

Contents



<i>List of Illustrations</i>	<i>xiii</i>
1 Introduction	<i>I</i>
2 From the Dome of the Rock to the Rim of the World	<i>26</i>
3 Marvelous Possessions	<i>52</i>
4 Kidnapping Language	<i>86</i>
5 The Go-Between	<i>119</i>
 <i>Notes</i>	 <i>152</i>
 <i>Index</i>	 <i>195</i>

Index



- Accursius 28, 59
 Adorno, Rolena 173-4 n. 64
 Aguilar, Jeronimo de 12, 138, 140, 142, 143,
 154 n. 18, 191 n. 33
 Albertus Magnus 16, 177 n. 80
 on wonder 19, 24, 81-2, 176-7 n. 79
 Algonquian Indians 8, 119, 146, 181 n. 19
 Alphandéry, Paul 157-8 n. 7
 Amadas, Philip 93-4
Amadis of Gaul 132-3
 anecdotes 7
 and history 2-3, 126, 152 n. 3
 and wonder 2-3, 122, 126
The Arabian Nights 1
 Arawak Indians 9, 59, 121,
 168 n. 16-169 n. 24
 Aristotle 24, 42, 68, 79, 176 n. 75
 art:
 and the marvelous 19, 79-80, 175 nn. 71-2,
 176 nn. 74-5, 177 n. 80
 mimetic, and otherness 112
 and production of wonder 114-16,
 175 nn. 71-2, 177 n. 80
 and trifling 117
 assimilation:
 and conversion 104
 of cultural difference 12, 17, 95, 113, 122,
 136-8, 173-4 n. 64
 and demonization 15-16
 of otherness 3-4, 6, 112, 122, 127-8, 132-4,
 152 n. 4
 of representational practices 4-5
 reversibility of 4, 152 n. 4
 Austin, J. L. 65
 Aztecs 9, 11, 12, 128, 130-2, 135, 142
 Bali 3-5, 25, 120, 152-3 n. 5, 153 n. 7
 Banks, Joseph 182 n. 31
 barbarism 127-8, 154 n. 13, 188 n. 15,
 188-9 n. 16
 Barlowe, Arthur 93-4
 Barthes, Roland 160 n. 24
 Baudot, Georges 154 n. 15
 Benjamin, Walter 1, 49, 50, 128, 188 n. 15
 Beothuck Indians 99, 101-2, 182 n. 35
 Bernáldez, Andrés 173 n. 58, 175 n. 66
 Best, George 111, 113-18, 184 n. 52,
 185 n. 59
 Bhabha, Homi 4
 blockage:
 in *The Conquest of New Spain* 130-2, 136-7,
 138-9
 failures of 140-1
 Blumenberg, Hans 46, 164 n. 51
 Bodin, Jean 15-16
 Brereton, John 105-6
 Bynum, Caroline Walker 164 n. 47
 Cabot, Sebastian 184 n. 55
 Cachey, Theodore J. Jr. 166-7 n. 3
 Calusa Indians 96
 Calvino, Italo 160 n. 24
 Camden, William 167 n. 7
 Camille, Michael 17
 Campbell, Mary B. 159-60 n. 22
 cannibalism:
 and Christianity 44-5, 164 n. 47, 190 n. 25
 and Indians 68, 71-2, 111, 113-14, 132,
 134, 136, 171 n. 45, 184 nn. 51 and 55,
 190 n. 23
 capitalism 6, 152 n. 4
 representational technology of 3-4
 Carpini, Giovanni de Pian 9, 31
 Cartier, Jacques 92, 102-4, 108, 192-3 n. 39
 Castelvetro, Lodovico 79, 80, 175-6 n. 73

