

CONTENTS

<i>Preface</i>	xvii
<i>Explanatory Note</i>	xix
<i>Contributors</i>	xxi
<i>Chronological Table</i>	xxiii

PART ONE

Early Japan 1

1. <i>The Earliest Records of Japan</i>	3
Japan in the Chinese Dynastic Histories	5
Accounts of the Eastern Barbarians	6
History of the Kingdom of Wei (<i>Wei zhi</i>) ca. 297 C.E.	6
History of the Latter Han Dynasty (<i>Hou Han shu</i>) ca. 445 C.E.	8
History of the Liu Song Dynasty (<i>Songshu</i>) ca. 513 C.E.	9
History of the Sui Dynasty (<i>Sui shu</i>) ca. 630 C.E.	10
New History of the Tang Dynasty (<i>Xin Tang shu</i>)	12
The Earliest Japanese Chronicles	13

Birth of the Land	13
Preface to <i>Records of Ancient Matters (Kojiki)</i>	15
2. Early Shinto	17
Legends Concerning Shinto Deities	19
Birth of the Sun Goddess	20
The Divine Creation of the Imperial Ancestors	21
Legends Concerning Susa-no-o	23
Susa-no-o and the Sun Goddess	24
Susa-no-o in Izumo	25
Descent of the Divine Grandson with the Three Imperial Regalia	27
Princess Yamato and Prince Plenty	28
The Founding of Izumo	29
Enshrinement of Amaterasu	30
Shinto Prayers (Norito)	31
Norito for the Festival of the Sixth Month	31
The Blessing of the Great Palace	33
The Great Exorcism of the Last Day of the Sixth Month	34
Moving the Shrine of the Great Deity at Ise	36
Driving Away a Vengeful Deity	36
Congratulatory Words of the Chieftain of Izumo	38
3. Prince Shōtoku and His Constitution	40
Internal Strife in the Late Sixth Century	42
The Reign of Suiko and Rule of Shōtoku	46
The Empress Suiko, 592-628 C.E.	47
The Seventeen-Article Constitution of Prince Shōtoku	50
The Lotus Sūtra	55
Preaching the One Great Vehicle [<i>Mahāyāna</i>]	56
The Parable of the Burning House	57
The Vimalakīrti Sūtra (<i>Yuima-kyō</i>)	59
Entering the Gate of Nondualism	61

4. *Chinese Thought and Institutions in Early Japan* 63

Chinese-Style History and the Imperial Concept 70

From the Preface to *Records of Ancient Matters* (*Kojiki*) 71

Emperor Jinmu 72

Nintoku: Rule of Benevolence 74

The Reform Era 75

Fujiwara no Kamatari and the Future Emperor Tenchi 76

Inauguration of the Great Reform Era 76

Reform Edicts 77

The White Pheasant 83

The Chinese Model of Rulership (Denis Twitchett) 84

Taizong: Plan for an Emperor (*Difan*) (Denis Twitchett) 85

The Commentary on the Legal Code (*Ryō no gige*) 89

Memorial on the Submission of the Commentary on the Legal Code 90

Regulations for Fitness Reports 91

New Compilation of the Register of Families 95

Preface in the Form of a Memorial to Emperor Saga 95

Preface to the *Kaifūsō* 97

5. *Nara Buddhism* 100

The Sūtra of the Golden Light 106

The Protection of the Country by the Four Deva Kings 107

The Flower Garland School 108

The Flower Garland Sūtra 108

The Flower Garland Sūtra: The Tower of Vairocana 109

The Buddha Kingdom of the Flower Garland 110

State Sponsorship and Control of Buddhism 111

The Humane King as Protector of Buddhism 112

Buddhism and the State in Nara Japan 114

Proclamation of the Emperor Shōmu on the Erection of the Great Buddha Image 114

The Bodhisattva Gyōgi (Yoshiko Dykstra) 115

Regulation of the Buddhist Orders by the Court	118
Edicts of the Empress Shōtoku Concerning Dōkyō	119
Edict of October 19, 764	119
Edict of November 26, 766	120
The Merger of Buddhist and Shinto Deities	120

PART TWO

Mahāyāna Universalism and the Sense of Hierarchy	123
6. Saichō and Mt. Hiei (Ryusaku Tsunoda and Paul Groner)	125
The Tendai Lotus Teaching	131
Guanding: On the Five Periods of the Buddha's Teaching (Daniel Stevenson)	133
Huisi: The Method of Calming and Contemplation in the Mahāyāna	137
Zhiyi: Calming and Contemplation	139
Saichō: Vow of Uninterrupted Study of the Lotus Sūtra	140
Saichō: Explaining the Precepts	141
The Mahāyāna Precepts in <i>Admonitions of the Fanwang Sūtra</i>	142
Regulations for Students of the Mountain School in Six Articles I	145
Regulations for Students of the Mountain School II	147
Subsequent History of Tendai and Mt. Hiei (Paul Groner)	150
7. Kūkai and Esoteric Buddhism	153
Indications of the Goals of the Three Teachings (<i>Sangō shiki</i>)	157
Kūkai and His Master	162
Encounter with Huiguo	162
Enlightenment in This Bodily Existence	165
The Ten Stages of Religious Consciousness	168
Recapitulation of the Ten Stages of Religious Consciousness	169
A School of Arts and Sciences	170
Regulations for Inviting the Instructors	172

8. *The Spread of Esoteric Buddhism* 175

Prayer of the Retired Emperor Shirakawa on Offering the Tripiṭaka to Hachiman 180

Miracle Tales of the Bodhisattva Jizō (Yoshiko Dykstra) 184

How Mochikata Received a Miraculous Revelation 184

About the “Malt Jizō” of Kanuki in Suruga 185

Sex and Buddhahood—A Shingon Heresy 188

Selections from *The Precious Mirror* (Hōkyōshō) 188

Prayers for the Shogun 190

Letter of the Monk Mongaku to Shogun Yoriie A.D.1200 190

Annen: Maxims for the Young (*Dōjikyō*) 193

9. *The Vocabulary of Japanese Aesthetics I* 197

Murasaki Shikibu: On the Art of Fiction 201

Fujiwara Teika: Introduction to the
Guide to the Composition of Poetry 203

PART THREE

The Medieval Age: Despair, Deliverance, and Destiny 205

10. *Amida, the Pure Land, and the Response of the Old Buddhism to the New* 211

Traditional Pure Land Buddhism 217

Genshin: *The Essentials of Salvation* 217

Innovators of the New Pure Land Buddhism 222

Hōnen: *Choosing the Original Vow for the Recitation of the Buddha's Name*
(*Senchaku hongan nembutsu shū*) 222

The One-Page Testament 225

The Lamentation and Self-Reflection of Gutoku Shinran 226

Shinran: A Record in Lament of Divergencies (*Tannishō*) 227

Rennyo: Rennyo's Rules 228

Items to Be Prohibited Among True Pure Land Adherents 228

Nembutsu as Gratitude 229

Ippen: Selections from *A Hundred Sayings* 229

The Revival of Earlier Buddhism 231

Myōe: Smashing the Evil Chariot 231

The Meaning of the Kegon Practice of Meditation, Clarity of Insight, and
Entry into the Gate of Deliverance 234

Jokei: *Gedatsu Shonin's Petition for Reviving the Precepts* 235

11. *New Views of History* (Paul Varley) 238

Historical Tales (*Rekishi monogatari*) 240

A Tale of Flowering Fortunes (*Eiga monogatari*) 242

Fujiwara no Michinaga: *Flowering Fortunes* 243

The Great Mirror (*Ōkagami*) 244

Fujiwara no Michinaga: *Flowering Fortunes*, Continued 246

Medieval Uses of the Past 250

Jien 250

Gukanshō 252

One Hundred Kings 254

Helping Emperors Rule 255

An Appeal to Retired Emperor Go-Toba 256

Kitabatake Chikafusa and the Southern Court 257

The Direct Succession of Gods and Sovereigns (*Jinnō shōtōki*) 258

Fujiwara and Murakami Genji as Assistants to Emperors 261

On Imperial Restoration 262

12. *The Way of the Warrior* (Paul Varley) 265

Taira and Minamoto 269

The Tale of Hōgen (*Hōgen monogatari*) 270

The Night Attack on the Shirakawa Palace 272

The Tale of the Heiji (*Heiji monogatari*) 274

The Burning of the Sanjō Palace 274

The Tale of the Heike (*Heike monogatari*) 276

"The Mighty Fall at Last, They Are Dust Before the Wind" 276

Eastern Warriors 277

The Taira as Courtier-Warriors 278

The Mongol Invasions of Japan 280

The Mongol Scrolls 282

Chronicle of Great Peace (Taiheiki): The Loyalist Heroes 284

13. Nichiren: *The Sun and the Lotus* (Philip Yampolsky) 292

Nichiren: "Rectification for the Peace of the Nation" (*Risshō ankoku ron*) 295

The Eye-Opener 299

The True Object of Worship (*Kanjin honzon shō*) 302

14. Zen Buddhism (William Bodiford) 306

Zen in Japan 308

Eisai: *Propagation of Zen for the Protection of the State* (*Kōzen gokokuron*) 311

Zen and Precepts 313

The Darumashū 314

Language 315

Ten Facilities for Zen Monasticism 316

Essentials for Monastics (*Shukke taikō*) 318

Dōgen: *How to Practice Buddhism* (*Bendōwa*) 319

The Fully Apparent Case (*Genjō kōan*) 325

Buddha Nature (*Busshō*) 326

Musō Soseki: "Sermon at the Dedication of Tenryū-ji Dharma Hall" (from
Musō kokushi goroku) 328

"Reflections on the Enmity Between Go-Daigo and the Shogun, Ashikaga Takauji" (from
Musō kokushi goroku) 330

Ikkyū Sōjun: *The Errant Cloud Collection* (*Kyōunshū*) 332

15. Shinto in Medieval Japan 336

Empress Shōtoku: *Edict on the Great Thanksgiving Festival* 341

The Miracles of the Kasuga Deity (Royall Tyler) 342

Kōfuku-ji Goes to War in the Eikyū Era 343

Sanetsune 344

Yoshida Kanetomo: Prime Shinto (Allan Grapard) 346

The Lineage of Yuiitsu-Shinto 356

Regulations of Yuiitsu-Shinto 356

Kitabatake Chikafusa: *Chronicle of the Direct Descent of Gods and Sovereigns (Jinnō shōtōki)* 358

16. *The Vocabulary of Japanese Aesthetics II* 364

Zeami: Entering the Realm of Yūgen (Donald Keene and Thomas Rimer) 369

Connecting the Arts Through One Intensity of Mind 371

The Nine Stages of the Nō in Order 372

The True Path to the Flower (*Shikadō sho*) 376

Conversations with Shōtetsu 383

Jakuren's Poem 385

Kamo no Chōmei: *Concerning Mysterious Beauty* 387

The Way of Tea (Paul Varley) 388

Drink Tea and Prolong Life 393

Murata Shukō: "Letter of the Heart" 395

The Spiritual Basis of the Tea Ceremony (from *Nanpōroku*) 396

Purity and Purification in the Tea Ceremony (from *Nanpōroku*) 397

17. *Women's Education* 399

General Preface to *Illustrations of the Three Treasures* (Edward Kamens) 401

Keisei: *A Companion in Solitude* (Rajyashree Pandey) 404

Mujū Ichien: *Mirror for Women* (Robert Morrell) 406

18. *Law and Precepts for the Warrior Houses (Paul Varley)* 413

The Jōei Code 415

The Law of the Muromachi Shogunate 417

The Kenmu Code 418

The Law of the Warrior Houses in the Age of War in the Provinces 420

The Yūki House Code 423

Precepts of the Warrior Houses 425

House Precepts in the Sengoku Age 427

The “Seventeen-Article Testament of Asakura Toshikage”

(*Asakura Toshikage jū-shichi-ka-jō*) 428

Takeda Nobushige: The “Ninety-nine-Article Testament” 431

19. *The Regime of the Unifiers (Jurgis S. A. Elisonas)* 433

Oda Nobunaga 441

The Humiliation of the Shogun 441

The Articles of 1570 441

The Remonstrance of 1572 442

The Assault on Mount Hiei and the Blessings of Nobunaga 444

Nobunaga in Echizen 447

Letters from the Battleground 447

Regulations for the Province of Echizen 451

Nobunaga in Azuchi 453

The Proud Tower 453

The Free Market of Azuchi 455

Toyotomi Hideyoshi 458

Domestic Policies 458

The Disarmament of the Populace 458

Regulations for the Municipality of the Honganji 460

Restrictions on Change of Status 461

The Laws and Regulations of the Taikō 463

The Korean War 465

Letter to the King of Korea 465

Korea Day by Day 467

Bibliography 473

Index 481

INDEX

Translated selections from the Japanese sources are indicated by italicized page numbers.

- Abe clan, 270
- Abhiseka, 163, 165
- Abstinence Palace, 31
- Acting (Nō drama). *See* Connecting the Arts Through One Intensity of Mind; Entering the Realm of Yūgen; *The Nine Stages of the Nō in Order*; *The True Path to the Flower*
- Adaptive means (Buddhism), 208, 405
- Admonitions of the Fanwang Sūtra (Bonmō kyō), 142–145: Saichō and, 142
- Admonitions for Women (Ch: Nūjie), 399
- “Aesthetic taste”: tea ceremony and, 389, 390; *wabi* and, 390–91
- Aesthetics: vocabulary of, 197–294, 364–369; *sabi* and, 368–369; warrior culture and, 364–365; *yūgen* and, 365–369. *See also* Concerning Mysterious Beauty; *Connecting the Arts Through One Intensity of Mind*; *Conversations With Shōtetsu*; *Entering the Realm of Yūgen*; *Essays in Idleness*; “Letter of the Heart”; *Nanpōroku*; *The Nine Stages of the Nō in Order*; *Tea ceremony*; *The True Path to the Flower*
- Afumi, Nearer, 16
- Age of the Country at War. *See* Sen-goku age
- Age of the Gods, 18, 255
- Age of War in the Provinces. *See* Sen-goku age
- “Age of warriors.” *See* “Military age”
- Ahakomi, 10
- Ahira-tsu-hime, 72
- Ainu (Emishi), 12, 78; Buddhism and, 212; campaigns against, 266
- Aji-suki-taka-hiko-ne-no-mikoto, 39
- Akazome Emon, 243. *See also* *A Tale of Flowering Fortunes*

- Akechi Mitsuhide (Koretō Hyūga no Kami), 436, 438, 441, 444
- Akshobya. *See* Ashiku
- All praise to the Lotus Sūtra of the Wonderful Law." *See* *Namu Myōhō rengekyō*
- Ama-tsu-hiko-hiko-ho-no-ninigi no Mikoto, 27
- Amaterasu no ōmikami. *See* Sun Goddess
- Amaterasu-ō-hiru-me no Mikoto, 21, 22, 23, 24, 25, 26, 27; enshrinement of, in *Chronicles of Japan*, 30–31. *See* Sun Goddess
- Ame, 10, 12
- Ame-kune oshi-hiraki hiro-niha, Emperor. *See* Kinmei, Emperor
- Ame-no-ho-hi-no-mikoto, 38, 39
- Ame no Koyane no Mikoto, 253–254, 256, 261; Prime Shinto and, 349, 351
- Ame-no-minaka-nushi, 12
- Ame no Mizume no Mikoto, 25
- Ame-no-toyo-takara, 12
- Ame no Uzume no Mikoto, 28
- Ameno Futodama, 361
- Ameno Koyane, 361
- Amida (Amitābha): invocation of, 176, 177, 222, 226, 227, 231, 232, 233, 234, 292, 302, 339; Hōnen's view of, 214; medieval period and, 208; Shinran's view of, 215–216. *See also* "Circulating *nembutsu*"; *Nembutsu*; Pure Land
- Amitābha. *See* Amida
- Amoghavajra, 113
- An Account of My Hut (*Hōjōki*), 207
- [An] Lushan, 277
- Anahobe, Imperial Prince, 43
- Analects*, 172, 173
- Analects for Women* (Ch: *Nü lunyu*), 399
- Ancient age (*jōko*) (*Gukanshō*), 254, 256
- Ancient of the Sea (Shiho tsutsu no oji), 73
- Anjin*. *See* "Established in the faith"
- Annals and biographies (*kiden-tai*), 239, 245
- Annen, 150, 193. *See* *Maxims for the Young*
- Annual rent (*nengu*), 416
- Antoku, Emperor, 206: Taira and, 276
- Argha*, 115
- Arhat*, 335
- Ariwara no Narihira, 204, 384, 385, 384
- Arson, 274, 275
- Art of War* (Sunzi), 431
- Articles of 1570, 441–442
- Asakura Sōteki, 427
- Asakura Toshikage, 428–429
- Asakura Yoshikage, 442, 444, 447
- Asayama Nichijō, 441
- Ashikaga (Muromachi) shogunate, 257: Zen and the arts in, 209, 310; courtier-warriors and, 278; War Between the Northern and Southern Courts and, 284; Zen and, 309; Zeami and, 377; law of, 417–418; provincial hegemony and, 420–423. *See also* Oda Nobunaga; Sengoku age; Warriors
- Ashikaga Takauji, 257, 310, 330, 331, 417: Kenmu Restoration and, 284, 287
- Ashikaga Yoshiaki: Nobunaga and, 435, 441, 447
- Ashikaga Yoshinori, 442
- Ashikaga Yoshiteru, 434, 442
- Ashiku (Akshobya), 176
- Astrology, 66
- Asuka, Farther, 16
- Asuka, sacred grove of, 39
- Attaining Enlightenment in This Bodily Existence* (*Sokushin jōbutsu gi*), 166–168
- August Grandchild, 27, 28
- Authoritarianism: law and, in medieval age, 423–424
- Avalokiteshvara. *See* Kannon
- "Avoiding calamities," 66; Kwallūk and, 66; Heian life and, 68
- Aware*, 197, 200, 365: meaning of, 197–198; *yūgen* and, 365. *See also* Aesthetics
- Azai Nagamasa, 442, 444
- Azuchi, 435: Nobunaga and, 453–457;

