

Contents

<i>Acknowledgments</i>	ix
<i>Topical guide to the translations</i>	xi
<i>Introduction</i>	xiii
1. <i>Questions on Aristotle's Metaphysics IX</i> , q. 15: "Is the distinction Aristotle draws between rational and non-rational powers appropriate?"	1
2. <i>Ordinatio</i> prologue, part 5, qq. 1 and 2 (omitting nn. 270–313): "Is theology a practical or a speculative science?" / "Is a science called practical per se because it is ordered to praxis as its end?"	16
3. <i>Ordinatio I</i> , d. 1, part 1, q. 1: "Is the object of enjoyment per se the ultimate end?"	44
4. <i>Ordinatio I</i> , d. 1, part 2, q. 1, nn. 65–73: "Is enjoyment an act elicited by the will or a passion received by the will?"	50
5. <i>Ordinatio I</i> , d. 1, part 2, q. 2 (omitting nn. 100–33): "Does the will necessarily enjoy an end when it is apprehended by the intellect?"	53
6. <i>Ordinatio I</i> , d. 8, part 2, q. un., nn. 223–5, 269–74, 281–301: "Is God alone immutable?"	67
7. <i>Ordinatio I</i> , d. 17, part 1, qq. 1–2, nn. 55–67, 92–100: "Is a moral habit, as a virtue, in some way an active principle with respect to moral goodness in an act?"	75
8. <i>Ordinatio I</i> , d. 38, q. un.: "Is God's knowledge with respect to created things practical?"	82
9. <i>Reportatio IA</i> , dd. 39–40, qq. 1–3, nn. 24–59: The nature and cause of contingency	86
10. <i>Ordinatio I</i> , d. 44, q. un.: "Can God make things otherwise than as it is well-ordered for him to make them?"	95
11. <i>Ordinatio I</i> , d. 47, q. un.: "Is divine permission an act of the divine will?"	99
12. <i>Ordinatio I</i> , d. 48, q. un.: "Is a created will morally good whenever it is in conformity with the uncreated will?"	102
13. <i>Ordinatio II</i> , d. 6, q. 1: "Was the evil angel able to desire equality with God?"	104
14. <i>Ordinatio II</i> , d. 6, q. 2: "Was the angel's first sin formally pride?"	109

15. <i>Ordinatio</i> II, d. 7, q. un., nn. 28–39: The levels of goodness	123
16. <i>Ordinatio</i> II, dd. 34–7, q. 2: “Is sin per se a corruption of good?”	126
17. <i>Ordinatio</i> II, d. 38, q. un.: “Is intention an act of the will alone?”	135
18. <i>Ordinatio</i> II, d. 39, qq. 1–2: “Is synderesis in the will?” / “Is conscience in the will?”	138
19. <i>Ordinatio</i> II, d. 40, q. un.: “Is every act good in virtue of its end?”	144
20. <i>Ordinatio</i> II, d. 41, q. un.: “Can any act of ours be indifferent?”	147
21. <i>Ordinatio</i> II, d. 42, q. un.: “Are the capital sins distinct?”	150
22. <i>Ordinatio</i> II, d. 43, q. un.: “Can a created will sin <i>ex malitia</i> ?”	151
23. <i>Ordinatio</i> II, d. 44, q. un.: “Is the power for sinning from God?”	153
24. <i>Ordinatio</i> III, d. 17, q. un.: “Were there two wills in Christ?”	156
25. <i>Ordinatio</i> III, d. 27, q. un.: “Is there a theological virtue that inclines one toward loving God above all else?”	161
26. <i>Ordinatio</i> III, d. 28, q. un.: “Ought one to love one’s neighbor by the same habit by which one loves God?”	178
27. <i>Ordinatio</i> III, d. 29, q. un.: “Is each person required to love himself the most, after God?”	184
28. <i>Ordinatio</i> III, d. 32, q. un. (omitting nn. 12–18): “Does God love all things equally through charity?”	186
29. <i>Ordinatio</i> III, d. 33, q. un.: “Are the moral virtues in the will as in a subject?”	190
30. <i>Ordinatio</i> III, d. 34, q. un., nn. 1–5, 24–38, 45–83: “Are the virtues, gifts, beatitudes, and fruits the same habits?”	207
31. <i>Ordinatio</i> III, d. 36, q. un.: “Are the moral virtues connected?”	222
32. <i>Ordinatio</i> III, d. 37, q. un.: “Do all the precepts of the Decalogue belong to the natural law?”	248
33. <i>Ordinatio</i> III, d. 38, q. un.: “Is every lie a sin?”	259
34. <i>Ordinatio</i> IV, d. 15, q. 2, nn. 78–101: The origin of private property	272
35. <i>Ordinatio</i> IV, d. 17, q. un., nn. 1–2, 17–33: Sacramental confession and the natural law	276
36. <i>Ordinatio</i> IV, d. 21, q. 2: “Is a confessor bound in every case to conceal a sin disclosed to him in confession?”	281
37. <i>Ordinatio</i> IV, d. 26, q. un., nn. 12–31: The moral goodness of the marriage contract	296

38. <i>Ordinatio</i> IV, d. 29, q. un., nn. 2, 11–28: Coerced consent	301
39. <i>Ordinatio</i> IV, d. 33, q. 1: “Was plural marriage ever licit?”	305
40. <i>Ordinatio</i> IV, d. 33, q. 3: “Was it licit under the Mosaic Law to divorce one’s wife?”	311
41. <i>Ordinatio</i> IV, d. 46, qq. 1–3: “Is there justice in God?” / “Is there mercy in God?” / “Are justice and mercy distinct in God?”	319
42. <i>Quodlibetal Questions</i> q. 18: “Does an exterior act add any goodness or badness to an interior act?”	333
<i>Bibliography</i>	351
<i>Index</i>	355