- Catholicism:
 and the New World 8-9, 10, 15, 64, 66, 136, 138
see also Christianity; imperialism, Christian; Protestantism
- Certeau, Michel de 2, 17, 19, 42, 58, 123, 126, 163 n. 42
- Chanca, Dr Diego Alvarez 176 n. 77
- Christianity 9, 28-9, 186 n. 2
 and cannibalism 44-5, 164 n. 47, 190 n. 25
 homologies with pagan religions 134-5, 137, 138-9, 140, 190 n. 24, 194 n. 50
 and literacy 10-11
 and the marvelous 74, 78-80, 173 n. 57, 175 n. 68, 177 n. 80
see also Catholicism; imperialism, Christian; Protestantism
- circulation:
 and blockage of representations 121, 130-2, 135, 136-7, 139
 and cultural difference 121
 go-betweens 139, 150-1
 in *Mandeville's Travels* 44, 163-4 n. 45
 mimetic 121, 136, 139, 190 n. 24
 of representations 6, 37-8, 119, 120-1, 130-2, 135-7, 139, 142, 150-1, 186 n. 2
- Ciudad Real, Antonio de 104
- class 146-9, 193 n. 45
- Clendinnen, Inga 107
- Clifford, George, 3rd earl of Cumberland 105, 183 n. 48
- colonialism, linguistic 181 n. 27
 and appropriative mimesis 99, 102, 105
 and Columbus 106-7
 conversion 103-4, 107, 108-9, 181 n. 21, 181-2 n. 30, 182-3 n. 37
 and Cortés 143, 145
 and difference 108-9
 and Indian interpreters 106-8, 109, 117, 141-3, 145, 183 n. 45, 190-1 n. 28
 kidnapping 113-14, 140
 language learning 103-4, 105-6, 109, 117, 141, 182-3 n. 37
 and otherness 104-5
 renaming 103-4
 and *Requerimiento* 97-8
 resistance to 108, 140
see also discursive possession; imperialism, Christian
- Columbus, Christopher 13, 23, 30, 53-4, 61-2, 71-2, 88-9, 92, 95, 120, 122, 123, 135, 156-7 n. 1, 165 n. 59, 166-7 n. 3, 183 nn. 41-2, 185 n. 57
Book of Prophecies 178 n. 89
- Christian imperialism of 68, 70-2, 80, 82-3, 106-7, 168 n. 14, 172 n. 49, 173-4 n. 64
 and discursive possession 54, 55-7, 58, 59-61, 64-5, 80-1, 82, 97, 167 nn. 6-7, 168 n. 18, 169-70 n. 28, 177 n. 80
 and dispossession of Indians 59-60, 66, 68, 168 n. 18, 168-9 n. 24
 gift-giving 106-7
 interpretation of signs 86-8, 89-90, 179 nn. 4-5
 kidnapping of Indian interpreters 106-8, 171 n. 46
 and linguistic colonialism 106-7
 and the marvelous 53, 68, 72-9, 80, 85, 172 nn. 52-3, 172-3 n. 54, 173 n. 60, 175 nn. 66 and 68, 176 n. 77, 177 n. 80
 and names and naming 83-4, 167 n. 7, 177 n. 84, 177-8 n. 87, 178 n. 90
 personal interest in New World 57, 62, 85
 and possession 13-14, 24, 26, 27, 51, 52, 53, 55-6, 74, 78, 80, 83, 85, 95, 155-6 n. 27, 168 n. 16
 representations of Indians 65-6, 68, 76-7, 86, 95, 104, 171 nn. 40 and 45, 173-4 n. 64, 180 n. 11
 and rhetoric of wonder 75-6, 83, 85, 95, 107, 174-5 n. 65
- communication 13
 and conversion of Indians 103-4
 and economic exchange 13, 94, 99, 101, 103
 between Europeans and Indians 93-4, 95-7, 98, 101-2, 109-10, 114-15, 180-1 n. 17, 182 n. 33
 improvisation of aliens' signs 98-9
 interpretation of signs 86-8, 89, 93-5, 99, 101-2, 113-14
 and interpreters 96-7
 and language learning 91, 97, 186-7 n. 6
 and linguistic difference 96-7, 98
see also exchange, linguistic; language; signs
- Conquest of New Spain, The* 190 nn. 23 and 26
 and Christian imperialism 138-9
 cultural difference in 130-2
 go-betweens in 139-40, 141-2, 191 n. 32
 mimetic blockage in 130-2, 136-7, 138-9
 myth of brotherhood in 138-9, 140
 otherness in 134, 136
 and possession 135-6
 and rhetoric of the eyewitness 128-30, 132-4, 135-6, 193 n. 40
 wonder in 132-4, 135, 136
- Cortés, Hernando 12, 25, 30, 128, 130, 150, 154-5 n. 18, 170 n. 36
 and Doña Marina 109, 141-3, 145,