- free market of, 455–457. See also *Regulations for the Township Below Mount Azuchi*
- Azuchi Castle, 453–455
- Baizhang Huaihai, 328
- Ban Zhao, 399
- Bansei ikkei* (“one dynasty to rule a myriad generations”), 239
- Bashō, 368
- Basic and Complete Schools, 182
- Be, 28
- Behavior: tea ceremony and, 389–390
- Bendōwa*. See *How to Practice Buddhism*
- Bingo, 15 n21
- Bitchū, 15 n21
- Bizen, 15 n21
- Bo Juyi, 204, 247, 248, 334
- Bodaishin* (vow to gain enlightenment), 231
- Bodhi* (awakened wisdom), 315, 323
- Bodhidharma (Daruma), 321, 328: Zen in China and, 306, 312; *kōans* and, 307
- Bodhisattva, 115, 130, 132
- Bodhisattva Ever-Abused (*Sadāparibhūta*), 293
- Bodhisattva monks, 145
- Bodhisattvas of the earth, 303
- Bodhisattva of the Sovereign, 11
- Bodhisattva of Superb Action (*Vishishtachārita*): Nichiren Buddhism and, 293, 294; Nichiren as, 303–304
- Bodhisena, 117
- Body of Bliss (*Sambhogakāya*), 292; Amidism and, 292
- Bonmō kyō*. See *Fanwang jing*
- Bosatsu reigen ki*. See *Miracles of the Bodhisattva Jizō*
- Boston Museum of Fine Arts, 275
- Brahmanism, 169
- The Broom Tree (Tale of Genji)*, 199
- Bu, King, 9
- Buddha: three bodies of, in *Lotus*, 292–293
- Buddha of Infinite Life, 224, 232
- Buddha nature (*busshō*), 133: Dōgen on, 326–328
- Buddhahood, 103; esotericism and, 177; Pure Land and attainment of, 212 . See also *Attaining Enlightenment in This Bodily Existence*
- Buddhas, 132
- Buddhism, 11, 12, 40, 70, 98, 170, 262, 363: Shinto and, 18; Empress Suiko and, 41, 42, 46, 48–50; Prince Shōtoku and, 49, 50, 51, 54, 55; Confucianism and, 55; *Lotus Sūtra* and, in East Asia, 55–56; *Vimalakīrti Sūtra* and, in early Japan, 59; Nara period and, 100–106; importation of, from Korea, 100–101; Chinese civilization and, 101–102; sects of, 102–103, 130–131; ordination of monks and, 103; basic doctrines of, 103–104; society and, in Nara, 104, 115; rulership and the state in, 104–105, 106–107, 108, 109, 110, 130–131; concept of wisdom in, 104–105; healing and, 105; Shōmu and, 105–106; Flower Garland School and, 108–111; state control of, 111–121; Nara state and, 114–117; public works and, 115, 213; court control of, 119–121, 126; Shinto and, 120–121; Heian period and, 123–124; Saichō and, 125–131, 140, 141; universalism of, 127–129; monks in, according to Saichō, 130–131; Tendai Lotus teaching and, 131–133; persecution of, in China, 151; international character of, in Tang, 154; Confucianism, Daoism and, according to Kūkai, 157–162; views of enlightenment in, 165–168; “warrior monks” and, 179; “end of the Law” and, 206–207; popularization of, in medieval period, 208–209; sectarianism of, in Kamakura, 208, 209; Hōnen and, 214; Kamakura revival of, 231; history and, in *Gukanshō*, 253; Nichiren’s critique of sectarianism in, 292–293; Nichiren

Buddhism (*continued*)

- on schools of, 297; Zen practice and, 307; Eisai on mind and, 312; syncretic tendencies of, 337–338; Shinto and, 347, 354–355; women's education and, 400–401; Nobunaga and, 436–437; disarming the people and, 458. *See also* *A Companion in Solitude*; Esoteric School; "Flower Garland Sect"; *Illustrations of the Three Treasures*, General Preface to; Kūkai; Nara Buddhism; *Mirror for Women*; Nichiren; Nichiren Buddhism; Tendai; *Flower Garland Sūtra*; Pure Land Buddhism; Revival, Buddhist; Saichō; *Sūtra of the Golden Light*; Zen Buddhism
- "Buddhism as protector of the state" (*gokoku bukkō*), 131, 145
- "Buddhist discipline of the mountain school" (*sanga buppō*, *sanga shiki*), 130
- Buddhist Law (*Buppō*), 253
- Buddhist "tales" (*setsuwa*), 406
- Bugaku*, 377
- Bukkoku*. *See* State, Buddhist
- Bulguksa, 110
- Bun*. *See* Cultural values
- Buppō*. *See* Buddhist Law
- Bushi*. *See* Warriors
- Bushidō*, 42
- Busshō*. *See* Buddha nature
- Cakravartin* (Wheel-Turning Monarch), 331
- Calendar, Chinese, 48
- "Calming and contemplation" (*shikan*) (Tendai), 127, 133, 139, 148, 314. *See also* *The Method of Calming and Contemplation in the Mahāyāna*; *Great Cessation and Contemplation*
- Calming and Contemplation*. *See* *The Method of Calming and Contemplation in the Mahāyāna*
- Camelopard (*rin*), 432
- Caodong. *See* Sōtō
- Cap-ranks, 47–48: Sui dynasty and, 48 n23
- "Central abstinence" (*chūsai*) (Prime Shinto), 349–350
- Central Land of Reed-Plains, 27
- Central proprietor (*honjo*), 416
- Cha-Zen ichimi*. *See* "Tea and Zen have the same flavor"
- Chāmara, 360
- Chan. *See* Zen
- Changan, 70: cosmopolitan character of, 154
- Chanoyu*. *See* Tea Ceremony
- Chaoxian (northern Korea), 8
- Charm (*en*), 198, 199
- Chen Chong, 90
- Chen-gui*. *See* Minister's Path
- Chengwang (King Cheng), 84
- China: Ennin's trip to, 176–177; *Chronicle of the Direct Descent of Gods and Sovereigns* on, 360–361; Way of Tea and, 388
- Chinese characters: early use of, 71
- Chinese culture and institutions, 16 n27, 27: reign of Empress Suiko and, 40–41; cap-ranks and, 47–48, 48 n23; calendar and, 48; influence of, 63–70; "Tennōism" and, 69; genealogy and, 95; Buddhism and, 101–102; Kūkai and, 162–165; borrowings from, 240–241. *See also* Cosmology, Chinese; Han dynasty; Tang dynasty.
- Chinese literature: influence of, 97
- "Chinese things" (*karamono*): tea ceremony and, 390, 391; "Letter of the Heart" and, 395
- Chingen, 115
- Chingo kokka*. *See* "Protector of the Nation"
- Chishō. *See* Enchin
- Chōboji, 406
- Choosing the Original Vow for the Recitation of the Buddha's Name*. *See* *Choosing the Recitation of the Buddha's Name According to the Original Vow*

- Choosing the Recitation of the Buddha's Name According to the Original Vow* (*Choosing the Original Vow for the Recitation of the Buddha's Name*) (*Senchaku hongan nembutsu shū*) (Hōnen), 214, 222–225, 231, 233, 296, 297, 298: Nichiren's critique of, 295, 296–298
- Chōsen hinikki*. See "Korea Day By Day"
- Christianity: Shinto and, 18
- Chronicle (*hennen-tai*), 239, 245
- Chronicle of the Country* (*Kokki*), 238
- "Chronicle of the Direct Succession of Divine Sovereigns," 260.
- Chronicle of the Direct Succession of Gods and Sovereigns* (*Records of the Direct Succession of Gods and Sovereigns*) (*Jinnō Shōtōki*), 250, 261–264, 358–363; about text of, 258, 358; Shinto and, 258–259; Japan as "divine land" in, 259; *Gukanshō* and, 259–260; imperial restoration and, 262–264; Shinto revival and, 358
- Chronicle of the Emperors* (*Tennō-ki*), 238
- Chronicle of Great Peace*. See *Taiheiki*
- The Chronicle of Lord Nobunaga (*Shinchō-Kō ki*) (Ōta Gyūichi), 445–447, 454: about text of, 444–445
- The Chronicle of Masado* (*Shōmonki*), 267
- Chronicles of Japan* (*Nihongi* or *Nihon shoki*) 3, 13–15, 19, 20–21, 24–25, 27–28, 28–29, 30–31, 42–46, 47–50, 51–54, 65, 67, 70, 72–84; 3, 19, 20, 65, 67, 70, 75, 76, 83, 101, 102, 206, 242, 259, 337: about text of, 13; early mythology in, 14–15; birth of the Sun Goddess in, 19–21; legends concerning Susa-no-o in, 23–25; Three Imperial Regalia in, 27–28; Princess Yamato and Prince Plenty in, 28–29; enshrinement of Amaterasu in, 30–31; account of sixth century strife in, 42–46; reign of Suiko and rule of Shōtoku in, 46–50; Shōtoku's Constitution and, 54; Chinese cosmological thinking in, 67; Chinese models of rulership in, 74–85; about text of, 238–239; Prime Shinto and, 348, 351; Japan as "divine country" in, 358; names of Japan in, 359; geography of Japan in, 359–360; chronology of Japan in, 360–361; Three Imperial Regalia, 361–363. See also History writing
- Chronicles of Japan Continued* (*Shoku Nihongi*), 240
- Chū*. See Loyalty
- Chūko*. See Medieval age
- Chunqiu*. See *Spring and Autumn Annals*
- "Circulating *nembutsu*" (*nembutsu* in communion) (*yūzū nembutsu*), 213
- Civil functions (*bun*), 261; military and, 261, 278. See also Cultural values
- Clans, 96
- Class, social: restrictions on change of, 461–463
- Classes of people (Pure Land), 222–225, 232
- Classic of Changes* (*Yijing*), 79: Sengoku warriors and, 429
- Classic of Documents* (*Shujing*), 3, 13, 182, 362, 379
- Classic of Filiality* (Ch: *Xiao jing*), 399
- "Classification of the teachings," (Ch: *panjiao*, J: *hangyō*), 134
- Clergy, Buddhist: regulation of, by court, 118–121
- "Co-dependent origination of essence and hypostasis" (Shinto), 347
- Coelho, Padre Gaspar, 453
- Collection of Sacred Assets* (*Shōzaishū*) (Mujū Ichien), 406
- Collective responsibility, 462
- Commentary on the Legal Code* (*Ryō no gige*), 90–94
- Commentary on the Spring and Autumn Annals* (*Zuozhuan*), 238
- Commentary to the Sūtra on Meditation* (Shandao), 223, 224, 231

- A Companion in Solitude* (*Kankyo no tomo*) (Keisei), 400, 404–406; adaptive means in, 405
- “Comparisons of things” (*monoawase*), 389
- Concerning Mysterious Beauty (*Kamo no Chōmei*), 387–388
- Confucian classics: Saichō and, 127, 147; Zen monks and, 308
- Confucian College, 399
- Confucianism, 68, 76, 130, 169, 170, 171, 172, 177, 262–263, 355, 363, 373: Shinto and, 18; Shōtoku’s reforms and, 41–42; Shōtoku’s *Constitution* and, 50–51; Buddhist Law and, 55; early Japan, 64–65, 104; Tenchi and, 106; Kūkai and, 153–154, 157–162; tea ceremony and, 390; Kenmu Code and, 418
- Confucius, 76, 98, 100, 159, 160, 173, 235, 337, 374
- Connecting the Arts Through One Intensity of Mind* (Zeami), 371–372
- Constable. *See* Steward
- Constitution of Prince Shōtoku*. *See* *Seventeen-Article Constitution of Prince Shōtoku*
- Constitutional law (“exemplary law”) (*kenpō*), 55
- Conversations With Shōtetsu*, 383–386
- “Cosigner” (*rensho*), 425
- Cosmic Buddha, 177
- Cosmology, Chinese: early Japan and, 66–68
- Council of State (Hyōjōshū), 413, 414
- “Crawling-in entrance.” *See* *Nijiriguchi*
- Creation of the world: *Records of Ancient Matters* on, 15; *Chronicle of the Direct Descent of Gods and Sovereigns* on, 360–361
- Cultural values (*bun*), 392
- Dai-Nippon, 359
- Dai-Nippon-koku. *See* Great Japan
- Dai-Wa, 359
- Daigo-Sambō-in, 189
- Daigu Ryōkan: Rinka Zen and, 311
- Daijin*. *See* Great Minister
- Daimyō (great chieftain), 268, 285, 433: Age of War in the Provinces and, 421–422; legal formularies and, 421–422; Hideyoshi and, 463–464. *See also* Laws and Regulations of the Taikō
- Dainichi (Vairochana), 176, 188, 234, 302, 347: Esoteric Buddhism and, 292
- Daishō ikki (Big League-Little League War), 434
- Daisōjo*. *See* High ecclesiastical rank
- Daisōzu*. *See* Senior director of monastic officials
- Daisu*. *See* Portable stands
- Daitō Kokushi, 334
- Daizong, Emperor, 165
- Dannoura, Battle of, 206, 276
- Daochuo: Pure Land and, 297
- Daodejing*, 348
- Daoism, 65, 68, 69, 154, 169, 171, 230; Kukai on, 157–158; esoteric Buddhism and, 181
- Daoxuan (J: Dōsen), 407, 409
- Daruma. *See* Bodhidharma
- Darumashū, 308: Eisai on, 314–315
- Deer Park, 182, 328
- Deity Chieftain Nakatomi no Kamako. *See* Fujiwara no Kamatari
- Deity-Great-Mountain-Possessor, 26
- Deity-Master-of-the-August-Center-of-Heaven, 71
- Dengyō. *See* Saichō
- Denominations (*myō*), 349
- Deputy (*tandai*), 425
- Descent (*kōrin*) (Prime Shinto), 347
- Deva kings, 106, 107
- Dewa province, 266: Hideyoshi’s conquests and, 438
- Dharma Body (Universal Body, Law Body) (*dharmakaya*), 155, 156, 160; Lotus and, 292; Esoteric Buddhism and, 292
- “Dharma Character Sect” (Hossō) (Nara Buddhism), 102, 103, 106, 128, 151, 179, 235, 236, 297, 343

- Dharmagupta, 236
Dharmakaya. See Dharma Body
 Dharmas, 133
 Diamond (Vajra) Mandala, 156, 163
 Diamond Vehicle, 164
 Dicang. See Jizō
Difan. See *Plan for the Emperor*
Direct Succession of Gods and Sovereigns. See *Chronicle of the Direct Descent of Gods and Sovereigns*.
 Disarmament. See Sword Hunt Edict
 Discipline (*vinaya*) (Buddhism): Saichō and, 129–130, 142, 145; Zen and, 313–314. See also *Admonitions of the Fanwang Sūtra*
 Discipline School (Vinaya): Nichiren's view of sectarianism in, 293
 Divination, 65
 Divine Age, 34
 Divine Grandson, 27
 "Divine Land." See "Land of the Gods"
 Divine oath, 361
 Dōgen, 190, 308: Song dynasty Zen and, 308, 309; criticism of Pure Land in, 323; interpretation of *kōans* and, 326–328. See also *The Fully Apparent Case; How to Practice Buddhism*
 Dōjikyō. See *Maxims for the Young*
 Dōjō. See Practice halls
 Dōkyō, 106, 119–120, 125, 180
 Dong Zhongshu, 65, 66
 Dōri. See "Principle"
 Dōsen. See Daoxuan
 Dual Shinto, 208, 342
 Dunhuang, 64
 Dushun, 108
 Duty. See Rightness
 Dragon Fly, Island of the, 16
 Dragon King, 407, 410
 "Dual Shinto" (Ryōbu Shinto), 338–339
 Dynastic histories, Chinese: Japan in, 3–4, 5–13
 E-jitsu, 50
 E-kō, 50
 E-sai, 50
 Echigo, 15 n20
 Echizen, 15 n20, 447, 451, 453
 Ecumenism, Buddhist: Saichō and, 127
Edict on the Great Thanksgiving Festival (Empress Shōtoku), 341–342
 Edicts of the Empress Shōtoku Concerning Dōkyō, 119–120
 Education: Kūkai's views on, 170–174
Eiga monogatari. See *A Tale of Flowering Fortunes*
 Eight Commandments (Esoteric Buddhism), 179
 Eightenfold Shinto (Prime Shinto), 353
 Eisai (Yōsai): Tendai and, 308; introduction of tea and, 388, 393. See also *Essentials for Monastics; Propagation of Zen for the Protection of the State*
 Eizon, 215
 Eliot, T. S., 365–366
Emaki (text and pictures), 401
 "Embracing any and all gates" (*ichimon fumon*), 177: Heian Buddhism and, 209
 Emishi. See Ainu
 Emperor, retired (*in*): institution of, 181
 "Emperor of the Buddhist Law" (*hōō*), 180. See also "King of the Law"
 Emptiness (Buddhism), 55, 59: Dōgen on Buddha nature and, 327
En. See Charm
 Enchin (Chishō), 150, 151, 178, 179, 188, 347
 "End of the [Buddhist] law" (Latter Day of the Law) (*mappō*), 206–207, 299, 304, 393; warrior class and, 206; Pure land and, 213; *Gukanshō* on, 253, 254–255; *Tale of the Heike* on, 277; Nichiren's Bodhisattva ideal and, 294; appearance of Nichiren and, 302
 Engi Era: Shinto and, 337
Engi-shiki, 31–39: about text of, 31
 Engyō, 188
 Enlightenment: attainment of, in Esoteric Buddhism, 165–168; 177–178; Pure Land and, 212, 213; Hōnen's rejection of, 213

