

Contents

| | |
|--|-----|
| Preface | vii |
| Primary Sources | xi |
| Ex Oriente Lux | 1 |
| 1. THE AUTHORITY OF THE FATHERS | 8 |
| <i>The Changeless Truth of Salvation</i> | 10 |
| <i>The Norms of Traditional Doctrine</i> | 16 |
| <i>The Councils and Their Achievements</i> | 22 |
| <i>Knowing the Unknowable</i> | 30 |
| 2. UNION AND DIVISION IN CHRIST | 37 |
| <i>Duality of Hypostases</i> | 39 |
| <i>One Incarnate Nature of God the Logos</i> | 49 |
| <i>Actions and Wills in Unison</i> | 62 |
| <i>Christ the Universal Man</i> | 75 |
| 3. IMAGES OF THE INVISIBLE | 91 |
| <i>Images Graven and Ungraven</i> | 93 |
| <i>Images as Idols</i> | 105 |
| <i>Images as Icons</i> | 117 |
| <i>The Melody of Theology</i> | 133 |
| 4. THE CHALLENGE OF THE LATIN CHURCH | 146 |
| <i>The Orthodoxy of Old Rome</i> | 148 |
| <i>The Foundation of Apostolic Polity</i> | 157 |
| <i>The Theological Origins of the Schism</i> | 170 |
| <i>The Filioque</i> | 183 |

| | |
|--|-----|
| 5. THE VINDICATION OF TRINITARIAN MONOTHEISM | 199 |
| <i>Trinity and Shema</i> | 200 |
| <i>Evil and the God of Love</i> | 216 |
| <i>The One God—And His Prophet</i> | 227 |
| <i>The God of the Philosophers</i> | 242 |
| 6. THE LAST FLOWERING OF BYZANTINE ORTHODOXY | 252 |
| <i>The Mystic as New Theologian</i> | 254 |
| <i>The Final Break with Western Doctrine</i> | 270 |
| <i>The Definition of Eastern Particularity</i> | 280 |
| <i>The Heir Apparent</i> | 295 |
| Selected Secondary Works | 299 |
| Index: Biblical | 317 |
| General | 320 |