- 191 nn. 32-3
 and Indian religion 135, 137-8, 140,
 189 n. 20, 190 n. 26
 linguistic colonialism of 143, 145
 and possession 27, 56, 135, 189 n. 21
 and rhetoric of brotherhood 138-9, 140
 use of go-betweens 109, 139-42
 Cosco, Leandro de 166-7 n. 3
 Covarrubias, Miguel 153 n. 7
 Cure, William 111

 Davidson, Arnold 177 n. 80
 De Bry, Theodor 153 n. 8
 Del Castillo, Adelaida 143
 De Man, Paul 48-50
 Dening, Greg 152 n. 4
 Denores, Jason 80
 Descartes, René 23
 on wonder 19-20, 24, 156 n. 29
 Deuteronomy 80
 Díaz del Castillo, Bernal 25, 135-6,
 154-5 n. 18, 189-90 n. 22
 see also *Conquest of New Spain, The*
 Díaz de Solís, Juan 55, 57
 difference, cultural 121, 149
 assimilation of 122, 136-8
 and cultural homologies 95-6, 112, 130-1,
 134-8, 194 n. 50
 in *Mandeville's Travels* 43-5, 47-8, 50, 91,
 131, 163-4 n. 45
 and mimetic blockage 130-2, 135, 136-7
 see also otherness
 discovery, discourse of 24, 54, 156 n. 30,
 172 n. 49
 anecdotes in 2-3
 class in 146-9
 and confirming the known 88-9,
 179-80 n. 7
 and eyewitnessing 122
 and the marvelous 72-5
 and possession 23, 60, 61, 64
 representational practices of 7-8
 and trifling 116-17
 and wonder 2-3, 19, 20, 22, 24
 see also travel literature
 discursive possession:
 and Columbus 54, 55-7, 58, 59-61, 64-5,
 80-1, 82, 97, 167 nn. 6-7, 168 n. 18,
 169-70 n. 28, 177 n. 80
 formalism of 59-61, 65, 80, 169 n. 26,
 169-70 n. 28, 170 n. 31, 171 n. 38
 and legitimation 170-1 n. 37
 v. material force 63-4
 naming 52, 54, 80, 83, 167 n. 7
 of New World 52, 53, 55-6
 recording and witnessing 55-6, 57-8, 64,
 168 n. 10
 and *Requerimiento* 97-8
 resistance to 58-9, 60, 64-5
 see also colonialism, linguistic; imperialism,
 Christian; possession
 Dodwell, C. R. 182 n. 35
 Donne, John 70, 72
 Dragonetti, Roger 164-5 n. 55
 Dürer, Albrecht 119

 East, the 44-5, 47-8, 158 n. 13, 159 n. 14
 Elizabeth I 117, 167 n. 7
 Escalante Fontaneda, Hernando de 96-8,
 181 n. 28
 Eskimos (of Meta Incognita) 109-17, 121,
 184 nn. 52-3, 184-5 n. 56
 exchange, economic 94, 99, 101-2, 104,
 108-10, 182 nn. 31 and 34-5,
 183 nn. 47-8, 183-4 n. 49
 exchange, linguistic 91, 95
 and economic exchange 94, 99, 101, 102,
 104, 108-9, 182 n. 35
 and gift-giving 91, 103
 and interpreters 92
 and linguistic difference 96-7
 and signs 92-3
 see also communication; language; signs

 Fabian, Robert 184 n. 55
 Ferdinand and Isabella 53, 70, 72
 Fernández-Armesto, Felipe 167 n. 6
 Fineman, Joel 152 n. 3
 formalism 169-70 n. 28
 and discursive possession 59-61, 65, 80,
 169 n. 26, 170 n. 31, 171 n. 38
 Frobisher, Martin 109-10, 112-13, 116-18,
 120, 121, 184 n. 53
 kidnaps Eskimos 113
 and possession 118

 Gama, Vasco da 180 n. 10
 Genesis 82, 162 n. 34, 177 n. 84
 Giacomini, Lorenzo 176 n. 74
 gift-giving 93-4, 110, 113, 183 n. 47
 and Christian imperialism 77, 82-3, 106-7,
 121
 and communication 12, 103
 and linguistic exchange 91, 103
 and the marvelous 173-4 n. 64
 and possession 12, 118
 as trifling 110, 183 n. 47
 Gilbert, Sir Humphrey 183-4 n. 49