- Enni Ben'en (Shōichi), 406
- Ennin (Jikaku), 150, 151, 178, 179, 188, 347: Tendai esotericism and, 176–177; China and, 176
- Enryaku Temple (Enryakuji), 130, 131, 178, 179, 251, 343; Nobunaga's sack of, 436–437, 444, 445–446
- Enryakuji. *See* Enryaku Temple
- Entering the Realm of Yūgen (Zeami), 369–371
- Enthronement Ceremony (Prime Shinto), 350
- Equal-field system (China), 241, 265
- Eseki, 96
- Eshinu, 16
- Esoteric School (Shingon Buddhism), 124, 150, 172, 209, 215, 231, 233, 292, 297: Saichō and, 127–128, 127 n2; Tendai and, 150, 155; Kūkai and, 153–157; character of, 154–155; the arts and, 155–156; mandalas in, 156; Three Mysteries in, 156; Nara Buddhism and, 157; Kūkai's discipleship to Huiguo and, 162–165; view of enlightenment in, 165–168, 177–178; spread of, 175–180; Mt. Hiei and, 176; ritualism in, 179; Tachikawa School and, 179–180; Jizō and, 184; sexual heresy in, 188; Kamakura and, 215; Nichiren's critique of, 295; Zen practice and, 307; medieval culture and, 309; Dōgen on, 324; Shinto and, 338–341; Nō and, 373, 376–377. *See* *Attaining Enlightenment in This Bodily Existence*; *Indications of the Goals of the Three Teachings*; Kūkai; *A Memorial Presenting a List of Newly Imported Sūtras and Other Items*; *Prayer of the Retired Emperor Shirakawa on Offering the Tripitaka to Hachiman*; *Prayers for the Shogun*; *The Precious Mirror*; *Ten Stages of Religious Consciousness*
- Esotericism, Tendai: Ennin and, 177; Shingon and, 178
- Essay on the Lack of Distinctions in the World of the Buddha's Truth*, 233
- Essay on Man* (Alexander Pope), 168
- Essays in Idleness* (Tsuresuregusa), 368; 367–368
- Essentials for Monastics* (Shukke taikō) (Eisai), 318–319; about text of, 318
- Essentials of Prime Shinto* (Yuiitsu Shinto myōbō yōshū) (Yoshida Kane-tomo), 347–358
- Essentials of Salvation* (*Essentials of Re-birth*) (Ōjōyōshū) (Genshin), 218–222; 151, 217, 224, 225; vision of Hell in, 218–220; vision of Pure Land in, 220–222
- "Established in the faith" (*anjin*), 229
- Estate holders (*ryōke*), 416
- Etchū, 15 n20
- Eun, 188
- Exemplary Passages From the Lotus* (*Hokke shūke*) (Saichō), 300
- Exile at Suma* (*Tale of Genji*), 199
- Exorcism: Shinto ritual prayer and, 34–36, 36–37
- Exorcists (*hafuri*) (Shinto), 32
- Exoteric Buddhism, 155, 172, 233
- Expedient (adaptive) means (Skt: *upāya*, J: *hōben*), 59, 113, 135, 193: Prime Shinto and, 348
- Explaining the Precepts* (Saichō), 141–142
- Explanation of Māhāyana* (*Shakuron*), 412
- The Eye Opener* (*Kaimoku shō*) (Nichiren), 299–302; 299: about text of, 299; three categories of people in, 299; three virtues in, 299
- Factionalism, Tendai, 151
- Faguo, 111–112
- Fahua wenju*. *See* *Words and Phrases of the Lotus*
- Fahua xuanyi*. *See* *Profound Meaning of the Lotus*
- Faith (*shinjin*) (Pure Land), 216–217, 229
- Family Instructions for the Yan Clan*. *See* *Household Instructions of the Yan Family*
- Fanwang jing* (*Bonmō kyō*), 129, 130

- The Fashionable Captain*, 401
- Fayan Wenyi, 313
- Fayan Zen, 320
- Fazang, 108, 233
- Fenollosa, Ernest, 275
- The Festival of Red Leaves (*Tale of Genji*), 199
- Feudalism: Heian and Nara periods and, 205
- Filial piety: Buddhism and, 142
- First manifestation (*kegen*) (Prime Shinto), 347
- "Firstborn son of [the war god] Hachiman." See Hachiman Tarō
- Fitness reports: officials and, in *Commentary on the Legal Code*, 91–94
- Five Classics of Shinto, 340
- Five Emperors, 191
- Five flavors [of the Buddhist teachings]. See Five periods
- Five Great Elders (*gotairō*), 440, 463
- Five Heavenly Deities, 20
- Five Mountain (Gozan) temple networks (Zen), 309–310; Chinese culture and, 310; Musō Soseki and, 310
- "Five National Histories" (*Gokokushi*), 240
- Five organs (Chinese medicine): tea and, 394–395
- Five periods (flavors) [of the Buddhist teachings] (Tendai), 133, 134
- Five Phases (or Elements), 20, 65: correspondence table of, 67–68
- Five Tastes: tea and, 395
- Five Vehicles, 164, 171
- "Flame records" ("tōroku") (Zen), 307, 307 n1
- The Flower Feast (Tale of Genji)*, 199
- Flower Garland Sect (Ch: Huayan, J: Kegon), 103, 108–109, 114 n10, 177, 213, 233, 234, 297: basic concepts of, 108, 109, 110; Buddhist state in, 109, 110; realm of the Buddha and ordinary world in, 110; state Buddhism and, 113; Saichō and, 128; Myōe and revival of, in Kamakura, 234; Dōgen on, 324. See also *Meaning of the Kegon Practice of Meditation, Clarity of Insight, and Entry Into the Gate of Deliverance*
- Flower Garland (Wreath) Sūtra (*Kegon Sūtra*) (*Kegon kyō*), 104, 109–111; 213, 301, 360, 376; about text of, 108–109
- "Fond Recollections of Poetry." See *Kai-fūsō*
- Foot-Stroking-Elder, 26
- "Footprints on the Mountain." See *Yamato*
- Former Nine-Years War, 269
- Formularies, legal (house codes) (*kahō*), 421
- Formulary of Adjudications. See *Jōei Code*
- Four All-Embracing Virtues, 173
- Four Deva Kings, 219
- Four States of Mind, 173
- Four Teachings (Tendai), 134
- Free market (*rakuichi*), 455: Azuchi castle and, 455–457
- Fróis, Luís, 436
- Fu Xi, 160
- Fudō: warrior class and, 176
- Fugen, 176
- Fuji, Mount, 5
- Fujitsubo, 199
- Fujiwara clan, 98, 126, 162, 170, 240, 251, 256, 257, 260, 262, 270, 413: origins of, 27; Heian polity and, 123; *Gukan-shō* on, 253–254; rise of, 261–262; Taira and Minamoto and, 270
- Fujiwara no Atsumitsu, 180
- Fujiwara no Fuyutsugu, 261
- Fujiwara no Ietaka, 391
- Fujiwara no Kamatari (Deity Chieftain Nakatomi no Kamako), 75, 76, 261
- Fujiwara Michimaro, 120, 121
- Fujiwara no Michinaga, 242–249, 252, 254. See also *A Tale of Flowering Fortunes*; *The Great Mirror*
- Fujiwara no Morosuke, 150, 425
- Fujiwara no Nobuyori, 274, 277

- Fujiwara regents, 206, 240, 245, 248
 Fujiwara no Sadanaga (Jakuren), 385,
 Fujiwara no Tadahira, 150, 248
 Fujiwara no Yorimichi, 248
 Fujiwara no Yorinaga, 270, 271
 Fujiwara no Yoshifusa, 261
 Fujiwara Teika, 364, 390–391: formation
 of Japanese literary taste and, 203; lit-
 erary activity of, 203. *See also* Intro-
 duction to the *Guide for the Composi-
 tion of Poetry*
 Fuku-in, 50
The Fully Apparent Case (*genjō kōan*)
 (*Shōbōgenzō*) (Dōgen), 325–326
 Fully apparent *kōan* (*genjō kōan*), 325
 Furuichi Chōin, 395
Fusuma sliding doors: tea ceremony
 and, 389
 Futo-dama no Mikoto, 28
 Futo no Yasumaro, 71, 72
 Fuwa Mitsuharu, 451

 Ganjin. *See* Jianzhen Gaozong, 12
 Garbha Mandala, 176
 Gardens, 365
Gateway to Meditating on the Teaching
 (Shandao), 222
 Gedatsu Shōnin. *See* Jōkei
Gedatsu Shōnin's Petition for Reviving
 the Precepts (Jōkei), 236–237
Gekokujō (“overthrow of superiors by
 subordinates”), 433–434
 Gempon-sōgen Shintō. *See* “Original
 and Fundamental” Shintō
 Genealogies, 95–97
 Genji clan. *See* Minamoto clan
 Genji Morofusa, 261, 262
Genjō kōan. *See* Fully apparent *kōan*
 Genmyō, Empress, 71
 Genpei war, 251, 277; rise of Taira and,
 276. *See also* *The Tale of the Heike*
 Genshin, 151, 212, 224, 225, 302. *See* *The*
 Essentials of Salvation
 “Gentle arguments” (*shōju*): Nichiren’s
 Lotus teaching and, 299
 Geography: early Japanese thought and,
 5; Kitabatake on, 359–360
 Geomancy, 66
 Go-Daigo, Emperor, 257, 258, 259, 261,
 264, 287, 310, 328, 330, 331, 332, 358,
 417: Kenmu restoration and, 284, 285;
 Zen and, 309
 Go-Murakami, Emperor, 258, 259
 Go-Shirakawa, Retired Emperor, 263,
 270, 274: rise of Taira and, 276
 Go-Toba, Retired Emperor, 251–252,
 256, 262, 263, 264, 410, 413, 417
 “God embodiment” (*shintai*), 19
 Gods: birth of, 5. *See* Shinto.
 Gogei (shogunal land grants), 441
Gokoku bukkō. *See* “Buddhism protec-
 tive of the state”
Gokokushi. *See* Five National Histories
 “Gokurakuji Letter” (Hōjō Shigetoki),
 426–427; 427
 Gomurakami, Emperor, 358
 Gomyō Sōjō, 360
Gongan. *See* *Kōan*
Goon hōsha. *See* “Indebtedness [to the
 Buddha]”
Goseibai shikimoku. *See* Jōei Code
Gosenshū, 204
Gotairō. *See* Five Great Elders
 Governance: Shōtoku’s reforms and, 41–
 42; Shōtoku’s *Constitution* and, 51–
 52, 53, 54; Chinese models of, 77–83;
 Plan for the Emperor and, 85–89;
 Commentary on the Legal Code and,
 90–94; genealogy and, 95; Chinese
 institutions and, 241; “dyarchy of
 court and camp,” 250; “military age”
 of, 252; rise of Taira and, 276; cour-
 tier-warriors and, 278. *See also* Laws
 and Regulations of the Taikō; Oda
 Nobunaga; Regulations for the Mu-
 nicipality of the Honganji; Sengoku
 Age; Sword Hunt Edict; Warriors
 Gozan. *See* Five Mountains
 Grace (*kaji*), 163, 166, 177, 212; Kami
 and, in Prime Shinto, 353–354
 “Grading of Quality” (*Shina no sadame*)
 (*Tale of Genji*), 199–200
 Grand Ceremony on the *Vimalakīrti*
 Sūtra, 236

- Great Calming and Contemplation.*
(Ch: *Mohe zhiguan*, J: *Maka shikan*)
(Zhiyi), 139, 132, 301; about text of, 139
- Great Deity Chieftain. *See* Mononobe clan
- Great Eight Island Country (Great Eight Island Land of the Plentiful), 15, 33, 38, 39
- Great Eight Island Land of the Plentiful. *See* Great Eight Island Country
- “Great general for subduing the eastern barbarians.” *See* *Sei-i tai-shōgun*
- Great Goddess. *See* Sun Goddess
- Great Hachiman Bodhisattva, 251, 255, 256
- Great Heaven Shining Deity. *See* Sun Goddess
- Great Imperial Chieftain (regent), 43, 255
- Great Japan (Dai-Nippon-koku) (Dual Shinto), 347
- Great Landlord God (Prince Plenty) (Ōnamochi, Ō-mono-nushi), 28
- Great Learning*, 377
- Great Minister (ō-omi, daijin), 261
- The Great Mirror* (Ōkagami), 246–249; 243
- Great Mirror Zen Master. *See* Huineng
- Great Perfection of Wisdom Scripture* (*Prajñāpāramitā Sūtra*), 313, 318
- Great Reform (Taika Reform), 75: administrative change and, 63–64; economic change and, 64; imperial rule and, 70; Chinese models and, 74–85; inauguration of, 76–77; edicts of, 77–83
- Great Reform Edicts (*Chronicles of Japan*), 77–83. *See also* *Great Reform*
- Great Sovereign deity, 36
- “Great Teacher of Rectification” (Nichiren), 295
- Great Temple of the East. *See* Tōdaiji
- Great Vehicle. *See* Mahāyāna Buddhism
- Great Wall, 4
- Great Wisdom Sūtra, 181
- Guanding, 133, 134
- Guangwu, Emperor (China), 8
- Guanxin lun. See* *Treatise on the Contemplation of the Mind*
- Guilds (*rakuza*), 455, 456
- Guiyang Zen, 320
- Gukanshō* (Jien), 254–257, 206, 215, 250, 415: historical thought in, 252–254; periodization of history in, 254; “one hundred kings” and, 254–255; appeal to Go-Toba in, 256; *Direct Succession of Gods and Sovereigns* and, 259–260
- Gundan* (provincial militia units), 265, 266
- Gunki mono. See* War tales
- Gunpai*, 429, 429 n14
- “*Gunpai* men,” 428
- Gutoku. *See* Shinran
- Gyōgi, Bodhisattva, 115–117, 130
- Hachiman, 180, 181, 183, 191
- Hachiman Tarō (“firstborn son of [the war god] Hachiman”), 268, 270: Minamoto and, 339
- Hafuri. See* Exorcists
- Haga Kōshirō, 390, 391
- Han dynasty, 4, 6, 64, 359. *See also* Later Han dynasty
- Hand-Stroking-Elder, 26
- Haniwa, 265
- Hanshu. See* *History of the Former Han Dynasty*
- Harai*, 19
- Harmony: Shōtoku’s *Constitution* on, 51
- Hashiba Chikuzen no Kami. *See* Toyotomi Hideyoshi
- Hata family, 126
- Haya-aki-tsu-hime, 35
- Haya Susa-no-o no Mikoto, 21
- Healing Buddha, 126
- Heaven and earth, 66
- Heaven-Shining-Great-August-Deity. *See* Amaterasu
- Heavenly-August-Sky-Luxuriant-Dragonfly-Lord-Youth, 359

