craven
 Hawkeye, *see* Cooper, Leatherstocking Tales
 Hawthorne, Nathaniel, 308, 311, 463, 467, 472, 476, 509, 514; use of myth, 477; image of wilderness in works, 472-3, 476-7
 ———, *House of the Seven Gables*, 473-4
 ———, "Roger Malvin's Burial," 477, 483-4; Reuben Bourne in, 308, 477-8, 483-4, 503-5, 553
 Hayowentha, Iroquois hero, 49, 56, 559 (*see also* Indian; Iroquois)
 Heart of Darkness, The, *see* Conrad, Joseph
 Heavenly City, *see* city, heavenly
 Hebrews, 104, 361, 363 (*see also* Indians, Hebraic origin)
 Heckewelder, J. G., 142, 258, 308, 357-9, 427, 485-6, 490 (*see also* Cooper, J. F.; Delaware Indians; Indian myths)
 Henderson, Joseph L., *Thresholds of Initiation*, 11-12
 Henderson, Col. Richard, 285, 292, 297 (*see also* Boone; Transylvania Co.)
 Henry, Alexander, 328-9
 Henson, Josiah, *Father Henson's Story of His Own Life*, 441-3 (*see also* slavery; Stowe, *Uncle Tom's Cabin*)
 Hentz, N. M., *Tadeuskund*, 511
 hero, heroism, *myth-theme*, 5-11, 28-9, 34, 37, 59, 70, 158-61, 164-6, 180-90, 199, 222, 225, 227, 229, 236, 240-1, 250, 257-9, 268-9, 270, 274, 277-9, 289-92, 295-6, 300-3, 323, 326, 330, 337, 348, 349, 357, 359, 363-4, 370, 372, 407-8, 416, 423-4, 466-8, 479-80, 485, 494-5, 500-2, 507, 516, 535, 538, 545-50, 551, 564-5 (*see also* Boone; Church, Benjamin; Faustianism; humor; hunter; national hero)
 hero-king, 29, 258 (*see also* divine king)

- hero myth, *archetype*, 8-11, 29, 205, 222, 263, 301-3, 326, 385-8, 335-6, 372, 385-8, 392-3 (see also *divine king*; *mediator*; *monomyth*; *sacred marriage*)
- Hero with a Thousand Faces*, *The*, see Campbell, Joseph
- Heroic Age, the, 59, 348
- Hertel, François ("l'Héros"), 127, 443 (see also *white-Indian*)
- Hesperides, 28, 30, 34, 535
- heterogeneity, social, 23, 68, 364
- Hewatt, Alexander, 214
- Hiawatha, see Longfellow, *Song of Hiawatha*
- Historical Account of the Expedition*, see Smith, Provost William
- "Historical Discourse concerning the Prevalency of Prayer, An," see Mather, Increase
- Historical Memoirs*, see Hopkins, Samuel
- Historical Memoirs of the Late Fight at Piggwackett*, see Symmes, Thomas
- historical romance, *genre*, 460, 472, 474, 485-6, 516 (see Cooper J. F.; Scott, Sir Walter)
- Histories of the Dividing Line*, see Byrd, William
- history, see American history; myth, and history
- History of the American Indians*, *The*, see Adair, James
- History of the Discovery of America*, see Trumbull, Henry
- History of the Indian Wars*, see Trumbull, Henry
- History of Kentucky*, see Marshall, Humphrey
- History and Present State of Virginia*, see Beverley, Robert
- Hobbamock, Indian demon, 142
- Hobomok*, see Child, L. M.
- Holley, Horace, 404-5
- Holy Land, see Israel
- Homer, 3-4, 364, 525, 537 (see also *classical literature and myth*; *epic*)
- , *Iliad*, 429
- , *Odyssey*, 11
- Hooper, J. J., 467
- , *Some Adventures of Captain Simon Suggs*, 414, 416-9, 443, 456, 552 (see also *Southwestern humor*)
- Hope Leslie*, see Sedgwick, C. M.
- Hopkins, Samuel, *Historical Memoirs Relating to the Housatunnuck Indians*, 199
- Hortado, Anthony and Mary, 119 (see also *Salmon Falls*; *witchcraft*)
- Housatonic Indians, 199
- House of the Seven Gables*, see Hawthorne
- Houston, Sam, 429-30
- Hubbard, William, 55, 88, 154, 161-2, 164-71, 173, 176, 186, 249, 324, 331 (see also *King Philip's War narratives*)
- , *Narrative of the Troubles*, 88, 207
- Hudson River School of Painters, 310, 435, 489
- Huitzilopochtli (Huichilobos), see Aztec; Indian; religion
- Humiliations follow's with Deliverances*, see Mather, Cotton
- humor, relationship to heroism, 164-6, 168, 171, 409, 480
- Hunt, William G., *Western Review*, 400, 404
- hunt, the, *myth-theme*, as amusement or pastime, 426, 437-8, 459, 479; as economic activity or necessity for Indians, 49-50, 262-3, 265-8, 335-7, 353-6, 422-3, 428-9, 449, 455, 479, 558-60; ——— for whites, 49-50, 262-3, 303-6, 412-7, 436, 464; as exorcism or expiation, 154-5, 157, 169-70, 175-6,

477-8, 541-9, 563; as initiation, 22, 156, 163-4, 169-73, 272, 278, 280-6, 288-92, 296, 300-1, 432-4, 496, 498-502, 539-44; as love or marriage, 424-5, 464, 473, 548-9; as religious art, 420, 423; as ritual, 48-50, 175-6, 463, 478-84, 490; as self-creation, 473, 484-5, 498-502; of King Philip, 156, 167, 170, 384 (*see also* beast; doubles; hunter)

hunter, the, *myth-figure*: archetypal, 62-3, 125, 156-7, 175-6, 294-5, 301-3, 307, 422, 490-2, 498, 513, 546-8; as artist, 425-6; as confidence man or protocapitalist, 412-7, 436, 462-4, 527; as degenerated, 262-3, 266-7, 335-8, 437, 454, 475; as destroyer, 125, 412-3; as Indian-like, 233-4, 242, 262-3, 265-7, 304-5, 319-20, 329-30, 358, 418, 420-6, 428-31, 449, 475, 486-7, 489-92, 558-60; as Indian myth-hero, 46, 49-50, 52, 299, 304-7, 475, 488-92, 497, 503-4, 559-60; as lover, 424, 508, 545; as national hero, 18, 21, 156-7, 180, 242, 283, 294-5, 303-5, 307-11, 331, 367-8, 394, 404, 454, 464-5, 480-3, 502, 506-7, 513-6, 551-65; as priest, 175, 420, 424-6, 479, 496, 499-500, 521-2, 524, 526; as Quaker, 296, 458, 511, 513-6, 544-5, 559; as ranger, 233-4, 242; effects of and function, 295, 411-7, 554-6, 562-5; in Europe, 262-3, 266-7, 307-8, 320, 335-7, 374, 383, 391 (*see also* Ahab; Boone, D.; Church, B.; confidence man; Crockett, D.; Doggett, J.; Dionysos; fire hunt myth; frontiersman; heroism; Houston; Indianization; Morton, T.; national hero; Nimrod; Northeast, hunter in; Orion; Queequeg; South, hunter in; Tecumseh; West, hunter in; white Indian)

"Hunters of Kentucky," (song) 395, 409

Huntly, Edgar, *see* Brown, C. B., *Edgar Huntly*

Huron Indians, 137

Hutchins, Thomas, 231-3, 235

Hutchinson, Anne, 70 (*see also* antinomianism)

Hutchinson, Gov. Thomas, 444

Hutter, Family, *see* Cooper, *Leatherstocking tales*

Hymen, 63, 193 (*see also* Morton, T.)

I

Iliad, *see* Homer

Imlay, Gilbert, 235, 316, 318-9, 321, 323, 350-1, 374, 387, 392, 399, 408, 422 (*see also* Gironde; Rousseau, *Emile*; Wollstonecraft, Mary)

———, *A Topographical Description of the Western Territory*, 317-20, 398, 404-5

———, *The Emigrants*, 286, 317-8, 320; Arl-ton, Capt., in, 317, 320-1, 333, 387; Caroline in, 320, 351, 408

Inca Indians, 30, 344, 432

Incidents of the Insurrection, *see* Brackenridge

Indian, as *myth-figure* and *symbol*, 17, 30, 35, 153, 243, 266-7, 356-7, 361, 418, 558, 560 (*see also* acculturation; captivity myth; degeneration; hunter, marriage)

———, ——— in American literature, 12, 209, 250, 255-7, 339-44, 348-59, 360, 363-6, 375-90, 418, 437, 451-6, 468, 485-506, 511-4, 520-31, 534, 537, 544 (*see also* Barlow, J.; Bird, R.; Brown, C. B.; Bryan, D.; Bryant, W.; Cooper, J. F.; Dwight, T.; Hawthorne, N.; Longfellow, H.; Melville, H.; Simms, W. G.; Thoreau, H. D.; Thorpe, T. B.; Tompson, B.; Whitman, W.; Whittier, J. G.; Wolcott, R.)

———, ——— in European literature, 26, 30, 38, 191-4, 203-5, 218, 222, 234-43, 263-7, 309, 315-6, 333-8, 341, 375-85, 391 (*see also* Byron; Chateaubriand; Crèvecoeur; Romanticism)

- Indian, as *myth-figure* and *symbol* in politics, 334-7, 344, 357, 558; as radicals, alternative social order, 45, 47, 121, 123, 130-1, 199-201, 217, 233-4, 236, 239, 241, 264, 334-7, 353-6, 558 (*see also* Boston Tea Party; radicalism; Tamenend; Whiskey Rebellion)
- _____, _____ in religion, as Amalekites, 55, 84; as Antichrist, anti-Christian, 57, 77; as Canaanite, 59; as demon, devil or witch, 18, 66, 73, 88, 94, 108, 117-8, 120, 132, 135, 142, 173, 201, 239, 251, 353, 388, 447, 476, 522; as gentiles, 32; as heathen, pagan, 41-2, 58, 60, 63, 66, 79, 84, 116, 248, 508; as scapegoat, sin, 21, 67, 86, 89, 92, 109, 129, 173; as tempter, temptation, 35, 39-40, 74, 77, 94, 100, 110, 120-1, 123, 129, 134 (*see also* exorcism)
- _____, _____, negative, 74, 162, 198, 208, 233, 248-9, 267, 291, 353, 410, 435, 508, 512-3, 554-7
- _____, _____, neutral or positive, 59-61, 63, 73-4, 80, 148-9, 153, 161-2, 172-3, 178, 188, 191-2, 199-201, 205-8, 211, 234-41, 244, 247-8, 252-6, 264-6, 274-6, 287-8, 309, 316, 325-7, 347-8, 352-3, 371, 382-4, 418, 427-31, 446, 449-51, 510, 512, 524-5, 535-6 (*see also* adoption)
- _____, _____, of American nationality, 6, 23, 41-2, 45, 126, 178, 203-4, 217, 222-3, 231, 233-6, 239, 241, 266, 313, 330, 347, 353-4, 358-60, 363-8, 418, 426-7 (*see also* Boston Tea Party; Indianization; national hero, Whiskey Rebellion)
- _____, _____, of antagonistic culture and race, 15-18, 22-3, 25-7, 42, 47, 51, 54-9, 65, 67-9, 76, 78, 90, 94, 109, 121, 123, 125, 127-9, 136, 145, 166, 189, 191, 208, 227-8, 235, 243, 267, 342, 351-3, 355, 362, 419-20, 426, 429, 472-3, 485, 490, 553, 558, 563-4 (*see also* cultural conflict)
- _____, _____, of beast, 38, 62-4, 76, 86, 88, 154-5, 167, 170, 244, 358, 386
- _____, _____, of cannibalism, 38, 48, 90-1, 124-5, 126, 328
- _____, _____, of easy life, pleasure, 26, 58-63, 222-7
- _____, _____, of freehold ethic, 233-6, 327
- _____, _____, of Golden Age, 16, 38, 59-60
- _____, _____, of good Savage, 204-5, 218, 235, 238, 263, 266
- _____, _____, of justice, divine judgement, 91, 94-5, 99, 106, 181-3, 226-8, 353, 428
- _____, _____, of monstrosity, 32-3, 62-4, 89-90, 118, 132, 155, 433
- _____, _____, of mythopoesis, 5-6, 15, 17, 25-7, 287, 353, 454, 520, 524-8, 533
- _____, _____, of natural man, 17, 59-60, 66, 88, 94, 99-100, 118-9, 148, 153, 161, 190, 195, 201, 211, 233, 235, 276, 355, 533-4 (*see also* natural man)
- _____, _____, of physical perfection, 59-62, 148-9, 199-201, 234, 343-4
- _____, _____, of sexuality, sexual freedom, 34-5, 47, 54-5, 60-4, 74, 76-7, 89, 123, 125, 134-5, 141, 193-4, 202-3, 443, 490 (*see also* sexuality)
- _____, _____, of subconscious, id, libido, 15, 17-8, 21, 55, 66-7, 77, 86, 92, 109, 123-4, 129, 143, 173, 386, 429, 447-8, 531, 560-1 (*see also* subconscious)
- _____, _____, of "vanishing American," 5, 21, 354-8, 403, 418, 426, 451, 453
- _____, _____, of wilderness, 6, 34, 36, 41, 64, 68, 112, 115, 119, 148, 190, 247

Indian Captivities, see Drake, S. G.

Indian captivity, see captivity

Indian Emperour, The, see Dryden, J.