- Ginés de Sepúlveda, Juan 168–9 n. 24
- go-between:
 - and circulation of representations 139, 150–1
 - in *The Conquest of New Spain* 139–40, 141–2, 191 nn. 31–3
 - as cultural mediators 139
- Graburn, Norman 185 n. 58
- Guerrero, Gonzalo 140–1, 154–5 n. 18
- Guiana 21–2
- Guy, John 99, 101–2, 182 n. 35
- Guzmán, Pedro de 56
- Hakluyt, Richard 8–9, 30–1
The Principal Navigations 8–9
- Halliburton, Richard:
Book of Marvels 1–2
- Hamelius 32, 35, 46, 161 n. 29, 164 n. 52
- Harriot, Thomas 8
- Hartog, François 124, 126–7, 188 n. 11
- Hathaway, Baxter 175 n. 71
- Hawkins, Richard 92–3, 180 n. 15
- Haynes, Jonathan 160 n. 23
- Heidegger, Martin 48
- Hernández de Córdoba, Francisco 140
- Herodotus 34, 102, 130, 182 n. 34, 186 nn. 4–5
 representation of otherness 122, 124–8, 130, 135, 186–7 n. 6, 187 n. 9, 188 n. 15
 and rhetoric of the eyewitness 122–5, 126, 139, 187 n. 8, 188 n. 11
 on Scythian nomadism 124–7, 187–8 n. 10
 and travel discourse 123–4, 127–8, 187 n. 7
 wonder in 25, 126
- history 49, 61, 123
 and anecdote 2–3, 126, 152 n. 3
 and literacy 10, 11, 58
 and rhetoric of travel 123, 127
 and truth 33–4
 and wonder 25
- Holy Land, the 158 n. 10
 Jerusalem 41–2, 157–8 n. 7, 158 n. 9, 161–2 n. 33
 Jesus' perambulation of 28, 42, 158 n. 8, 163 n. 39
 in *Mandeville's Travels* 28–9, 38–44, 47, 50, 158 n. 10, 159 n. 17, 161–2 n. 33, 162 nn. 34 and 37
- imperialism, Christian 70, 190 n. 26
 and blockage 138–9
 of Columbus 68, 70–2, 80, 82–3, 106–7, 168 n. 14, 172 n. 49, 173–4 n. 64
 conversion 71
 and gift-giving 77, 82–3, 106–7, 121
 and mercantilism 71
 and myth of brotherhood 138–40
 naming 82–3
 slavery as 71–2, 172 n. 50
see also colonialism, linguistic
- Indian culture 77
 cannibalism in 132, 134, 190 n. 23
 as classless 149
 European representational assimilation
 of 12, 17, 95, 113, 173–4 n. 64
 homologues with European culture 130–1, 134–5, 137–8, 194 n. 50
 opacity of 65–6, 95, 113, 117, 168–9 n. 24, 186 n. 1
 property in 168–9 n. 24, 171 n. 40
 religion 14, 131–2, 135, 137–8, 140, 189 n. 20, 190 n. 26, 194 nn. 49–50
 sacrifice in 132, 134, 190 n. 24
- Indians 65, 83, 90, 105, 128, 168–9 n. 24, 173 n. 62, 184–5 n. 56
 assimilated to European cultural categories 8, 15, 86, 98, 112, 131, 148–9, 155 n. 22, 170 n. 35, 183–4 n. 49, 184 nn. 54–5
 as barbarians 66, 68, 154 n. 13
 as cannibals 68, 71–2, 111, 113–14, 171 n. 45, 184 nn. 51 and 55, 190 n. 23
 communication with Europeans 93–4, 95–7, 98, 101–2, 109–10, 114–15, 180–1 n. 17, 182 n. 33
 conversion of 103–4
 demonization of 14–16, 93, 138
 dispossession of 59–60, 66, 68, 70, 168 n. 18, 168–9 n. 24
 enslavement of 71–2, 172 nn. 50–1
 European representation of 65–6, 68, 76–7, 86, 95, 104, 145–6, 171 nn. 40 and 45, 173–4 n. 64, 180 n. 11, 192 n. 36, 193 n. 45
 improvisation of European signs 99, 105
 as interpreters 106–9, 117, 140–3, 145, 183 n. 45, 190–1 n. 28, 191 n. 33
 kidnapping of 106–8, 109, 112–14, 119, 140, 171 n. 46
 languages of 92–3, 95, 105, 109, 117, 180 n. 11, 181 nn. 19 and 21, 184 n. 53
 and linguistic colonialism 103–4, 106–8, 109, 117, 141–3, 145, 181–2 n. 30, 183 n. 45, 190–1 n. 28
 and myth of universal brotherhood 138–40
 perceptions of Europeans 111, 145–6, 173–4 n. 64, 174–5 n. 65, 184 n. 52, 185 n. 59, 186 n. 1, 192 n. 36
 trading and trifling with 182 n. 31,

