

Contents

Preface	vii
1 Preliminaries	1
The Sources of a Name	1
Existentialists and 'The Existentialist'	6
Some misconceptions	11
2 Philosophy and Alienation	21
Battling against Bewitchment	21
Hegel and Marx	26
Existentialism and Alienation	31
3 From Phenomenology to Existentialism	39
'Pure' Phenomenology	39
The Existentialist Critique	46
4 'Being-in-the-World'	57
World	57
Human Existence	66
5 Dualisms Dissolved	79
Subject versus Object	79
Mind versus Body	82
Reason versus Passion	86
Fact versus Value	90
6 Self and Others	95
Some False Starts	95
'Being-with' and 'Being-for'	101
7 Modes of Self-estrangement	109
Public, Herd and the 'They'	110
Bad Faith and 'the Predominance of the Other'	116
A Problem	122

- 8 **Angst, Death and Absurdity**
Angst
Death
Absurdity
- 9 **Existential Freedom**
Freedom and Constraint
Choice and Refusal
Individuals and Tribes
- 10 **Existentialism and Ethics**
Existentialism versus Ethics?
Commitment and Availability
Reciprocal Freedom

Bibliography

Index

Index

- absurdity, 4, 8–9, 14, 139–45, 146n., 149, 171
- acte gratuit*, 12, 36, 148, 151, 165n., 171
- Adorno, Theodor, 96
- alienation, 8–9, 16, 22–36, 76, 79, 81, 83, 86, 92, 95, 101, 123, 141, 179
- ambiguity, 89, 109, 119
- Angst*, 3, 9, 11, 13–14, 89, 121, 127–33, 139, 145n., 149, 154, 159, 171
- animals, 67
- Anscombe, G. E. M., 78n.
- anxiety *see Angst*
- Aquinas, St Thomas, 2
- Aristotle, 179, 187–8
- Aron, Raymond, 47
- art, 25, 27, 31, 90
- Augustine, St, 2, 28
- authenticity, 3, 4–5, 67, 96, 101, 106, 109–25, 128, 158–9, 161, 168–72, 175, 178, 182, 187, 188n.
- 'availability', 172, 174–8
- bad faith, 3, 5, 117–24, 125n., 128, 159, 172, 174, 180–1
- Baldwin, Thomas, 55n., 189n.
- Barret, William, 31–2
- Beauvoir, Simone de, 1, 2, 8, 12, 47, 86, 96, 97, 109, 111, 119, 134, 135, 136, 144, 153, 156, 170, 172
- Befindlichkeit*, 88, 93n.; *see also* mood
- behaviour, explanation of, 71–6, 149–53, 157–8
- Being-as-a-whole, 132, 136–9, 145
- Being-for-itself, 7, 67, 78n., 79, 93n., 141, 142
- Being-for-others, 101, 104, 106, 110, 119–20, 181
- Being-in-itself, 7, 67, 77n., 79, 93n., 121, 141
- Being-in-the-world, 6, 57–76, 89, 112, 131
- Being-with, 101, 104, 106, 110, 113, 122
- Bell, David, 55n.
- Berdyaev, Nikolai, 10
- Berkeley, George, 23, 24
- body, 23, 28, 42, 49, 52, 78n., 80, 82–6, 93n., 99, 100, 102, 106, 117, 150, 157
- Boulez, Pierre, 188
- 'bracketing', 4–5, 24, 41–6, 48, 52–3, 65
- Buber, Martin, 8, 13, 34, 80, 90, 156, 173–4, 176, 178, 186
- Bultmann, Rudolf, 10
- 'café existentialists', 2, 12, 96, 170, 171
- Camus, Albert, 1, 8–9, 12, 32, 141, 148
- 'care', 75, 76, 87, 131, 183
- cause, 47, 58, 71, 73, 75, 148–9, 152, 157
- Caute, David, 189n.
- character, 69–70, 120, 149
- choice, 3, 90, 142, 151–8, 169, 173
- Chrysippus, 69

- Chuang-Tzu, 36n.
 Cocteau, Jean, 43
 'coefficient of adversity', 152
 commitment, 17, 121, 147, 172–8
 communication, 177, 182–3, 186
 communitarianism, 62, 109–10, 122–4, 160
 'concern', 104; *see also* 'care'
 'concreteness' *see* particularity
 Conrad, Joseph, 163
 consciousness, 5, 7, 34, 43, 46, 48, 49, 67, 71–2, 81, 97–8
 constraint, 148–9, 159