Indian fighters, myth-figure, 4, 17-8, 21, 66, 120-1, 141-2, 156, 158, 161-77, 181-90, 228, 285, 289, 320-1, 331, 349, 404, 520, 543 (see also Boone, D.; Bouquet, H.; Church, B.; hunter; Kenton, S.; Lovewell, J.; Mason, J.; Rogers, R.; Underhill, J.; Washington, George; Wheeler, T.)

"*Indian Hater, The*," see Hall, J.

Indian Joe, 12

Indian Policy, 18, 35, 57-8, 42, 55-6, 65, 80, 131, 153, 161-3, 170, 196-8, 210-3, 236-8, 355-6, 360, 414, 418-9, 426, 558-9, 564-5 (see also extermination; Indian Removal)

Indian Queen, The, see Dryden, J.

Indian Removal, 38, 42, 212-3, 275-6, 294, 354-7, 360, 414, 418-9, 426, 558-9

Indian wars, see Indians, wars with

Indian-war narratives, genre, 18-24, 56-7, 67-88, 90-7, 120-2, 139, 158-79, 181-90, 206-7, 217, 224, 227, 231-6, 242, 243, 249-51, 256, 267, 278, 323-4, 339, 345, 382, 392, 396-7, 399, 401, 404, 432, 451, 469, 505, 507-8, 515, 558; use of by preachers and moralists, 23, 66-8, 77, 81, 159-60, 182-7; use of in politics, 23, 66-9, 78-81, 432 (see also captivity narratives; Church, B.; Crockett, D.; Filson, J.; Hubbard, W.; Hunter; Mason, J.; Mather, C. and I.; Puritan literature; Rogers, R.; Saltonstall, N.; Smith, Wm.; Symmes, T.; Tompson, B.; Underhill, J.; Vincent, P.)

Indianization, myth-theme, 7, 21, 59, 62-4, 76-7, 90-1, 112-4, 120, 123-9, 142-3, 148, 156-7, 190-4, 204-5, 211-2, 220, 231-6, 241, 250-6, 263-7, 335-6, 342-3, 371, 420, 447-50, 453, 492-4, 496, 499, 517-9, 534-6, 552; imitation of Indian life-ways, 4, 17, 34, 36, 59-60, 98, 100-1, 128, 171-3, 191-2, 194-6, 204-6, 231-5, 241, 319-20, 327, 329-30, 332, 349, 366-7, 403, 421, 425, 445, 476, 500, 526-9, 532 (see also acculturation; adoption; Boone, D.; Hutchins, T.; marriage; Smith, James; White-Indian)

Indians, as tribes and cultures, 5, 16-17, 21, 25-6, 39-41, 44-5, 64, 76, 137, 357 (see also Indian, as myth figure; and under tribal names: Abnaki; Algonkian; Aztec; Cherokee; Chibcha; Delaware (Lenni-Lenape); Fox; Housatonic; Huron; Inca; Iroquois; Lakota (Sioux); Miami; Mingo; Mohawk; Mohican (Mohegan); Mound Builders; Narragansetts; Natchez; Oneida; Pequot; Pigg-wackett; Praying Indians; St. Francis; Sauk; Seneca; Shawnee (Shawanee); Sogkonate; Sokoki; Susquehanna; Tarrantine; Wampanoag; Winnebago)

———, art of, 26, 65-6

———, conversion of, 25, 54, 80-5, 91, 118, 126, 195-9, 211, 262, 355, 361, 364, 427 (see also missionaries)

———, cultural affinities with whites, 6, 15, 21, 25-6, 41, 48-50, 54-64, 76-7, 85-6, 114, 123-6, 130-1, 142-3, 153-4, 191, 200, 217, 316, 326, 329, 354, 363, 376, 388, 418-31, 473, 493-4, 517-9, 528-9, 534-6, 544 (see also cultural conflict; Indianization)

———, eastern compared with western Indians, 357

———, economy and economic concepts of, 42-3, 49-50, 172, 233, 262-3, 265-8, 335-7, 353-6, 421-3, 449-50, 479, 519, 559-60 (see also hunt, as economy; property)

———, government of, 34, 38, 44-7, 49, 53, 60, 64, 92, 254, 432 (see also Indians, as myth-figure, in politics)

———, Hebraic origins of (supposed), 255, 358, 360-3, 365, 427 (see also Adair, J.; Boudirot, E.; McIntosh, J.; Smith, Ethan; Smith, Joseph; Worsley, I.)

- , mythology of, 5, 17, 25-7, 34-5, 45-7, 125, 157, 175-6, 258, 305-8, 353, 357-8, 367-8, 426, 473, 484, 528, 538, 559; as blood-myth, 47-8, 57-8; compared with Christian, 46-7, 49-50, 61, 175-6, 307-8, 484, 486-93, 496-8, 502-3, 520; of creation, 45-52, 157, 305, 488, 490-1, 497, 503-4, 529-31, 544; of heroes, 46, 49-50, 56, 143-4, 305, 559; of hunters, 46, 49-50, 152, 157, 176, 299, 304-7, 475, 488-92, 497, 503-4, 559-60; of Nantucket, 541; of peace pipe (calumet), 8, 364, 503-4, 519, 544 (*see also* creation myths; Deganawidah; Ganawagahka; Hayowentha; Heckewelder; Quetzalcoatl; sacred marriage; shaman; Tamenend)
- , psychological theory, concept of human nature, 17, 51-4, 136-7, 143-4, 490 (*see also* dreams)
- , pragmatism of, 44, 47
- , relations with whites, 18, 26, 55-6, 265, 355-6, 360 (*see also* Indian Policy)
- , religion of, 45-6, 60, 65-6, 123-4, 152, 211, 219-20, 248, 325-6; and cosmology, 48-51, 152, 559-60; and god, 45-7, 51, 61, 152, 219, 258, 427, 503, 561; and god, as corn-god, 258; ——— as Great Spirit, 25, 48, 325, 359, 430, 459; ——— as Huitzilopochtli, 34, 49; ——— as Kickeron, 45-6; ——— as Manito, 364-5; ——— as Master of Life, 427-8; ——— as maternal, 46-7, 503-4; ——— as Mondamin, 258, 364-5; ——— as Quetzalcoatl, 49-50; ——— as the Six Grandfathers, 152; ——— as White Buffalo Woman, 503-4; and rituals, 47-9, 50-4 (*see also* Indians, mythology of)
- , sexuality of, 35, 47, 54-5, 60, 76-7, 89, 123, 134-5 (*see also* Indian, as symbols of sexuality)
- , studies of, 59-60, 62, 176, 178, 181, 199-201, 234-5, 271, 274-7, 285-92, 296, 304, 310, 315-6, 326-8, 357-63, 426
- , wars with, 4-5, 17-8, 21-2, 34, 42, 60, 68-92, 97, 114, 116-7, 120-2, 130-1, 154-9, 162-3, 166-73, 181-3, 189-90, 207, 212, 216, 223-6, 228-9, 231-5, 268, 273, 285-6, 289-92, 315-6, 322, 338-9, 341-2, 345, 372, 375-6, 390, 397, 428, 432-4, 445, 459-60, 520, 558, 562 (*see also* Black Hawk War; cultural conflict; French and Indian Wars; Indian-war narratives; King Philip's War; King William's War; Lord Dunmore's War; Old French War)
- , view of wilderness and nature, 26-7, 36, 44-8, 51, 55, 136, 152, 173, 559-60 (*see also* Indians, religion)
- individualism, *myth-theme*, 115, 191, 367, 471 (*see also* atomism; solitude)
- Indo-European myths, *see* Archetype
- Industrial Revolution, 369
- initiation, *myth-theme*, American myths of, 10-11, 112, 146, 153, 179, 247, 252-6, 272, 278, 280, 281-6, 288-92, 296, 300-1, 331, 351, 423-5, 429-30, 473, 483, 488, 490, 496, 498, 539-40, 551, 557; archetypal, 10-11, 22, 51-4, 174, 219, 483; captivity as, 101-2, 110-1, 252-4, 259; collective experience of for colonists, 10-11, 22; conversion as, 39, 51-2, 101-2, 283-4; Indian ritual of, 51-2; and kingship, 174-5, 483 (*see also* acculturation; adoption; childhood; conversion; hunt, as initiation; innocence)
- Inland Empire, *see* expansion
- innocence, *myth-image*, 280, 302, 304, 484, 494, 497, 555-6, 541 (*see also* childhood; Adam)
- Institutions of God, *see* Puritan society
- In the American Grain, *see* Williams, William C.
- Invisible Kingdom, Invisible World, 119-20, 129-31, 135, 150, 227 (*see also* Mather, Cotton; witchcraft; underworld)

- Ireland, Irish, 42, 321, 384, 388, 529 (*see also* Celtic frontier)
 Iroquois Indians, Five Nations, 26, 49-50, 55-6, 124, 127, 136-7, 143, 199-201, 241, 254, 376, 347, 354, 543, 559; ———, League of Peace, 49 (*see also* Col-
 den, Cadwallader; Deganauidah; Hayowentha)
 irregulars, -mode of fighting, *see* rangers
 Irving, Washington, *Astoria* (1836), 437
 ———, *Sketch-Book*, 358
 Ishmael, *see* Melville, *Moby-Dick*
 island, *myth-image*, 16, 27-8, 30, 33-4, 69, 240, 261, 304, 331, 391, 482, 494, 497, 529, 535, 540-2, 549, 560 (*see also* Atlantis; Avalon; Hesperides)
 isolation, *myth-theme*, *see* solitude
 Israel, *myth-image*, *see* Indians, Hebraic origin of; Puritans, self-image
Ivanhoe, *see* Scott, Sir Walter

J

- Jackson, Andrew, *myth-figure*, 355, 395, 404, 414, 431, 538
 Jacksonian Democracy, 5, 277, 308, 345, 347, 430, 457, 463 (*see also* Radicalism)
 Jacksonian era, 23, 395, 413, 444
 Jacksonian, the, *myth-figure*, 417, 440, 473; as "man on the make", 416; frontiers-
 man as, 395, 419, 558; Mountain Men as, 413, 416-7 (*see also* confidence-man;
 West)
 Jacobinism, 334-8, 341, 346-7, 370, 375, 395-8, 431, 476, 487, 558 (*see also* French
 Revolution; radicalism)
 James II, King of England, 116, 121
 Jamestown, massacres in, 434
 Jefferson, Thomas, 245-7, 270, 272, 277, 284, 294, 301, 308-11, 314, 344, 346, 394,
 422; landscape description by, 245-7; *Notes on Virginia*, 245-7, 283, 297,
 314-5; rationalism, 346; republicanism, 5; views of god and nature, 245-7, 301
 Jeffersonian party, 347, 396-7
 Jeffersonians, 372; as Francophiles, 346
 Jehovah, *see* Puritans, religion of, god-concept as Jehovah
 Jemison, Mary, 142, 446-50 (*see also* Seaver, James; marriage, Indian/white)
 Jeremiads, *see* sermons
Jerusalem Delivered, *see* Tasso, T.
 Jesuits, 37, 122, 132, 137, 528, 534 (*see also* Catholicism)
 Job (Bib.), 101, 107-8, 110
 Johnson, Lyndon B., 562-3
 Johnson, Sir William, 228-9
 Jones, Howard Mumford, 16
 Jonson, Ben, 192, 234; ———, Chapman, George and Marston, John, *Eastward
 Hoe*, 192
Journals, *see* Rogers, Robert
Journey into Northern Pennsylvania . . ., *see* Crèvecoeur
 Joyce, James, *Ulysses*, as consummatory myth, 13
 judgment, *myth-theme*, 104-6, 108, 169, 181-3, 226-8 (*see also* apocalypse; Indi-
 ans, as symbol of justice)
 Jung, Carl G., 11, 102, 490, 560 (*see also* archetype)
 justification, *see* conversion

K

- Kennedy, Joseph, P., 460
 Kenton, Simon, 411

- Kentucke, *see* Filson, J.
 Kentucky, 268, 271-86, 289-94, 297-304, 307, 311-2, 316-9, 322-5, 349-50, 374, 378, 391, 397-8, 402, 405-6, 409, 422, 424, 430, 433-4, 442, 457-8, 468, 511, 513; as Dark and Bloody Ground, 268, 277, 297, 306 (*see also* Filson, J.)
 Kickeron, *see* Indians, religion of
 king, divine, *see* divine king
 King of the May, *see* king of the woods
 king of the woods, *myth-figure*, 63, 175, 295, 299, 491, 501, 509, 534; as King of the May, 62; as Robin Wood, 62-3, 295; Boone, Daniel, as, 295, 299; Church, B. as, 175 (*see also* Cooper, J. F., *Leatherstocking Tales*, *Deerslayer*; divine king; Lord of Misrule)
 King Philip (Metacom), 85, 89, 106, 110, 118, 155-6, 163, 166-7, 169-78, 225, 358-9, 385, 429, 432, 548-9, 560, 562, 564; ———'s War, 42, 67, 78-81, 83, 87, 89-92, 126, 132, 141, 154, 157-8, 206, 224, 331, 358, 444, 548
 King William's War, 115, 122
 Kingdom of Death, *see* underworld
 Kingdom of Dreams, *see* underworld
 Knight of the Woods, 487-8
 Kinsman, *The*, *see* Simms, W. G.