- Heavenly divine fence (*himorogi*)
(Shinto), 352
- Heavenly Mount Kagu, 24, 25
- Heavenly rock boundary (*iwasaka*)
(Shinto), 352
- Heavenly Sovereign Kamu-Yamato-Ihare-Biko, 71
- Heian period, 178, 240, 267, 364, 393:
yin yang thought and, 68; Confucianism and Daoism and, 68; Chinese state-building, 84–79; Buddhism and, 123–124, 208, 209; “warrior monks” in, 179; *miyabi* and, 199; modern Japanese taste and, 200; Fujiwara Teika and, 203–204; feudalism and, 205; Zen and, 307; aesthetic ideals of, in medieval period, 364–365. *See also* Aesthetics; Introduction to the *Guide for the Composition of Poetry*; On the Art of Fiction; *Tale of Genji*
- Heiji conflict, 251: rise of the Taira and, 276
- Heiji Monogatari*. *See* *The Tale of Heiji*
- Heiji monogatari ekotoba*. *See* *Picture Scrolls of the Tale of Heiji*
- Heike clan. *See* Taira clan
- Heike Monogatari*. *See* *Tale of the Heike*
- Heizei, Emperor, 130
- Hells, Buddhist, 211. *See also* *Essentials of Salvation*
- Hennen-tai*. *See* *Chronicle*
- Her Augustness Good-Princess, 23
- Her Augustness Lovely-Island-Princess
23
- Her Augustness Princess-of-the-Island-of-the-Offing, 23
- Her Augustness-Torrent-Mist-Princess,
23
- Herb-Quelling Great Sword, 27
- Hicha*. *See* “Non-tea”
- Hideyoshi. *See* Toyotomi Hideyoshi
- Hieda no Are, 71
- Hiei, Mount, 125, 126, 131, 145, 148, 170, 178, 213, 216, 292, 301, 308, 309, 313, 399: Buddhist practice and, 127, 129; history of, after Saichō’s death, 150–152; destruction of, by Nobunaga, 152; Zen and, 307. *See also* Tendai Higashiyama epoch: tea ceremony and, 390
- High ecclesiastical rank (*daisōjō*), 115
- Highest Perfect Wisdom (*Prajñāpāramitā*), 112–113, 136
- Hiko-ho no ninigi no Mikoto, 72
- Hiko-kuni-fuku, 30
- Hiko-nagisa-take-u-gaya-fuki-aezu no Mikoto, 72
- Hikonagi, 12
- Himalayas, 360
- Himorogi*. *See* Heavenly divine fence
- Hinamitatsu, 102
- Hīnāyana (Buddhism), 102, 128, 151, 169, 182, 223, 411, 412: monastic discipline and, 129, 130, 316
- Hīnāyana sūtras: Nichiren on, 300
- Hirajiro*. *See* Residential castle
- His Augustness Prince-Lord-of-Heaven,
23
- His Augustness Prince-Lord-of-Life, 23
- His Augustness Truly-Conqueror-I-Conqueror-Conquering-Swift-Heavenly-Great-Great-Ears, 23
- His Swift-Impetuous-Male-Augustness. *See* Susa-no-o
- His-Wondrous-Augustness-of-Kumanu,
23
- Historical tales (*rekishi monogatari*), 243–249; 240–242; character of, according to *Genji*, 243
- Histories of the Seven Dynasties, 173
- History of the Former Han Dynasty* (*Hanshu*), 238
- History of Japan* (Luīis Fróis), 454–455; 453
- History of the Kingdom of Wei* (*Wei zhi*): early Japan in, 6–8
- History of the Latter Han Dynasty* (*Hou Hanshu*), 238: early Japan in, 9
- History of the Sui Dynasty* (*Sui shu*): early Japan in, 10–11
- History writing, 238–264: historical tales and, 240–249; Confucian moral judg-

- ments and, 245–246; medieval uses of, 250–264. *See also* Chronicle of the Direct Descent of Gods and Sovereigns; *Gukanshō*
- Ho-no-ni-ni-gi, 15
- Hōgen conflict, 251, 252, 270, 274
- Hōgen monogatari*. *See* *A Tale of Hōgen*
- Hōjō family, 251, 252, 262, 413, 462: Hideyoshi's conquests and, 438
- Hōjōki*. *See* *An Account of My Hut*
- Hōjō Nagatoki, 426
- Hōjō no Masako, 263
- Hōjō regents, 417: Nichiren and, 294; Zen and, 308, 309, 310
- Hōjō no Yasutoki, 262, 264, 415, 418, 425
- Hōjō no Yoshitoki, 263, 264, 414, 417
- Hōjō Shigetoki: house precepts and, 425–427
- Hokke gengi*. *See* *Profound Meaning of the Lotus*
- Hokke monku*. *See* *Words and Phrases of the Lotus*
- Hokke shūke*. *See* *Exemplary Passages From the Lotus*
- Hokkeji, 55
- Hokkekyō*. *See* *Lotus Sūtra*
- Hokkiji, 55
- Hōkōji, 55, 76
- Hōkyōshō*. *See* *Precious Mirror*
- Homuda, Emperor (Ōjin), 71
- Honcha*. *See* “Real tea”
- Hōnen, 213, 215, 217, 225, 232, 234, 297: Pure Land and, 213; *nembutsu* and, 213–214; objections to, 214–215; Myōe's criticism of, 231–234; Nichiren's condemnation of, 296–298. *See also* *Choosing the Recitation of the Buddha's Name According to the Original Vow*; *The One Page Testament*
- Hongaku* (“primordial enlightenment,” “original enlightenment”), 151
- Honganji sect (Pure Land), 434, 447, 448. *See also* *Regulations for the Municipality of the Honganji*
- Hongren, 327
- Honjaku-engi Shintō. *See* “Co-dependent origination of essence and hypostasis”
- Honji suijaku*. *See* “Manifest traces of the original substance”
- Honjo*. *See* Central proprietor
- Hōō*. *See* “King of the Law”
- Horikawa, Emperor, 181 n4
- Hōrinji, 55
- Hōryūji, 55
- Hossō. *See* “Dharma Character Sect”
- Hou Han shu*. *See* *History of the Latter Han Dynasty*
- House codes. *See* *Formularies, legal*
- House precepts (*kakun*), 425–432
- Household Instructions of the Yan Family* (*Family Instructions for the Yan Family*) (Ch: *Yan-shi jiaxun*), 399, 425
- How to Practice Buddhism* (*Bendōwa*) (Dōgen), 320–325; 309; about text of, 319
- Huainanzi, 20
- Huandi (Emperor Huan), 8
- Huayan Buddhism. *See* *Flower Garland Sect*
- Huiguo, 154, 155, 188: Kūkai and, 162–164
- Huike, 329
- Huineng (Great Mirror Zen Master), 320, 327, 329
- Huisi, 132, 133, 137. *See also* *The Method of Calming and Contemplation in the Mahāyāna*
- Huiyuan, 111
- Humane King (Buddhism), 112–113
- The Hundred Poets* (*Hyakunin isshū*), 203
- A Hundred Sayings* (Ippen), 229–230
- Hyakunin isshū*. *See* *The Hundred Poets*
- Hye-cha, 50
- Hyegwan, 119
- Hyejong, 102
- Hyōjōshū. *See* *Council of State*
- Ibuki-do, 35
- Ibuki-do-nushi, 35

- Ichijirō, Emperor, 248
Ichimon fumon. See "Embracing any and all gates"
 Ikaruga (Buddhist temple), 49
Iken kyū-jū-kyū-ka-kō. See "Ninety-Nine Article Testament"
 Iki, 15
Ikki ("leagues"), 433–434, 439, 442
Ikkyū Sōjun: Rinka Zen and, 311. See also *The Errant Cloud Collection*
Illustrations of the Three Jewels. See *Illustrations of the Three Treasures*
Illustrations of the Three Treasures (*Sanbōe*) (Minamoto Tamenori), 400. See also *Illustrations of the Three Treasures*, General Preface to,
Illustrations of the Three Treasures, General Preface to (Minamoto Tamenori), 401–403
 Imibe (Imbe) clan, 33, 361
 Imibe no Kami, 25
 Immigrants, Korean and Chinese, 95
 Imna (Mimana), 9, 10, 45–46, 96
 Imperial ancestors: creation of, in *Records of Ancient Matters*, 21–23
 Imperial Law (*ōhō*), 253
 Imperial line: Chinese concepts of rulership and, 70–75; War Between Northern and Southern Courts and, 284. See also "Reflections on the Enmity Between Go-Daigo and the Shogun Ashikaga Takauji"
 Imperial Regalia. See *Three Imperial Regalia*
 Imperial regent. See *Regent*
 Impermanence (*mujō*), 103: "end of the Law" and, 207
In. See *Retired emperors*
 "Indebtedness [to the Buddha]" (*goon hōsha*), 229
Indications of the Goals of the Three Teachings (Kūkai), 158–162; 154: about text of, 158–159
 Ingyō, 16 n30, 96
 Inner and Outer Purification (Prime Shinto), 349–350
 Introduction to the *Guide for the Composition of Poetry* (Fujiwara Teika), 204–205
 Ippen, 215–217, 229. See also *A Hundred Sayings*
Ippen. See "[reciting the *nembutsu*] just once"
 Ise, 31, 191
Ise monogatari. See *Tales of Ise*
 Ise Shrine, 19, 255: ritual prayer and, 31; moving of, 36; Five Classics of Shinto and, 340
 Ise Taira,. See *Taira clan*
 Ishi, Empress, 248
 Ishi-kori-dome no Mikoto, 28, 362
 Itō no Go, 272
 Itō no Kagetsuna, 272
 Itō no Roku, 272
 Itsukushima, Goddess: Taira and, 339
 Iwamura, 43
Iwasaka. See *Heavenly rock boundary*
 Iwashimizu Shrine, 255
 Iyo, 8
 Iyo-no-futa-na, 15
 Izanagi and Izanami (Male Deity and Female Deity), 13, 14, 15, 20, 359
 Izumo, 23
 Izumo, Chieftain of, 38
Izumo no kuni fudoki, 29: founding of Izumo shrine in, 29–30
 Izumo Princess, 28
 Izumo Shrine (Kitsuki-no-Miya), 18, 28: founding of, 29–30
 Jakuren. See *Fujiwara no Sadanaga*
 Jambu (Jambudvīpa), 360
 Japan, origins of, 361
Japanese Chronicle of Miracles (*Nihon ryōiki*), 400
 Japanese people: origins of, 4; early customs of, 6–7, 11, 12
 "Japanese things" (*wamono*): tea ceremony and, 390; "Letter of the Heart" and, 395
 Jesuits, 436, 453
 Ji. See "Ordinary world"

- Jianzhen (Ganjin), 103, 118, 126, 236:
Buddhist discipline and, 129
- Jien, 206, 215, 250–252. *See also* *Gukan-shō*
- Jijuyū*. *See* Self-actualizing (*jijuyū*) *sa-mādhi*
- Jikaku. *See* Ennin
- Jing xin jie guan fa*. *See* *Rules to Purify Mind and Maintain Insight*
- Jingū, Empress, 98
- Jinhan, 9, 10
- Jinmu, Emperor (Kamu-Yamato-Ihare-Biko, Hiko-hoho-demi), 15, 66–67, 72–74, 96, 97, 238, 246, 252, 255, 259, 355, 359: Chinese models of rulership and, 72–74
- Jinnō shōtōki*. *See* *Chronicle of the Direct Descent of Gods and Sovereigns*
- Jiriki* (“practices performed through one’s own effort”), 215
- Jiriki kyūsai*. *See* “Right of self-redress”
- Jitō, Empress, 239
- Jitō*. *See* Constables
- Jizamurai* (“rural gentry”), 43
- Jizō (Ch: Dicang), 176, 184. *See also* *Miracles of the Bodhisattva Jizō*
- Jōdo-shū*. *See* Pure Land Buddhism
- Jōei Code (Formulary of Adjudications [*Goseibai shikimoku*]), 415–417; 414–415, 423: content of, 415; Kenmu Code and, 418, 419
- Jōgyō, 188
- Jōkei (Gedatsu Shōnin), 103, 215, 235. *See also* *Gedatsu Shōnin’s Petition for Reviving the Precepts*
- Jōko. *See* Ancient age
- Jōkyū war, 252, 262, 263, 264, 413, 417
- Junna, Emperor, 168
- Junzi* (J. *kunshi*) (“noble person”), 130
- Kaifūsō (“Fond Recollections of Poetry”), 68
- Kaifūsō* (“Fond Recollections of Poetry”), Preface to, 98–99: about text of, 97
- Kaimoku shō*. *See* *The Eye Opener*
- Kaji*. *See* Grace
- Kakinomoto no Hitomaro, 247, 248
- Kakuin, 189
- Kakukai, 215
- Kakumei, 189
- Kakun*. *See* House precepts
- Kala, 10
- Kalpa*, 360
- Kamakura, 417
- Kamakura Buddhism, 190: character of, 208
- Kamakura shogunate, 205, 206, 207, 213, 250, 260, 254, 267, 388, 416; Go-Toba and, in *Gukanshō*, 256; overthrow of, 257, 284; *Direct Succession of Gods and Sovereigns* on, 262–264; Mongol invasions and, 280; overthrow of, 284; Nichiren and, 295; Zen and, 308; New Buddhism and, 309; warrior’s precepts and, 413–415
- Kamegiku, 410
- Kami*, 17–18, 19, 228, 253, 341, 358: Prime Shinto and, 350; sacred spaces of, in Prime Shinto, 350, 351
- Kami Susa-no-o no Mikoto, 21
- Kami-tsu-miya, Senior Prince. *See* Shōtoku, Prince
- Kamikaze* (“divine winds”), 258; Mongol invasions and, 281, 339
- Kammuryō kyō*. *See* *Sūtra of Infinite Life*
- Kammuryōjukyō*. *See* *Sūtra of Meditation on the Buddha Amitayus*
- Kamo, sacred grove of, 39, 191
- Kamo no Chōmei, 387. *See also* *Concerning Mysterious Beauty*
- Kamu-musu-bi-no-mikoto, 38
- Kamu-naho-bi-no-mikoto, 33
- Kamu-nushi*. *See* Priests
- Kamu-Yamato, 15
- Kan’ami, 376
- Kana* syllabaries, 241, 242
- Kanjō*. *See* Ritual invocation
- Kankyo no tomo*. *See* *A Companion in Solitude*
- Kanmu, Emperor: Heian Buddhism and, 125–126, 127, 128, 130, 131

- Kannon (Avalokiteshvara), 176, 184, 339:
 popularity of, in Heian, 176
- Kano Eitoku, 454
- Kano school of painting, 295
- Kanpaku*. See Regent
- Kantō, 266, 267, 269, 277, 416, 420, 462
- Karamono*. See “Chinese things”
- Karma: Pure land and, 211–212
- Karushima, 98
- Kashikaya hime no Mikoto, 43, 45
- Kashima Shrine, 18, 255
- Kashiwabara, 98
- Kashiwagi* (*Tale of Genji*), 199
- Kāshyapa, 304
- Kasuga Shrine, 179, 191, 247, 248, 255.
 See also *Miracles of the Kasuga Deity*
- Katori Shrine, 18
- Katsumata Shizuo, 422
- Ke*. See Lineages
- Kegen*. See First manifestation
- Kegon*. See “Flower Garland Sect”
- Kegon kyō*. See *Flower Garland Sūtra*
- Kegon Sūtra*. See *Flower Garland Sūtra*
- Keikō, Emperor, 261
- Keinen, 467
- Keka* (Buddhism). See Sin
- Kemi, 10
- Kenka* articles (“articles dealing with
 both/all parties to a fight”), 423
- Kenmitsu* (“mixed exoteric and tantric”
 Buddhist practice), 309
- Kenmu Code (Kenmu *shikimoku*), 419–
 420; 417: Shōtoku’s Constitution and,
 418; Jōei Code and, 418; about text
 of, 418–419
- Kenmu Restoration, 257, 284, 417
- Kenryo, 442
- Kenpō*. See Constitutional law
- Kenshi, Grand Empress, 248
- Ki no Omaro no Sukune, 46
- Ki no Tsurayuki, 247, 248, 385 n23
- Kibi, 15 n21
- Kibi-no-Ko, 15
- Kibi-no-Makibi, 425
- Kiden-tai*. See Annals and biographies
- Kindai*. See Modern age
- “King of the law,” 106. See also “Em-
 peror of the Buddhist Law”
- “Kingly law” (Ōbōshō-ron): *Sūtra of the
 Golden Light* and, 105
- King People’s Lord, 361
- Kinmei, Emperor (Emperor Ame-kuni
 oshi-hiraki hiro-niha), 47: Buddhism
 and, 100
- Kinsmen, imperial: *Plan for the Emperor
 on*, 86
- Kiritsubo* (*Tale of Genji*), 198
- Kishi no Itahiko, 46
- Kishi no Kana, 46
- Kisu-mimi no Mikoto, 72
- Kitabatake Akiie, 261
- Kitabatake Chikafusa, 209, 250, 257–258,
 339, 358: Northern and Southern
 courts and, 258. See also *Direct Suc-
 cession of Gods and Sovereigns*
- Kitsuki-no-Miya (Izumo Shrine), 28
- Kiyohara no Natsuno, 90
- Kiyomizudera, 179
- Kiyowara, 270
- Kizuki, 29, 39
- Klesha* (afflictions), 315
- Ko, 15 n21
- Kō, 9
- Kōan* (Ch: *gongan*) (“public cases,” “test
 cases”), 307, 310, 327: *Shōbōgenzō*
 and, 309, 325. See also *The Fully Ap-
 parent Case*
- Kobayakawa Takakage, 463
- Kōbō daishi. See Kūkai
- Kōen, 151
- Kōfukuji, 236
- Kōgen, Emperor, 261
- Kōgi* (“the public authority”), 441
- Koguryō, 4, 9, 10, 12, 98, 300
- Kōgyoku, Emperor, 96
- Kojiki*. See *Records of Ancient Matters*
- Kokinshū*, 204, 208, 385
- Kōkō, Emperor, 239, 240
- Kokoro (soul), 341
- Kōfukuji Temple, 179, 343
- Kokuhō*. See “Treasures of the nation”
- Kokujin* (“petty barons”), 433

