

Contents

<i>List of Plates</i>	xviii
<i>List of Figures</i>	xx
<i>Abbreviations of Library and Archive Locations</i>	xxi
<i>Other Abbreviations</i>	xxiii

PART I: INTRODUCTORY

1. Early Enlightenment, Revolution, and the Modern Age	3
1. <i>Ancien Régime</i> and Revolution	3
2. Historians and the Writing of 'Intellectual History'	15
3. <i>L'Esprit philosophique</i>	26
2. Philosophy and the Making of Modernity	43
1. Spinoza and Spinozism in the Radical Enlightenment	43
2. Locke, Hume, and the Making of Modernity	51

PART II: THE CRISIS OF RELIGIOUS AUTHORITY

3. Faith and Reason: Bayle versus the <i>Rationaux</i>	63
> 1. Europe's Religious Crisis	63
2. <i>Consensus gentium</i> and the <i>Philosophes</i>	71
3. Voltaire and the Eclipse of Bayle	85
4. Demolishing Priesthood, Ancient and Modern	94
5. Socinianism and the Social, Psychological, and Cultural Roots of Enlightenment	115
6. Locke, Bayle, and Spinoza: A Contest of Three Toleration Doctrines	135
1. Toleration from Locke to Barbeyrac	135
2. Bayle's Freedom of Conscience	145
3. Spinoza's Liberty of Thought and Expression	155
7. Germany and the Baltic: Enlightenment, Society, and the Universities	164
1. The Problem of 'Atheism'	164

2. Academic Disputations and the Making of German Radical Thought	175
3. An Alternative Route? Johann Lorenz Schmidt and 'Left' Wolffian Radicalism	188
4. Natural Theology, Natural Law, and the Radical Challenge	194
8. Newtonianism and Anti-Newtonianism in the Early Enlightenment: Science, Philosophy, and Religion	201
1. English Physico-theology	201
2. From 's-Gravesande to d'Alembert (1720–1750)	215
PART III: POLITICAL EMANCIPATION	
9. Anti-Hobbesianism and the Making of 'Modernity'	225
10. The Origins of Modern Democratic Republicanism	240
1. Classical Republicanism versus Democratic Republicanism	240
2. Democracy in Radical Thought	249
11. Bayle, Boulainvilliers, Montesquieu: Secular Monarchy versus the Aristocratic Republic	264
1. Bayle's Politics	264
2. Early Enlightenment French Political Thought	278
3. The Ideal of Mixed Monarchy	287
12. 'Enlightened Despotism': Autocracy, Faith, and Enlightenment in Eastern and South-Eastern Europe (1689–1755)	295
1. Peter the Great's 'Revolution' (1689–1725)	295
2. Europe and the Russian Enlightenment (1725–1755)	309
3. Locke, Newton, and Leibniz in the Greek Cultural Diaspora	317
13. Popular Sovereignty, Resistance, and the 'Right to Revolution'	326
14. Anglomania, <i>Anglicisme</i> , and the 'British Model'	344
1. English Deism and the Recoil from Radicalism	344
2. French <i>Anglicisme</i>	356
3. <i>Anglicisme</i> and Anti- <i>anglicisme</i> in the Mid Eighteenth Century	364
15. The Triumph of the 'Moderate Enlightenment' in the United Provinces	372
1. The Defeat of Dutch Radical Thought: The Social Context	372

2. Intellectual Realignment within the Huguenot Diaspora	386
3. The Orangist Restoration (1747–1751)	396

PART IV: INTELLECTUAL EMANCIPATION

16. The Overthrow of Humanist Criticism	409
1. <i>Ars critica</i>	409
2. Secularization of the Sacred	421
3. Man and Myth	427
17. The Recovery of Greek Thought	436
1. ‘Rationalizing the Gods’: Disputing Xenophanes	436
2. Strato, Spinoza, and the <i>Philosophes</i>	444
3. Spinozism: A Reworking of Greek Stoicism?	457
18. The Rise of ‘History of Philosophy’	471
1. Pre-Enlightenment ‘History of Philosophy’	471
2. German Eclecticism and the Rise of a New Discipline	476
3. ‘Radical Renaissance’	481
19. From ‘History of Philosophy’ to History of <i>l’Esprit humain</i>	496
1. Fontenelle, Boulainvilliers, and ‘ <i>l’histoire de l’esprit humain</i> ’	496
2. Diderot and the History of Human Thought	504
20. Italy, the Two Enlightenments, and Vico’s ‘New Science’	513
1. Italy Embraces the Mainstream Enlightenment	513
2. Vico’s ‘Divine Providence’	528
3. A Restored Italo-Greek Wisdom?	537

PART V: THE PARTY OF HUMANITY

21. The Problem of Equality	545
1. Enlightenment and Basic Equality	545
2. Aristocracy, Radical Thought, and Educational Reform	563
22. Sex, Marriage, and the Equality of Women	572
1. Cartesianism and Female Equality	572
2. Marriage, Chastity, and Prostitution	576
3. The Erotic Emancipation of Woman, and Man	582

23. Race, Radical Thought, and the Advent of Anti-colonialism	590
1. Enlightenment against Empire	590
2. Slavery and the Early Enlightenment	603
3. Empire and National Identity	609
24. Rethinking Islam: Philosophy and the 'Other'	615
1. Islam and Toleration	615
2. Bayle and Ibn Rushd (Averroes)	620
3. Ibn Tufayl and the Hidden Wisdom of the East	628
4. The Clandestine 'Enlightenment' of the <i>Zindikites</i>	631
25. Spinoza, Confucius, and Classical Chinese Philosophy	640
1. China and <i>Spinozismus ante Spinozam</i>	640
2. Leibniz, Wolff, and Chinese <i>prisca theologia</i>	652
3. Voltaire, Montesquieu, and China	657
26. Is Religion Needed for a Well-Ordered Society?	663
1. Separating Morality from Theology	663
2. 'Moderate' Enlightenment Deist Morality	681
3. Radical Thought and the Construction of a Secular Morality	692

PART VI: RADICAL *PHILOSOPHES*

27. The French Enlightenment Prior to Voltaire's <i>Lettres philosophiques</i> (1734)	699
1. The Post-1715 Reaction to Absolutism	699
2. The Materialist Challenge	712
3. Clandestinity	722
28. Men, Animals, Plants, and Fossils: French Hylozoic <i>Matérialisme</i> before Diderot	733
29. Realigning the <i>Parti philosophique</i>: Voltaire, <i>Voltaireanisme</i>, <i>Antivoltaireanisme</i> (1732–1745)	751
1. Voltaire's Enlightenment	751
2. The Defeat of Voltaire and the French 'Newtonians'	762
3. Breakdown of the Lockean-Newtonian Synthesis	772

30. From Voltaire to Diderot	781
31. The 'Unvirtuous Atheist'	794
1. The 'Affaire La Mettrie' (1745–1752)	794
2. Atheistic Amoralism	803
32. The <i>Parti philosophique</i> Embraces the Radical Enlightenment	814
1. Radicalization of the Diderot Circle	814
2. The 'Quarrel' of the <i>Esprit des lois</i> (1748–1752)	824
33. The 'War of the <i>Encyclopédie</i> ': The First Stage (1746–1752)	840
34. Postscript	863
<i>Bibliography</i>	872
<i>Index</i>	955