

Contents

Acknowledgments	ix
Works of Heidegger Cited in the Notes	xi
Introduction	3
PART I UNDERSTANDING	
Introduction	13
1 Dasein's Understanding	17
<i>Understanding Belongs to Dasein</i>	17
<i>Dasein Always Understands Itself in Its Being</i>	22
<i>Practical Understanding and Projection</i>	31
<i>World: Being in the World</i>	39
<i>The World Is a With-World</i>	44
2 Interpretation, Meaning, and Assertion	52
<i>Interpretation Is Grounded on Understanding</i>	53
<i>Meaning and Intelligibility</i>	59
<i>Assertion Is a Derivative Mode of Interpretation</i>	64
3 Understanding the Extant: Truth	74
<i>The Extant Is the Specialty of Assertion</i>	74
<i>What Assertions Are Used For and What They Say</i>	84
<i>The Truth of Assertions and the Truth (Unveiling) of Beings</i>	97

4	Phenomenology and the Verificationist Principle	110
	<i>Husserl's Phenomenology</i> 111	
	<i>Heidegger's Phenomenology</i> 119	
	<i>Verificationism and the Structure of Heidegger's Argument</i> 125	
5	The Argument for the Primacy of Purposive Action	130
	<i>Heidegger's Conclusions</i> 130	
	<i>The Analysis of Purposive Action</i> 135	
	<i>The Priority of Practical Understanding</i> 144	
	Appendix to Part I: The Hermeneutic Circle	157
PART II BEING		
	Introduction	173
6	The Early Heidegger's Metaphysical Strategy	177
	<i>Being Is Said in Many Ways</i> 177	
	<i>Temporality: The Meaning of Dasein's Being and the Horizon for Understanding Being</i> 191	
	<i>The Signification of 'Being'</i> 205	
7	Metaphysics and the Truth of Being	219
	<i>A Note concerning Terminology</i> 223	
	<i>What Is Metaphysics?</i> 226	
	<i>The Truth of Being and the Transcendental Conditions of Possibility</i> 236	
	<i>"A First Form of Appropriation Itself"</i> 253	
8	The Argument Structure of Late Heidegger	259
	<i>Heidegger's Transcendental Pragmatism</i> 261	
	<i>The Truth of Being, Dasein, and Grounds</i> 268	
	<i>Relativism, Pragmatism, and Being</i> 280	
	Index	299