- Kokushi*. See "Teachers of the nation"
- Kokuyō*. See "[Monks] of service to the nation"
- Kokūzō, 176
- Komaki-Nagakute campaign, 438
- Kongō, 360
- Kongō-ji (Buddhist temple), 49
- Kōnin era, 97
- Konkō myō saishōō gyō*. See *Sūtra of the Golden Light*
- Konoe, Prime Minister, 295
- Korea, 8, 23, 27, 42: early Japan and, 4–5, 6, 9, 10, 49; reign of Empress Suiko and, 40–41; importation of Buddhism and, 100–101; early military technology and, 265; Zen and, 313; Hideyoshi's invasion of, 440, 465–466. See also "Korea Day by Day"; Letter to the King of Korea "Korea Day by Day" (*Chōsen hinikki*) (Keinen), 468–472
- Koretō Hyūga no Kami. See Akechi Mitsuhide
- Korezumi Gorōzaemon (Niwa Naga-hide), 448
- Kōrin*. See Descent
- Koryō, 119
- Kose, Great Minister, 83
- Koshi, 15, 26; eight-forked serpent of, 26
- Kōsō, 102
- Koto-shiro-nushi-no-mikoto, 39
- Kōtoku, Emperor, 12, 336
- Kōtoku, Empress (Empress Shōtoku), 337: Buddhism and, 106, 119–121. See also *Edict on the Great Thanksgiving Festival*
- Kōya, Mount, 153, 157, 178, 180, 189
- Kōzen gokokuron*. See *Propagation of Zen for the Protection of the State*
- Kublai Khan, 280
- Kūjo no Kanezane, 251
- Kūjo no Yoritsune, 251, 253, 254, 256
- Kujō-dono go-ikai*. See "The Testament of Lord Kujō"
- Kūkai (Kōbō daishi, The Great Master of the Extensive Dharma), 124, 157, 175, 177, 178, 179, 180, 188, 212, 249, 347, 388, 399: Esoteric learning and, 127, 153–157; Saichō and, 128, 150; divinization of, 153; life of, 153–154; monastic appointments of, 157; Huiguo and, 162–165; views on education of, 170–174; Shinto and, 338
- Kumagai no Naozane, 278
- Kumano Shrine, 216, 230
- Kumārājīva, 102
- Kuni no Miyatsuko, 53
- Kunihiki (kunubiki)*, 29
- Kunitokotachi, 359
- Kunshi*. See *Junzi*
- Kunubiki*. See *Kunihiki*
- Kuratsukuri no Tori, 48
- Kuse Kannon, 408
- Kusha sect (Buddhism), 236
- Kusunoki Masashige, 284; *Taiheiki* and, 284–291; death of, 288–291
- Kūya: invocation to Amida and, 212–213
- Kwallūk, 102, 118
- Kyōgoku Tameko, 386 n27
- Kyoto, 66, 70, 123, 157, 391, 418, 447
- Kyoto, Governor of (*tenka shoshidai*), 447
- Kyoun. See Ikkyū Sōjun
- Kyūba no michi*. See "Way of the bow and horse"
- Kyushu, 15 n19, 95 n75
- Lady Murasaki. See Murasaki Shikibu
- Lady Vaidehi, 407, 410
- The Lamentation and Reflection of Gutoku Shinran* (Shinran), 226–227
- "Land of the Gods" ("Divine Land") (*Shinkoku*), 258–259, 358
- Land of Perfect Bliss, 226
- Land of the Plentiful Reed Plains of the Fresh Ears of Grain, 34, 37, 38
- Land of the Sun-Seen-on-High, 34
- Language: Eisai on, 315–316
- Laozi, 159, 161, 235, 337
- Later Chronicles of Japan (Nihon kōki)*, 240
- Later Chronicles of Japan Continued (Shoku-Nihon kōki)*, 240

- Later Three Years War, 269
- Latter Day of the Law. *See* "End of the [Buddhist] law"
- Latter Han dynasty, 5, 14, 83, 321. *See also* Han dynasty
- Law: Chinese influence on, 68–69; Tang law and, 89; *Commentary on the Legal Code* and, 89–94; warrior houses and, 413–415; Ashikaga shogunate and, 417–418; Sengoku age and, 421–423; legal formularies and, 421–423; medieval authoritarianism and, 424–425; warrior house precepts and, 425–432. *See also* Jōei Code; Kenmu Code; Yūki House Code
- Law Body (Buddhism). *See* Dharma Body
- Laws and Regulations of the Taikō, 464–465
- Learning and study: Zen monasticism and, 316
- The Learning Quest* (*Meng qiu*), 399
- "Leaving the family" (Ch: *chujia*, J: *shukke*), 142
- Leech child, 21
- Legal Code, Tang, 90–94: influence on early Japan of, 89
- Lesser Vehicle (*Hīnayāna*), 182
- "Letter of the Heart" (*Kokoro no fumi*) (Murata Shukō), 395–396: tea ceremony and, 390
- Letter to the King of Korea (Hideyoshi), 466–467
- "Letter to Nagatoki" (Hōjō Shigetoki), 426; 426, 427
- Li Zhen, 163
- Limitless Life Sūtra*. *See* *Sūtra of Infinite Life*
- Lineages (*ke*), 347
- Lingdi, 8
- Linji (Zen). *See* Rinzai
- "Little Ikkyū." *See* Ikkyū Sōjun
- Little Shore, 15
- Liu Song Dynasty, History of the* (*Song-shu*), 9: early Japan in, 9–10
- Liu Xia, 7, 8
- Lochana Buddha, 103: Shōmu and, 105–106
- Lord-vassal relationship: Sengoku age and, 422–423
- Lotus of the Wonderful Law*. *See* *Lotus Sūtra*
- Lotus Sūtra* (*Saddharmapundarīka Sūtra*) (*Myōhōrengekyō* [*Shō*] *Hokkekyō*) (*Lotus of the Wonderful Law*), 56–59; 49, 55, 115, 126, 128, 131, 136–137, 146, 148, 170, 173, 184, 208, 246, 295, 298, 301, 305, 318, 376, 407, 410, 411: about text of, 55–56; lessons of, 56; One Vehicle and, 56–57; parables and, 56; Tendai teachings and, 131–133; Zhi Yi and, 132; expedient means in, 135; Nichiren and, 292–293; truth of triune Buddha and, 293; "Gentle arguments" and, 299; "Strong refutation" and, 299; mantric invocation of, 302, 303; Dōgen on, 324. *See also* Saichō; *Vow of Uninterrupted Study of the Lotus Sūtra*
- Loyalty (*chū*): warriors and, in medieval age, 422–423
- Lu, 98, 99
- Lumbinī, 182
- Luxuriant Dragonfly Island. *See* Yamato
- Maeda Toshiie, 448, 451, 463
- Mahā Kāshyapa: origins of Zen and, 306, 312
- Mahāvairocana Buddha, 156, 164, 168, 172, 324: Kūkai and, 156, 163
- Mahāvairocana Sūtra*, 154
- Mahāyāna (Buddhism), 108, 123–124, 131, 133, 182, 223, 316, 411, 412
- Mahāyāna sūtras: Nichiren on, 300
- Maitreya Buddha (Miroku), 109
- Major Acts of Government in the Zhen-guan Reign*, 85
- Maka shikan*. *See* *Great Cessation and Contemplation*
- Makoto ("plain sincerity"), 200
- Makuhi, 43
- Male Deity and Female Deity. *See* Izanagi and Izanami

- “Malt Jizō,” 185
- Mandalas*, 155, 156, 177, 180, 337: enlightenment and, 177
- Mandate of Heaven, 106, 239, 454: ruler-ship and, 69
- “Manifest traces of the original substance” (*honji suijaku*), 309, 337–338: Yoshida Kanetomo and, 340.
- Mañjushrī, 117, 231, 234
- “Manly way” (*otokodō*), 423
- Mantras*, 155, 163: enlightenment and, in esoteric thinking, 177
- Manyōshū*, 68, 200, 241: *aware* and, 197; *sabi* and, 367
- Mappō. *See* “End of the law”
- Maxims for the Young* (*Dōjikyō*) (An-nen), 193–196; syncretism and, 193
- McCullough, Helen, 245
- Meaning of the Kegon Practice of Meditation, Clarity of Insight, and Entry Into the Gate of Deliverance* (Myōe), 234–235
- Medieval age (*chūko*) (*Gukanshō*), 254, 256
- Medieval period, 205–210: character of, 205–206; literature and, 206; religion and, 206; warrior class and, 206; Buddhist impermanence and, 207; war tales and, 207; yearning for the past and, 208; religion and, 208, 209; renewal of contact with China in, 209; Shinto and, 336–341
- Meibutsu* (“famous tea article”), 392
- Meibutsu gari* (“hunt for famous tea articles”): Nobunaga and, 392
- Meiji Restoration (1868), 89
- Meijin* (“famous tea master”), 392
- A Memorial Presenting a List of Newly Imported Sūtras and Other Items* (Kūkai), 162–165
- Mencius, 98, 380 n15
- Meng qiu. *See* *The Learning Quest*
- Merit: Pure land and accumulation of, 211; Dōgen on acquiring of, 323
- The Method of Calming and Contemplation in the Mahāyāna* (Calming and Contemplation) (Huisi), 137–138; 313–314, 412. *See also* Tendai
- Metsuke*. *See* Overseers
- Michi*. *See* Ways
- Middle truth (Tendai), 134
- Migrations: China, early Korea, Japan and, 4
- Miidera school (esoteric Buddhism), 178, 179
- Mikoto*, 12
- “Military age” (“age of warriors”) (*Gukanshō*), 252: “modern age” and, 254
- Military functions (*bu*), 261: civil government and, 261; courtiers and, 270–271, 278. *See also* Military values; Warriors
- Military values (*bu*), 392
- Mimaki-iri-hiko-inie, Emperor, 30
- Mimana. *See* Imna
- Minabuchi, 76
- Minamoto (Genji) clan, 205, 206, 256, 257, 364: Hōgen conflict and, 251; Genpei war and, 251, 276; warrior class and, 269–270; Heiji conflict and, 274, 276; Shinto and, 339. *See also* *The Tale of the Heike*
- Minamoto no Tametomo, 269, 270, 271, 272
- Minamoto no Yoritomo, 190, 262, 263, 364, 414, 417: Genpei War and, 251; rise of Taira and, 276, 277; warrior laws and, 413, 415
- Minamoto no Yoriyoshi, 267, 269, 270
- Minamoto no Yoshiie, 268–269, 270
- Minamoto no Yoshitomo, 271, 272, 274
- Minamoto Sanetomo, 364
- Minamoto-Taira War. *See* Genpei War
- Minamoto Tamenori, 400, 401
- Mind: Eisai on, 312
- Ming dynasty, 465
- Mingdi (Emperor Ming), 83
- “Mingling with the dust and softening one’s radiance” (*wakō*): expedient means and, 348
- Minister’s Path* (*Chen-gui*), 84–85
- Miracles of the Bodhisattva Jizō* (*Bosatsu reigen ki*), 184–187

- Miracles of the Kasuga Deity*, 342–346:
about text of, 342
- Miroku (Maitreya), 109, 176
- Mirror for Women* (*Tsuma kagami*)
(Mujū Ichien), 407–412; 400
- Misogi, 19
- Missionaries, Christian: Nobunaga and,
436
- Mitasuki, Lord of Inugami, 49
- Miyabi (“courtliness,” “refinement”),
200, 364: Heian culture and, 199, 200
- Modern age (*kindai*) (*Gukanshō*), 254
- Mohe zhiguan*. See *Great Calming and
Contemplation*
- Mok-han, 9, 10
- Momoyama epoch, 392
- Monastic rules (*shingi*), 407: tea cere-
mony and, 389
- Monasticism, Zen: Eisai on, 316–317,
318–319
- Mongaku, 177, 190
- Mongol invasions, 258, 280–283, 308,
339. See also “Mongol scrolls”
- “Mongol scrolls,” 282–283
- Monju, 176
- Monks: Tendai precepts for, 142–145;
Saichō’s regulations for, 145–149; ex-
amining of, 151. See also *Discipline*;
Tendai
- “Monks confined to the mountain”
(*rōzan bikku*), 130
- “[Monks] of service to the nation” (*ko-
kuyō*), 131
- Mono no aware*: *Tale of Genji* and, 198.
See also *Aware*
- Monoawase. See “Comparisons of
things”
- Monogatari* (romances): Tamenori’s
criticism of, 401
- Monogatari* (“to talk about or narrate
things”), 241
- Monoimi*. See *Taboos*
- Mononobe clan, 30, 42, 43
- Montoku, Emperor, 240, 247
- Moon-god, 21
- Mori, 29
- Mōri Terumoto, 463
- Motoori Norinaga, 17: views on *kami* in,
18; meaning of *aware* in, 198
- Mount Mimoro, 29
- Mountain fort (*yamajiro*), 453
- “Mountain training and mountain
learning” (*sanshū, sangaku*), 130
- Mudras*, 155, 163; enlightenment and, in
esoteric thinking, 177
- Muge*. See “Without obstruction”
- Mujō*. See *Impermanence*
- Mujū Ichien, 400, 411
- Mumako no Sukune, 47
- Mumayado, Imperial Prince. See *Shō-
toku*, Prince
- Murai Sadakatsu, 447
- Murakami, Emperor, 243, 260, 261, 262
- Murakami Genji, 261, 262
- Murasaki Shikibu (Lady Murasaki), 124,
242, 399. See also *On the Art of Fic-
tion*; *Tale of Genji*
- Murata Shukō (Murata Jukō): tea cere-
mony and, 390, 395. See also “Letter
of the Heart”
- Muromachi period, 205, 206, 207, 389
- Muromachi shogunate. See *Ashikaga
shogunate*
- Musical instruments, 11
- Musō kokushi goroku*, 328, 330
- Musō Soseki: Five Mountain system
and, 310. See also “Sermon at the
Dedication of Tenryū-ji Dharma
Hall”
- Mutsu-Dewa, 269
- Mutsu province, 266: Hideyoshi and,
438
- Mutsu waki*. See *A Tale of Mutsu*
- Myō*. See *Denominations*
- Myōe Shōnin, 103, 231, 235, 404; criti-
cism of Hōnen and, 214–215. See also
Smashing the Evil Chariot
- Myōhōrengekyō*. See *Lotus Sūtra*
- Myōzen: Dōgen and, 320
- “Mysterious or Wondrous Manifesta-
tions” (*shinkū myōyū*) (*Kegon*), 114

- Nāga girl, 160
 Nāgabodhi, 165
The Nagai Chamberlain, 401
 Nāgārjuna, 102, 103, 165, 304
 Naka no Ōe. *See* Tenchi, Emperor
 Nakatomi clan, 75, 361: ritual prayer
 and, 31
 Nakatomi no Kami, 25, 27, 30
 "Name announcing" (*nanori*), 272
Nampōroku (Sen no Rikyū), 396–397,
 397–398; 390. *See also* Tea ceremony
Namu Amida Butsu. See Nembutsu
Namu Myōhō rengekyō ("All praise to
 the Lotus Sūtra of the Wonderful
 Law"), 293, 303, 304
Nanori. See "Name announcing"
 Nara, 70, 391
 Nara, Great Buddha of, 212
 Nara Buddhism, 100–106, 128, 131, 157,
 175, 208, 209, 215: first ordinations in,
 103; the state and, 114–117, 125–126;
 Saichō and, 128–130
 Nara period, 99: yin yang thought and,
 68; Chinese thought and, 68; Chi-
 nese state-building in, 84–89; feudal-
 ism and, 205
 Nashonmi, 7
 Nasori, 377
 "Nation" (*koku*): monks and, 130–131
 "National teacher." *See* "Teachers of
 the nation"
Nembutsu, 177, 211–212, 218, 222–225, 226,
 227, 229, 230, 231, 301, 302, 315, 321,
 322, 408: Ryōnin and, 213; Hōnen
 and, 213–214; Shinran and, 215–216;
 Ippen and, 216–217; "[Reciting the
 nembutsu] just once" and, 216; grati-
 tude and, 229; Dōgen on, 323. *See also* "Circulating *nembutsu*"; *Nem-
 butsu as Gratitude; The One Page
 Testament*
Nembutsu as Gratitude (Shinran), 229
 "Nembutsu in communion." *See* "Cir-
 culating *nembutsu*"
Nengu. See Annual rent
 Neo-Confucianism: Shinto and, 18; Zen
 and, 310
 New Buddhism (Kamakura), 231, 309
New Collection, 203
*New Compilation of the Register of Fam-
 ilies* (*Shinsen shōji roku*), 96–97:
 about text of, 95
New History of the Tang Dynasty, (*Xin
 Tang shu*): early Japan in, 12–13
 New Palace, 24
 Nichiji: Nichiren and, 294
 Nichiō: Nichiren Buddhism and, 295
 Nichiren, 190, 209, 292–295: *Lotus* and,
 292–293; criticism of established sects
 and, 293–294; bodhisattva ideal of,
 294; banishment of, 294, 295; major
 adherents of, 294–295; prophetic role
 of, 295, 299–300, 302; Bodhisattva of
 Superb Action and, 303. *See also*
 *The Eye Opener; Rectification for
 Peace of the Nation; The True Object
 of Worship*
 Nichiren Buddhism, 55, 56, 215, 308:
 medieval period and, 208, 294; Sai-
 chō and, 292; *Lotus Sūtra* and, 292–
 293; three classes of people in, 299;
 three virtues in, 299; "Gentle argu-
 ments" and, 299; "Strong refutation"
 and, 299; Kamakura period and, 309;
 Sengoku warfare and, 434. *See also*
 *The Eye Opener; Rectification for
 Peace of the Nation; The True Object
 of Worship*
 Nifute, 43
 Nigi-haya-hi, 73
*Nihon kōki. See Later Chronicles of Ja-
 pan*
Nihon Montoku tennō jitsuroku. See
 *True Records of Emperor Montoku of
 Japan*
*Nihon ryōiki. See Japanese Chronicle of
 Miracles*
*Nihon sandai jitsuroku. See True Re-
 cords of Three Japanese Reigns*
Nihon shoki. See Chronicles of Japan