 Danto, Arthur C., 52, 94n.
 Daoism, 21, 22
Dasein, 7, 67, 78n., 79, 99, 134, 136–7, 154, 160; *see also* existence, human
 death, 132, 133–9, 140, 144, 146n.
 Debray, Régis, 116
 dehumanization, 114–15, 122
 Derrida, Jacques, 80
 Descartes, René, viii, 7, 15, 16, 23–4, 41–2, 43, 48, 79, 81, 84, 97, 131
 desire, 69, 71–2, 85, 87, 151, 180
 despair, 13, 123
 determinism, 150–1
 'directive', 114–16, 122–3, 161–3, 171, 178
 doubt, 22–4, 41, 48
 Dreyfus, Hubert L., viii, 7, 56n.
 dualism, 7, 9, 15, 22, 33, 35, 36, 40, 79–91
 Dummett, Michael, viii
 Dworkin, Ronald, 189n.

 Earle, William, 77n.
 Edwards, Paul, 146n.
 Eliot, T. S., 111
 elitism, 111–12, 187–8
 emotion, 17–18, 86–8, 105, 107n., 129
 empiricism, 15, 43–4
 'Encompassing', 82
 engagement, 143, 172; *see also* commitment

epochē, 41–6, 47, 48, 52–3, 131; *see also* 'bracketing'
 'equipment', 58, 59, 62–5, 104
ergon, 179, 187
 essence, 3, 4, 22, 31, 40–3, 50, 68, 75–6, 77n., 130, 142
 essentialism, 68–70
 ethics *see* morality
 Evans-Pritchard, E., 154
 existence, human, 2–6, 9, 17, 66–76, 77n., 123
 existential psychoanalysis, 152
 'existentiale', 67, 88
 'Existentialist, The', ix, 10–11, and *passim*
Existenz, 1, 5, 68, 133
 expression, 13, 115–16, 162–3

 fact, 90–2, 168
 'fallenness', 112, 122, 127
 Fanon, Frantz, 178
 Fell, Joseph J., 18n.
 fidelity, 17–18, 176
 finitude, 134–5
 Finkielkraut, Alain, 125n.
 'fissure', 79, 82
 Føllesdal, Dagfinn, 45, 55n.
 Foot, Philippa, 91
 form of life, 52, 83
 Foucault, Michel, 80
 foundations, 4, 142–4, 162, 171, 178
 Fraasen, Bas van, 19n.
 freedom, 3, 29, 69–70, 130, 132–3, 142, 147–58, 159–64, 169–70, 176–8, 179–88
 Frege, Gottlob, 44–5, 55n.
 'fundamental project/choice', 142–3, 149

Geist, 26–31, 33, 37n., 95
 Genet, Jean, 119
 Gide, André, 128, 163
 Gillespie, M. A., 19n.
 Glover, Jonathan, 164n., 165n.
 God, 13, 14, 23, 34, 112, 129, 175
 Goethe, J. W. von, 36
 Goffman, Erving, 110

