CONTENTS

	Preface		xi
	Principal Al	bbreviations	xvii
	Greek	and Latin Authors	xxii
	Transla	ations of Classical Texts	xxiii
IN	TRODUCTIO	ON	
	I.	Contents	4
	II.	Structure	9
	III.	Authorship: Single or Composite	12
	IV.	Language and Style	14
	V.	Genre	18
	VI.	Date	20
	VII.	Religious Ideas	25
		1. Preexistence and Immortality of the Soul	25
		2. Eschatology	32
		3. Torah and Sophia	33
		4. Logos and Sophia	38
		5. Pursuing Wisdom	40
		6. The Nature and Efficacy of Wisdom	42
		7. Universalism and Particularism	43
		8. Freedom and Determinism	46
	VIII.	Wisdom of Solomon and Philo of Alexandria	59
	IX.	Purpose	63
	Х.	Manuscripts and Versions	64
	XI.	Status and Influence	66
SE	LECTED BI	BLIOGRAPHY	70
	Сомм	ENTARIES	92
	I. PI	re-Nineteenth Century	92
		ineteenth Century	93
		wentieth Century	94

TRANSLATION and NOTES

A.	Wisdom's C	Fift of Immortality (1–6:21)	98
		Exhortation to Justice which brings immortality	
		(1:1–15)	99
	II.	Speech of the wicked who have covenanted with	
		Death (1:16-2:24)	111
	P	roblems of Reward and Retribution (III-V)	
		Sufferings of the immortal just only a trial	
		(3:1–12)	124
	IV.	Sterility of the virtuous will ultimately be	
		converted to fruitfulness (3:13-4:6)	130
	V.	Early death a token of God's solicitous care	
		(4:7-20)	136
	VI.	Vindication of the just and Final Judgment	
		(5:1-23)	144
	VII.	Exhortation to Wisdom which is easily found and	
		brings immortality and sovereignty (6:1-21)	151
B.	The Nature	and Power of Wisdom and Solomon's Quest for	
	Her (6:22-	-10:21)	158
	VIII.	The nature of Wisdom and her mysteries will be	
		revealed (6:22-25)	159
		Solomon's Speech (IX-XI)	
	IX.	Solomon is only a mortal $(7:1-6)$	162
	Х.	Solomon prefers Wisdom above all else	
		(7:7–14)	167
	XI.	God is sole source of all-encompassing Wisdom	
		(7:15–22a)	172
	XII.	Nature of Wisdom: her twenty-one attributes	
		(7:22b-24)	178
	XIII.	Fivefold metaphor describing Wisdom's essence	
		and her unique efficacy $(7:25-8:1)$	184
	XIV.	Solomon sought to make Wisdom his bride	
		(8:2–16)	191
	XV.	Wisdom a sheer gift of God's Grace (8:17-21)	197
	XVI.	Without Wisdom no human enterprise can	
		succeed (9:1-6)	200

xiv

	CONTENTS	XV
XVII.	Without Wisdom Solomon could not reign	
	(9:7–12)	203
XVIII.	Divine Wisdom brought men salvation	
	(9:13–18)	206
An Ode	to Wisdom's Saving Power in History (XIX–XX)	
XIX.	From Adam to Moses (10:1-14)	210
XX.	The Exodus (10:15–21)	219
Divine Wise	dom or Justice in the Exodus (11–19)	
	First Antithesis: Nile water changed to blood,	
	but Israelites obtained water from the desert rock	
	(11:1–14)	225
Ex	cursus I: Nature and Purpose of Divine Mercy	
	(XXII–XXIV)	
XXII.	God's Mercy toward the Egyptians and its causes	
	(His Might the source of his merciful love)	
	(11:15-12:2)	230
XXIII.	God's Mercy toward the Canaanites and its	
	causes (12:3-18)	237
XXIV.	God's Mercy a model lesson for Israel	
	(12:19–22)	243
XXV.	Return to theme of measure for measure and	
	transition to second Excursus (12:23-27)	245
	I: On Idolatry (XXVI-XXXI)	-
XXVI.	I Contraction of the second seco	247
XXVII.	5 5	
	(13:10-14:11)	258
XXVIII.		12112121
	(14:12–31)	269
XXIX.	· · · · · · · · · · · · · · · · · · ·	281
XXX.	, ,	1011011001
R. Marine	(15:7–13)	285
	Folly of Egyptian idolatry (15:14–19)	289
XXXII.	001 0	
	animal plague, but Israel enjoys exotic quail food	10.000
	(16:1–4)	292
XXXIII.	Third Antithesis: Egyptians slain by locusts and	

xvi	CONTENTS	
	flies, but Israel survives a serpent attack through the bronze serpent, symbol of salvation	
	(16:5–14)	294
XXXIV.	Fourth Antithesis: Egyptians plagued by	
	thunderstorms, but Israel fed by a rain of manna	
	(16:15-29)	297
XXXV.	Fifth Antithesis: Egyptians terrified by darkness,	
	but Israel illuminated with bright light and guided	
	through desert by a pillar of fire $(17:1-18:4)$	302
XXXVI.	Sixth Antithesis: Egyptian firstborn destroyed,	
	but Israel protected and glorified (18:5-25)	313
XXXVII.	Seventh Antithesis: Egyptians drowned in the sea,	
	but Israel passes safely through (19:1-9)	323
XXXVIII.	Retrospective review of God's wonders through	
	which Nature was refashioned for Israel	
	(19:10–12)	326
XXXIX.	Egypt more blameworthy than Sodom (19:13–17)	327
XL.	Transposition of the elements (19:18-21)	330
XLI.	Concluding doxology (19:22)	333
INDICES		
Ancient Au	thors	334
Subjects		337
Scriptural References		
Pseudepigra	apha, Qumran, and Rabbinic	
Literature		
Key to the Text		