- Nihongi*. See *Chronicles of Japan*
Nijiriguchi ("crawling-in entrance") (tea ceremony), 389
 Nijō, Emperor, 274
 Nikaidō Ze'en, 417
 Nimmyō, Emperor, 240
 Nine Classics, 173
 "Nine Ministerial Families," 437
 Nine Schools, 173
The Nine Stages of the Nō in Order (Zeami), 373–376
 "Ninety-Nine Article Testament" (*Iken kyū-jū-kyū-ka-kō*) (Takeda Nobushige), 427–428, 431–432; about text of, 431
 Ninigi, 239, 253, 351
 Ninkan, 189
Ninnōkyō. See *Sūtra of the Humane Kings*
 Nintoku, Emperor (Ō-Sazaki), 16 n28, 71: Chinese rulership and, 74–75
 Nippon, 12, 13, 14, 50
 Nirmānakāya. See Transformation Body
 Nirvana, 103, 129
Nirvana Sūtra, 134, 298, 313, 318
 Nisshin: Nichiren Buddhism and, 294–295
 Nitta Yoshisada, 257, 287
 Niudou Farong, 313
 Niwa Nagahide. See Korezumi Gorō-zaemon
 Nō drama, 206, 208; *yūgen* and, 366–367. See also *Connecting the Arts Through One Intensity of Mind*; *Entering the Realm of Yūgen*; *The Nine Stages of the Nō in Order*; *The True Path to the Flower*
 Noble Eightfold Path (Buddhism), 129, 160
 "Noble person" (Ch: *junzi*, J: *kunshi*), 130
 Nobunaga's battleground letters, 448–450: about text of, 447–448
 Nondualism: *Vimalakīrti Sūtra* on, 61–62
 Non-ego (Buddhism), 103
 "Non-tea" (*hicha*), 389
 Nōnin, 308
 Norito. See Ritual prayer
 Northern and Southern Courts. See War Between the Northern and Southern Courts
 Northern and Southern dynasties, 134
 Northern Wei dynasty, 111
 Nosé Asaji, 372
 Nu, 8
Nūjie. See *Admonitions for Women*
Nū lunyu. See *Analects for Women*
 Nukada-be, Princess. See Suiko, Empress
 Nunakura futo-dama-shiki, Emperor, 47
 Nyōng-chyo, 102
 Ō-hiru-me no Mikoto, 72
 Ō-hiru-me-no-muchi, 20, 21
 Ō-kashima, 30
 Ō-mono-nushi (Ōnamochi). See Great Landlord God
 Ō-namochi-no-mikoto, 38
 ō-omi. See Great Minister
 Ō-Sazaki, Emperor. See Nintoku
 Ō-shima, 15
 Ō-Tō-Kan (Zen lineage), 311
 Ōtomo family, 178
 Ō-yamato no Toyo-aki-tsu-shima, 14
 Obligations (*on*), 267
 Ōbōshō-ron. See "Kingly law"
 Ōchin, 102
 Oda Nobunaga, 433, 434–437: destruction of Mt. Hiei and, 152; tea ceremony and, 392; Ashikaga Yoshiaki and, 435; imperial court and, 435–436; Christian missionaries and, 436; Buddhism and, 436–437; Hideyoshi and, 437, 438; Ashikaga shogunate and, 441–444. See also Articles of 1570; *The Chronicle of Lord Nobunaga*; Nobunaga's battleground letters; Regulations for the Province of Echizen; Regulations for the Township Below Mount Azuchi; Remonstrance of 1572

- Oda Nobutada, 453
 Oda Nobutaka, 438
 Officials: *Plan for the Emperor* on, 87–88; fitness reports and, 90–94; state Buddhism and, 111
 Oharida, 71
 Oho-naho-bi-no-mikoto, 33
 Ōjin, 363. *See also* Homuda, Emperor
 Ōjin, Emperor, 98
 Ōjōyōshū. *See Essentials of Salvation*
 Ōkagami. *See The Great Mirror*
 Ōkami, 98
 okashi, 199, 200
 Oki, 15
 Ōmi, Emperor. *See* Tenchi, Emperor
 Omidzunu, 29
 Ō-miwa, 39
 Omoi-kane no kami, 24
 On. *See* Obligations
 On the Art of Fiction (*Murasaki Shikibu*), 201–202
 On the Five Periods of the Buddha's Teaching (Guanding), 134–137: about text of, 133–134
 Ōnamochi (Ō-mono-nushi). *See* Great Landlord God
 The One Page Testament (Hōnen), 225–226
 One (Great) Vehicle (Buddhism), 128–129: *Lotus Sūtra* and, 56, 56–57
 “One hundred kings,” 254–255
 “One Vehicle of the Mahāyāna,” 133, 152
 Ōnin War, 310, 421, 422, 429
 Onjōji, 151
 Ono-goro-jima, 14
 “Ordinary world” (*ji*) (Flower Garland Sect), 110, 113
 Ordination of Buddhist monks: Saichō and 130
 Organtino Gneccchi-Soldo, 439
 “Original and Fundamental” Shintō (Gempon-sōgen Shintō), 347, 348
 Ōta Hida no kami Kazuyoshi (Lord Hishū), 467
 Otokodō. *See* “Manly way”
 Ōtomo, 30
 “Outer protection” (Buddhism), 112
 Overseers (*metsuke*), 451
 ōyake no Yotsugi, 247
 Paekche, 4, 9, 11, 12, 40, 43, 83, 98, 118, 300: Nara Buddhism and, 100–101, 102
 Pamirs, 360
 Pangu, 360
 “Perfect (or rounded) teaching” (Tendai), 134
 “Perfect realm of the Buddha” (*ri*) (Flower Garland Sect), 110
 Perfect Wisdom Sūtra for Humane Kings Who Wish to Protect Their States. *See* Sūtra of the Humane Kings
 Perfectly Harmonious Threefold Truth (Tendai), 132
 “Peripheral abstinence” (*sansai*) (Prime Shinto), 349, 350
 Persia, 360
 Philippines, 466
 Picture Scrolls of the Tale of Heiji (*Heiji monogatari ekotoba*), 275
 Pillow Book of Sei Shōnagon (*Makura no sōshi*), 124, 242, 243, 400: okashi in, 199; “comparisons of things” and, 389
 Pimiko, 7, 8, 9
 Piracy, 458, 459
 Plan for the Emperor (*Difan*), 85–89; 84
 “Poem tales” (*uta monogatari*), 241
 Poetic diary (*uta nikki*), 468
 Poetry, Chinese, 97–99: Zen and, 310–311; aesthetics of, 383–386. *See also* Concerning Mysterious Beauty
 Pope, Alexander, 168
 Portable stands (*daisu*): tea ceremony and, 390
 Portents: Great Reform and, 83–84
 Practice halls (*dōjō*), 115
 “Practices performed through one's own effort” (*jiriki*), 215
 “Praise be to Amida Buddha.” *See* Nembutsu

- Prajña*. See *Wisdom*
- Prajñāpāramitā*. See *Highest Perfect Wisdom*
- Prajñāpāramitā Sūtra*. See *Great Perfection of Wisdom Scripture*
- Prasenajit, King, 113
- Pratyeka-buddhas*, 132, 169
- Prayer of the Retired Emperor Shirakawa on Offering the Tripitaka to Hachiman, 181–184
- Prayers for the Shogun*, 190–193
- Precepts: Zen and, 313–314; Hīnayāna and Mahāyāna, 316–317
- “Precepts school” (Ritsu) (Nara Buddhism), 102, 235. See also *Gedatsu*; *Shōnin’s Petition for Reviving the Precepts*
- Precepts, warrior, 425–432. See also *Jōei Code*; *Kenmu Code*; *Ninety-Nine-Article Testament*; *Law*; “Seventeen-Article Testament of Asakura Toshikage”; *Yūki House Code*
- Priests (*kamu-nusi*) (Shinto), 32
- “Prime Shinto” (Yuiitsu Shinto), 208, 340: scriptural claims of, 348; texts of, 348; abstinence in, 349–350; sacred spaces and, 350; imperial regalia in, 351; “Eighteenfold Shinto” and, 353; “grace” in, 354–355; Buddhism and, 354–355; lineage of, 356; regulations of, 356–358. See also *Essentials of Prime Shinto*
- Prince Plenty (Great Landlord God), 28–29
- Prince-Wave-Limit-Brave-Cormorant-Thatch-Meeting-Incompletely, 71
- Princess Yamato (Yamato-toto-hi-momoso-bime no Mikoto), 28–29
- “Principle” (*dōri*): *Gukanshō* and, 252; warrior’s law and, 415, 416
- Proclamation of the Emperor Shōmu on the Erection of the Great Buddha Image, 114–115
- Profound Meaning of the Lotus* (Ch: *Fa-hua xuanyi*, J: *Hokke gengi*), 314
- Propagation of Zen for the Protection of the State* (*Kōzen gokokuron*) (Eisai), 312–318; 308: about text of, 311–312
- Prophecy: Nichiren and, 299, 300
- “Protector of the Nation” (*Chingokokka*) (Buddhism), 131
- Provincial governor (*shugo*), 229, 451
- Provisional Truth (Tendai), 132
- “Public cases.” See *Kōan*
- Public works, Buddhism and, 115, 213
- Punishment, 11
- The Pure Land, 211, 212, 227, 228, 233
- Pure Land Buddhism (*Jōdo-shū*), 151, 184, 227, 229, 231, 308, 334: enlightenment and, 157; medieval period and, 208; accumulation of merit in, 211; Western Paradise and, 211; rebirth and, 211–212; Hōnen’s view of, 213–214; Shinran and, 215–216; Ippen and, 215–217, 229; “practices performed through one’s own effort” and, 215; faith and, 216; Ippen’s development of, 216–217; Time sect of, 217; True Pure Land Sect and, 217; hells in, 218–220; three classes of people in, 222–225, 232; Kamakura New Buddhism and, 231–237; Nichiren’s condemnation of, 295, 296–298; Zen practice and, 307; Kamakura period and, 309; women and, 407; Sengoku warfare and, 434. See also *Choosing the Recitation of the Buddha’s Name According to the Original Vow*; *Essentials of Salvation*; *A Hundred Sayings*; *The Lamentation and Reflection of Gutoku Shinran*; *Nembutsu as Gratitude*; *The One Page Testament*; *A Record in Lament of Divergencies*; *Rennyō’s Rules*
- Pure Rules for Zen Cloisters*, 316
- Purity and Purification in the Tea Ceremony*. See *Nampōroku*
- Qi, 98
- Qin dynasty (China), 4, 99
- “Quasi-Mahāyāna” (Nara Buddhism): Saichō on, 128–129

- Rakuichi*. See Free market
- Rakuza*. See Guilds
- "Real tea" (*honcha*), 389
- Reasonableness (*dōri*), 423
- Rebirth: Pure Lands and, 211
- "Rebirth Through All of the Other Practices" (*Essentials of Salvation*), 225
- "[Reciting the *nembutsu*] just once" (*ippen*), 216
- A Record in Lament of Divergencies* (*Tannishō*) (Shinran), 227–228
- Records of Ancient Matters* (*Kojiki*), Preface to, 15–16; 3, 19, 20, 95, 238, 241: about text of, 13; early mythology in, 15–16; Prime Shinto and, 348
- Records of Ancient Matters* (*Kojiki*), 15–16, 22–23, 25–27, 71–72; 67, 70, 104, 259; mythology and, 13–16; creation of imperial ancestors in, 21–23; Chinese cosmological thinking in, 67; legitimacy of Tenmu and, 67; Chinese writing and, 71. See also History writing
- Records of the Direct Succession of Gods and Sovereigns*. See *Chronicle of the Direct Descent of Gods and Sovereigns*
- Records of the Historian* (*Shiji*), 238, 239, 245
- "Rectification": Nichiren and, 295
- Rectification for Peace of the Nation* (*Risshō ankoku ron*) (Nichiren), 296–299; 301: about text of, 295
- "Reflections on the Enmity Between Go-Daigo and the Shogun Ashikaga Takauji" (Musō Soseki), 330–332; 310
- Regalia. See Three Imperial Regalia
- Regent (Imperial regent, Great Imperial Chieftain) (*kanpaku*), 247, 255: Hideyoshi and office of, 437, 438, 463. See also Fujiwara; Fujiwara no Michinaga
- Regulations for the Municipality of the Honganji, 461
- Regulations for the Province of Echizen, 451–452
- Regulations for Students of the Mountain School in Six Articles (Saichō), 145–149
- Regulations for the Township Below Mount Azuchi, 456–457
- Regulations for the Two Students Annually Appointed by the Court, 146–147
- Remonstrance: *Plan for the Emperor* on, 87–88
- Remonstrance of 1572, 443–444
- Renga* poetry, 395
- Rennyō, 217, 228
- Rennyō's Rules, 228–229
- Rensho*. See "Cosigner"
- Residential castle (*hirajiro*), 453
- Retired emperors (*in*), 206
- Revenge: medieval age and, 422–423
- Revival, Buddhist, 231–237. See also *GEDATSU Shōnin's Petition for Reviving the Precepts; Meaning of the Kegon Practice of Meditation, Clarity of Insight, and Entry Into the Gate of Deliverance; Smashing the Evil Chariot*
- Ri. See "Perfect realm of the Buddha."
- "Right of self-redress" (*jiriki kyūsai*), 423
- Rightness (duty) (*gi*), 422
- Rikkokushi*. See "Six National Histories"
- Rinka Zen, 310–311; medieval society and, 310–311
- Rinzai (Linji) (Zen), 308, 320, 406: Rinka Zen and, 311
- Risshō ankoku ron*. See *Rectification for Peace of the Nation*
- Rites (*hō*), 349
- Ritsu. See "Precepts school"
- Ritual conduct: Zen monasticism and, 317
- Ritual invocation (*kanjō*) (Prime Shinto), 347
- Ritual prayer (*norito*) (Shinto), 31–39; 31, 336
- Rituals, Tendai esoteric, 150, 179
- River Hi, 25, 26
- Rock-cave of Heaven, 24
- Rock-door, 24, 25

- Rokkasen*. See "Six Poetic Immortals"
- Rōzan bikku*. See "Monks confined to the mountain"
- Rulership, 6, 7, 8: Chinese concepts of, 69–70, 74–85; cosmology and, 69; *Plan for the Emperor* and, 85–89; *Sūtra of the Golden Light* and, 104–105, 106–107; Saichō and, 131; Michinaga and, 248; "one hundred kings" and, 254–255; *Direct Succession of Gods and Sovereigns* on, 261–264; Kenmu Restoration and, 284
- Rules: tea ceremony and, 389
- Rules* (Rennyō), 217
- Rules to Purify Mind and Maintain Insight* (*Jing xin jie guan fa*) (Daoxuan), 409 n17
- Ryō no gige*. See *Commentary on the Legal Code*
- Ryōbu Shinto. See "Dual Shinto"
- Ryōbu-shūgō Shintō. See "Twofold mandala combinations"
- Ryōgen, 150
- Ryōgonkyō*. See *Shūrangama Sūtra*
- Ryōke. See Estate holders
- Ryōnin, 212: propagation of Pure Land and, 213
- Ryōō, 377
- Ryōzen Tettō, 334
- Sabi*, aesthetic of: 367–368; *yūgen* and, compared, 368; *aware* and, compared, 368. See also *Aesthetics*
- Sacred Emperor (*jinnō*), 356
- Sacred land, Japan as (*shinkoku*), 356
- Sacred spaces: *kami* and, 350, 351
- Sacred Way teachings (Shōdō) (Buddhism): Nichiren on, 297
- Sadāparibhūta. See Bodhisattva Ever-Abused
- Saddharmapundarīka Sūtra*. See *Lotus Sūtra*
- Sado, 15
- Saga, Emperor, 95, 141, 338, 388
- Saichō (Dengyō), 118, 124, 125, 133, 149, 154, 155, 170, 176, 177, 301, 302, 304, 311, 313, 338, 347, 360, 388, 399: Buddhist universalism and, 126–129; Kūkai and, 128; role of monks and, 130; commitment to *Lotus* and, 140; Nichiren and, 295; Zen and, 307. See also *Admonitions of the Fanwang Sūtra*; *Explaining the Precepts*; *Regulations for Students of the Mountain School in Six Articles*; Tendai
- Saitō no Sanemori, 277
- Sakai, 391
- Sakanoue no Tamuramaro, 126, 266
- Sakuma Jinkurū, 448
- Sakuma Kuemon, 448
- Salvation (Buddhism): *nembutsu* and, 177; True Pure Land and, 217
- Samādhi*, 139, 319, 321, 323
- Samantabhadra, 234
- Sambhogakaya. See Body of Bliss
- Samsāra*, 314, 316
- Samurai, 458. See also Warriors
- Sanbōe*. See *Illustrations of the Three Treasures*
- Sand and Pebbles* (*Shasekishū*) (Mujū Ichien), 406, 411
- Sanetomo, Shogun, 263, 393
- Sanga buppō shiki*. See "Buddhist discipline of the mountain school"
- Sangaku*. See "Mountain training and mountain learning"
- Sangha* (Buddhist clergy), 111
- Sanjō, Emperor, 248
- Sanjō Palace, burning of, 274, 275–276
- Sannō, 179
- Sanron. See Three Treatises Sect
- Sansai*. See "Peripheral abstinence"
- Sanshū*. See "Mountain training and mountain learning"
- Sanskrit, 154, 163
- Sarugaku*, 372, 430 n15
- Sarume, 28
- Sarume chieftain, 25
- Sasa Narimasa, 451
- "School of arts and sciences" (*shugei shuchi-in*), 170
- Se-ori-tsu-hime, 35