L

- Labrador, Frobisher describes, 32
 Lady in the Lake, *myth-figure*, 501 (*see also* Arthur; Cooper, *Leatherstocking Tales*, Judith Hutter)
 lake, *myth-image* (pool, pond), 46, 48, 305-6, 489-91, 494, 496-7, 501, 529, 532, 539, 542 (*see also* Glimmerglass; sea; Walden)
 Lake Avernus, 220
 Lake George, 228
 Lakota Indians, *see* Sioux
 Lancaster, Mass., attacked, 107
 Lancaster, Pa., attacked by Paxton Boys, 442
 land, desire for, *myth-theme*, *see* expansionism
 land-tenure, *see* property
 landscape, descriptions of, *myth-image*, 16, 25-6, 31, 36, 39, 99, 109, 126, 147-50, 171-3, 176, 204, 207, 214, 220, 223, 235, 245-7, 249-50, 275, 280-4, 315, 309, 319-20, 326, 334, 338-9, 343, 350, 352, 363, 366-8, 372-4, 378-82, 385, 390, 405-10, 421, 423, 433, 489, 494-5, 512, 564-5 (*see* pastoral; wilderness; nature)
Last of the Mohicans, The, *see* Cooper
 Latin America, 433
 Latter-day Saints (Mormons), 360, 362 (*see also* Smith, Joseph)
 Lawrence, D. H., 27, 550, 552, 554, 560
 ———, *Studies in Classic American Literature*, 466
 Lawson, Deodat, *Brief and True Narrative*, 133 (*see also* witchcraft)
 Lawson, Robert, 214
 League of Peace, *see* Iroquois
 Leatherstocking, -Tales, *see* Cooper, J. F., *Leatherstocking Tales*
Leaves of Grass, *see* Whitman
 Lenape, Lenni-Lenape, *see* Delaware Indians
 Leslie, Hope and Mary, *see* Sedgwick, *Hope Leslie*
Letter to a Friend, *see* Chauncey, Charles
Letters from an American Farmer, *see* Crèvecoeur

Letters from the West, see Hall, James

Lettres . . ., see Crèvecoeur

Lettres Philosophiques, see Voltaire

leviathan (whale), *myth-figure*, 178, 538-50; King Philip as, 154-5, 177-8

libido, 47, 63, 560-1 (see also subconscious)

Library of American Biography, see Sparks, Jared

Life of Col. Daniel Boone, see Filson, John

Life of Daniel Boon, see Peck, John M.

Life of Tecumseh, see Drake, Benjamin

Light Appearing More and More, see Whitfield, Henry

literary conventions, 13, 15, 26, 247-8, 256, 271-2, 279, 292-3, 309, 370-1, 474, 526, 538; consequences of use, 320-2; European, as influences on American, 207, 348, 396, 471; Romantic, 408-9, 452, 461, 472, 474, 486, 495, 509-10, 513 (see also conventionality)

literature, American, 20, 24-5, 69, 102, 174, 189, 256, 358, 370, 390, 515-6 (see also artists, American; Barlow, J.; Bird, R.; Brown, C. B.; Bryan, D.; Bryant, W.; Cooper, J. F.; Dwight, T.; Faulkner, W.; Hawthorne, N.; Longfellow, H.; Melville, H.; Puritans, Literature; Simms, W. G.; Stowe, H. B.; Thoreau, H. D.; Tompson, B.; Whitman, W.; Whittier, J.; Williams, Wm. C.; Wolcott, R.)

_____, _____, archetypes in, 24, 224, 255-8, 321, 379, 390, 401, 481-2, 491, 494, 501-2, 518, 528-9, 533-5, 538-40, 548, 550

_____, _____, European influence on, 207, 348, 396, 408-9, 474

_____, _____, mythological and psychological preoccupations of, 4, 17, 19, 24, 321, 370-1, 471-4, 485, 550

_____, _____, nationalism and, 332, 338, 348, 372, 375, 397-8

_____, _____, popular-literary tradition and, 4, 6, 15, 17, 19-21, 23, 61, 115, 177-9, 213-4, 224, 228-31, 247-59, 269-72, 303-4, 372, 466, 468, 470-1, 475, 517-8 (see also book trades)

_____, _____, revival of interest in, after 1750, 223-4, 226, 242-3, 247, 255-6, 276, 320-2, 371, 401

_____, _____, sources of, 20, 24-5, 177-8, 242, 338, 348, 354, 373, 382, 401 (see also Indians, in literature; European influence, above)

Locke, John, 220-1, 230, 254-5, 277, 349

London, 63, 66, 69, 96, 192, 213-4, 224, 231, 235, 241, 266, 312, 351, 373, 399, 401, 406, 525 (see also book trade, England)

Longfellow, Henry W., 17, 354, 358

_____, *Song of Hiawatha*, 258, 353-4, 363-8 (see also Schoolcraft)

Longstreet, A. B., *Georgia Scenes*, 416; Sut Lovingood in, 416-7, 443

Lord Dunmore's War, 285

Lord of Misrule, *myth-figure*, 62-4, 295; as Master of Revels, 63 (see also King of the Woods, Morton, T.)

Louisbourg expedition (1745), 207

Louisiana, 317, 322-3

Louis XIV, 127, 377

Louis XVI, 319, 333, 344, 372, 487

Lovewell, John, 181-3, 227, 295 (see also Symmes, Thomas, *Lovewell Lamented*)

"Lovewell balladeer," the, 267

Lovewell's Fight, 477 (see also Hawthorne, "Roger Malvin's Burial"; Lovewell, John)

Lovewell Lamented, see Symmes, Thomas

Lovingood, Sut, see Longstreet, A. B.

Luke (Bib.), cited by emigrants, 39

M

Madoc, see Southey

Madonna, 469

Magawisca, see Sedgwick, Hope Leslie

Magnalia Christi Americana, see Mather, Cotton

Maid Marian, 62 (see also May Games)

Maiden of Last Loves, see Chateaubriand, "Atala"

Mailer, Norman, *The Naked and the Dead*, 517

Maine, 71, 116, 121-2, 126, 128, 141, 173

Maine, the, 562

Ma-Ka-Tai-Me-She-Kia-Kiak, see Smith, Elbert

Malvin, Roger, see Hawthorne, "Roger Malvin's Burial"

Manhattan Island, 172, 541

Manifest Destiny, see expansion

Manito, see Indian, religion

Marat, Jean-Paul, 333, 345-6

March, Hurry Harry, see Cooper, Leatherstocking Tales

Maroon, see slavery

marriage, *myth-theme*: cannibalism and, 125, 544; Indian/white, 60, 63-6, 89, 94, 98, 100, 121, 123-6, 134-5, 140-1, 191, 194-5, 204-5, 215-7, 220-2, 226-7, 247, 299-300, 327-8, 343, 378-81, 437, 443, 446, 448-56, 463, 476, 498, 505, 537, 554; to devil, 134-5; to wilderness, through hunt, 125, 157, 480, 499 (see also hunt, as marriage; Indianization; race, amalgamation of; rape; sacred marriage; violence)

Marston, John, see Jonson, Ben

Maryland, 194, 214, 400

Masks of God, The, see Campbell, Joseph

Mason, John, 92, 184-8, 208-9, 221, 279, 295 (see also Prince, Thomas; Puritan; heroes; Pequot War)

———, *A Brief History of the Pequot War* (1736), ed. by Thomas Prince, 183

Mass, the, see Eucharist

Massachusetts, -Bay Colony, 36, 58, 69-71, 79-81, 88, 92, 117, 126, 225, 263, 457, 519-20, 522

massacre (of Indians by whites), *myth-theme*, 55, 71, 73-4, 76, 85, 89-90, 143-4, 162, 166, 185, 188, 511, 516, 543 (see also cultural conflict; Indians, wars with)

Massasoit, 89, 171

Master of Life, see Indians, religion

Master of the Revels, see Lord of Misrule

maternal deity, see god, as maternal

Mather, Cotton, 20, 22-3, 55, 96-7, 112, 114, 117, 125-6, 128-42, 144-8, 150, 153-4, 157, 162-7, 169-71, 173, 176-9, 184, 190, 193, 199, 202-3, 206, 213, 228, 232, 249-50, 253, 262, 276-7, 292, 300, 324, 330, 340, 427, 433, 436, 445, 454, 456, 460, 476, 478, 520, 531, 537-8, 548-9, 553-4, 556, 562 (see also Andros, Gov.; artists, Amer., as myth-makers; Mather, Increase; sermons)

———, "A Brand Pluck'd Out of the Burning," 131-41 (see also captivity myth; Salmon Falls; Short, Mercy; witchcraft)

Mather, Cotton, *Decennium Luctuosum*, 130 (see also Indian War narratives)

———, *Humiliations follow'd with Deliverances*, 113, 227-8, 522 (see also captivity narratives; Dustin, H.; sermons)

———, *Magnalia Christi Americana*, 126, 154-5, 165

———, *Short History of New-England*, 99 (see also atomism)

Mather, Increase, 22-3, 58, 79, 83-6, 88-9, 117, 119, 132, 145, 148, 153, 157-8,

- 162-5, 168, 171, 173, 177-9, 183-4, 186, 206, 209, 250, 279, 340, 358, 439, 444, 460 (see also Mather, Cotton)
- , *A Brief History of the Warr with the Indians*, with "An Exhortation," 83-7, 126 (see also Indian war narratives; emigration tracts, negative views; King Philip's War)
- , *A Relation of the Troubles*, with "An Historical Discourse, concerning the Prevalency of Prayer," 83, 87, 159-60 (see also Indian war narratives; King Philip's War)
- Matthiessen, F. O., *American Renaissance*, 166
- May Day, -Games, -Revels, see fertility myth; Morton, T.
- Maylem, Joh, *The Conquest of Louisbourg*, 250
- , *Gallic Perfidy*, 248-50
- McClung, John A., 400, 457, 461, 468, 496
- , *Sketches of Western Adventure*, 409-11
- McIntosh, John, *Origin of the North American Indians*, 362
- mediator, *myth-figure*, captive as, 36, 445; hero as, 23, 205, 222, 263; hunter as, 493-6, 498, 502, 529
- Medieval Period, myths and literature, 19, 29-30, 35, 40, 44
- Melville, Herman, 5, 17, 308, 311, 429, 446, 448, 467, 518, 550, 560
- , *The Confidence-Man*, 416, 511
- , *Moby-Dick*, 4, 13, 146, 178, 538-50, 554, 560, 564; Ahab in, 429, 541-9, 553, 557, 559-60, 563-4; cannibalism in, 543-4; god and nature in, 541-2, 548-9; hunter myth in, 539, 543-5, 548; Indian in, 541, 549, 559; Ishmael in, 307-8, 539-44, 546-8, 560; leviathan in, 538-50; marriage theme in, 543-4; Pip in, 541-2, 548-9; Queequeg in, 541-4, 548-9, 560; sea in, 538-50; solitude in, 540, 543, 546; Starbuck in, 541-2, 545-9; use of myth in, 518, 538, 550
- Merrymount, 58, 61-2, 64, 452 (see also Morton, T.)
- Metacom, see King Philip
- Metamora, see Stone, A.
- metamorphosis, *myth-theme*, 110, 299, 384, 388, 424, 454, 478, 481-2, 488, 500 (see also acculturation; beast; fire hunt myth)
- metaphor, use in myth, see myth
- Metcalf, Samuel, 399-400, 438-9
- , *A Collection of Some of the Most Interesting Narratives of Indian Warfare in the West*, 404-5, 408
- Mexico, 5, 16, 32-4, 36, 239, 433, 558
- Miami Indians, 311-2
- Middle Colonies, as section, 210-3, 229-31, 250-1, 325, 346-7 (see also Northeast; Franklin, Benjamin; Quakers; book-trade, Philadelphia)
- Milton, John, 42, 401, 460
- Mingo Indians, 501, 506
- Minnehaha, see Longfellow, *Song of Hiawatha*
- missionary to Indians, *myth-figure*, 25, 32, 37, 40-2, 60, 66, 79-83, 91, 95, 100, 118, 127, 137, 150, 163, 195-9, 211, 216, 221, 237-8, 241, 243, 250, 255, 262, 357, 362, 455, 481, 520, 528, 534 (see also Brainerd, D.; Eliot, J.; Gookin, D.; Heckewelder, J.; Hopkins, S.; Moravians; Râlé, S.; Whitfield, H.; Woolman, J.)
- Mississippi, 273, 318, 354, 376, 379, 420, 463
- Missouri, 298, 362
- mobility, see social mobility
- Moby-Dick*, see Melville
- Modern Chivalry*, see Brackenridge
- Modest Proposal*, see Swift