- Greco, Juliette, 12
 Guignon, Charles B., 77n., 138, 165n.
 guilt, 144, 146n.
- Haar, Michel, 18n.
 Habermas, Jürgen, 93n., 183
 Hampshire, Stuart, 77n.
 Hare, R. M., 90
 Haugeland, John, 56n.
 Hegel, G. W. F., 10, 26–33, 36, 69, 86, 90, 95, 105, 141
 Heidegger, Martin, vii, viii, 1, 2, 3, 4, 5, 6–7, 14, 15, 16, 23, 32, 34–6, 40, 46, 49–50, 52, 53, 57, 59–62, 63, 64, 67, 70, 73, 75, 79, 81, 87, 88, 90, 95, 98, 100–1, 103–4, 106, 111, 112–16, 122, 123, 127, 128, 129, 130–7, 141, 146n., 148, 151, 154–5, 156, 158, 160, 161, 168, 172, 182, 183–4
 Hobbes, Thomas, 106, 114, 180
 holism, 31, 43, 51, 65
 Honderich, Ted, 164n.
 ‘human world’, 16, 25, 59, 63–4, 104, 140, 147, 156–7
 Hume, David, 24, 43–4, 48, 149–50
 Husserl, Edmund, 5, 10, 39–54, 57, 64, 66, 81, 90, 97, 131
- idealism, 16, 36, 48
 individualism, 109–12, 123–5, 131–2, 160–4, 182
 individualization, 127–8, 131–2, 136–9, 144, 147, 160
 ‘initial choice’, 151–8; *see also* ‘fundamental project/choice’
 intentionality, 35, 43–6, 47, 50–2, 71–2, 85, 157
 introspection, 49, 97
 intuition, 41, 46, 50
 irony, 143, 186–7
- James, William, 18
 Jaspers, Karl, 1, 2, 5, 8, 17, 40, 47, 68, 81–2, 106, 110, 111, 127, 130, 133–4, 136, 141, 142, 144, 146n., 154, 172, 175, 182, 183, 186, 189n.
- Kafka, Franz, 2
 Kant, Immanuel, 23, 24, 86, 98, 162
 Kenny, Anthony, 134
 Kierkegaard, Søren, 2, 3, 4, 5, 9, 13, 14, 17, 33, 68, 110, 111–12, 114, 123, 127, 129, 130, 131, 136, 144, 146n., 161, 167, 171, 172, 185
 Kleist, Heinrich von, 24
 knowledge, 15, 18, 23, 40, 49, 51, 59, 83
 Kolakowski, Leszek, 165n.
 Kripke, Saul, 55n.
 Kundera, Milan, 173
- ‘lack’, 63
 language, 21–2, 50–2, 61–2, 74, 83, 160, 162–3
 Lawrence, D. H., 14
Lebenswelt, 15, 42, 46–7
 Leach, Edmund, 78n.
 Leibniz, Gottfried, 141
 Locke, John, 43–4
 London, Jack, 163
 ‘Look, The’, 105–6, 121, 180
 Lowe, E. J., 76n.
 Lyotard, Jean-François, 80
- MacIntyre, Alasdair, 78n., 146n.
 Macquarrie, John, 109, 164n.
Man, Das see ‘they’, the
 Mann, Thomas, 163
 Manser, A. R., 67, 188n.
 Marcel, Gabriel, 1, 2, 13, 16, 17, 32, 47, 80, 83, 85, 106, 141, 156, 168, 172, 174–8, 186, 189n.
 Marx, Karl, 10, 25, 30–3, 36, 112
 materialism, 24–5, 31, 36, 86
 Mauriac, François, 104
 Maurras, Charles, 111
 meaning, 5, 22, 44–6, 47, 51–2, 55n., 74–5, 76–7n., 116, 134, 139, 173
 Meinong, Alexius, 45
 Merleau-Ponty, Maurice, 1, 5, 8, 47, 52, 55n., 66, 72, 80, 81, 83–4, 89, 100, 102, 104, 106, 109, 141, 151, 153–7, 162–3, 182, 183, 186

- Midgley, Mary, 124n., 164n.
 Mill, J. S., 182
 Montaigne, Michel, 2, 134
 mood, 15, 17–18, 22, 87–9, 129
 moral dilemma, 169–70
 morality, 90–2, 163, 168–72, 179–87
 Morris, Charles, 74
 Morris, Phyllis S., 125n.
 motive, 73, 152, 159
 Mozart, W. A., 134
 Murdoch, Iris, 124n., 132–3, 154, 168, 184–5

 Nagel, Thomas, 125n., 139, 140, 143
 narrative, 73–4, 78n., 135
 naturalism, 9, 40–1, 45, 46, 53
 nature, 26–30, 43, 59, 66
 nausea, 53–4, 140
négalité, 62–3, 77, 88, 157
 Nehamas, Alexander, 146n.
 Neurath, Otto, 158
 Nietzsche, Friedrich, 2, 9, 14, 16, 32, 47, 92, 96–7, 110, 111–12, 144, 161, 163, 167, 184, 187
 noema and noesis, 44–6, 55n.
 nothing(ness), 62–3, 70–1, 129–30, 131

 object, 2–3, 43–4, 54, 58, 64–5, 81, 129
 obscenity, 85
 O'Hear, Anthony, 19n., 165n.
 Olafson, Frederick A., 55n., 93n.
 Ortega y Gasset, José, 3, 8, 69, 70, 74, 77n., 111, 120, 142, 150, 151, 152, 153, 157, 167
 'Other, the', 105, 117–24, 136, 180–2
 other minds, 101–6

 Parfit, Derek, 107n.
 particularity, 4, 68, 171
 Pascal, Blaise, 2
 Passmore, John, 37n.
 Perec, Georges, 139
 personal identity, 97–101

 phenomenology, 5–6, 8, 16, 39–46, 49, 56, 147, 156–7, 159, 162
 phenomenon, 41, 46
 philosophy, 11, 14, 21–5, 26–7, 34–6, 39–40, 47, 64, 187–8
 pity, 184
 Plato, 23, 24, 86
 Platts, Mark, 77n.
 postmodernism, 80
 pragmatism, viii
 'presence-at-hand', 59–62, 64–5, 70, 73, 78n., 80–1, 91, 131
 Protagoras, 17
 Proust, Marcel, 176
 Putnam, Hilary, 55n., 77n.

