

# CONTENTS

*Preface / ix*

*Acknowledgments / xxi*

## **PART I: Theology and English Culture**

- 1 Divine *Logos* and Human Communication:  
A Recuperation of Coleridge / 3
- 2 Religion, Culture, and Anarchy: The Attack on the  
Arnoldian Vision / 25
- 3 What Is Living and What Is Dead in Newman's  
*Grammar of Assent* / 36

## **PART II: Theology and British Politics**

- 4 Were the "Christian Socialists" Socialists? / 63
- 5 The Body by Love Possessed: Christianity and Late  
Capitalism in Britain / 75
- 6 On Baseless Suspicion: Christianity and the Crisis of  
Socialism / 112

## **PART III: *Theology and Social Theory*: Responses to Responses**

- 7 Enclaves, or Where Is the Church? / 133
- 8 On Theological Transgression / 145
- 9 The Invocation of Clio / 175

## **PART IV: Political Theology Today**

- 10 Sovereignty, Empire, Capital, and Terror / 223
- 11 Liberality versus Liberalism / 242
- 12 Stale Expressions: The Management-Shaped  
Church / 264



**PART V: Theology and Pluralism**

- 13 The End of Dialogue / 279
- 14 The Conflict of the Faculties: Theology and the Economy of the Sciences / 301
- 15 Faith, Reason, and Imagination: The Study of Theology and Philosophy in the Twenty-First Century / 316

**PART VI: Theopolitical Agendas**

- 16 Postmodern Critical Augustinianism: A Short *Summa* in Forty-Two Responses to Unasked Questions / 337
- 17 The Transcendality of the Gift: A Summary / 352
- 18 The Future of Love: A Reading of Benedict XVI's Encyclical *Deus Caritas Est* / 364

*Bibliography* / 371