- "Mogg Megone," *see* Whittier
- Mohawk Indians (Muhhogs), 121, 124, 172, 305-6
- Mohegan, John, (*see* Cooper, Leatherstocking Tales, Chingachgook, in)
- Mohican Indians, *see* Cooper, Leatherstocking Tales, *Last of the Mohicans*
- Moir, as deity, 11-4, 17; as symbol of mythopoesis, 11-13, 17, 25; ———, of social disorder, 12; ——— of subconscious, 11-12, 17; sea as image of, 27; wilderness as image of, 542 (*see also* Themis; subconscious)
- Moir-Themis tension, in myth, 10-14, 27; ——— in Indian war, 15 (*see also* myth; Indian, as symbol of mythopoesis)
- Moll Flanders*, *see* Defoe, Daniel
- Mondamin, *see* Longfellow, *Song of Hiawatha*; Indian, religion
- Monk, Maria, 444 (*see also* Catholicism; captivity myth)
- monomyth, 302-3, 306, 385-6 (*see also* Campbell, Joseph; hero; quest)
- Montcalm, Gen., 494
- Montezuma, 239-40, 517
- Montreal, 127, 251, 444
- Moore, Arthur K., *The Frontier Mind*, 405
- Moors, blacks as, *see* Negroes
- Moravians, as missionaries, 250, 262, 487
- More, Thomas, *Utopia*, 30, 192
- Morehead, Gov., 458-9
- More Wonders of the Invisible World*, *see* Calef, R.
- Mormons, *see* Latter Day Saints
- Morton, Thomas, 58-65, 69-70, 127, 132, 141, 153, 179, 237, 295, 452, 558; ———, *New English Canaan*, 58-65, 193, 237 (*see* May Day; Merrymount; of Misrule)
- Mott, F. L., 224
- Mound Builders (Indians), 55-6, 455-6
- Mountain Men, *myth-figures*, 413, 416-7
- Mountain Muse*, *The*, *see* Bryan, Daniel
- mysticism, *see* myth, sources of
- myth, archetypal, *see* archetype
- myth, and history, *see* myth, sources of
- myth, artifacts of, 8, 12-15
- , artists as makers of, *see* artists, as mythmakers
- , basic structures of, 4, 6-9, 14, 18-19 (*see also* narrative structure)
- , defined, 3, 6-8, 11, 14, 256, 269, 294, 466-8
- , developmental processes, 4, 6-8, 11-15, 178-9, 186-7, 401, 516-8 (*see also* consummatory myth; primary myth; romantic myth)
- , functions of, 3-9, 15, 36, 81, 562, 564-5 (*see also* cosmology)
- , metaphor and metaphoric logic in, 6-7, 14, 18-19
- , literature and, 3, 6, 22-4, 255-8, 320-2, 373, 379, 401, 494, 517-8
- , sources of, historical, 4-8, 13, 36; mystical, 28-9, 48, 150, 523; psychological, 4, 7-8, 10-11, 13 (*see also* mythopoeic mode of consciousness)
- myth-criticism, 4-5, 9-10
- mythogenesis, *see* myth, developmental processes
- mythopoeic mode of consciousness, 6-7, 10, 13-15, 17, 25-7, 177, 287, 308, 353, 363-4, 370-2, 454, 520, 524-8, 533, 539 (*see also* Indian, as symbol of mythopoesis; Moira; myth, sources of)
- myths, specific, as myth-figures, *see* Adam; avenger; bear; beast; captive; Cavalier; confidence-man; deer; Dionysos; divine king; farmer; Faust; frontiersman; hanged god; hero; hunter; Indian; Indian-fighter; Jacksonian; king of the

woods; leviathan; mediator; missionary; Moira; Mountain Men; natural man; naturalist; Negro; Oedipus; Osiris; panther; Prometheus; Prosper; Quaker; radical; ranger; self-made man; speculator; stoic; surveyor; Themis; white-Indian; woman; Yankee

——, as myth-images, *see* America, images of; arcadia; Ariel; Babylonian Captivity; "boon," the; Caliban; chaos; childhood; city; cross; Eucharist; Exodus; feast; garden; gold; Golden Age; innocence; island; Israel; lake; landscape; paganism; pastoral; sacred grove; sacred marriage; sea; subconscious; sublime; underworld; wilderness

——, as myth-themes, *see* acculturation; adoption; anxiety; atomism; backsliding; cannibalism; captivity; chaos vs. order; confidence game; conversion; creation; cultural conflict; degeneration; doubles; emigration; entrepreneurship; environment; exorcism; expansion; extermination; family; Faustianism; fertility myth; fire-hunt myth; freedom; freehold; grace; hero, heroism; hero myth; hunt; Indian, -s; Indianization; individualism; initiation; marriage; massacre; metamorphosis; names, naming; nationalism; natural law; nature; passion vs. reason; pragmatism; progress; property; purification; Puritanism; quest; race; race war; rape; redemption; regeneration; renewal; rescue; resurrection; self-concept, -definition; self-confidence; self-creation; self-knowledge; self-restraint; self-transcendence; sentiment; sexuality; society; — and social conflict; stoicism; utopia; vengeance; victimization; violence; witchcraft

N

Naked and the Dead, *see* Mailer, N.

names, naming, *myth-theme*, 298, 487-8, 498-9, 564

Nantucket, Mass., 261, 541-4 (*see* Crèvecoeur; Melville)

Napoleon, 333, 337, 344-5, 371, 373, 396

Napoleonic Wars, 369

Narragansett Indians, 85, 516

Narrative of the Life of Col. David Crockett, *see* Crockett, D.

Narrative of the Late Massacres, *see* Franklin, B.

Narrative of the Troubles with the Indians, *see* Hubbard, W.

narrative structure, 8-10, 19-20, 71, 81-5, 87, 102, 269, 272, 278, 304-5, 441, 524, 538, 542-3; role in myth, 8-10, 19-20, 305 (*see also* myth)

Natchez Indians, 379-80 (*see also* Chateaubriand)

Les Natchez, *see* Chateaubriand

nationalism, national consciousness, *myth-theme*, 6, 112, 200, 206-7, 217, 223, 225, 227-30, 261, 310, 313, 338, 361, 370-1, 473

——, and national heroes, 3, 6, 9, 15, 22, 59, 108, 126, 136, 178, 180, 187-90, 202, 205, 217, 221-5, 228-31, 233-4, 236, 239, 241-3, 250-1, 259-60, 266, 295, 307-8, 310-3, 320-1, 323, 328-33, 337-8, 344, 347-8, 353-4, 358-60, 362-8, 370, 394-5, 406, 414, 418, 425-7, 430-1, 439, 451, 473, 502, 506, 549, 557, 562-5 (*see also* Boone, D.; hunter; Washington, G.)

——, and national literature, 332, 338, 348, 372, 375, 397

——, and national mythology, 3-7, 14-24, 27, 83, 102, 112, 177-9, 202, 208, 217, 242, 260, 269, 294-5, 303, 305, 309, 320, 364, 393, 395, 470, 484, 498, 515, 540, 543, 550-65 (*see also* Europe, myths, divergence from)

natural aristocracy, 5, 308, 317, 320, 333, 336, 346, 348 (*see* Jefferson; society, social classes in)

Natural Bridge, Va., 245, 284 (*see also* Jefferson)

"Natural History of Mass.." *see* Thoreau

- natural law, *myth-theme*, 31, 200, 202-3, 213, 230, 248-9, 270, 280, 283, 301, 310, 321-2, 373, 488-9, 548 (*see also* rationalism; Jefferson; physiocrats)
- natural man, *myth-figure*, 17, 59-60, 66, 88, 94, 99-100, 105, 108, 148, 150-1, 153, 161, 180, 190, 195, 199, 201, 211, 217-8, 233, 235, 247, 276, 333, 347, 355, 374, 381, 439, 453, 475, 544-4 (*see also* Indian as symbol of)
- natural reason, 191, 280, 366, 552
- natural religion, 279, 286-7 (*see also* Quakers)
- naturalist, *myth-figure*, 21-2, 245, 263, 375 (*see also* Bartram, J. and W.; Thoreau)
- nature, *myth-theme*, 117-8, 146, 150-2, 178, 190, 199, 201-3, 223, 227, 240, 245-7, 272-3, 279-85, 300, 304, 315, 319, 325, 336, 340, 352, 373, 409, 413, 434-5, 452, 479, 481-3, 489, 524-5, 535, 539, 541-2, 551, 558, 564-5 (*see also* landscape; wilderness)
- , American or wilderness as realm of, 22, 352, 535 (*see also* wilderness)
- , as god, 30, 45-50, 149-52, 203, 213, 246, 267, 269, 272-4, 279-84, 287, 301, 309, 343-4, 373, 423, 432, 481-2, 541-2, 545-50, 552, 558
- , in myth, 3, 30-1 (*see also* fertility myth; divine king)
- , pastoral view of, *see* pastoral
- , Puritan view of, *see* Puritan
- , rationalist view of, 30, 203, 245-7, 262-7, 287, 423, 432
- Negro, *myth-figure*, 66, 68, 99-100, 109-10, 132, 138, 142, 194, 218, 239, 355, 396, 397, 412, 416, 435, 441-3, 541; ——— and Indians, 99-100, 109-10, 132, 138, 441; as Moors, 194, 239, 355 (*see also* Black Man; slavery)
- Nemi, 175 (*see also* king of the woods)
- Neo-Edwardian movement, 199
- New Atlantis, *see* Bacon, Francis
- New Canaan, 58-60 (*see also* Merrymount)
- New England, -ers (*Note: References are to political life of the New England colonies and to the New England states in post-Puritan times; references to religion, government and mythology pertaining to Puritans are listed thereunder.*) 64, 83, 88, 101, 113, 117, 125-6, 139, 147, 150, 157-60, 168, 175, 180-3, 187, 189, 192, 196, 206, 210-4, 220, 224-7, 261, 290, 295, 309, 338, 395, 399, 403, 431-40, 443, 445-6, 451-2, 457, 459-65, 468, 469, 471, 474, 478, 485, 511, 561 (*see also* Connecticut; Maine; Massachusetts; New Hampshire; Rhode Island; Northeast)
- , audience, *see* audience, Northeast and Puritan
- , book trade, *see* book-trade, Northeast and Puritan
- , emigration to, *see* Puritan
- , expansion of, 431-7 (*see also* Puritan)
- , Indian relations, *see* Puritan
- , literary theory and tradition, 401, 419, 432, 435-6, 451, 460, 464, 471-5, 511 (*see also* Puritan literary theory)
- , literature, 223, 229, 242, 398, 400-1, 475-9, 511 (*see also* Puritan literature)
- , militarism, 229-30, 267 (*see also* Puritan)
- , -rangers, *see* rangers
- , relations with England, 79, 92 (*see also* Puritan)
- , religion, 455 (*see also* Puritan)
- New England Captives, *see* Coleman, Emma L.
- New England's Crisis, *see* Thompson
- New-England's Present Sufferings, *see* Wharton, B.
- New-England's Tears, *see* Thompson
- New English Canaan, *see* Morton, T.

New English Israel, *see* Puritans, self-image

Newes from America, *see* Underhill

New Hampshire, 122, 323, 445

New Israel, -Jerusalem, *see* Puritans, self-image as Israel

New Orleans, 318, 323

New-Side Presbyterians, 270 (*see also* revivalism)

New Spain, *see* Mexico

New Travels to the Westward, *see* Decalves, A.

New World, the, *see* America, images of; pre-Columbian myths of West

New York, 71, 79, 187, 190, 214, 225, 241, 252, 256, 266, 338, 362, 388, 397-8, 400-1, 403, 411, 431-2, 435, 437, 440, 444, 446, 448, 460, 467, 474, 484 (*see also* book-trade, N. Y.)

New Zion, *see* Puritans, self-image, as Israel

Nick of the Woods, *see* Bird, R. M.

Nimrod, 307, 422, 513

non-Separatists, *see* Puritans

Norridgewock, 455, 511

Norse mythology, 15, 28, 34-5, 307, 364, 490; Valhalla in, 28, 34; Vinland in, 34

North Carolina, *see* Carolinas

Northeast, the (East, New England), *section*, 284, 298, 357, 394-8, 402-13, 418-9, 426, 431, 464, 471, 486, 495, 520 (*see also* Puritans; New England)

———, audience, *see* audience

———, book-trade, *see* book-trade

———, economy of, 397

———, hunter figure in, 394, 399-400, 411, 419, 438-41, 457-8, 463-5, 468-70, 474-8

———, image of, as *section*, 403, 406-7, 411, 421-2 (*see also* Yankee)

———, Indians and, 188, 212-5, 229-31, 250-1, 325-6, 346-7, 353-6, 368, 405-8, 418-9, 432-7, 446-8

———, literature of, 214, 400-1, 411, 419, 431-2, 435-6, 451, 460, 464, 471-5, 511 (*see also* Puritan literature)

———, and wilderness, 324, 340-1, 434-6, 474-8, 515

Northampton, Mass., 150 (*see also* Edwards, Jonathan)

Northwest Territory, 322, 440

Northwest Passage, 373

Norwich, Conn., 256, 323, 399-400, 432, 434-5 (*see also* Trumbull, John)

Notes on the State of Virginia, *see* Jefferson

Nowell, Samuel, *Abraham in Arms*, 87-8

O

Odyssey, *see* Homer

Oedipus, 63, 193, 448

"Of Insects," *see* Edwards, Jonathan

Of Plymouth Plantation, *see* Bradford

Ohio, Ohio River, 229, 272-3, 282, 290, 312, 318, 322, 378, 403, 411, 427

Ohio Mound Builders, *see* Mound Builders

Oklahoma (Indian Territory), 355, 430

"The Old People," *see* Faulkner, William

Old French War, 521

Old Hickory, *see* Jackson, Andrew

Old Indian Chronicle, The, *see* Drake, S. G.

