

Contents

<i>Acknowledgements</i>	ix
<i>List of acronyms and abbreviations</i>	x
Introduction	1
1 Understanding conflict beyond ethnicity and religion: a review of the main approaches	8
1.1 <i>Ethnicity: concepts, theories and perspectives</i>	9
1.2 <i>Ethnicity, religion and violence: the theoretical debate around primordialism, instrumentalism and constructivism</i>	12
1.3 <i>Beyond ethnicity and religion: Edward Azar's theory of protracted social conflict</i>	19
1.4 <i>Chapter conclusions</i>	23
2 Responding to conflict and building peace in theory and practice: a critical analysis of the liberal peace agenda	29
2.1 <i>The peacebuilding consensus? Origins, gains and losses</i>	30
2.2 <i>Chapter conclusions</i>	37
3 Addressing socio-economic inequalities as a basis for peace: an alternative approach to conflict?	42
3.1 <i>From wishful thinking to reality: economic and social rights in conflict prevention and peacebuilding</i>	47
3.2 <i>Chapter conclusions</i>	52
4 Historical trajectories of the North-South conflict in Sudan (1956–2005)	57
4.1 <i>The complex roots of Sudan's civil conflicts</i>	58
4.2 <i>Chapter conclusions</i>	67

5	From Addis Ababa to the Comprehensive Peace Agreement: a recipe for peace or a way back to conflict?	71
5.1	<i>A long and tortuous peace process</i>	72
5.2	<i>Chapter conclusions</i>	83
6	Rendering invisibilities visible in Sudan: a critical analysis of the Comprehensive Peace Agreement	89
6.1	<i>Chapter conclusions</i>	96
7	A fragile peace and the various 'Souths' within South Sudan: addressing inequalities as a crucial step for peace?	101
7.1	<i>The post-independence challenges to sustainable peace in South Sudan</i>	112
7.2	<i>Chapter conclusions</i>	115
	Conclusions	125
	Index	134