- 183 nn. 47–8, 183–4 n. 49
as wonders 112, 121–2
- Java 153 n. 7
- Johnson, Hildegard Binder 163 n. 40
- Jonson, Ben 179–80 n. 7
- Justinian 26–7, 58
- Ketel, Cornelius 111
- kidnapping 24, 186 n. 3
of Europeans 110–11, 185 n. 59
of Indians 106–8, 109, 112–14, 119, 140,
171 n. 46
and linguistic colonialism 113–14, 140
- Knox, Dilwyn 180–1 n. 17
- Konstan, David 187 n. 9
- Krasa, Josef 37, 161 n. 26
- Landa, Diego de 190 n. 24
- language 49–50
and conversion 92
learning of 91, 97, 103–4, 105–6, 109, 117,
141, 182–3 n. 37, 186–7 n. 6
and the marvelous 24
opacity of 96, 184 n. 53
and possession 24
and power 63–4, 82–3
and signs 87–8
- Las Casas, Bartolomé de 51, 53, 70, 95–6, 98,
129, 173 nn. 62–3, 173–4 n. 64,
175 n. 68, 176 n. 78, 179 n. 1
- Le Goff, Jacques 74, 155–6 n. 27, 173 n. 57
- Leland, John 30
- Léry, Jean de 8, 11, 21, 148, 155 nn. 21–2
History of a Voyage to the Land of Brazil 14–16,
17–18, 22, 98–9, 154 n. 13, 155 n. 21
and wonder 16–18, 19, 21, 22
- Lestringant, Frank 148
- Lévi-Strauss, Claude 172 n. 50
- Linforth, Ivan M. 186–7 n. 6
- literacy 10–11, 191–2 n. 34
and representation of the other 11–12
and truth 17
- Lok, Michael 111–12, 113, 184 nn. 53–4
- Lopez de Gómara, Francisco 128
- Luther, Martin 82
- Lyotard, Jean-François 168–9 n. 24,
170 n. 29
- Mandeville, Sir John 7, 36, 53, 82
identity of 33, 159 n. 20
reputation of 30–2
as textual fabrication 32–3, 34, 36, 48–9,
164–5 n. 55
- see also *Mandeville's Travels*
- Mandeville's Travels* 25, 26, 37–9, 43, 86, 88,
91–2, 150, 157 n. 3, 159 n. 21, 163 n. 43
anti-Semitism of 50–1, 165 n. 57
author of, as fabrication 32–3, 34, 36, 48–9,
164 n. 55
and circulation 44, 163–4 n. 45
cultural difference in 29, 43–5, 47–8, 50, 91,
131, 163–4 n. 45
and eyewitnessing 32, 34–5, 49,
160–1 n. 25
Holy Land in 28–9, 38–44, 47, 50,
158 n. 10, 159 n. 17, 161–2 n. 33,
162 nn. 34, 37
and marvels 21–2, 29–30, 34, 157 n. 4
and otherness 43–6, 50, 136
and rejection of possession 24, 26–7, 28, 45,
47, 49–50, 160 n. 24, 161 n. 30, 164 n. 48
and rhetoric of wandering 29–32, 45, 48, 51,
128
textual authenticity and authority of 30–1,
34–5, 37–8, 48–9
- Marina, Doña (Malintzin) 109, 138,
154–5 n. 18, 191 n. 32
and Cortés 109, 141–3, 145, 191 nn. 32–3
as cultural go-between 141–3, 191 nn. 31
and 33
and linguistic colonialism 141–3, 145
marvelous, the 16–17, 19, 24, 25, 30, 68, 72,
74, 77, 155–6 n. 27, 173–4 n. 64
aesthetics of 79–80, 175 nn. 71–2,
176 nn. 74–5, 177 n. 80
and authenticity 30–1
in Christianity 74, 78–80, 173 n. 57,
175 n. 68, 176 n. 75, 177 n. 80
and Columbus 53, 68, 72–9, 80, 85,
172 nn. 52–3, 172–3 n. 54, 173 n. 60,
175 nn. 66 and 68, 176 n. 77, 177 n. 80
and conversion 75–6
and knowledge 79–82, 176 nn. 74–5
in *Mandeville's Travels* 21–2, 29–30, 34,
157 n. 4
and otherness 2, 22–3, 25, 30
and possession 74, 80–1, 83
and production of wonder 75, 79, 175 n. 71
and rejection of possession 24, 74, 150
and rhetoric of the eyewitness 77–8
in travel literature 30–1
- Marx, Karl 6
- Maya Indians 11, 131–2, 190 n. 24,
190–1 n. 28
- Maynarde, Thomas 193 n. 40
- Mazzoni, Jacopo 79
- Meier, Christian 123, 186 n. 5