- Sei Shōnagon, 124, 242, 243, 399
- Sei-i tai-shōgun* ("great general for subduing the eastern barbarians"), 266
- Seibai* ("to punish," "to put to death"), 458, 459
- Seimu, Emperor, 16 n29, 261
- Seishi, 176
- Seiwa, Emperor, 240
- Self-actualizing (*jijuyū*) *samādhi* [concentration], 321, 324
- Sen no Rikyū, 390, 392. *See also* *Nampōroku*
- Senchaku hongan nembutsu shū*. *See* *Choosing the Recitation of the Buddha's Name According to the Original Vow*
- Sengoku age (Age of the Country at War, Age of War in the Provinces), 267, 420–423, 427, 428, 433–434. *See also* Precepts, warrior; Warriors
- Sengoku daimyo, 428
- Senior director of monastic officials (*daisōzu*), 157
- "Separate teaching" (Tendai), 134
- "Sermon at the Dedication of Tenryū-ji Dharma Hall" (*Musō Kokushi Goroku*) (*Musō Soseki*), 328–330
- Sesshō* (regent for a child emperor), 248
- Setsuwa*. *See* Buddhist "tales"
- "Setting": tea ceremony and, 390
- Seven Generations of Heavenly Deities, 20
- Seven Heavenly Luminaries, 20
- Seven means, 160
- Seven Outlines, 173
- Seven Past Buddhas' Precept Verse*, 319
- Seventeen-Article Constitution of Prince Shōtoku*, 51–55; 41, 66, 255: about text of, 54–55, 54 n40; imperial rule and, 70. *See also* Shōtoku, Prince
- "Seventeen-Article Testament of Asakura Toshikage" (*Asa-kura Toshikage jū-shichi-ka-jō*), 429–431: about text of, 428–429
- Sextuple Taboo (Prime Shinto), 349–350
- Shaka. *See* Shākyamuni
- Shāktism (Tibet), 180
- Shakubuku*. *See* "Strong refutation"
- Shakuron*. *See* *Explanation of Māhāyana*
- Shākyamuni (Shaka) Buddha, 117, 129, 176, 181, 226, 235, 302, 303, 312, 320, 323, 328, 329, 333, 411: sectarianism and, according to Nichiren, 292–293; Zen and, 306, 322
- Shandao, 222, 223, 224, 225, 231, 233, 297
- "Shared teaching" (Tendai), 134
- Shāriputra, 160
- Shasekishū*. *See* *Sand and Pebbles*
- Shennong, 394
- Shiba Tattō, 48
- Shibata Katsuie, 438, 448, 451, 458
- Shiji*. *See* *Records of the Historian*
- Shikadō sho*. *See* *The True Path to the Flower*
- Shikan*. *See* "Calming and contemplation"
- Shikan taza shinjin datsuraku*. *See* "Sit and slough off body-mind"
- Shikken*. *See* Shogunal regent
- Shikofu, 83
- Shikoku, 15 n18
- Shimame, 48
- Shimotsuma Chikugo Hokkyō, 448
- Shimotsuma Nakayasu, 460
- Shimotsuma Yorikado, 460
- Shina no sadame*. *See* "Grading of Quality"
- Shinchō-Kō ki*. *See* *The Chronicle of Lord Nobunaga*
- Shingi*. *See* Monastic rules
- Shingon Buddhism. *See* Esoteric School
- "Shining Genji," 208
- Shinji, 98
- Shinjin*. *See* Faith
- Shinkoku*. *See* "Land of the Gods"
- Shinkū myōyū*. *See* "Mysterious or Wondrous Manifestations"
- Shinran (Gutoku), 227, 292, 293: Pure land and, 215–216, 217. *See also* *The Lamentation and Reflection of*

Shinran (*continued*)

Gutoku Shinran; *Nembutsu as Gratitude*; *A Record in Lament of Divergencies*

Shinsen shōji roku. *See* *New Compilation of the Register of Families*

Shintai. *See* "God embodiment"

Shinto, 40, 75, 76, 226: early, 17–39; origins and character of 17–19; shrines and, 18–19; early deities of, 19–29; Chinese thought and, 20; ritual prayer in, 31–39; exorcism of sin in, 34–36; vengeful deities in, 36–38; Taihō Code and, 89; Buddhist deities and, 120–121; historical thought and, 253–254; Kamakura revival of, 258–259; Kamakura Buddhism and, 309; medieval period and, 336–341; introduction of Buddhism and, 336, 354–355; local religion and, 336; systematization of, in Engi Era, 337; syncretism and, 337–341; Esoteric Buddhism and, 338–339; "Dual Shinto" and, 338–339; Five Classics of, 340; Yoshida Kanetomo and, 340–341; Chinese thought and, 355; *Chronicle of the Direct Descent of Gods and Sovereigns* and, 358; Nō drama and, 376. *See also* *Chronicle of the Direct Descent of Gods and Sovereigns*; *Edict on the Great Thanksgiving Festival*; *Essentials of Prime Shinto*; *Miracles of the Kasuga Deity*

Shinto revival, 358

Shiragi, 29

Shirakawa, Emperor, 179, 181, 263

Shitennōji, 106

Shōbōgenzō. *See* *True Dharma Eye Treasury*

Shōen (manors), 150, 205, 241, 318, 413

Shogun: Nobunaga and, 441–444

Shogunal regent (*shikken*), 251, 413

Shōhokkekyō. *See* *Lotus Sūtra*

Shōichi. *See* Enni Ben'en

Shoin: tea ceremony and, 389

Shōji. *See* *Sliding doors*

Shōju. *See* "Gentle arguments"

Shoku-Nihon kōki. *See* *Later Chronicles of Japan Continued*

Shoku Nihongi. *See* *Chronicles of Japan Continued*

Shōmonki. *See* *The Chronicle of Masado*

Shōmu, Emperor: Buddhism and, 105–106, 111, 115, 116, 130, 302

Shōshi, Senior Grand Empress, 248

Shōshin, 151

Shōtetsu, 383

Shōtoku, Empress. *See* Kōtoku, Empress

Shōtoku, Prince (Imperial Prince Mumayado, Senior Prince Kami-tsumiya, Muma-ya-do Toyotomimi), 40, 44, 63, 98, 249, 255, 300, 302, 341, 363, 408, 417, 429: career of, 41; reform and, 41–42; Chinese civilization and, 41–42; rule of, 46–50; Chinese education of, 47; Buddhism and, 49, 50, 51, 54, 55, 101, 355; death of, 49–50; *sūtra* commentaries by, 55; *Lotus Sūtra* and, 55; history writing and, 238. *See also* *Seventeen-Article Constitution of Prince Shōtoku*

Shōzaishū. *See* *Collection of Sacred Assets*

Shrāvakas, 132, 169

Shrines, Buddhist-Shinto, 121

Shrines, Shinto, 18–19

Shūdras: Nichiren and, 292

Shūei, 188

Shugei shuchi-in. *See* "School of arts and sciences"

Shugo. *See* Provincial governor

Shūi Wakashū, 204

Shun, Emperor (China), 191, 420

Shunjō, 151

Shūrangama Sūtra (*Ryōgonkyō*), 189, 335, 410 n20

Sikṣānanda, 109

Silla, 4, 9, 11, 12, 40, 49, 96, 102, 108, 110

Sima Qian, 239

Sin: exorcism of, in early Shinto, 34–36; Nara Buddhism and, 104

- "Single-minded" (Pure Land), 223
 "Sit and slough off body-mind" (*shikan taza shinjin datsuraku*), 321
 "Sitting Zen." *See* Zazen
 Six Dynasties (China), 95
 "Six National Histories" (*Rikkokushi*), 240, 243
 Six Paramitas, 160
 "Six Poetic Immortals" (*rokkasen*), 384 n2
 Skin, Flesh, and Bone (Nō drama), 381
 Sliding doors (*shōji*) (tea ceremony), 389
Smashing the Evil Chariot (Zaijarin) (Myōe), 231–234, 214
 So. *See* Kyushu
 Soga clan, 41, 42, 44, 75, 76: Buddhism and, 100–101
 Soga no Iruka, 76
 Soga no Mumako no Sukune, 43, 45, 46, 49
 Sōji, 12
 Sōjō, 119
Sokushin jōbutsu gi. See Attaining Enlightenment in This Bodily Existence
 Song dynasty (China), 388: Zen lineages in, 307; Dōgen and, 320
Songshu. See Liu Song Dynasty, History of the
 Sonshi Naishinnō, 400, 401
The Sorceress of Iga, 401
 Sōtō (Caodong) (Zen), 308, 320: Rinka Zen and, 311
 Southern Court, 417
 Southern Song dynasty (China), 210
 Sovereign Deities, 31, 32, 33, 34, 39
 Sovereign Grandchild, 31, 32, 33, 34, 35, 36, 37, 38, 39
 Sōzu, 119
The Spiritual Basis of the Tea Ceremony. See Nanpōroku
Spring and Autumn Annals (Chunqiu), 238, 245
 State: Buddhism and, 111–121; monks and, according to Saichō, 131–132; Chinese institutions and, 241
 State (*bukkoku*), Buddhist, 109
 Steward (constable) (*jitō*), 229, 415, 416, 422; Ashikaga hegemony and, 420–421
 "Strong refutation" (*shakubuku*): Nichiren's *Lotus* teaching and, 299
 Substance and Function (Nō drama), 382–383
 Subtle Sacred Scripture of the Divine Metamorphoses of the Heavenly Foundation (Prime Shinto), 348
 Subtle Sacred Scripture of the Divine Powers of the Human Foundation (Prime Shinto), 349
 Subtle Sacred Scripture of the Divine Supernatural of the Earthly Foundation (Prime Shinto), 349
 "Suchlikeness" (suchness) (*tathata*), 139, 160
 Sudhana, 109
Suga, 27
 Sui dynasty (China), 40, 69, 108
Sui shu. See History of the Sui Dynasty
 Suiko, Empress (Princess Nukada-be, Empress Toyo-Mike Kashikiyahime), 3, 55, 71, 102, 118, 355: reign of, 40; Prince Shōtoku and, 40–46; *Chronicles of Japan* on, 47–50
 Suinin, Emperor, 30, 96
 Sūjin, Emperor, 16 n26, 261
 Sumeru, 359
 Sumitomo of Tennyō, 277
 Sun: early worship of, 5
 Sun Goddess (Great Goddess, Great Heaven Shining Deity, Sun Princess, Sun Maiden) (Amaterasu-ō-hiru-me no Mikoto, Amaterasu no ōmikami), 15 n23, 18, 19, 21, 22, 23, 24, 25, 26, 27, 31, 32, 239, 25, 256, 259, 351, 355, 356, 359, 361, 362: birth of, 20–21; Susanoo and, 24–25; enshrinement of, 30–31; "Tennōism" and, 69–70; rise of Fujiwara and, 253–254; *Direct Succession of Gods and Sovereigns* on, 259, 358
 Sun Maiden. *See* Sun Goddess
 Sun Princess. *See* Sun Goddess

- Sunzi. *See* *Art of War*
 “Superintendent of the Buddhist clergy”
 (China), 111
 Supplementary articles (Jōei Code)
 (*tsuika-hō*), 414
 Susa-no-o no Mikoto, 21, 22, 23, 24, 28:
 legends of, 23–25; Sun Goddess and,
 24–25; Izumo and, 25–27
 Susin, 102
 Sutoku, Emperor (Retired Emperor),
 182 n4, 270, 271
Sūtra of the Golden Light (*Golden Light*
Sūtra, *Sūtra of the Sovereign Kings of*
the Golden Light Ray) (*Konkō myō*
saishōōgyō), 106–108; 104, 146, 148,
 296: politics and, 104–105, 106–107;
 healing and, 105; about text of, 106–
 107; Tenmu and, 106
Sūtra of the Humane Kings (*Ninnōkyō*),
 104, 296, 313
Sūtra of Infinite Life (*Limitless Life*
Sūtra) (*Kammuryō jukyō*), 222, 231,
 297, 301
Sūtra of Meditation on the Buddha Ami-
tayus (*Kammuryōjukyō*), 407, 410
Sūtra of Past and Present, Cause and Ef-
fect, 104
Sūtra of Queen Srimala, 49, 55
Sūtra of the Sovereign Kings of the
Golden Light. See Sūtra of the
Golden Light
 Suzong, Emperor, 165
 Sword Hunt Edict, 459–460; about text
 of, 458
 Symbolism, Japanese aesthetic tradition
 and, 365
 Symbolist poetry, 368
 Syncretism, Buddhist-Shinto, 337–343,
 411: Hindu-Buddhist, 341; Daoist-
 Buddhist, 341. *See also* *Miracles of*
the Kasuga Deity
 Ta-jikara-o, 2, 25
 Taboos (*monoimi*), 228
 Tachibana no Toyohi, Emperor, 42, 48.
See also Yōmei, Emperor
 Tachikawa School (Esoteric Buddhism),
 179–180, 188, 189
 Tagashi-mimi no Mikoto, 72
 Taihan, 128
Taiheiki (*Chronicle of Great Peace*),
 285–291; 267, 274: Kusunoki and,
 285–286, 289–291
 Taihō Code, 89: commentary on, 90–94
 Taika Reform. *See* Great Reform
 Taira (Heike) clan, 205, 277, 364: trade
 with China and, 209–210; Hōgen
 conflict and, 251; warrior class and,
 269–270; Heiji conflict and, 274;
 courtier-warriors and, 278; Shinto
 and, 339. *See also* *The Tale of the*
Heike
 Taira no Atsumori, death of, 278–280
 Taira no Kiyomori, 251, 272, 274, 276:
 Heiji conflict and, 276. *See also* *The*
Tale of the Heike
 Taira no Masakado, 267, 269, 277
 Taira no Tadamori, 280
 Taira no Tsunemori, 280
 Taishō Emperor, 295
 Taiwan, 466
 Taizong, Emperor, 84, 85
 Taka-mi-musubi no Mikoto, 72
 Takachi, Peak of, 15
 Takakura, 16
 Takami-musubi-no-kami, 352
 Take-hi, 30
 Take-mi-musu-bi, 38
 Takeda Nobushige, 427, 428, 431
 Takeda Shingen, 427, 442
 Takeno Jōō, 390
 Takenu Kaha-wake, 30
 Takeuchi-no-Sukune, 261
 Takikawa Kazumasu, 448
A Tale of Flowering Fortunes (*Eiga*
Monogatari), 242–243; about text of,
 242–243; *Genji* and, 243
Tale of Genji (*Genji Monogatari*) (Mu-
 rasaki Shikibu, Lady Murasaki), 124,
 197, 199, 208, 241, 243, 400: discus-
 sion of *aware* in, 198; “comparisons
 of things” in, 389. *See also* *On the*
Art of Fiction