Old Testament, *see* Bible

Oliver, Capt. James, 82 (*see also* Saltonstall, N.)
 Oneida Indians, 334 (*see also* Crèvecoeur, *Journey*)
Oralloosa, *see* Bird, R. M.
 order, *see* chaos and order; society
Origin of the North American Indians, *see* McIntosh, John
 Orion, 307, 490, 544, 557 (*see also* hunter)
 Orpheus, 12
 Osiris, 175
 Ossian, 525

P

Pacific Ocean, 521 (*see also* sea)
 paganism, *myth-image*, 60, 79, 116, 124, 129, 161, 201, 221, 248, 301, 376-7, 432, 476, 508; ———, Catholic, 37, 58, 116, 124, 139; ———, classical, 61-3, 155, 206; ———, English, 59-63; (Indians as, *see* Indians)
 Paine, Thomas, 318, 344
 panther, *myth-figure*, 297-301, 306, 385-6, 388, 424-5, 457, 478, 482, 490, 503, 553-4 (*see also* fire hunt myth; Brown, *Edgar Huntly*)
 Panther, Abraham, 256, 372, 384, 496
Panther Captivity, The, 257-9, 326 (*see also* *Sir Gawaine and the Green Knight*; Brown, *Edgar Huntly*)
 Paradise, *see* garden
 Paris, 235, 263, 266, 311-2, 314, 316-7, 333, 335, 344-5, 351, 372, 378 (*see also* book-trade, Europe and France)
 Parkman, Francis, 512
 Parraud, Henri, 315-6, 319-20, 322, 333-4, 373, 377, 383, 391-2, 426 (*see also* Filson, *Kentucke*, publication history)
 Parrington, Vernon L., 554-5
 passion vs reason, *myth-theme*, 10-15, 17, 27, 59-63, 69-70, 75-6, 238-9, 274, 281, 285-6, 289-92, 376, 378, 380-1, 391, 490, 506, 524, 540-2 (*see also* Moira-Themis tension; stoicism)
 pastoral, *myth-image*, 202-5, 210, 231, 245-7, 276, 279-84, 309, 340, 352, 561 (*see also* landscape; nature; sublime)
Paterson, *see* Williams, William C.
 patriotism, *see* nationalism
 Pausanias, 182-3, (*see also* Lovewell, John)
 Paulding, James K., 460
 Pauw, Abbé de, 202-3, 217, 249; ———, *Recherches Philosophiques*, 180 (*see also* degeneration)
 Paxton Boys, 213, 250 (*see also* Franklin, *Narrative of the Late Massacres*)
 Peck, John M., 469; ———, *Life of Daniel Boon*, 457-9
 Penhallow, Samuel, 155
 Penn, William, 204, 210, 222, 251, 263, 277 (*see also* Quakers)
 "Penn, William," pseudonym of Evarts, J.
 Pennsylvania, 130, 210-2, 223, 225-6, 229-30, 248, 250, 263, 296, 338, 346, 356, 431 (*see also* Middle Colonies; Philadelphia)
 "Pennsylvania Farmer, The," *see* Dickinson, John
 Pepperell, Sir William, 207
 Pequot Indians, 69, 183, 188, 208-9, 338, 341-2, 451, 477, 432-4, 516; as *Pequod*, invoked by Melville, 538-41, 543, 548.
 Pequot War, 70, 73-4, 76-8, 83, 92, 143, 184-6, 206-7, 451, 511, 548 (*see also* Mason, John; Underhill, J.; Vincent, P.)

Period of Captivities, 95-8, 114-6, 181, 502

personal narrative, *genre*, 136, 149-52, 279, 303, 401, 404, 471-2, 479, 485-6, 507, 515-6, 526, 537 (*see also* Brown, C. B.; conversion; Edwards, J.; Filson, J., "Boone narrative"; Hawthorne, N.; Rowlandson, M.; Shepard, T.)

Philadelphia, 4, 190, 210, 212, 229-31, 244, 314, 398, 401, 403, 405, 408, 411, 419, 431, 435, 467 (*see also* book trade in)

Phillips, Wendell, 443 (*see also* abolition)

philosophes, 202-5, 271-3, 286, 296, 311, 315 (*see also* France, philosophy; rationalism)

Phipps, Gov. William, 128, 131

physiocrats, 203-4, 230, 271-3, 296 (*see also* environmentalism; France, philosophy; Jefferson)

Pierrepoint, Sarah, 150, 156, 179, 300 (*see also* Edwards, Jonathan; mysticism; woman)

Piggwackett Indians, 181, 183

Pilgrim, Bunyan's, *see* Bunyan, *Pilgrim's Progress*

Pilgrims (Separatist Puritans), 38, 42, 60-64 (*see also* Plymouth Colony; Puritans)

Pilgrim's Progress, *see* Bunyan, J.

Pioneers, The, *see* Cooper, J. F.

Pip, *see* Melville, *Moby-Dick*

Plato, Platonist, 30, 60, 549

Plum Island, description of, 148 (*see also* landscape)

Plymouth Colony, 58-64, 80, 157, 163, 167, 173 (*see also* Pilgrims)

Pocahontas, 65 (*see also* marriage, Indian/white)

Polynesia, 541

Ponce de Leon, Juan, 35

Ponteach, *see* Rogers, Robert

Pontiac, 231, 250

Pontiac's Rebellion, 328

Pope, Alexander, 214, 319

popular literature, *see* literature, American, popular tradition

Porter, William, *Spirit of the Times*, 460 (*see also* Southwestern humor)

Port-Folio, The, 399, 405

possession by devils, 128-42, 384 (*see also* witchcraft)

Potomac River Gap, landscape description, 245-6, 284 (*see also* Jefferson)

Potter, Israel Ralph, 446-50, 463 (*see also* captivity myth; English, as captors)

pragmatism, *myth-theme*, 87-8, 114, 124-5, 163-4, 176-7, 181, 183, 188, 228-9, 279, 281, 316, 552; ———, military, 87-8, 126-7, 163-4, 188, 228-9, 233 (*see also* irregulars; Church, Benjamin)

Prairie, The, *see* Cooper

"Prairies, The," *see* Bryant, William C.

Praying Indians, 195, 197, 201 (*see also* Indians, conversion of)

pre-Columbian myths of the West, 27-30, 34 (*see also* America; Atlantis; Avalon; Hesperides; Norse myths)

Present State of New-England, *see* Saltonstall, N.

press, the, *see* book-trades

Priapus, 64 (*see also* Morton, T.; sexuality)

primary myth, 12, 27, 29, 370-1 (*see also* bloody-myth; Moira)

Prince, Thomas, 183-7, 206, 208, 295 (*see also* Mason, John, *History of the Pequot War*) ———, *Chronological History*, 184

Principall Navigations, *see* Hakluyt, R.

- printing, *see* book-trades
- progress, *myth-theme*, 3, 294, 338, 342, 348-9, 358, 363, 430-1, 488, 555-6, 563-5
(*see also* self-transcendence)
- Prometheus, *myth-figure*, 364, 542, 549
- Promised Land, America as, 38, 40, 93, 361
- promotional literature, *genre*, 4, 30, 70-1, 192, 204, 268, 276-7, 310-1, 416 (*see also* commercialism; Filson, *Kentucke*)
- property, concepts of, *myth-theme*, 42-3, 49-50, 78, 158, 172, 196, 214, 233, 297-8, 335, 341, 355-6, 383, 421-3, 449-50, 519-20, 556-9; ———, Indian, 42-3, 172, 233, 327, 335-6, 355-6, 487 (*see also* commercialism; freehold; hunt, as economic activity; trade and economics)
- Prophet, the (Tecumseh's brother), 49, 427 (*see also* Tecumseh; shaman)
- Prospero, *myth-figure*, 35
- Protestantism(-s), 13, 32, 42, 202, 221, 248 (*see also* Puritans)
- , and middle class, 37, 44 (*see also* society, social classes)
- , and Protestant Ethic, 78, 158, 191, 441 (*see also* property; Puritans)
- Proteus, 64 (*see also* Morton, T.)
- providence, *see* Puritan, god as providence
- Providence, R. I., 81, 446
- publishing, *see* book-trades
- purification, *myth-theme*, of land, 34, 85, 563-5; of self, 37-8, 148, 289, 527, 564; of society, 40, 51, 85, 148, 240, 563-5 (*see also* conversion; exorcism)
- Puritan, -ism, -s, *myth-theme*, 21, 36-41, 52, 78, 88, 92, 99, 112, 114, 121, 140, 144, 157-8, 189, 247, 253, 259, 262-4, 275-6, 286-7, 290, 308, 323, 338, 342, 349, 361, 395-6, 419, 432, 434, 436, 440-1, 444, 451, 462, 468, 510, 514, 516, 520, 531, 537, 543-4, 547-8, 558 (*see also* New England; Northeast)
- , acculturation of, 39, 64, 66, 125, 142, 149, 153-4, 181, 191-2, 195 (*see also* acculturation)
- , anxieties of, 15, 40-1, 64, 69, 78, 83, 90-2, 97-101, 104, 107, 114, 117-8, 120-2, 125-7, 129, 132, 139-43, 146, 153, 158, 193, 219, 234, 282, 304, 514 (*see also* anxiety; conversion)
- , audience, *see* audience, Puritan
- , backsliding of, 61, 83, 85-6, 89, 92, 99, 104, 113, 139, 146, 155, 163, 177, 181, 192, 197, 228, 239, 248, 353 (*see also* backsliding)
- , book trades, *see* book trades, Puritan
- , cosmology, 48-51, 92, 103, 144, 154, 210, 279
- , decline of, 133, 154, 158, 161-2, 166-7, 177, 180-92, 207, 212, 213, 215-6, 228, 235 (*see also* acculturation)
- , economics, 42-3, 49-50, 78, 158, 172, 196, 214 (*see also* property)
- , emigration, rationale for (Errand into the Wilderness), 38-42, 60-1, 67, 70, 79, 84, 100, 102, 104, 107-8, 117-8, 121, 142, 163, 184, 243, 264, 282, 287, 304, 431-2, 436 (*see also* emigration)
- , ethics, 78, 158, 196, 249, 441, 512 (*see also* Protestant Ethic)
- , expansionism, 38-41, 76, 80, 84, 86, 99-100, 117-9, 147, 153, 181, 412, 432-7 (*see also* expansion)
- , frontier, *see* expansion, *above*
- , heroism and anti-heroism in, 37, 39, 87, 91-2, 114-5, 144, 158, 160-1, 164, 170, 172-3, 183-7, 221, 228, 249 (*see also* Faust)
- , human nature, -depravity in, 52, 97, 132-3, 136-8, 148, 432-3 (*see also* Fall of Man)
- , images of America, New World, 35, 38-9, 41, 56-9, 69-70, 77, 88-91,

- 99, 117, 164, 181, 213, 332-3; ——— of landscape, 39-40, 66, 99, 147-50; ——— of wilderness, 51, 55, 91, 179-80, 203, 205, 214, 232, 282
- Indians, attitudes and policies toward, 20, 42, 47, 58-60, 65-6, 76-7, 92, 114, 118-9, 123-5, 131, 137, 162-4, 191, 195, 198-201, 206, 418, 475; compared with Irish policy of, 42; conversion attempts, 18, 25, 41, 54, 80-5, 91, 126, 195-9, 211; cultural enmity toward, 15, 22-7, 42, 47, 51, 54-60, 65-9, 76, 78, 90, 94, 108, 121, 123, 125, 127-9, 136, 145, 166, 191, 208, 227-30; wars with, 78-92, 97, 114, 116-7, 120-2, 130-1, 154-9, 162-3, 166-73, 181-3, 189-90, 207, 212, 216, 223-6, 341-2 (*see also* cultural conflict; Indians, wars with)
- literature, 19, 55, 65-8, 77, 102, 107, 125, 142, 147, 164, 178-9, 182, 189-90, 212, 243, 331, 341, 360, 372, 402, 460, 526 (*see also* book trade, Puritan)
- literature, and critical theory, 61, 65-7, 154-5, 177-9, 207, 226, 242, 459; and literary censorship, 65, 95, 125, 190, 402
- literature, narrative forms and genres in, 18-19, 66-7, 71, 81-5, 87, 248, 279, 323, 401, 526, 538 (*see also* narrative structure; personal narratives; sermons)
- literature, national literary traditions and, 115, 177-9, 206, 210, 229-30, 242, 272, 330, 401, 419, 432, 435-6, 451, 460, 464, 474, 484, 511 (*see also* literature, American)
- literature, symbolism in, 66, 224, 403, 415, 538
- myths of, 3, 5, 21, 23, 32, 36-42, 45-7, 65-6, 87, 96, 101, 103, 112, 128, 145, 147, 153-4, 157, 165, 175, 252, 255, 257, 306, 403, 477 (*see also* captivity myth; creation myth)
- , militarism of, 55, 87-8, 228-30
- , relations with England, 15, 18, 22, 36-43, 52, 60-8, 79-81, 85-6, 91-2, 98, 107-8, 116-8, 121, 207, 215-6, 237
- , relations with other colonies, 62-5, 69, 76, 86, 116, 307, 412
- , religion of, 37-43, 51-2, 58-61, 70, 81-4, 91-2, 99, 111-19, 178, 195-6, 201, 270-1, 432, 452, 457, 537 (*see also* Calvinism)
- , ———, god-concept in, 37-41, 43-6, 48, 52-3, 63, 67-8, 74-5, 80, 83, 85-7, 91, 97, 99, 101, 103-13, 116, 121-2, 134-5, 139-40, 148-51, 157-61, 164, 168-70, 172-3, 179, 182-8, 196-9, 209, 211, 213, 433-4, 436, 471, 476-7, 514, 548, 552; as Jehovah, 86, 92, 113, 140, 144, 165, 171, 190, 269, 279, 290, 299, 488, 514; as part of nature, 148-52; as providence, 83, 87, 92, 159-60, 168, 177, 188, 213, 244, 280, 304, 488 (*see also* authority; god, paternal; grace)
- , ———, religious institutions in, 40, 43, 45, 53, 83-4, 87
- , ———, revivalism in, 181, 248, 412 (*see also* revivalism)
- , ———, rituals, 37, 39, 52-4, 58, 62-5, 101-2, 124; antipathy for, 37, 58, 62-3, 65, 124
- , ———, rituals of conversion, 22, 37-41, 48, 51-4, 67, 74-6, 80, 83, 86, 94, 101-3, 106, 110-11, 132, 136, 147-8, 152-3, 155, 174-7, 179, 182, 201, 282-4, 286, 303-4, 309, 350, 376, 441-2, 499, 507, 528, 539, 551, 558, 563; ———, necessity for anxiety in, 101-4, 106, 111, 139, 228, 282 (*see also* complacency)
- , ———, rituals of exorcism, 65, 117-8, 131, 144, 148, 151-5, 157, 169-71, 179, 198
- , ———, rituals of initiation, 39, 42-4, 101-2, 142, 147-8, 153 (*see also* conversion)

Puritans, religion of, self-image of, 15, 38-41, 51-3, 59-61, 68-9, 84, 86-9, 99, 107, 129, 131-3, 185; as Bible Commonwealth, 38, 41, 57, 75, 78, 92, 255; as City on a Hill, 38, 57, 70, 121-3, 132, 147; as captive Israel, 74, 94, 101; as Israel (English Israel, New Israel), 38-40, 58-9, 84, 93-4, 98, 102, 160, 165, 184, 215, 220, 228-9, 255, 361, 365; as Saints, 39-40, 57, 71, 103, 110, 132, 148 (*see also* captive)

_____, _____, society, church and state in, 40

_____, _____, _____, citizenship, 53

_____, _____, _____, class structure in, 43, 68; upper classes (Men of Note, notables, oligarchy, rulers), 43-4, 68-9, 72-3, 82, 84, 87, 114, 121; middle classes, 37, 44, 68-9; lower classes (commonality), 37, 58, 68, 82 (*see also* society, social classes)

_____, _____, _____, homogeneity of, 68

_____, _____, _____, political theory and organization of, 41-5, 52-3, 77-8, 97, 158 (*see also* authority)

_____, _____, _____ and social conflict, 36-7, 41, 43, 61-4, 68, 77-8, 80-3, 87, 92, 116-7, 153; _____-generational tensions, 83-4, 89, 92, 98-9, 108, 133, 146, 153, 157-8, 161, 185 (*see also* acculturation; society, social conflict)

Putnam, Israel, 323

Q

Quaker(s), *myth-figure*, 71, 80-1, 210-1, 243-4, 338, 442, 477; and Indians, 49, 80, 131, 210-2, 244-5; in Pennsylvania politics, 204, 210-1, 209 (*see also* Franklin, B.; Penn, Wm.; Woolman, J.)