 rationalism, 14–15
 rationality, 26, 87, 141, 142
 Rawls, John, 160
 'readiness-to-hand', 59–62, 64–5, 74–5, 87, 91, 103
 realism, vii, 39, 48, 165n., 168
 reduction, phenomenological, 43, 46, 48
 'referential totality', 52, 60, 65, 106
 'refusal', 155–8, 182
 religion, ix, 2, 17, 25, 28, 30, 141
 Resistance, the, 156, 169, 174
 responsibility, 3, 91, 129, 147, 149–50, 153, 155
 Rickert, Heinrich, 81
 Rilke, Rainer Maria, 35, 97
 Rimbaud, Arthur, 14
 Roberts, J. M., 19n.
 Rorty, Richard, viii, 186–7
 Ryle, Gilbert, 77n.

 Saint-Exupéry, Antoine de, 182
 Sandel, Michael, 165n.
 Sartre, Jean-Paul, vii, viii, 1–2, 5, 6–7, 12, 13, 16, 32, 46, 47, 48, 49, 52, 53–4, 62–3, 67, 68–9, 73, 75, 77n., 79, 80, 85, 87–8, 90–2, 93n., 95, 96–8, 101, 103, 104–6, 111, 114, 116–21, 122, 127, 128, 129–30, 134–6, 140–5, 146n., 147, 148, 149–50, 151–8, 160,

- 163, 165n., 167, 168, 169–78,
179–83, 186, 188n.
- Satta, Salvatore, 121
- Schapiro, Meyer, 37n.
- Schelling, Friedrich, 2
- science, 5, 15, 19n., 23, 40–2, 47, 58,
66
- Scruton, Roger, 78n.
- Searle, John, 55n.
- self, 16–17, 19n., 42–3, 48, 67,
95–101, 105–6, 110, 118, 130,
138, 153, 168
- self-deception, 3, 117–19, 159
- self-estrangement, 27, 33, 35, 95–6,
101, 106, 109–25, 138, 141, 159
- sense and reference, 44–5, 50–2
- ‘seriousness’, 91, 114
- sex, 78n., 89, 106, 119, 180
- shame, 89, 105, 107n.
- ‘shipwreck’, 81
- sign, 58, 60–2, 64, 75, 131, 157
- ‘sincerity’, 96–7, 188n.
- situation, 72, 73, 74, 152, 157
- social criticism, 110–12
- Socrates, 21
- ‘solicitude’, 104, 183–4
- Solomon, Robert F., 16, 19n.
- Sorel, Georges, 173
- ‘spectatorial premise’, 48–50, 52, 60,
80–1, 84
- Sprigge, T. L. S., 78n., 159
- Stendhal, 145n.
- Strawson, Galen, 164n.
- Strawson, P. F., 125n., 164n.
- subject and object, 15, 32, 50, 79–82
- subjectivity, 7, 16, 17–18, 50, 88, 90,
119, 168
- substance, 47, 48, 58, 70, 75–6, 80,
83, 86, 121, 157
- Taylor, Charles, viii, 78n., 107n., 156,
159, 165n.
- technology, 13, 35, 112
- ‘they’, the, 9, 14, 33, 112–16, 122–4,
125n., 127–8, 130–3, 136–7,
156, 160, 161
- ‘thrownness’, 122, 154–5, 156, 160,
165n.
- time, 72–4, 78n.
- Traherne, Thomas, 25
- ‘tranquillization’, 14, 33, 128
- transcendental ego, 42–3, 48, 49–50,
131, 155
- ‘Tribalism’, 160–4
- truth, 17, 162
- understanding, 15, 21, 51, 53, 57–8,
61–2, 83
- ‘unhappy consciousness’, 28, 32, 83
- value, 75, 76, 90–2, 116, 135, 168,
169, 173
- Van Gogh, Vincent, 25
- vertigo, 129–30
- Voltaire, 29
- Wachlens, Alphonse de, 93n.
- Wahl, Jean, 77n.
- Warnock, Mary, vii, 7, 78n., 90, 167
- Waugh, Evelyn, 111
- Whorf, Benjamin Lee, 160, 162
- Wiggins, David, 150, 165n.
- Wittgenstein, Ludwig, viii, 21–2, 23,
36, 52, 65, 83, 134, 139, 150
- Woolf, Virginia, 13, 130
- writing, 177, 182
- Zweig, Stefan, 184