- The Tale of Heiji* (*Heiji Monogatari*), 275–276; 276
- The Tale of the Heike* (*Heike Monogatari*), 276–280; 207, 267, 367: about text of, 276–277; “end of the [Buddhist] Law” and, 277; courtier values in, 278
- The Tale of Hōgen* (*Hōgen monogatari*), 271–273; 269, 276; warrior and courtier values in, 271–272
- Tales of Ise* (*Ise monogatari*), 204, 208, 241
- A Tale of Mutsu* (*Mutsu waki*), 267, 268, 270
- Talismans, 216
- Tama-yori-hime, 72
- Tamaya, 362,
- Tandai*. *See* Deputy
- Tang dynasty, 4–5, 49, 50, 84–85, 111, 113, 123, 162, 209; Great Reforms and, 64; laws of, 89–94; genealogies and, 95; Buddhism and, 102, 126, 127; Zen and, 307
- Tanka poetry, 364, 365
- Tannishō*. *See* *A Record in Lament of Divergencies*
- Tantrism, 188
- Tarishihoko, 10, 11
- Tatami* matting: tea ceremony and, 389
- Tathāgata, 183, 321, 322, 323
- Tax registers, 64
- Tea: types of, 388; spread of, 388–389; health and, 393–395
- “Tea and Zen have the same flavor” (*cha-Zen ichimi*), 209, 389
- Tea ceremony (Way of Tea) (*chanoyu*), 209, 365, 388–393: elements of, 389–390; Zen monastic rules and, 389; *shoin* and, 389; aesthetic taste and, 389, 390; *wabi* aesthetic and, 390–391; Murata Shukō and, 390; Sen no Rikyū and, 390; merchants and, 391–392; Nobunaga and, 392; Hideyoshi and, 392. *See also* “Letter of the Heart”; *Nampōroku*
- Teachers (Buddhist): Annen on, 195
- “Teachers of the nation” (“National teacher”) (*kokushi*), 130, 310
- Tempyō Hōji era, 97
- Tempyō Shōro era, 96, 114
- The Ten Recitations of the Precepts*, 235
- Ten Stages of Religious Consciousness* (Kūkai), 169–170; 178
- Tenchi (Tenji), Emperor (Ōmi, Naka no Ōe), 12, 31, 70, 75, 76, 96, 97, 98, 106: Tang Code and, 89
- Tendai (Tiantai) (Heavenly Terrace) (Buddhism), 56, 115, 124, 127, 128, 131, 175, 177, 213, 215, 231, 292, 297, 302, 304, 311, 343, 411: “calming and contemplation” in, 127; universalism of, 128–129; *Lotus* teaching of, 131–133; doctrines of, 132–133; five periods of Buddhist teaching in, 133–137; doctrinal classification in, 134; commitment to the *Lotus* and, 140; history of, after Saichō’s death, 150–152; *hongaku* and, 151; esotericism and, 176–178, 193; *nembutsu* and, 212; Zen and, 307; Shinto and, 338–339; Zeami and, 373. *See also* *Admonitions of the Fanwang Sūtra*; *Explaining the Precepts*; *Great Calming and Contemplation*; *Lotus Sutra*; *The Method of Calming and Contemplation in the Mahāyāna*; *On the Five Periods of the Buddha’s Teaching*; *Maxims for the Young*; *Regulations for Students of the Mountain School in Six Articles*
- Tendai-kuji-hongi*, 348
- Tenji. *See* Tenchi
- Tenka (“realm”), 434, 453
- “*Tenka fubu*” (“the realm subjected to the military”), 434
- Tenka shoshidai*. *See* Kyoto, Governor of Tenkai, 152
- Tenmu, Emperor, 12, 70: *Records of Ancient Matters* and, 67, 238; *Sūtra of the Golden Light* and, 106
- Tennō (Heavenly Emperor), 12: Chinese thought and, 69–70; North Star and, 69

- "Tennōism": Chinese thought and, 69–70
 Tenrinjoō. *See* Wheel Turning Sacred Monarchs
 Tentō (Way of Heaven), 445
 "Test cases." *See* Kōan
 "The Testament of Lord Kujō" (*Kujō-dono go-ikai*) (Fujiwara no Morosuke), 425
 "Testaments." *See* House precepts
 Thirteen deities, 176
 Three Bodies of the Buddha, 182
 Three classes of people (Nichiren), 299; Nichiren as, 299. *See also* *The Eye Opener*
 "Three Countries," 466
 Three deities, 15
 Three Divine Texts (Prime Shinto), 348
 "Three Great Works" (Tendai), 132
 Three Histories, 173
 Three Imperial Regalia, 23, 28, 206; origins of, 27–28; Prime Shinto and, 351; Kitabatake Chikafusa on, 358, 361–363
 Three Kingdoms (China), 4
 Three Mysteries (Esoteric Buddhism), 156, 163, 166, 179, 193
 Three Primordial Texts (Prime Shinto), 348
 Three Profound Texts, 173
 Three Role Types (Nō drama), 369, 375, 377, 378, 380
 Three Sovereigns, 191
 Three Teachings (Confucianism, Buddhism, Daoism), 170, 171, 356
 "Three thousand worlds encompassed in a single thought" (Tendai), 302, 303
 Three Treasures (Buddhism), 51, 101, 191, 215, 255
 Three Treasures. *See* Three Imperial Regalia
 Three Treasures (Three Realms) (Heaven, Earth, and Man), 50, 66
 Three Treatises Sect (Sanron), 102, 297
 Three virtues (sovereign, teacher, parent) (Nichiren), 299. *See also* *The Eye Opener*
 Time (Ji) (Pure Land), 217
 Toba, Emperor, 181 n4, 213
 Tochine, 30
 Tōdaiji (Great Temple of the East), 103, 110, 117, 157
 Toganoō tea, 388–389
 Tōfukuji, 406
 Tokugawa Ieyasu, 152, 295, 437, 438, 440, 463
 Tokugawa shogunate, 205, 390, 440
 Tomohira, Prince, 261
 Tone River, 18
 Torii, 19
 Torikami, 25
 "Tōroku." *See* "Flame records"
The Tosa Lord, 401
 Tower of Vairochana, 108
 Toyo-Mike Kashikiya-hime, Empress. *See* Suiko, Empress
 Toyo-suki-iri-hime, 30
 Toyotomi Hidetsugu, 463
 Toyotomi Hideyori, 440, 445, 463
 Toyotomi Hideyoshi (Hashiba Chikuzen no Kami), 295, 433, 437–440, 445, 448: tea ceremony and, 392; Nobunaga and, 437; imperial court and, 437–438; conquests of, 438–439; northern provinces and, 438–439; Or-gantino's evaluation of, 439–440; invasion of Korea and, 440; domestic policies of, 458–465; restrictions on social mobility and, 460, 461–463; power of daimyo and, 463–464; Korea and, 465–466. *See also* "Korea Day by Day"; Laws and Regulations of the Taikō; Letter to the King of Korea; Regulations for the Municipality of the Honganji; Sword Hunt Edict
 Tranquil River (of Heaven), 15, 22, 24
 Transformation Body (Nirmānakāya), 292
 "Transmission of the Lamp," 307 n1

- "Treasure of the nation" (*kokuhō*) (Buddhism), 130
Treatise on the Contemplation of the Mind (*Guanxin lun*) (Guanding), 134
 Tripitaka, Buddhist, 180–181
 "Tripitaka teaching" (Tendai), 134
True Dharma Eye Treasury (*Shōbō-genzō*) (Dōgen), 325–326, 326–328; 309. *See also* *The Fully Apparent Case*
The True Object of Worship (*Kanjin honzon shō*) (Nichiren), 302–305; about text of, 302
The True Path to the Flower (*Shikadō sho*) (Zeami), 377–383: about text of, 376–377
 True-Pool-Well-of-Heaven, 23
 True Pure Land Sect (Jōdo Shinshū), 217, 228, 448. *See* Rennyo's Rules
True Records of Emperor Montoku of Japan (*Nihon Montoku tennō jitsuroku*), 240
True Records of Three Japanese Reigns (*Nihon sandai jitsuroku*), 65, 240
 True Residence of Mahāvairochana (Dainichi) (Dual Shinto), 347
 True Sakaki Tree, 24
 True Thusness (Buddhism), 133
Tsuika-hō. *See* Supplementary articles
 Tsuki-yomi no Mikoto, 21
 Tsukushi, 12, 15
Tsuma kagami. *See* *Mirror for Women*
Tsurezuregusa. *See* *Essays in Idleness*
 Tsushima, 15
 Two Basic Arts, 377, 378, 380
 Two Disciplines (Nō drama), 375
 Two Spirits, 15
 "Two Vehicles" (Nara Buddhism), 128–129
 "Twofold mandala combinations" (Ryōbu-shugō Shintō), 347
 Uda, Emperor, 181
 Uesugi Kagekatsu, 463
 Uji, 389
 Ukida Toshiie, 463
 Ultimate Emptiness, 133
 Unade, 39
 Universal Body. *See* Dharma Body
 Universal Monarch, 160
 Universalism, Mahāyāna, 123–124, 127–128
Uta monogatari. *See* "Poem tales"
Uta nikki. *See* Poetic diary
 Vairochana. *See* Dainichi
Vairochana Sūtra (*Dainichikyō*), 127, 301, 337, 338
Vajra, 176
 Vajra (Diamond) Mandalas, 156, 180
 Vajrabodhi, 165
 Vajrasattva, 165, 324
 Vajrasekhara Sūtra, 163
 Vasubandhu, 102
Vimalakīrti Sūtra, 59–62; 56, 337: ideal of the lay religious in, 59
Vinaya. *See* Discipline
Vishishtachārīta. *See* Bodhisattva of Superb Action
Vow of Uninterrupted Study of the Lotus Sūtra (Saichō), 140
 Vulture Peak, 117, 181, 306, 312, 320, 323, 328, 33
 Wa, 4, 5, 6, 8, 9, 10, 11, 12, 13
 Wa, King of, 10
 Wa, Queen of, 7
 Wa-nu, 12
 Wabi aesthetic: tea ceremony and, 390–391, 395, 396; merchant class and, 391–392. *See also* Aesthetics
Wabicha. *See* Wabi
 Waka poetry, 241
 Wakabayashi, 447
Wakō. *See* "Mingling with the dust and softening one's radiance"
Wamono. *See* "Japanese things"
 Wang Mang, 277
 Wani, 98
 War Between the Courts. *See* War Between the Northern and Southern Courts

- War Between the Northern and Southern Courts (War Between the Courts), 257, 260, 267, 284; Kusunoki and, 284, 358. *See also* *Taiheiki*
- War tales (*gunki mono*), 267; content of, 267; style of, 268–269; descriptions of battle in, 274; new warriors and, 274–275; Kusunoki in, 284–291. *See also* *Chronicle of the Direct Descent of Gods and Sovereigns*; *Taiheiki*; *The Tale of Heiji*; *Tale of the Heike*; *The Tale of Hōgen*
- “Warrior monks,” 179
- Warriors (*bushi*): provincial militias and, 265; fighting on horseback and, 265; beginnings of, 266; war tales and, 267, 268–269; lord-vassal relations and, 267–268; personal honor and, 267; Taira and Minamoto and, 269–270, 276; Hōgen conflict and, 270; courtiers and, 270–271, 278; protocols of, 272; military ethos and, 274–275; Kantō and, 277–278; Mongol invasions and, 280–281; Kusunoki and, 284–291; aesthetic tradition and, 364–365; laws and precepts of, 413–432; Sengoku Age and, 421–423; lord-vassal relationship and, 422–423; revenge and, 422–423; house precepts and, 427–432. *See also* “Seventeen-Article Testament of Asakura Toshikage”; Sword Hunt Edict; *Taiheiki*; *The Tale of Heiji*; *The Tale of the Heike*; *The Tale of Hōgen*
- “Way of the bow and horse” (*kyūba no michi*), 265
- “Way of flowers,” 389
- Way of Heaven. *See* Tentō
- “Way of incense,” 389
- Way of Tea. *See* Tea ceremony
- Ways (*michi*): “comparisons of things” and, 389
- Wei, Kingdom of (China), 5, 8
- Wei zhi*. *See* *History of the Kingdom of Wei*
- Western Paradise, 211
- Wheel Turning Sacred Monarchs (Ten-rinjoō), 249
- Whisks: preparation of tea and, 388
- Wisdom (*prajña*) (Buddhism): 104–105, 321
- Wise Monarch, 16
- “Without obstruction” (*muge*) (Flower Garland Sect), 110, 113
- Womb (Garbha) Mandala, 156
- Women: salvation and, in *Lotus Sūtra*, 56; faults of, Daoxuan on, 407, 409–411; Jōei Code and, 415, 416–417. *See also* Women’s education
- Women’s education, 399–401: Buddhism and, 401. *See also* *A Companion in Solitude*; *Illustrations of the Three Treasures*, General Preface to; *Mirror for Women*
- Wondrous-Inada-Princess, 26
- Words and Phrases of the Lotus (Ch: *Fahua wenju*, J: *Hokke monku*), 132
- Wu, Emperor (China), 4, 8
- Wu, Empress (Tang dynasty), 85, 109, 109 n5
- Wu Jing, 85
- Xiao jing*. *See* *Classic of Filiality*
- Ximing Temple, 154, 162, 163
- Xin Tang shu*. *See* *New History of the Tang Dynasty*
- Xuanzang, 102, 103
- Xuanzong, Emperor, 165
- Xundi, 9
- Yakabe, Imperial prince, 43
- Yakushi, the Healing Bodhisattva, 105, 176, 303
- Yama, King, 116
- Yamadai, 8
- Yamajiro*. *See* Mountain fort
- Yamato (Luxuriant Dragonfly Island “Footprints on the Mountain”), 6, 12, 14, 20, 28, 29, 34, 39, 40, 63, 358, 359
- Yamato-hime-no Mikoto, 30
- Yamato-hime-no Mikoto seiki*, 355

- Yamato-neko, 14
 Yamato-no-Ō-mono-nushi-Kushi-mika-tama-no-mikoto, 39
 Yamato-toto-hi-momo-so-bime no Mikoto. *See* Princess Yamato
 Yamazato (mountain village), 392
 Yan-shi jiaxun. *See* Household Instructions of the Yan family
 Yao, Emperor (China), 160, 191, 420, 458, 459
 Yasaka jewels, 25
 Yashiro, 30
 Yatabe no Miyako, 49
 Yatsukamizu Omidzunu, 29
 Yazaku, 8
 Yellow Emperor, 160
 Yellow River, 4
 Yijing. *See* Classic of Changes
 Yiming, 188
 Yin and yang, 15, 65, 67, 70, 161, 175, 179–180, 189, 429; Shinto and, 20, 355; Heian life and, 68; wabi aesthetic and, 391; tea ceremony and, 398
 Yōmei, Emperor (Tachibana no Toyohi), 47, 300
 Yongming Yanshou. *See* Zen Mirror Record
 Yoriie, Shogun, 190
 Yorozu, 42, 44–45
 Yōsai. *See* Eisai
 Yoshichika of Kōwa, 277
 Yoshida Kanetomo: Prime Shinto and, 340–341; Esoteric Buddhism and, 341. *See also* Essentials of Prime Shinto
 Yoshida Kenkō, 367. *See* Essays in Idleness
 Yoshino, 284
 Yōsō Sōi, 332, 333
 Yōzei, Emperor, 240
 Yugao (Tale of Genji), 198
 Yūgen, 365–369, 377, 384; Heian aware and, 365. *See also* Concerning Mysterious Beauty; Entering the Realm of Yūgen
 Yuienbō, 227
 Yui-itsu (“one and only”). *See* Prime Shinto
 Yuiitsu Shinto myōbō yōshū. *See* Essentials of Prime Shinto
 Yūkai, 188
 Yūki Chikatomo, 258, 258
 Yūki House Code, 424–425; about text of, 423–424
 Yunmen Zen, 320
 Yūzū nembutsu. *See* “Circulating nembutsu”
 Zaijarin. *See* Smashing the Evil Chariot
 Zazen (“sitting Zen”), 310, 319, 322
 Zeami, 208, 366–367, 368. *See also* Connecting the Arts Through One Intensity of Mind; Entering the Realm of Yūgen; The Nine Stages of the Nō in Order; The True Path to the Flower
 Zen Buddhism (Ch: Chan), 127, 215, 230, 297, 393; arts and, in medieval period, 209; Nichiren’s critique of, 293, 295, 296; Zhiyi’s criticism of, 301; scriptural authority and, 306; origins of, 306; lineages of, 306–307; Bodhidharma and, 306; teachers and disciples in, 306–307; Tang lineages of, 307; Song dynasty and, 307, 308; kōan and, 307; traditional Buddhist practice and, 307; Japan and, 308–311; Chinese émigrés and, 308; Eisai and, 308–309; court ban of, 308–309; Kamakura period and, 309; Five Mountain system and, 309–310; Chinese culture and, 310, 311; Musō Sōseki and, 310; Rinka branch of, 310–311; medieval society and, 310–311; Eisai’s arguments for, 311–312; precepts and, 313–314; Eisai on language and, 315; Eisai on monasticism and, 316–317, 318–319; Eisai on ritual conduct and, 317; Dōgen on True Buddhism and, 319–320; Dōgen on lineages of, 320; Buddha nature and, 327; Nō drama and, 371, 372–373, 376.

Zen Buddhism (*continued*)

See also Connecting the Arts

Through One Intensity of Mind; Dōgen; Eisai; *Essentials for Monastics*; *The Fully Apparent Case*; *How to Practice Buddhism*; *Propagation of Zen for the Protection of the State*; "Reflections on the Enmity Between Go-Daigo and the Shogun Ashikaga Takauji"; Rinka Zen; "Sermon at the Dedication of Tenryū-ji Dharma Hall"

"Zen master" (*Zenji*), 307

Zen Mirror Record (Yongming Yanshou), 314

Zen-shin, Nun, 43

Zenji. See "Zen master"

Zenkōji, 216

Zhang Cang, 90

Zhao Gao, 277

Zhao Wu, 163

Zheng, 8

Zhiyi, 134, 139, 151, 301, 302: Buddhist doctrine and, 126–127, 128, 132, 133

Zhou, Duke of, 76, 100, 159

Zhou dynasty, 359

Zhuangzi, 159

Zhu Yi, 277

Zuozhuan. See *Commentary on the Spring and Autumn Annals*