- Melchior 140
 Menéndez de Avilés, Pedro 181 n. 28
 Midrash 162 n. 34
 Milhou, Alain 158 n. 9, 163 n. 41, 165 n. 59
 Milton, John:
 discovery discourse in 156 n. 30
 Paradise Lost 20-1, 22, 156 n. 30
 wonder in 20-1, 22, 156 n. 30
 mimesis 112
 appropriative 99, 102, 105
 and circulation 136, 139, 190 n. 24
 mimetic capital 6-7, 8
 as relation of production 6
 and representation 6-7, 118, 120-1
 Minaya, Bernadino de 181-2 n. 30
 Minturno, Antonio 79
 Momigliano, A. 186-7 n. 6
 monstrous, the 21-2, 73, 75, 76
 Montaigne, Michel de:
 class in 148-9, 193 n. 45
 on European barbarism 188-9 n. 16
 'Of Cannibals' 146-50, 188-9 n. 16,
 193 n. 40, 193-4 n. 46
 and rejection of possession 150, 194 n. 48
 wonder in 25
 Montezuma 12, 135, 138-9, 154 n. 18,
 170 nn. 35-6
 Morison, Samuel Eliot 154 n. 14, 167 n. 6,
 173 n. 59
 Moseley, C. W. R. D. 159-60 n. 22
 Mulcaster, Richard 88, 106
 Mullaney, Steven 185 n. 59
 Münster, Sebastian 83
 Müntzer, Hieronymus 174-5 n. 65
- naming 83, 167 n. 7
 in Christian imperialism 82-3
 and discursive possession 52, 54, 80, 83,
 167 n. 7
 and power 82-3, 178 n. 90
 religious 177 nn. 84-5, 177-8 n. 87
 Nebrija, Antonio de 145
 New World, the 14, 22, 54-5, 145,
 175-6 n. 73, 191-2 n. 35
 and Catholicism 8-9, 10, 15, 64, 66, 136,
 138
 discursive possession of 52, 53, 55-6
 as Earthly Paradise 78-9
 European representation of 7-8, 10, 23, 99,
 128, 146-7
 and Protestantism 8-9, 10, 15, 64, 136,
 153 n. 8
 Spanish claims to 56, 58, 62, 65, 66,
 168 n. 20, 170 n. 31, 175 n. 68
 nomadism 124-5, 126-7, 188 n. 13
- Odoric of Pordenone 9, 26, 31, 32-3, 44, 132,
 157 n. 4, 160 n. 23, 161 n. 29, 163-4 n. 45
 Olmedo, Fray Bartolomé 137, 190 n. 26
 Olschki, Leonardo 154 n. 14
 Ortiz, Juan 109
 otherness 11-12, 22, 25, 54-5, 112, 116,
 132-4, 136-7, 154 n. 15, 185 n. 59,
 186 n. 3, 187 n. 7
 and anti-Semitism 50
 assimilation of 3-4, 6, 112, 122, 127-8,
 132-4, 152 n. 4
 and blockage 140-1
 and class 146, 149
 and demonization 14-16
 in Herodotus 122, 124-8, 130, 135,
 186-7 n. 6, 187 n. 9, 188 n. 15
 identification with 135-6
 and linguistic difference 97, 104-5
 in *Mandeville's Travels* 43-6, 50, 136
 and the marvelous 21-3, 25, 30
 and myth of brotherhood 138-9
 nomadism as 124-5, 126-7
 and possession 59-60, 99, 135-6
 and wonder 17, 20, 22-3, 25, 122, 132-3,
 134-5, 138
 see also difference, cultural
 Oviedo y Valdés, Gonzalo Hernández de
 61-2
- Pagden, Anthony 62, 168-9 n. 24, 170 n. 31,
 172 n. 50
 Patrizi, Francesco:
 on the marvelous 79, 80, 175 n. 71
 Peter Martyr 95
 Plotinus 79
 Polo, Marco 26, 30, 36-7, 53, 75, 82, 86, 88,
 156-7 n. 1, 161 n. 28, 180 n. 9
 possession 12-14, 18, 24, 26-8, 56, 58, 118,
 121, 122, 134, 135, 148, 150, 157 n. 6,
 168-9 n. 24, 189 n. 21
 and Columbus 13-14, 24, 26, 27, 51, 52, 53,
 55-6, 74, 78, 80, 83, 85, 95, 155-6 n. 27,
 168 n. 16
 demonic 14-16
 discovery as 23, 60, 61, 64
 and dispossession of Indians 58-9, 60, 61,
 66
 and eyewitnessing 121, 129
 and knowledge 13, 27, 129
 and the marvelous 74, 80-1, 83
 occupation as 27, 39, 56, 61, 66, 157 n. 6,

