

CONTENTS

xiii Editorial Notes

xv Introduction

QUESTION 101. THE VIRTUE OF PIETY

3 Article 1. whether piety is directed towards certain people

7 Article 2. whether it includes supporting parents

9 Article 3. whether it is a special virtue

13 Article 4. whether the service of God supersedes duties of piety

QUESTION 102. THE VIRTUE OF RESPECT

21 Article 1. whether it is a specific virtue distinct from others

25 Article 2. in what does its service consist?

27 Article 3. respect and piety compared

QUESTION 103. DULIA, THE VIRTUE OF RESPECTFUL SERVICE

33 Article 1. whether honour is something purely mental or also external

37 Article 2. whether only those who are superior to us are to be honoured

39 Article 3. whether *dulia* is a specific virtue distinct from *latria*

43 Article 4. whether there are many forms of *dulia*

QUESTION 104. OBEDIENCE

47 Article 1. whether one man is bound to obey another

51 Article 2. whether obedience is a specific virtue

57 Article 3. whether it is the greatest of all virtues

63 Article 4. whether God is to be obeyed in all matters

67 Article 5. whether subjects are bound to obey their superiors in all points

71 Article 6. whether Christians have to obey civil authority

QUESTION 105. DISOBEDIENCE

75 Article 1. whether disobedience is a mortal sin

77 Article 2. whether it is the worst sin of all

QUESTION 106. THANKS OR GRATITUDE

83 Article 1. whether gratitude is a specific virtue distinct from others

CONTENTS

- 85 Article 2. whether the duty to thank God is more pressing for
 one without sin than for a penitent
- 89 Article 3. whether a person must thank everyone who does him
 a kindness
- 93 Article 4. whether a person need return a kindness without
 delay
- 95 Article 5. whether repayment of a favour should be matched to
 the sentiment or to the deed of the benefactor
- 99 Article 6. whether anyone in repaying should give something
 more than he received

QUESTION 107. INGRATITUDE

- 103 Article 1. whether ingratitude is always sinful
- 105 Article 2. whether it is a special kind of sin
- 109 Article 3. whether the sin of ingratitude is always mortal
- 111 Article 4. whether favours should be denied to the ungrateful

QUESTION 108. VENGEANCE

- 115 Article 1. whether vengeance is permissible
- 121 Article 2. whether it is one specific virtue
- 123 Article 3. whether it should be carried out by means of the
 conventional forms of punishment
- 125 Article 4. whether it is to be taken upon those whose offence is
 involuntary

QUESTION 109. TRUTH

- 133 Article 1. whether truth is a virtue
- 135 Article 2. whether it is a special virtue
- 139 Article 3. whether it is a part of justice
- 143 Article 4. whether the virtue of truth leans more to under-
 statement

QUESTION 110. LYING

- 147 Article 1. whether to lie is always against truth
- 151 Article 2. whether the division of the lie into those that are
 useful, humorous or malicious is broad enough
- 155 Article 3. whether every lie is sinful
- 163 Article 4. whether every lie is a mortal sin

QUESTION 111. DECEPTION AND HYPOCRISY

- 169 Article 1. whether in every case deception is sinful
- 173 Article 2. whether hypocrisy is the same as deception

CONTENTS

- 175 Article 3. whether hypocrisy is against the virtue of truth
- 179 Article 4. whether it is always a mortal sin

QUESTION 112. BOASTING

- 185 Article 1. whether boasting is against truthfulness
- 189 Article 2. whether it is a mortal sin

QUESTION 113. FALSE MODESTY

- 193 Article 1. whether mock modesty is sinful
- 195 Article 2. whether it is less sinful than boasting

QUESTION 114. FRIENDLINESS

- 199 Article 1. whether friendliness is a specific virtue
- 203 Article 2. whether it is a part of justice

QUESTION 115. FLATTERY

- 207 Article 1. whether flattery is a sin
- 209 Article 2. whether it is a mortal sin

QUESTION 116. QUARRELLING

- 215 Article 1. whether quarrelling is against friendliness or affability
- 217 Article 2. whether it is a sin more serious than flattery

QUESTION 117. LIBERALITY

- 221 Article 1. whether liberality is a virtue
- 225 Article 2. whether it is concerned with money
- 227 Article 3. whether the act of liberality is the use of money
- 229 Article 4. whether giving is above all characteristic of the generous man
- 233 Article 5. whether liberality is a part of justice
- 235 Article 6. whether it is the highest virtue of all

QUESTION 118. AVARICE

- 241 Article 1. whether avarice is sinful
- 245 Article 2. whether it is a specific sin
- 247 Article 3. whether it is against liberality
- 249 Article 4. whether it is always a mortal sin
- 253 Article 5. whether it is the worst sin
- 257 Article 6. whether it is a spiritual sin
- 259 Article 7. whether it is a capital vice
- 261 Article 8. whether those usually listed are the daughters of avarice

CONTENTS

QUESTION 119. PRODIGALITY

- 267 Article 1. whether prodigality is the opposite of avarice
- 269 Article 2. whether it is sinful
- 273 Article 3. whether it is a sin more serious than avarice

QUESTION 120. EPIEIKEIA OR EQUITY

- 277 Article 1. whether epieikeia is a virtue
- 279 Article 2. whether it is a part of justice

QUESTION 121. THE GIFT OF PIETY

- 285 Article 1. whether Piety is one of the Gifts
- 287 Article 2. whether the second Beatitude, *Blessed are the meek*, corresponds to the Gift of Piety

QUESTION 122. PRECEPTS ABOUT JUSTICE

- 291 Article 1. whether the Ten Commandments are precepts of justice
- 293 Article 2. whether the first of the Ten Commandments is well put
- 297 Article 3. and the second precept of the Decalogue
- 301 Article 4. and the third
- 309 Article 5. and the fourth
- 313 Article 6. and are the remaining six commandments

Appendices

- 316 1. Legal Debt, Moral Debt
- 321 2. Epieikeia
- 324 Glossary
- 331 Index