_____, as good Quakers, *myth-figure*, 204-5, 217, 221-2, 251, 260-6, 275-7, 296, 309, 314, 316, 334, 355, 370, 391, 426; Boone as, 296, 458; Franklin as, 221-2 (*see also* Crèvecoeur, Letters; Voltaire)

_____, as Indians, 49, 80, 131, 210-2, 244-5

_____, as Quaker-killer, -hunter, *myth-figure*, 296, 458, 510-1, 514-5, 543-5, 548, 559

_____, as radical Puritans, 231, 476

Quebec, 126, 132, 444; attacked, 117

Queequeg, *see* Melville, H.

quest, *myth-theme*, archetypal, 10-11, 28-9; in American myth, 10, 30-1, 33-4, 147, 156, 386, 414, 484, 488, 497, 528, 539, 543-4, 549; Puritan, 39-40, 142, 147-8, 153 (*see also* hunt; monomyth)

Quetzalcoatl, *see* Indians, religion, god as

R

race, racism, *myth-theme*, 5, 15-18, 58-60, 65, 68-9, 73, 76, 81-3, 123, 125, 180, 191, 194, 216-9, 221-2, 233, 267, 275-6, 335-8, 355, 375, 381, 395, 410, 420, 427, 437-9, 443, 452, 462-3, 472, 493-4, 496, 500, 504-6, 510-1, 561 (*see also* society, social class; Negroes; Indians; radicalism)

_____, amalgamation of, 60, 65, 221-2, 338, 437-9, 443, 505 (*see also* Indianization; marriage)

_____, race-war, *myth-theme*, 15-18, 22-7, 42, 47, 51, 54-9, 65, 67-9, 76, 78, 90, 94, 109, 121, 123, 125, 127-9, 136, 145, 166, 189, 191, 208, 227-8, 235, 243, 267, 342, 352, 362, 419-20, 426, 429, 472-3, 485, 490, 553, 558, 563-4 (*see also* cultural conflict)

radical, -ism, *myth-figure* (levellers, anarchists, democrats), 5, 22, 334, 379, 382, 397; frontiersmen as, 161, 164, 318, 383, 395-8, 415-9, 426, 431, 456, 463-5.

520, 558, 560; Indians as, 34, 45-7, 121-3, 199-201, 217, 233, 236, 239, 241, 264, 334-7, 344-7, 357, 382, 525, 558, 560; Jacobins as, 334-7, 345-7, 395-6, 398, 417, 419-31, 487; Sans Culottes as, 346; Sons of Liberty as, 558; Sons of Poverty as, 348, 350 (*see also* Jacksonians; Jeffersonians; rebellions and revolutions)

Râl , Sebastien (Ralle), French missionary, 127, 455 (*see also* Indianization)

ranger, myth-figure, 181, 187, 232-5, 323, 332, 345, 445, 521, 551; as hunters, 232-4; as irregulars or reformadoes, 157, 228-9, 232-4, 241 (*see also* Church, B.; hunter; Indianization, as imitation; Rogers, R.; Washington, G.)

rape, *myth-theme*, 125, 218-9, 227, 238, 357, 562 (*see also* marriage)

rationalism, 5, 181, 191, 202, 212, 235, 251, 261, 270, 279-80, 286-7, 290, 293-4, 301, 323, 333, 345-6, 349-50, 366, 372-3, 432, 552; and myth, 3-5; as Age of Reason, 5, 323, 345; as Enlightenment, 202, 235, 248, 251, 272, 277, 294, 314, 323, 333, 345, 348-50, 372, 377, 423, 432, 459; god-concept in, 30, 203, 245-7, 287, 423, 432 (*see also* France, philosophy; Jefferson; Locke)

Raynal, 202, 396, 402 (*see also* degeneration)

real estate promotion, *see* land; promotional literature

realism, *see* frontier realism

reason, *see* natural reason

reason vs passion, *see* passion

rebellion and revolution, 79, 82, 117, 121, 225, 241, 345-6, 382 (*see* American Revolution; atomism; Bacon's Rebellion; Boston Tea Party; French Revolution; Glorious Revolution; radical; Whiskey Rebellion)

Recherches Philosophiques, *see* dePauw

Reconstruction, the, 561

Redeemed Captive, The, *see* Williams, John

redemption (salvation), *myth-theme*, 39, 75, 85, 91, 94-5, 113, 130, 132, 139, 193, 232, 270, 388, 441, 447, 502, 504 (*see also* rescue)

Reformation, the, 19

regeneration, *myth-theme*, 94, 101, 109, 111, 179, 223, 240, 268, 278, 308-9, 430, 473, 485, 558, 563; ——— through violence, 5, 179, 268, 557-8, 563-5 (*see also* conversion; redemption; renewal; resurrection; self-transcendence; violence)

Relacion of the Indian Warre, A, *see* Easton

Relation of the Troubles, A, *see* Mather, Increase

Reminiscences of the French War, *see* Rogers, Robert

Renaissance, the, 19, 29, 32, 37, 90, 210, 344

Ren , *see* Chateaubriand, *Les Natchez*

renewal, *myth-theme*, 30-1, 38, 60, 73, 117, 147, 275, 282-4, 290, 292, 299, 303, 306, 476-7, 495, 529, 556 (*see also* regeneration; conversion; self-transcendence)

republicanism, 5, 199, 233-6, 239, 274, 310-1, 318, 323, 340, 346-7 (*see* Jefferson; Indians, government)

Republican Party, 347

rescue, *myth-theme*, 123, 128, 134-6, 139, 285-6, 317, 320, 324, 350, 387, 409, 440-1, 456, 467, 491-7, 502, 504, 507, 563 (*see also* captivity; mythology; exorcism)

"Rescue Group," *see* Greenough, H.

Restoration, the, 79, 92, 344

resurrection, *myth-theme*, 10, 28, 175-6, 257-8, 364-5, 482, 494, 533, 543 (*see also* regeneration)

revels, *see* May Day; Morton, T.

- revival, -ism, 20, 23, 83, 96, 101, 112-4, 139, 181-3, 186, 190, 197, 248, 256, 408, 411 (*see also* conversion; Edwards, J.; Great Awakening; Puritans; Tennent)
- Revolution, American; ———, French; ———, Glorious, *see* rebellion
- Rhode Island, 71, 79, 81, 158, 166
- Richardson, Samuel, 224
- ritual, 8, 132, 164-72, 174-6, 219, 257-8, 491-2, 503 (*see also* drama; myth; Puritan rituals, antipathy for)
- Rob Roy, *see* Scott, Sir Walter
- Robespierre, 333, 345-6
- Robin Hood, Robin Wood, *see* King of the woods.
- "Roger Malvin's Burial," *see* Hawthorne
- Rogers' Rangers, 188, 233, 445 (*see* Rogers, Robert; rangers)
- Rogers, Maj. Robert, 188, 229, 235, 240, 245, 295-6, 309, 324
 ———, *Concise Account of North America*, 235-6, 241
 ———, *Journals*, 187, 231, 235, 237, 241
 ———, *Ponteach*, 235-40, 292; *Ponteach in*, 235-9, 309.
 ———, *Reminiscences of the French War*, 445
- Roland, 33, 513
- Rolfe, John, 65, 222 (*see also* marriage, Indian/white)
- Romanticism, -Era, 13, 204, 270, 272, 278, 284, 286, 300, 309-11, 347, 350, 357, 361, 363, 369, 371, 373, 376, 380, 392, 400, 403-6, 410, 421-2, 433, 439-40, 468, 471-2, 476, 505-8 (*see also* Gothicism; literary conventions)
 ——— and anarchism, 379, 382 (*see also* radical, -ism)
 ——— heroes, 317
 ——— images of America, New World, 31, 374, 381, 396
 ——— images of frontier, 273, 324, 348, 396-400
 ——— images of Indian, 347-8, 371, 383, 418, 454
 ——— literary conventions, *see* literary conventions
- romantic myth, 12-3, 17, 26, 29, 34, 36, 147 (*see also* conventionality; myth)
- Rome, Roman(s), 29, 32, 62, 155, 199-200, 206, 219, 238, 277, 299, 349, 357, 361, 364, 407, 430 (*see* classical literature and myth)
- Romulus and Remus, 535
- Rousseau, Jean-Jacques, 203-4, 217, 222, 236, 275-7, 296, 315-8, 344, 370, 372-3, 375, 384; ——— *Confessions*, 422; ———, *Emile*, 314, 316-7, 319-20, 382, 391, 422
- Rousseauists, 201, 233, 237, 245, 274, 309, 315, 371, 379, 382, 391, 402 (*see also* Europe, image of Indian; natural man)
- Rowlandson, Mary, *myth-figure*, 95, 101-14, 116, 125, 128-9, 132, 134, 138, 163-4, 175, 178, 192, 213, 229, 232, 242, 248, 251-2, 293, 351, 372, 382, 386, 408, 442, 448, 450, 476, 549, 550, 564 (*see also* captivity myth; Puritan; woman)
 ———, *The Sovereignty and Goodness of God (Captivity and Restoration)*, 95, 102-12, 149, 159, 174; as *True History of the Captivity*, 95 (*see also* captivity narratives)
- rum, 167-8, 212-3, 275, 487

S

- Saconit Indians, *see* Sogkonate
- sacred grove, *myth-image*, 150, 175 (*see also* Nemi)
- Sacred marriage, *archetype*, *myth-theme*, 10, 15, 29, 45-7, 174-6, 179, 257-8, 297-306, 385-6, 424-5, 457, 478, 482, 490-2, 502-4, 531-2, 543-4, 546, 553-4 (*see also* divine king; firehunt; marriage)
- St. Clair, Gen. Arthur, 322

- St. Francis Indians, 188, 445
- Saints, the, *see* Puritan self-image
- Salem, Mass., 138-9, 141
- Salmon Falls, Me. (massacre and captivities at), 117-124, 127-8, 131-2, 141
- Saltonstall, Nathaniel, *The Present State of New-England*, 81-3, 90, 444 (*see also* Indian war narratives; Puritan society and social conflict)
- salvation, *see* redemption
- sanctification, *see* conversion
- Sans Culottes, *see* radicals
- Sassacus, 208-9
- Sand, Robert and James Eastburn, *Yamoyden*, 451
- Satan, 130, 140, 417, 538
- satire, *genre*, 161-2, 166-7, 177, 190-4, 212-3, 215-6, 243-4, 260, 419, 552 (*see also* humor)
- Sauk Indians, 359, 427 (*see also* Black Hawk)
- Scarlet Letter*, *see* Hawthorne
- Schoolcraft, Henry Rowe, 258, 357-8, 364 (*see also* Indians, studies of; Longfellow)
- Scotland, 42, 261, 321, 335, 472 (*see also* Celtic frontier)
- Scott, Frances, 324, 330
- Scott, Sir Walter, 400, 401, 446, 448, 474, 485-6 (*see also* Cooper; historical romance)
- , *Ivanhoe*, 472
- , *Rob Roy*, 472
- Scriptures, the, *see* Bible
- sea, *myth-image*, (ocean) 27-8, 261, 304, 306, 392, 427, 494, 529, 538-43, 546-7, 549-50 (*see also* lake; Moira)
- Seaver, James, 446-50 (*see also* Jemison, Mary; captivity narratives)
- "Secret History of the Dividing Line," *see* Byrd, *Histories*
- sectionalism, 23, 205-23, 225-6, 242, 338, 394-8, 402, 413, 467, 471; ——— as sectional nationalism, 338; ——— and Boone myth, 397-465 (*see also* Northeast; South; West; nationalism)
- Sedgwick, Catherine, *Hope Leslie*, 451-4; Magawisca in, 451-4, 560.
- Sekonit Indians, *see* Sogkonate
- self-concept, -definition, *myth-theme*, 4, 9, 15, 68-9, 189, 509-10 (*see also* Puritan self-image; Northeast, South; West; national hero)
- self-confidence, -dependence, -reliance, *myth-theme*, 228, 280, 282, 284, 287, 310, 412-3, 421, 430 (*see also* Puritan antiheroism)
- self-creation, *myth-theme*, 3-4, 305, 370, 423-4, 473, 477, 497-9, 500, 502, 527, 556 (*see also* initiation)
- self-knowledge, -discovery, *myth-theme*, 274, 278, 289, 294, 301, 310, 376 (*see also* initiation)
- self-made man, *myth-figure* 423-4, 430-1 (*see also* self-creation)
- self-restraint, -command, -denial, -discipline, *myth-theme*, 78, 90, 104, 165, 204, 219, 234, 264, 427, 477, 500, 511, 553-4 (*see also* hero; humor; sexuality)
- self-transcendence, *myth-theme*, 22, 101-2, 179, 193, 223, 270, 338-9, 342, 412-4, 424-6, 431, 438, 448, 473, 521, 557 (*see also* conversion; regeneration; society; social mobility)
- Semele, 364 (*see also* fertility myth)
- Seneca Indians, 142
- sentiment, *myth-theme*, 309, 316, 327, 350; as passion, 238-41, 249; as social bond, 270-2, 285-6, 289-92, 334, 410, 508, 551 (*see also* society)
- separatism, 40, 58-9, 70 (*see also* Pilgrims)