- 163 n. 39, 167 nn. 6–7
 and otherness 99, 135–6
 rejection of 24, 26–7, 28, 45, 47, 49–50, 74,
 150, 160 n. 24, 161 n. 30, 164 n. 48,
 194 n. 48
 and repossession 62–3
 reversability of 4–5, 152 n. 4
 rituals of 56, 58, 60, 73
 and wonder 14, 24, 25, 93, 150
see also discursive possession
- Prescott, William H. 129
- Protestantism:
 and New World 8–9, 10, 15, 64, 136,
 153 n. 8
- Purchas, Samuel 9–11, 30, 146, 154 n. 15,
 178 n. 90
- Quint, David 156 n. 30, 172 n. 49
- Raleigh, Sir Walter 21–2
- Recorde, Robert 163 n. 43
- Remón, Fray Alonso de 137
- Renni, Neil J. S. 192–3 n. 39
- representation(s) 4–5, 8, 11–12, 147,
 185 n. 59
 aesthetic, of Indians 114–16, 184–5 n. 56
 and blockage 120, 121, 130–2, 135, 136–7,
 142
 and capitalism 3–4, 6
 circulation of 6, 37–8, 119, 120–1, 130–2,
 135, 136–7, 139, 142, 150–1, 186 n. 2
 and colonialism 120–1
 mimetic 6–7, 119, 120–1
 of otherness 122, 132–4
 and possession 13–14, 23
 power of 6, 114–16
 and rhetoric of the eyewitness 122, 129,
 132–4
 and wonder 22–3, 132–4
- Requerimiento* 97–8
- Robortelli, Francesco 79, 80, 175 n. 72
- Rocha, Diego Andrés 62, 170 n. 34
- Roman de Mandevie, le* 32
- Rubios, Palacios 168–9 n. 24
- Rustichello of Pisa 36
- 1 Samuel 83
- Sanchez, Gabriel 166 n. 2
- Santangel, Luis de 52, 166 n. 2
- Scandella, Domenico, *alias* Menocchio
 46
- Schnackenburg, Rudolf 177 n. 85
- Scythians:
 in Herodotus 124–7, 187–8 n. 10
- nomadism of 124–5, 126–7
- Searle, John 171 n. 38
- Seed, Patricia 167 n. 7
- Settle, Dionise 92, 184 n. 51
- Seymour, M. C. 33, 159 n. 20
- Shakespeare, William:
Hamlet 122, 185 n. 59
1 Henry IV 158 n. 8
The Merchant of Venice 185 n. 59
A Midsummer Night's Dream 21
Richard II 105
The Tempest 31, 94, 116, 121–2
- Shell, Marc 139
- signs 94, 95
 and art 116
 as confirmation of the known 88
 exchange of, and communication 89, 91, 99,
 101–2, 114–15
 improvisation of alien 98–9, 105
 interpretation of 86–8, 89, 93–5, 99,
 101–2, 109–10, 113–15, 182 n. 33
 and material exchange 99, 102
 opacity of alien 93
 of possession 118
- Socrates 19
- Soto, Fernandez de 108, 109, 183 n. 45
- Spain 53, 171 n. 39
 atrocities of 170–1 n. 37
 and Catholic Church 62
 claim to New World 56, 58, 62, 65, 66,
 168 n. 20, 170 n. 31, 175 n. 68
 colonial practices of 167 n. 6
- Spinoza, Baruch:
 on wonder 20, 24, 156 n. 29
- Spores, Ronald 194 nn. 49–50
- Tasso, Torquato 79–80, 176 n. 75
- text:
 and authorial body 34–5, 36, 48–9
 and authority 160 n. 23
- Thevet, Friar André 22
- Thucydides 123
- Todorov, Tzvetan 11–12, 86, 88, 99,
 154 nn. 15–16, 179 n. 5, 191 n. 31
- travel 25
 confirming the known 179–80 n. 7
 discourse of, in Herodotus 123–4, 127–8,
 187 n. 7
 and historical authority 123, 125
 and mercantilism 36–7
 and rhetoric of the eyewitness 123, 125
see also travel literature
- travel literature 94
 and authenticity 33–4

