

CONTENTS

<i>Acknowledgements</i>	v
<i>Glossary</i>	xi

Chapters

1. Is there a British Muslim Identity?	1
<i>The context</i>	2
<i>The issues</i>	6
<i>Muslim identity and 'native' British converts to Islam</i>	14
<i>Young British Muslims</i>	17

Part I. ARRIVING, 1800–1945

2. Muslim Migration and Settlement in Britain before 1945	24
<i>Early Muslim migration to Britain: visitors, sailors and settlers</i>	26
<i>Imperial connections</i>	27
<i>Seafaring sojourners</i>	34
<i>Muslim migration to Britain, 1914–45</i>	40
<i>Fluctuating fortunes</i>	40
<i>New opportunities</i>	46
3. Muslim Engagement with British Society up to the First World War	52
<i>Contact, channels of communication and early arrivals in Britain</i>	53
<i>Carving out a niche: interaction during the early nineteenth century</i>	57
<i>Changing British attitudes towards Muslims</i>	59
<i>Measures to administer relief to 'deserving cases'</i>	65
<i>Muslim life in late Victorian Britain</i>	68
<i>Encounters with the opposite sex</i>	73
<i>The class factor: the case of the Munshi and the Court</i>	76

<i>Perfidious Turks and despotic Orientals</i>	80
<i>Quilliam's Liverpool Muslim congregation</i>	82
<i>Pan-Islam and the First World War</i>	84
4. 'Being Muslim' in Early Twentieth-Century Britain	92
<i>Social engagement during the interwar years</i>	92
<i>Relations in the workplace</i>	109
<i>Demanding the rights of citizenship</i>	107
5. 'Weaving the Cultural Strands Together': institutionalising Islam in early twentieth-century Britain	121
<i>Quilliam and the Liverpool Mosque and Institute</i>	121
<i>The Working Mosque and the Muslim Mission</i>	126
<i>Process of institutionalisation among the Muslim communities of Cardiff and South Shields</i>	135
<i>Sheikh Abdullah Ali al-Hakimi and the Alawi tariqa</i>	137

Part II. STAYING—1945 ONWARDS

6. Post-Second-World-War Muslim Migration to Britain	145
<i>Phases of postwar migration</i>	145
<i>Chain migration and the role of pioneers</i>	148
<i>'Push' factors</i>	152
<i>The case of postwar Yemeni settlers</i>	156
<i>Government intervention and immigration controls</i>	157
<i>The 1970s onwards</i>	159
7. Contours of Muslim Life in Britain since 1945	166
<i>The size of the British Muslim population</i>	169
<i>Geographical distribution</i>	172
<i>Households and housing</i>	179
<i>Demographic characteristics: age and gender distribution</i>	181
<i>Education, qualifications and skills background</i>	183
<i>Jobs: employment patterns</i>	188
<i>Problems of discrimination</i>	201
8. Assimilation, Integration, Accommodation: Aspects of Muslim Engagement with British Society since 1945	205
<i>Patterns and processes of interaction</i>	206
<i>The context of majority–minority encounters</i>	207
<i>Degrees of British Muslim assimilation</i>	214
<i>The generation gap: British Muslims and youth culture</i>	217

<i>Segregated leisure and sport?</i>	224
<i>Matters of law</i>	226
<i>Muslim political engagement in Britain</i>	234
9. Muslim Women and Families in Britain	252
<i>The impact of migration</i>	253
<i>Muslim women and family relationships</i>	258
<i>Migration, Muslim women and waged work</i>	266
<i>Changing dynamics in British Muslim families</i>	276
<i>Muslim women resist sources of oppression</i>	282
<i>The changing position of Muslim women in British society</i>	293
10. British Muslims and Education: Issues and Prospects	298
<i>Early history</i>	298
<i>Muslims and 'under performance' in education</i>	302
<i>Multicultural education and Muslims—1970 to the mid-1980s</i>	312
<i>Muslim education—from the mid-1980s to 2001</i>	317
<i>The struggle for voluntary-aided Muslim schools</i>	324
<i>Muslim education in the 1990s</i>	334
11. The Evolution of Muslim Organisation in Britain since the Second World War	340
<i>Early history</i>	341
<i>Laying the foundation stones: Britain's network of mosques and Muslim organisation</i>	343
<i>The evolution of Sufi orders in Britain</i>	356
<i>Umbrella organisations from the 1980s onwards</i>	360
<i>Organisation of welfare, social and cultural services</i>	366
<i>Muslim youth organisation</i>	369
<i>Organising Muslim women</i>	374
<i>Institutionalisation of Muslim minority sects in Britain: the Ismailis</i>	380
12. Conclusion: British Muslim Identities	389
<i>Bibliography</i>	407
<i>Index</i>	425