Septimius Felton, *see* Hawthorne

Sermon on the Accursed Thing, *see* Vinal

sermons, *genre*, 18-20, 66-7, 83-5, 97, 101-6, 108, 111-4, 139, 178, 181-2, 226-31, 272, 274; Jeremiads, 427; sermon-form narratives, 83-5, 96, 182, 184, 199, 209, 214, 226-31, 272, 274, 324, 401 (*see also* Barton, T.; Davies, S.; Edwards, J.; Mather, C. and I.; Nowell, S.; Puritan literature, -religion; revivalism; Symmes, T.; Vinal, W.; Williams, Solomon)

Sewall, Samuel, 148, 199, 360

sexuality, *myth-theme*, 34-5, 46-7, 54-5, 59-65, 76-7, 89, 123-5, 134-7, 141, 192-4, 202-3, 309, 215-22, 257-8, 300, 306, 365-6, 443-4, 476, 490, 503-4, 534, 544, 547-8, 556; and chastity, 47, 54-5, 60, 490, 503-4, 530-3, 537, 540, 553-4; mutilation, 357, 491-2, 503 (*see also* marriage; sacred marriage; self-restraint)

shaman, *see* Indian myth heroes

Shawnee Indians (Shawanese), 253, 286-9, 292, 296, 300, 301, 309, 316, 353, 427-9 (*see also* Boone; Tecumseh)

Shepard, Thomas, 40, 104, 107-8, 149, 152, 179, 195, 212

Short History of New-England, *see* Mather, Cotton

Short, Clement, 134 (*see also* Short, Mercy)

Short, Mercy, 117, 128-44, 154, 384, 386, 445, 476, 562, 564 (*see* Mather, Cotton, *A Brand* . . . ; Salmon Falls)

Silverman, Kenneth, 214

Simms, William Gilmore, 391, 400, 438, 460, 463, 467, 468, 473-4, 496, 516, 518
———, *Cabin and the Wigwam, The*, 538

———, "Daniel Boon," 394, 449, 461-2, 472 (*see* ———, *views and Reviews*)

———, *Guy Rivers*, 449, 460, 507-8

———, *The Kinsman*, 508

———, *Views and Reviews*, 461

———, *The Yemassee*, 460, 508-10, 513-5; Lord Craven in, 508-10

Sin, 21, 67, 86, 89, 92, 109, 129, 173, 181-3, 226-8 (*see also* Puritans)

"Sinners in the Hands of an Angry God," *see* Edwards, J.

Sioux Indians, 49-51, 152, 283, 503, 544 (*see also* Black Elk; White Buffalo Woman)

Sir Gawaine and the Green Knight, 256, 258 (*see also* Panther Captivity)

Sketch-Book, *see* Irving

Sketches of History, Life and Manners in the West, *see* Hall

Sketches of Western Adventure, *see* McClung

Slaughter, Nathan, *see* Bird, Nick of the Woods

slavery, slaves, 5, 66, 68, 113, 158, 162-3, 177, 194, 217-8, 227, 395, 397-8, 400, 406, 435, 441-4, 460, 462-4, 521, 537, 561-2; as captives, 441-4; as Maroons, 218 (*see also* abolition; Negroes)

Smith, Elbert, *Ma-Ka-Tai-Me-She-Kia-Kiak*, 363 (*see also* Black Hawk)

Smith, Ethan, *View of the Hebrews*, 361-2

Smith, Henry Nash, *Virgin Land*, 9

Smith, Col. James, 329-30, 405, 438-9

Smith, Jerome Van C., *A Condensed History* . . . , 435 (*see also* Trumbull, Henry)

Smith, John, *General History of Virginia*, 148

Smith, Joseph, 360, 362; ———, *The Book of Mormon*, 362-3

Smith, Provost William, *Historical Account of Bouquet's Expedition*, 190, 230-4, 242, 252-4, 255, 265, 267, 276, 310, 327 (*see also* adoption; Bouquet, H; captive; Hutchins, Thomas; Pontiac)

society, *myth-theme*, 10-12, 34, 36-7, 41, 43, 45, 58, 63-4, 67-8, 77-8, 81-2, 87, 91,

100, 122, 254, 269, 276-7, 281, 284-7, 289-92, 296-8, 315, 317, 319, 334, 338-9, 340, 348, 350, 353, 369, 372, 379-81, 390, 412, 427, 440, 455-6, 459-60, 466, 471-4, 484, 488, 490-2, 495, 497, 502, 506, 513-4, 519, 527, 532, 534, 536-8, 551-2, 554, 556, 559-60 (*see also* chaos vs. order; solitude).

———, and social classes (stratification), 43, 68-9, 267, 375, 381, 416, 447, 450-1, 463, 472, 479, 513

———, ———, lower (commons, commonality, proletariat, peasantry), 37, 58, 68, 82-3, 333-7, 345-50, 395, 499; as Indians, 252, 254, 327, 346-7 (*see also* radicalism).

———, ———, middle, 37, 44, 68-9, 395-6, 488

———, ———, ruling or upper (aristocracy), 37, 44, 68-9, 210, 333-4, 396-7, 406, 451-8, 507-8, 513; as men of note, notables, 68-9, 72-3, 82-4; as rulers, magistrates, oligarchy, 87, 114, 121, 336 (*see also* natural aristocracy)

——— and social conflict, *myth-theme*, 36, 41, 63-4, 67, 70-1, 80-3, 89-92, 116-7, 153, 177-8, 322, 333, 345-7, 369-70, 395-7, 417, 419, 431-2, 457, 472, 487 (*see also* Puritan social -generational conflict; radicalism)

——— and social mobility, 22, 37, 157-8, 193, 412-4, 430, 448, 464, 556 (*see also* Jacksonians; self-transcendence)

Sodom, 149, 220

Sogkonate Indians, 167-8

Sokoki Indians, 118-9

solitude, *myth-theme*, 37, 52, 97, 104, 136, 149, 167, 265, 267, 279, 282, 284, 288, 306, 310, 316, 319, 340, 348-9, 365, 367, 369, 376, 378-81, 385, 409, 423, 426, 437, 451, 454-8, 461, 471, 473-4, 476-7, 484, 492, 506-7, 512, 514, 522, 526-7, 529, 531, 534, 536-7, 540, 543, 546, 559; as alienation, 101, 111-2, 128-9, 132-3, 174, 379; as isolation, 97, 106-7, 111, 376, 385, 407, 466, 473, 476, 498, 507, 543, 560 (*see also* society; wilderness, unmediated vision in)

Some Adventures of Capt. Simon Suggs, *see* Hooper, J. J.

"Song of the Broad-Axe," *see* Whitman

Song of Hiawatha, *see* Longfellow

"Song of Lovewell's Fight," 183

"Song of Myself," *see* Whitman

"Songs of the American Indians," *see* Southey

Sons of Liberty, *see* radicals

Sons of Poverty, *see* Bryan, *Mountain Muse*; radicals

Sotweed Factor and Sotweed Redivivus, *see* Cooke

South, the, *section*, 213-5, 225-7, 230, 263, 394-5, 397-403, 431, 435, 437, 442, 444, 459-64, 471, 474-5, 496, 501, 560-1 (*see also* Southwest)

———, audience, *see* audience, South

———, book-trade, *see* book-trade, South

——— class structure in, 210, 406, 417, 507-8, 513-4

——— economy, *see* slavery

———, heroes and self-images, 406-7, 442-4, 462, 507-11, 513 (*see also* Cavalier)

———, and hunter figure, 394, 400-1, 404, 459-64, 496, 507-10, 512-4

———, and Indian, 214-22, 355-6, 463, 511-4

———, literature, literary tradition, 213-5, 226-7, 460, 463, 471-2, 474, 509-11, 515

———, and wilderness image, 214, 462-4, 472, 508, 512-4

Southwest, the, *section*, 394-5, 412, 415-7, 464, 479; ————ern humor(ists), 412, 415-7, 479 (*see also* Crockett; Hooper; Longstreet; Thorpe)

- South Vietnam, 562
Southern and Western Monthly Magazine, 461
 Southey, Robert, *Madoc* and "Songs of the Indians," 318
Sovereignty and Goodness of God, see Rowlandson
 Spain, Spanish, 16, 31-8, 41-2, 73, 147, 225, 239, 240, 298, 317, 322-3, 344, 346, 432, 562; -American War, 562
 Sparks, Jared, *Library of American Biography*, 457 (see also Peck)
 speculator, *myth-figure*, 23, 34, 395, 411-7, 436 (see also confidence man)
Spirit of the Times, see Porter
Spy, The, see Cooper
 Squando, 118-9, 122 (see also Salmon Falls)
 squaw-sachem, 62, 80, 167-9, 213; -nuns, 444 (see also Awashonks; Easton, J.; Monk, M.; Morton, T.)
 Stamp Act, 231
 Standish, Miles, 64
Star in the West, see Boudinot, Elias
 Stark, John, 323, 445-6 (see also adoption)
 Steddy, (pseud.) see Byrd, William
 Stone, J. A., *Metamora*, 358, 451
 stoicism, *myth-theme*, 203, 238-9, 270, 274, 281, 284, 309, 321, 358, 466, 519 (see also self-restraint)
 Stowe, Harriet Beecher, 561; ———, *Uncle Tom's Cabin*, 442-3 (see also captivity myth; Negroes)
Studies in Classic American Literature, see Lawrence
 subconscious, *myth-image*, 10-15, 17, 26-7, 47, 63-4, 156, 179, 193, 302-3, 386, 482, 490, 494, 515, 523-4, 534, 539-42, 547, 560-1; ———, Indian as symbol of, 15, 17-18, 55, 66, 77, 86, 123-4, 129, 143, 173, 386, 429, 447-8, 531, 560-1 (see also Indian, as symbol of libido; libido; wilderness, as subconscious)
 sublime, 202, 204, 245-7, 248, 343 (see also pastoral)
 Suggs, Simon, see Hooper, *Some Adventures*
 surveyor, *myth-figure*, 21, 215, 217-22, 245, 263, 271, 285, 297, 312, 317, 331 (see also Boone, D.; Byrd, W.; naturalist; Washington, G.)
 Susquehanna Indians, 225
 Swamp Fight, the, 85, 88, 166-7, 188, 511 (see also Church, Benjamin; King Philip's War; massacre)
 Swift, Jonathan, 234; ———, *Gulliver's Travels*, 298; *Modest Proposal*, 126
 Symmes, Thomas, *Lovewell Lamented*, 182-4, 227-8 (see also Lovewell, J.)

T

- Tadeuskund, see Hentz, N. M.
 Tahiti, 541
 Talleyrand, 334, 371, 390, 417
 Tamenend, Tamenund, Tammany, Tammenend, 241, 347, 494
 Tammany Club, 347
 Tarrantine Indians, 90
 Tasso, Torquato, *Jerusalem Delivered*, 33.
 Taylor, William R., *Cavalier and Yankee*, 442
 Tecumseh, 49, 427-30 (see also Drake, Benjamin)
 Temple, family, see Cooper, *Leatherstocking Tales*
 Templeton, see Cooper, *Leatherstocking Tales*
 Tennent, family, 270; ———, Gilbert, 248
 Tennessee, 322, 414, 430, 555-6, 563

- Terror, the, 333, 346, 372 (*see also* French Revolution)
- Tet offensive, the (1968), 563
- Texas, 429-30, 482, 557
- Thankfull Remembrance of Gods Mercy*, *see* Wheeler, T.
- Thatcher, Benjamin B. 426; ———, *Indian Biography*, 358-60
- Themis, 10-15, 27; symbol of social order, 10-12; ——— of rationalization in myth, 10-12
- "There Was a Child Went Forth," *see* Whitman
- Thoreau, Henry David, 24, 308, 429, 507, 518-21, 538-9, 546-7, 554
- , *Civil Disobedience*, 537
- , "Natural History of Massachusetts," 533
- , *Walden*, 518, 525-38
- , "Walking," 520, 533-6
- , *A Week on the Concord and Merrimack Rivers*, 520-6, 531, 533
- , "Wild Apples," 533-4
- Thorpe, Thomas Bangs, 475, 518
- , "The Big Bear of Arkansas," 579-84; Jim Doggett in, 479-84, 499, 553, 556, 560 (*see also* hunter; initiation; Southwest humor)
- Thresholds of Initiation*, *see* Henderson, J. L.
- Timberlake, Henry, 247, 254-5, 266, 430 (*see also* adoption)
- Titan The*, *see* Dreiser, J.
- tobacco, 110, 163, 167, 192, 296
- Tocqueville, Alexis de, 556
- Tompson, Benjamin, 99, 209, 348, 354; ———, *New Englands Crisis and New Englands Tears*, 88-91, 206, 353
- Topographical Description of the Western Territory*, *see* Imlay, G.
- torture, 38, 97, 100, 104, 122, 124, 143-4, 238
- Tories (Loyalists), 241, 271, 508
- "To the Virginian Voyage," *see* Drayton, M.
- trade and economics, 41-3, 49-50, 155, 196, 214, 233, 421-3, 449-50, 556-9 (*see also* commercialism; property)
- traditionalization, *see* cultural myth
- Tragedies of the Wilderness*, *see* Drake, S. G.
- Transylvania College, 404-5 (*see* Holley, Horace)
- Transylvania Company, 285, 297 (*see also* Boone; Henderson, Col. R.)
- travel narratives, *see* exploration and travel narratives
- tribalism, 11, 42-54, 121-5, 152, 196-8, 367-8, 418, 472, 495, 558, 560 (*see also* Indians)
- Trip to New England*, *see* Ward, Ned
- Troy, 16, 59-60, 207
- True History of the Captivity*, *see* Rowlandson, M.
- True Relation*, *see* Vincent, D.
- Trumbull, Henry, 446, 460, 467, 469, 485
- , *Discovery of America, History of the Discovery . . . , etc.*, 399, 404, 432-9
- , *Western Emigration*, 436-7
- Trumbull, John, 323-4, 399-400, 403, 432, 434, 438 (*see also* Filson, Boone narrative, publication history)

U

- Ulysses*, *see* Joyce, J.
- Unanimity and Public Spirit*, *see* Barton, T.

