## CONTENTS

Editor's Note	I
Part I / Pure Theory	
THE SOCIAL WORLD AND THE THEORY OF SOCIAL ACTION	3
THE DIMENSIONS OF THE SOCIAL WORLD	20
I. Introduction	20
II. Social Reality within Reach of Direct Experience	23
1. The face-to-face situation and the "pure" we-relation	23
2. Social relations in the face-to-face situation	27
3. Direct observations	33
III. The World of Contemporaries as a Structure of Typi- fications	37
<ol> <li>The transition from direct to indirect experience of social reality</li> </ol>	37
2. The contemporary as an ideal type and the they- relation	41
3. The strata of anonymity in the world of contemporaries	48
4. Social relations between contemporaries	53
IV. The World of Predecessors and the Problem of History	56
V. Glossary	62
THE PROBLEM OF RATIONALITY IN THE SOCIAL WORLD	64

## Part II | Applied Theory

THE STRANGER: AN ESSAY IN SOCIAL PSYCHOLOGY	91
THE HOMECOMER	106
THE WELL-INFORMED CITIZEN: AN ESSAY ON THE SOCIAL	
DISTRIBUTION OF KNOWLEDGE	120
DON QUIXOTE AND THE PROBLEM OF REALITY	135
MAKING MUSIC TOGETHER: A STUDY IN SOCIAL RELATIONSHIP	159
MOZART AND THE PHILOSOPHERS	179
SANTAYANA ON SOCIETY AND GOVERNMENT	201
EQUALITY AND THE MEANING STRUCTURE OF THE SOCIAL WORLD	226
I. Introduction	226
II. The Social World as Taken for Granted and Its Structurization	<b>22</b> 9
III. The Concept of Equality and the Structure of Relevance	<b>23</b> 9
IV. The Various Interpretations of the World Taken for Granted	<b>24</b> 3
<ol> <li>The self-interpretation of the world taken for granted by the in-group</li> </ol>	244
2. The out-group's interpretation of the world taken for granted by the in-group	245
3. Interpretation of the order of relevances by the social scientist	248
4. Interpretation of the order of relevance from a philosophical, mythical, or theological basic position	248
V. Subjective and Objective Interpretation	250
A. Subjective and objective meaning of the concept "social group"	<b>2</b> 50
1. Subjective meaning of group membership	251
2. Objective meaning of group membership	254

CONTENTS	VII
B. Subjective and objective meaning of equality	257
<ol> <li>Subjective and objective constitution of homogeneous domains of relevance</li> </ol>	258
2. Discrimination and minority rights, subjectively and objectively interpreted	262
3. The order of domains of relevances, subjectively and objectively interpreted	266
4. Equality aimed-at and equality to-be-granted	266
C. Subjective and objective meaning of equal opportunity	269
SOME EQUIVOCATIONS IN THE NOTION OF RESPONSIBILITY	274
TIRESIAS, OR OUR KNOWLEDGE OF FUTURE EVENTS	277
Index	295