travel literature (*cont.*):

- and class 146-9
- and discursive authority 147-8
- generic status of 33-4
- and linguistic colonialism 103
- and otherness 122, 123, 125, 147-8
- and possession 121, 129
- and rhetoric of the eyewitness 34-5, 122, 123, 125, 147
- wonders in 30-1, 34, 72-3
- see also* discovery, discourse of
- Tupinamba Indians 14-15, 16, 17, 21, 154 n. 13, 155 n. 22

Ulpian 58-9

- Vaca, Cabeza de 173-4 n. 64, 181 n. 21
- Vaz, Lopez 178 n. 90
- Villegagnon, Nicholas Durand de 8, 154 n. 13
- Vitoria, Francisco de 61, 66, 168 n. 20, 169 n. 26, 175 n. 68
- Von Diemeringen, Otto 36

wandering:

- and history writing 127
- in *Mandeville's Travels* 29-32, 45, 48, 51, 128
- and possession 27
- Warner, Sir George 31, 32, 159 nn. 17 and 21, 160-1 n. 25, 164-5 n. 55
- Watts, Pauline 172-3 n. 54
- Whatley, Janet 153 n. 8
- White, John 8, 119, 153 n. 8
- Wilbur, Richard 132
- William of Boldensele 32, 38
- William of Rubruck 9, 26-7, 32, 54-5, 132, 191-2 n. 34

witnessing, rhetoric of:

- in *The Conquest of New Spain* 128-30, 132-4, 135-6, 193 n. 40
- in Herodotus 122-5, 126, 139, 187 n. 8, 188 n. 11
- and history 123

in *Mandeville's Travels* 32, 34-5, 49, 160-1 n. 25

and the marvelous 77-8

and representation 122, 129, 132-4

and textual authority 36, 129, 130, 148, 149

in travel literature 34-5, 122, 123, 125, 147-8

and truth 129, 188 n. 11

and wonder 34, 120, 132-3

Wittkower, Rudolf 158 n. 13

wonder(s) 24, 155-6 n. 27

aesthetics of 79-80, 175 nn. 71-2

ambiguous responses to 19-20, 21

and anecdotes 2-3, 122, 126

in *The Conquest of New Spain* 132-4, 135, 136

experience of 16-17, 19, 21, 22, 81,

156 n. 29, 176-7 n. 79

in Herodotus 25, 126

Indian experience of 115-16

Indians displayed as 112, 121-2

and knowledge 19-20, 21-2, 36, 79-80,

81-2, 175-6 n. 73

and the marvelous 75, 79, 175 n. 71

and otherness 17, 20, 22-3, 25, 122, 132-3, 134-5, 138

and possession 14, 24, 25, 93, 150

production of 75, 79, 114-16, 174-5 n. 65,

175 nn. 71-2, 177 n. 80

rhetoric of 75-6, 83, 85, 95, 107,

174-5 n. 65, 175-6 n. 73

and rhetoric of the eyewitness 34, 120, 132-3

in travel literature 30-1, 34, 72-3

see also marvelous, the

writing 191-2 n. 34, 192 n. 35

and history 10, 11, 58

and possession 57, 58

systems of Indians 154 n. 15

as technological power 9-11, 12

and truth 17

Zwingli, Ulrich 190 n. 25