- Uncas, *see* Cooper, J. F., *Leatherstocking Tales*, Chingachgook
Uncle Tom's Cabin, *see* Stowe, H. B.
 unconscious, *see* subconscious
 Underhill, John, 22, 55, 69-78, 92, 95, 99, 103, 127, 134, 143, 178, 184, 268, 324;
 ———, *Newes from America*, 69-78.
 underworld, the, myth-image, 10, 27-8, 34, 302, 384-8; as kingdom of death, 3-5,
 302-3, 387-8; as dream-world, kingdom of dreams, 11, 27, 35, 39, 144, 179,
 193, 382-3, 540; as dark land, 302-4; as kingdom of darkness, 386; as Hades,
 28, 34; as hell, 109-10 (*see also* Invisible Kingdom)
 Unitarianism, 228
 United States, 180, 278, 313, 322, 337, 407, 467, 518; ——— army, defeated,
 322; Bank of, 416-7; ——— Constitution, 3, 5, 345; ——— government
 346, 362; ——— President, 429; ——— Supreme Court, 355
Utopia, *see* More
 utopianism, *myth-theme*, 3, 29-30, 78, 89, 99, 192, 273-4, 276-8, 310, 318-9, 322,
 336, 339, 341, 356, 398, 558

V

- Valhalla, *see* Norse mythology
 Vendelure, *see* Decalves, *New Travels*
 Vanderbilts, the, 417
 vengeance, *myth-theme*, 170, 354, 514, 557
 Vergennes, Comte de, 314
 Vietnam War, and mythology, 562-4
 victimization, *myth-theme*, 88, 101, 103, 161, 350, 557, 561 (*see also* captivity
 myth; rape)
View of the American Indians, *see* Worsley
Views and Reviews, *see* Simms
Views of the Hebrews, *see* Smith, Ethan
 Vinal, William, *A Sermon on the Accursed Thing*, 227-8
Vindication of the Rights of Women, *see* Wolstonecraft
 Vinland the Good, *see* Norse mythology
 violence, *myth-theme*, 5, 264, 280, 469, 487; as mode of initiation, self-creation,
 156-7, 280-1, 473, 479, 483, 499-501, 506, 564; as mode of love, sexuality,
 125, 156-7, 306, 424-6, 464, 480, 499, 543-5, 547, 554, 563-5; as mode of pio-
 neering, 4, 280, 412-3, 469, 480, 499, 543; as mode of progress, self-transcend-
 ence, 4, 280, 294, 338, 342, 430-1, 486, 555-6, 564-5; as mode of regenera-
 tion, 179, 268, 547, 551, 557-8, 563-5; as mode of reconciliation with Indian,
 17-18, 22, 26, 161, 174-6, 178-9, 342, 390, 428, 473; as mode of relation to
 god, 88, 101, 103, 156-7, 175, 420, 424-6, 479-84, 496, 499-500, 521-2, 524,
 526, 540, 548; as mode of relation to wilderness, nature, 17-18, 34, 125, 161,
 176-7, 412-3, 479-84, 536, 548, 553-4, 563-5 (*see also* cultural conflict; exor-
 cism; fire hunt; hunt; regeneration)
 Virgil, 364; ——— *Aeneid*, 11
 Virgin, the, 378, 523 (*see also* god, maternal)
 Virginia, 31-2, 58, 61-5, 73, 82, 179, 192-3, 214-5, 220, 223, 225-7, 241, 254, 267,
 297, 309, 331-3, 338, 356, 400, 406, 509, 513
 Virginia-Kentucky Resolutions, 397
Virginia's Danger and Remedy, *see* Davies, S.
Virgin Land, *see* Smith, Henry Nash
Vision of Columbus, *see* Barlow

- Volney, C. F. C., 246, 337-8, 340-1, 345, 347, 348, 371, 382-3, 390 (*see also* degeneration)
 Voltaire, F. -M. A. de, 222, 260-1, 276, 296, 344-5, 370; ———, *Lettres Philosophiques*, 204 (*see also* France, philosophy; Quaker, as good)

W

- Wakely, "Old," 84, 92, 126 (*see also* Mather, Increase and Cotton)
 Walden Pond, 308, 507, 519, 539 (*see also* Thoreau, H. D.)
 Walker, Admiral, 126 (*see also* cannibalism)
 Walton, John, 270-1
 Wampanoag Indians, 79 (*see also* King Philip)
 Ward, Edward, 234, 243, 260; ——— *A Trip to New England*, 192 (*see also* satire)
 Warraneage, 142 (*see also* Indians, as demons)
 Washington, George, *myth-figure*, 277, 311, 315, 320-1, 323, 330-2, 337, 344-5, 359, 394, 429, 445 (*see also* Weems, M. L.)
 Wawatam, 328-9 (*see* Henry, Alexander; captivity myth; adoption)
Week on the Concord and Merrimack Rivers, *see* Thoreau
 Weems, Mason L., "Parson," *Life of George Washington*, 320, 330-3, 337, 344-5 (*see also* Washington)
 Welsh Indians, 275, 318 (*see* Filson, Kentucke; Southey, Madoc)
 Werther, *see* Goethe
 West, the, *section*, 263, 272, 278, 283-5, 290, 293-4, 297-8, 304, 309-10, 314, 317-9, 322-5, 333, 347, 349-52, 355, 357, 361, 370, 373-4, 392-413, 417-9, 422-3, 426-7, 431-40, 450, 456-64, 468, 471-2, 475, 484, 490, 495-6, 512, 516, 520, 535, 539-40 (*see also* Southwest)
 ———, audience, *see* audience, West
 ———, book-trade, *see* book-trade, West
 ———, class structure, 411-7, 419, 479
 ———, economy, 406, 411-9
 ———, heroes, self-image, 404, 406-11, 414, 417, 419, 421-2, 425, 439, 458, 512-3; hunter-figure in, 399-431, 464, 475, 496
 ———, literary traditions, 400-3, 410, 419, 431-2, 474-5
 ———, oral mythology, 278, 295, 297-301, 305-6, 311, 385-6, 398-403, 424-5, 457, 478, 490, 503, 538, 553-4
 ———, relations with Indians, 214-5, 355-6, 360-3, 397, 403, 405, 411-2, 414, 416, 418-30, 438, 475
 ———, and wilderness, 397, 411-3, 425-6, 438, 457, 479-83, 538
Western Emigration, *see* Trumbull, Henry
Western Magazine, 408
Western Monthly Magazine, 404
Western Review, 400, 404
 West Indies, Indians sold as slaves to, 42, 162-3, 177, 244
 Westminster Confession, 181 (*see also* Calvinism)
 whales, whaling, *see* leviathan
 Wharton, Edward, *New Englands Present Sufferings*, 80-1 (*see also* King Philip's War)
 Wheeler, Thomas, *A Thankful Remembrance*, 87, 184 (*see also* King Philip's War)
 Wheelwright, Philip, 7, 12, 16, 308, 370 (*see also* consummatory myth; myth, development of; primary myth; romantic myth)
 Whigs, 414, 417
 White, John, 75, 99, 103-4, 107-8

- Whiskey Rebellion, the, 241, 345-6, 382
- White Buffalo Woman, *see* Indian, religion, god as
- White-Indian, *myth-figure* (half-breed, spiritual half-breed), 55, 59-60, 85, 89, 98, 100-1, 112, 114, 120-1, 127, 132, 142, 144, 153, 155, 191, 195-6, 218, 225, 228, 234, 254, 262, 266-7, 286, 289-91, 327, 335-6, 377, 381, 388, 395, 398, 407, 430, 437-9, 440, 443, 454-5, 473, 478, 502-3, 505, 510-1, 513-4, 532, 549, 562 (*see also* Boone, D.; Indianization; Girty; Hertel; Morton; McKee; R  le, S.; Winnebago-Scot; Wilder, C.)
- "White Woman of the Genessee," *see* Jemison, Mary
- Whitfield, Henry, 199; ———, *The Light Appearing*, 195-6
- Whitman, Walt, 277, 310, 535; ——— *Leaves of Grass*, 536; ———, "Song of the Broad-Axe," 563-4; ———, "Song of Myself," 4, 507, 531, 534-7; ——— "There Was a Child Went Forth," 536
- Whittier, John G., 463; ——— "Mogg Megone," 454-6
- Wigglesworth, Michael, *The Day of Doom*, 103, 105, 106, 109, 111
- "Wild Apples," *see* Thoreau
- Wilder, C., editor of Boone narrative, 394, 400, 437-40, 446-7, 461, 467, 469, 485
- wilderness, *myth-image*, and captivity *myth*, 75, 77, 104, 109-10, 114, 117-9, 120-1, 123, 125-6, 133; and hunter *myth*, 278-90, 292-4, 297-300, 303-4, 306-7, 309-10, 314-6, 319, 325-6, 412-3, 457-8, 551-60; and Indian, 6, 26-7, 34, 36, 41, 44-6, 51, 55, 64, 112, 115, 119, 136, 148, 152, 173, 190, 233-4, 247, 484-5, 559-60; Puritan views of, 55, 64-6, 77, 86-8, 90, 99, 104-5, 117-9, 125-6, 146, 148-51, 180, 232, 300, 331-2, 476-7; unmediated vision in, 70-1, 97, 111-2, 128, 149-51, 246, 282-6, 344, 373; underworld, dream-world, as, 3-5, 11, 27-8, 34-5, 39, 109-10, 144, 179, 193, 302-4, 384-8, 477-8, 494, 538-50 (*see also* landscape; nature; underworld)
- Wilkinson, Gen. James, 317, 322, 399 (*see also* Imlay)
- Williams, John, 248; ——— *The Redeemed Captive*, 96, 100-1
- Williams, Roger, 22
- Williams, Solomon, 96; ——— *A Sermon*, 101
- Williams, William Carlos, *In The American Grain*, 116, 268, 517; ——— *Pater-son*, 4
- Winkfield, Unca Eliza, *The Female American*, 241
- Winnebago Indians, 335-6
- Winnebago-Scot, the, *see* Cr  vecoeur, *Journey*
- Wise, John, 201
- Winthrop, Gov. John, 107-8; ———, John, Jr. 207, 309; ———, Josiah, 85
- witchcraft, *myth-theme*, 43, 66, 117, 120, 127-44, 148, 150, 227, 387, 477, 516 (*see also* Alden, J.; Burroughs, G.; Emerson, J.; Hortado, A.; Mather, C.; Salmon Falls; Short, M.; Warraneage)
- Wolcott, Roger, 155, 207, 213, 221-2, 249, 267, 295, 309, 348
- , *A Brief Account of the Agency . . . of John Winthrop*, 206-10, 353
- Wolfe, Gen. James, 225-6, 229, 267
- Wollstonecraft, Charles, 318 (*see also* Imlay; utopianism)
- Wollstonecraft, Mary, 317-9 (*see also* Imlay, G.)
- woman, *myth-figure*, 62, 94, 100-1, 134, 192, 219-21, 226-7, 241, 275, 285-6, 300-1, 306, 326-8, 350, 376-8, 387, 408-9, 415, 419, 425, 440-3, 447-54, 457-8, 469-70, 480, 482, 485, 491, 495, 500, 502, 508, 523-4, 545, 549, 551, 553, 562-4 (*see also* anima; captive; family; Lady in the Lake; Madonna; Maid Marian; Pierrepont, S.; sentiment; society)
- Woolman, John, 211-3
- Worsley, Israel, *View of the American Indians*, 361

670 REGENERATION THROUGH VIOLENCE

Y

Yamoyden, see Eastburn, James

Yemassee, The, see Simms

Yemassee Indians, 225, 510

Yemassee War, 434

Yankee, *myth-figure*, 403, 406, 433, 439, 461, 512 (see also Northeast, image of)

"Young Goodman Brown," see Hawthorne

Z

Zagreus, see Dionysos

Zeus, 11-2, 364 (see also Themis)

Zion, 361-2 (see also Mormons)